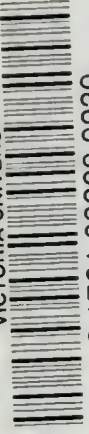


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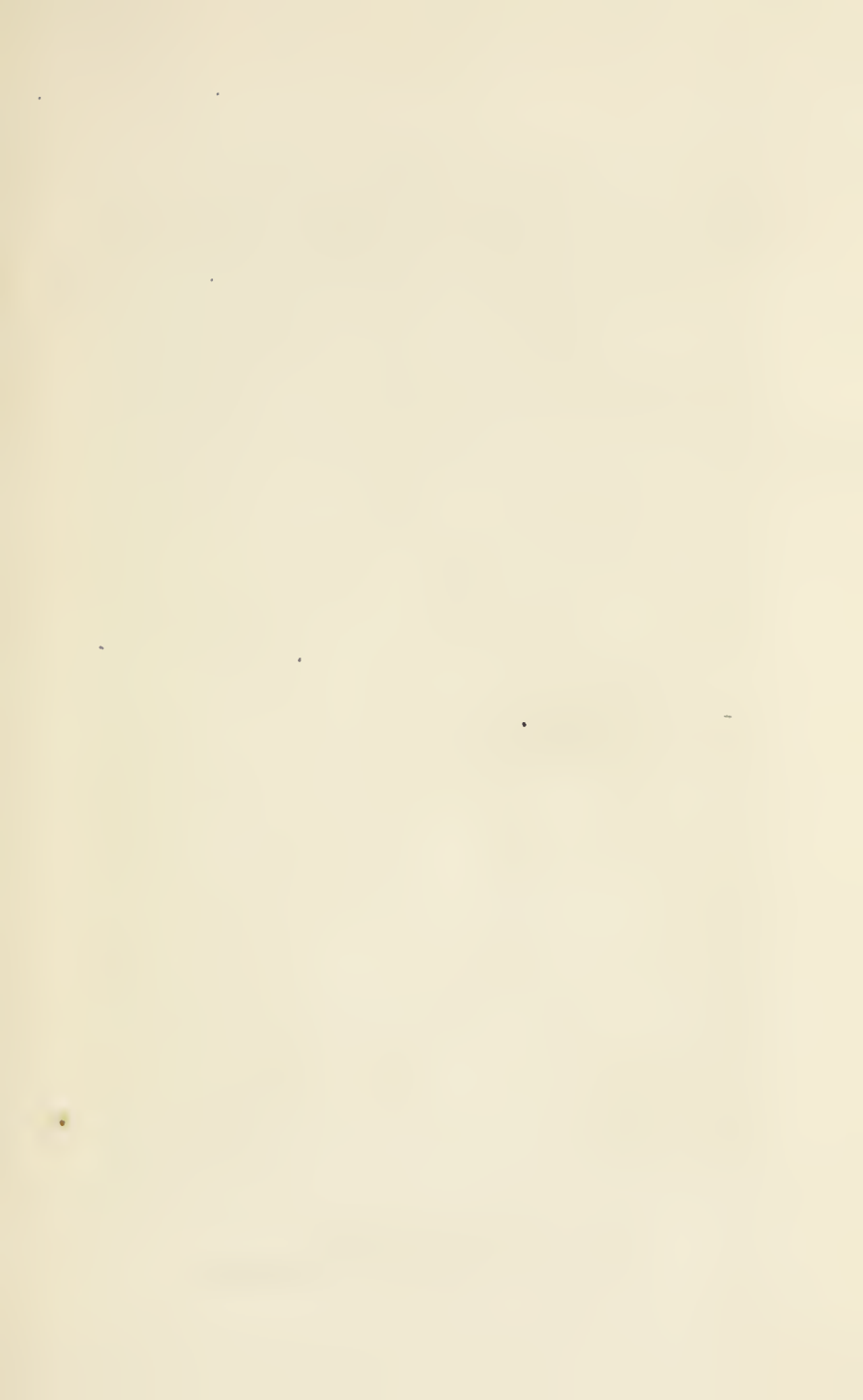
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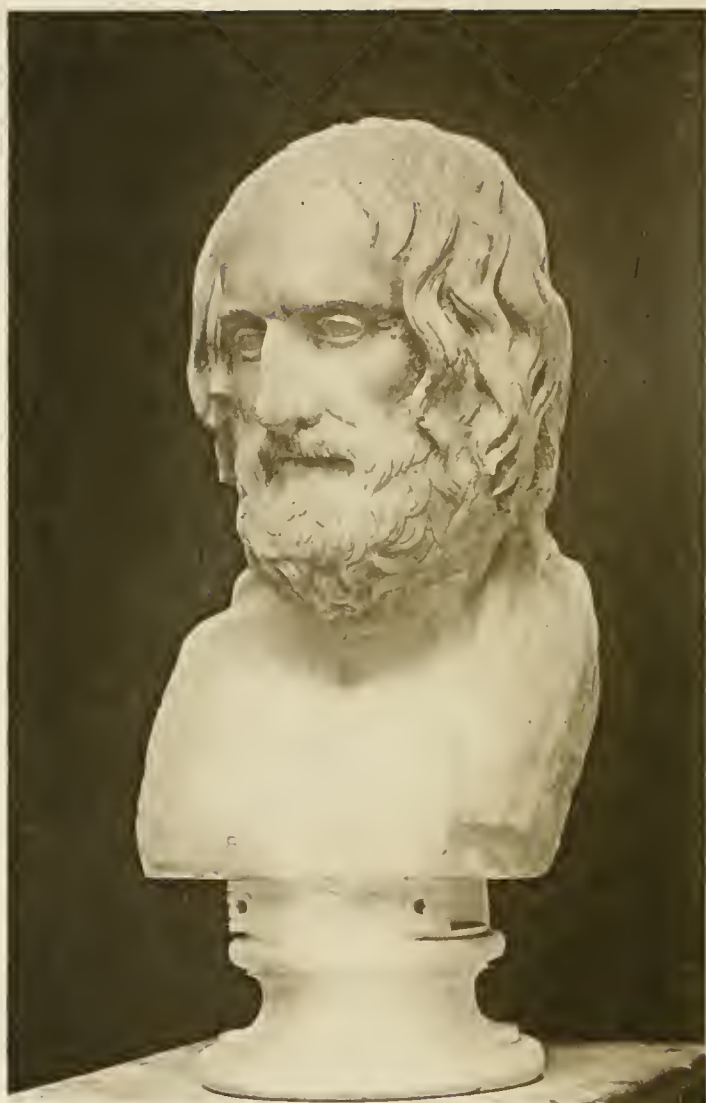
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EURIPIDES

I

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EURIPIDES.

BUST IN THE NATIONAL MUSEUM, NAPLES.

EURIPIDES

WITH AN ENGLISH TRANSLATION BY
ARTHUR S. WAY, D.LIT.

IN FOUR VOLUMES

I

IPHIGENEIA AT AULIS
RHESUS HECUBA
THE DAUGHTERS OF TROY
HELEN



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INTRODUCTION

THE life of Euripides coincides with the most strenuous and most triumphant period of Athenian history, strenuous and triumphant not only in action, but in thought, a period of daring enterprise, alike in material conquest and development, and in art, poetry, and philosophic speculation. He was born in 480 B.C., the year of Thermopylae and Salamis. Athens was at the height of her glory and power, and was year by year becoming more and more the City Beautiful, when his genius was in its first flush of creation. He had been writing for more than forty years before the tragedy of the Sicilian Expedition was enacted; and, *felix opportunitate mortis*, he was spared the knowledge of the shameful sequel of Arginusae, the miserable disaster of Aegospotami, the last lingering agony of famished Athens. He died more than a year before these calamities befell.

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His father was named Mnesarchides, his mother Kleito. They must have been wealthy, for their son possessed not only considerable property (he had at least once to discharge a "liturgy,"¹ and was "proxenus," or consul, for Magnesia, costly duties both), but also, what was especially rare then, a valuable library. His family must have been well-born, for it is on record that he took part as a boy in certain festivals of Apollo, for which any one of mean birth would have been ineligible.

He appeared in the dramatic arena at a time when it was thronged with competitors, and when it must have been most difficult for a new writer to achieve a position. Aeschylus had just died, after being before the public for 45 years: Sophocles had been for ten years in the front rank, and was to write for fifty years longer, while there were others, forgotten now, but good enough to wrest the victory from these at half the annual dramatic competitions at least. Moreover, the new poet was not content to achieve excellence along the lines laid down by his predecessors and already marked with the stamp of public approval. His genius was original, and he

¹ Perhaps the expense, or part-expense, of equipping a war-ship.

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followed it fearlessly, and so became an innovator in his handling of the religious and ethical problems presented by the old legends, in the literary setting he gave to these, and even in the technicalities of stage-presentation. As originality makes conquest of the official judges of literature last, and as his work ran counter to a host of prejudices, honest and otherwise,¹ it is hardly surprising that his plays gained the first prize only five times in fifty years.

But the number of these official recognitions is no index of his real popularity, of his hold on the hearts, not only of his countrymen, but of all who spoke his mother-tongue. It is told how on two occasions the bitterest enemies of Athens so far yielded to his spell, that for his sake they spared to his conquered countrymen, to captured Athens, the last horrors of war, the last humiliation of the vanquished. After death he became, and remained, so long as Greek was a living language, the most popular and the most influential of the three great masters of the drama. His nineteenth-century eclipse has been followed by a reaction in which he is recognised as

¹ "He was baited incessantly by a rabble of comic writers, and of course by the great pack of the orthodox and the vulgar."—MURRAY.

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presenting one of the most interesting studies in all literature.

In his seventy-third year he left Athens and his clamorous enemies, to be an honoured guest at the court of the king of Macedon. There, unharassed by the malicious vexations, the political unrest, and the now imminent perils of Athens, he wrote with a freedom, a rapidity, a depth and fervour of thought, and a splendour of diction, which even he had scarcely attained before.

He died in 406 B.C., and, in a revulsion of repentant admiration and love, all Athens, following Sophocles' example, put on mourning for him. Four plays, which were part of the fruits of his Macedonian leisure, were represented at Athens shortly after his death, and were crowned by acclamation with the first prize, in spite of the attempt of Aristophanes, in his comedy of *The Frogs*, a few months before, to belittle his genius.

His characteristics, as compared with those of his two great brother-dramatists, may be concisely stated thus :—

Aeschylus sets forth the operation of *great principles*, especially of the certainty of divine retribution, and of the persistence of sin as an ineradicable plague-

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taint. He believes and trembles. Sophocles depicts *great characters*: he ignores the malevolence of destiny and the persistent power of evil: to him "man is man, and master of his fate." He believes with unquestioning faith. Euripides propounds *great moral problems*: he analyses human nature, its instincts, its passions, its motives; he voices the cry of the human soul against the tyranny of the supernatural, the selfishness and cruelty of man, the crushing weight of environment. He questions: "he will not make his judgment blind."

Of more than 90 plays which Euripides wrote, the names of 81 have been preserved, of which 19 are extant—18 tragedies, and one satyric drama, the *Cyclops*. His first play, *The Daughters of Pelias* (lost) was represented in 455 B.C. The extant plays may be arranged, according to the latest authorities, in the following chronological order of representation, the dates in brackets being conjectural: (1) *Rhesus* (probably the earliest); (2) *Cyclops*; (3) *Alcestis*, 438; (4) *Medea*, 431; (5) *Children of Hercules*, (429-427); (6) *Hippolytus*, 428; (7) *Andromache*, (430-424); (8) *Hecuba*, (425); (9) *Suppliants*, (421); (10) *Madness of Hercules*, (423-420); (11) *Ion*, (419-416); (12) *Daughters of Troy*, 415; (13) *Electra*, (413);

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(14) *Iphigeneia in Taurica*, (414-412); (15) *Helen*, 412; (16) *Phoenician Maidens*, (411-409); (17) *Orestes*, 408; (18) *Bacchanals*, 405; (19) *Iphigeneia in Aulis*, 405.

In this edition the plays are arranged in three main groups, based on their connexion with (1) the Story of the Trojan War, (2) the Legends of Thebes, (3) the Legends of Athens. The *Alcestis* is a story of old Thessaly. The reader must, however, be prepared to find that the Trojan War series does not present a continuously connected story, nor, in some details, a consistent one. These plays, produced at times widely apart, and not in the order of the story, sometimes present situations (as in *Hecuba*, *Daughters of Troy*, and *Helen*) mutually exclusive, the poet not having followed the same legend throughout the series.

The Greek text of this edition may be called eclectic, being based upon what appeared, after careful consideration, to be the soundest conclusions of previous editors and critics. In only a few instances, and for special reasons, have foot-notes on readings been admitted. Nauck's arrangement of the choruses has been followed, with few exceptions.

The translation (first published 1894-1898) has been revised throughout, with two especial aims,

INTRODUCTION

closer fidelity to the original, and greater lucidity in expression. It is hoped that the many hundreds of corrections will be found to bring it nearer to the attainment of these objects. The version of the *Cyclops*, which was not included in the author's translation of the Tragedies, has been made for this edition. This play has been generally neglected by English translators, the only existing renderings in verse being those of Shelley (1819), and Wodhull (1782).



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IPHIGENEIA AT AULIS

ARGUMENT

WHEN the hosts of Hellas were mustered at Aulis beside the narrow sea, with purpose to sail against Troy, they were hindered from departing thence by the wrath of Artemis, who suffered no favouring wind to blow. Then, when they enquired concerning this, Calchas the prophet proclaimed that the anger of the Goddess would not be appeased save by the sacrifice of Iphigeneia, eldest daughter of Agamemnon, captain of the host. Now she abode yet with her mother in Mycenae; but the king wrote a lying letter to her mother, bidding her send her daughter to Aulis, there to be wedded to Achilles. All this did Odysseus devise, but Achilles knew nothing thereof. When the time drew near that she should come, Agamemnon repented him sorely. And herein is told how he sought to undo the evil, and of the maiden's coming, and how Achilles essayed to save her, and how she willingly offered herself for Hellas' sake, and of the marvel that befell at the sacrifice.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΑΓΑΜΕΜΝΩΝ

ΠΡΕΣΒΥΤΗΣ

ΧΟΡΟΣ

ΜΕΝΕΛΑΟΣ

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

ΙΦΙΓΕΝΕΙΑ

ΑΧΙΛΛΕΥΣ

ΑΓΓΕΛΟΣ

DRAMATIS PERSONAE

AGAMEMNON, *captain of the host.*

OLD SERVANT *of Agamemnon.*

MENELAUS, *brother of Agamemnon, husband of Helen.*

CLYTEMNESTRA, *wife of Agamemnon.*

IPHIGENEIA, *daughter of Agamemnon.*

ACHILLES, *son of the sea-goddess Thetis.*

MESSENGER.

CHORUS, *consisting of women of Chalcis in the isle of Euboea, who have crossed over to Aulis to see the fleet.*

Orestes, *infant son of Agamemnon, attendants, and guards of the chiefs.*

SCENE: *In the Greek camp at Aulis, outside the tent of Agamemnon.*

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΓΑΜΕΜΝΩΝ

ὦ πρέσβυ, δόμων τῶνδε πάροιθεν
στείχε.

ΠΡΕΣΒΥΤΗΣ

στείχω. τί δὲ καινουργεῖς,
Ἄγάμεμνον ἄναξ ;

ΑΓΑΜΕΜΝΩΝ

σπεύσεις ;

ΠΡΕΣΒΥΤΗΣ

σπεύδω.

μᾶλα τοι γῆρας τοῦμὸν ἄνπνον
καὶ ἐπ' ὀφθαλμοῖς ὄξυ πάρεστιν.

ΑΓΑΜΕΜΝΩΝ

τίς ποτ' ἄρ' ἕστηρ ὄδε πορθμεύει ;

ΠΡΕΣΒΥΤΗΣ

Σείριος ἐγγυὺς τῆς ἐπταπόρου
Πλειάδος ἄσσων ἔτι μεσσήρης.

ΑΓΑΜΕΜΝΩΝ

οὔκου φθόγγος γ' οὔτ' ὀρνίθων
οὔτε θαλάσσης· σιγαὶ δ' ἀνέμων
τόνδε κατ' Εὐριπον ἔχουσιν.

IPHIGENEIA AT AULIS

Night. A lamp burning in Agamemnon's tent. OLD SERVANT waiting without. AGAMEMNON appears at entrance of tent.

AGAMEMNON

ANCIENT, before this tent come stand.

OLD SERVANT (*coming forward*).

I come. What purpose hast thou in hand,
Agamemnon, my king?

AGAMEMNON

And wilt thou not hasten?

OLD SERVANT

I haste.

For the need of mine eld scant sleep provideth—
This eld o'er mine eyelids like vigilant sentry is placed.

AGAMEMNON

What star in the heaven's height yonder rideth?

OLD SERVANT

Sirius: nigh to the Pleiads seven
He is sailing yet through the midst of heaven.

AGAMEMNON

Sooth, voice there is none, nor slumberous cheep
Of bird, nor whisper of sea; and deep
Is the hush of the winds on Euripus that sleep.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΠΡΕΣΒΥΤΗΣ

τί δὲ σὺ σκηνῆς ἐκτὸς αἰῖσσεις,
 Ἄγαμεμνον ἄναξ;
 ἔτι δ' ἡσυχία τῆδε κατ' Αὐλιν,
 καὶ ἀκίνητοι φυλακαὶ τειχέων.
 στείχωμεν ἔσω.

ΑΓΑΜΕΜΝΩΝ

ζηλῶ σέ, γέρον,
 ζηλῶ δ' ἀνδρῶν ὃς ἀκίνδυνον
 βίον ἐξεπέρασ' ἀγνῶς ἀκλεῆς·
 τοὺς δ' ἐν τιμαῖς ἦσσον ζηλῶ.

ΠΡΕΣΒΥΤΗΣ

20 καὶ μὴν τὸ καλὸν γ' ἐνταῦθα βίου.

ΑΓΑΜΕΜΝΩΝ

τοῦτο δέ γ' ἐστὶν τὸ καλὸν σφᾶλερόν·
 καὶ τὸ πρότιμον
 γλυκὺ μὲν, λύπη δὲ προσιστάμενον.
 τοτὲ μὲν τὰ θεῶν οὐκ ὀρθωθέντ'
 ἀνέτρεψε βίον, τοτὲ δ' ἀνθρώπων
 γνῶμαι πολλαὶ
 καὶ δυσάρεστοι διέκναισαν.

ΠΡΕΣΒΥΤΗΣ

30 οὐκ ἄγαμαι ταῦτ' ἀνδρὸς ἀριστέως·
 οὐκ ἐπὶ πᾶσιν σ' ἐφύτευσ' ἀγαθοῖς,
 Ἄγαμεμνον, Ἄτρεϋς.

δεῖ δέ σε χαίρειν καὶ λυπεῖσθαι·
 θνητὸς γὰρ ἔφυς. κἂν μὴ σὺ θέλῃς,
 τὰ θεῶν οὕτω βουλόμεν' ἔσται.
 σὺ δὲ λαμπτήρος φάος ἀμπετάσας
 δέλτον τε γράφεις
 τήνδ' ἦν πρὸ χερῶν ἔτι βαστάζεις,
 καὶ ταῦτὰ πάλιν γράμματα συγχρεῖς
 καὶ σφραγίζεις λύεις τ' ὀπίσω,

IPHIGENEIA AT AULIS

OLD SERVANT

Yet without thy tent, Agamemnon my lord,
Why dost thou pace thus feverishly ?
Over Aulis yonder is night's peace poured :
They are hushed which along the walls keep ward.
Come, pass we within.

AGAMEMNON

I envy thee,
Ancient, and whoso unperilled may pace
Life's pathway unheeded and unrenowned :
But little I envy the high in place.

OLD SERVANT

Yet the life of these is glory-crowned.

20

AGAMEMNON

Ah, still with the glory is peril bound.
Sweetly ambition tempteth, I trow ;
Yet is it neighbour to sore disquiet.
For the Gods' will clasheth with man's will now,
Wrecking his life : by men that riot
With divers desires, whom one cannot content,
Now is the web of a life's work rent.

OLD SERVANT

Nay, in a king I love not this repining.

Atreus begat thee, Agamemnon, not

Only to bask in days all cloudless-shining :

30

Needs must be joy and sorrow in thy lot.

Mortal thou art : though marred be thy designing,

Still to fulfilment is the Gods' will brought.

Thou the star-glimmer of thy lamp hast litten,

Writest a letter—in thine hand yet grasped,—

Then thou erasest that which thou hast written,

Sealest, and breakest bands as soon as clasped ;

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΔΙ

40
 ῥίπτεις τε πέδῳ πεύκην, θαλερὸν
 κατὰ δάκρυ χέων,
 καὶ τῶν ἀπόρων οὐδενὸς ἐνδεῖς
 μὴ οὐ μαίνεσθαι.
 τί πονεῖς ; τί νέον περὶ σοί, βασιλεῦ ;
 φέρε κοίνωσον μῦθον ἐς ἡμᾶς.
 πρὸς δ' ἄνδρ' ἀγαθὸν πιστόν τε φράσεις·
 σῆ γάρ μ' ἀλόχῳ τότε Τυνδάρεως
 πέμπει φερνὴν
 συννυμφοκόμον τε δίκαιον.

ΑΓΑΜΕΜΝΩΝ

50
 ἐγένοντο Λήδα Θεστιάδι τρεῖς παρθένοι,
 Φοίβη Κλυταιμνήστρα τ' ἐμὴ ξυνάορος
 Ἐλένη τε· ταύτης οἱ τὰ πρῶτ' ὠλβισμένοι
 μνηστῆρες ἦλθον Ἑλλάδος νεανίαι.
 δειναὶ δ' ἀπειλαὶ καὶ κατ' ἀλλήλων φόνος
 ξυνίσταθ', ὅστις μὴ λάβοι τὴν παρθένον.
 τὸ πρᾶγμα δ' ἀπόρως εἶχε Τυνδάρεω πατρί,
 δοῦναί τε μὴ δοῦναί τε, τῆς τύχης ὅπως
 ἄψαιτ' ἄθραυστα.¹ καὶ νιν εἰσῆλθεν τάδε,
 ὄρκους συνάψαι δεξιᾶς τε συμβαλεῖν
 μνηστῆρας ἀλλήλοισι καὶ δι' ἐμπύρων
 60 σπονδὰς καθεῖναι κἀπαράσασθαι τάδε,
 ὅτου γυνὴ γένοιτο Τυνδαρὶς κόρη,
 τούτῳ συναμνεῖν, εἴ τις ἐκ δόμων λαβῶν
 οἴχοιτο τόν τ' ἔχοντ' ἀπωθοίῃ λέχους,
 κἀπιστρατεύσειν καὶ κατασκάψειν πόλιν
 Ἑλλην' ὁμοίως βάρβαρόν θ' ὄπλων μέτα.
 ἐπεὶ δ' ἐπιστώθησαν, εὖ δέ πως γέρων
 ὑπῆλθεν αὐτοὺς Τυνδάρεως πυκνῆ φρενί,
 δίδωσ' ἐλέσθαι θυγατρὶ μνηστήρων ἓνα,
 ὅποι πνοαὶ φέροιεν Ἀφροδίτης φίλαι.

¹ Hemsterhuys : for ἄριστα of MSS.

IPHIGENEIA AT AULIS

Castest to earth the pine-slip, ever streaming 40
Tears from thine eyes ; nor lacketh anything
Of madness in thy mien despairful-seeming.
What is thy grief, thy strange affliction, king ?

Come, let me share thy story : to the loyal
Thou wilt reveal it, to the true and tried,
Whom, at thy bridal, with the dower royal
Tyndareus sent to wait upon thy bride.

AGAMEMNON

Three daughters Leda, child of Thestius, bare,
Phoebe, and Clytemnestra mine own wife, 50
And Helen. Wooing this last, princes came
In fortune foremost in all Hellas-land.
With fearful threatenings breathed they murder, each
Against his rivals, if he won her not.

Then sore perplexed was Tyndareus her sire,
How, giving or refusing, he should 'scape
Shipwreck : and this thing came into his mind,
That each to each the suitors should make oath,
And clasp right hands, and with burnt sacrifice
Should pour drink-offerings, and swear to this :— 60
Whose wife soever Tyndareus' child should be,
Him to defend : if any from her home
Stole her and fled, and thrust her lord aside,
To march against him, and to raze his town,
Hellene or alien, with their mailed array.
So when they had pledged them thus, and cunningly
Old Tyndareus had by craft outwitted them,
He let his daughter midst the suitors choose
Him unto whom Love's sweet winds wafted her.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

- 70 ἦ δ' εἶλεθ', ὅς σφε μήποτ' ὄφελεν λαβεῖν,
 Μενέλαον. ἐλθὼν δ' ἐκ Φρυγῶν ὁ τὰς θεὰς
 κρίνων ὄδ', ὡς ὁ μῦθος Ἀργείων ἔχει,
 Λακεδαίμον', ἀνθηρὸς μὲν εἰμάτων στολῇ
 χρυσῷ τε λαμπρὸς βαρβάρῳ χλιδήματι,
 ἐρῶν ἐρῶσαν ὄχετ' ἐξαναρπάσας
 Ἑλένην πρὸς Ἴδης βούσταθμ', ἔκδημον λαβὼν
 Μενέλαον· ὁ δὲ καθ' Ἑλλάδ' οἰστρήσας δρόμῳ
 ὄρκους παλαιοὺς Τυνδάρεω μαρτύρεται,
 ὡς χρὴ βοηθεῖν τοῖσιν ἠδικημένοις.
- 80 τοῦντεῦθεν οὖν Ἕλληνες ἄξαντες δορί,
 τεύχη λαβόντες στενόπορ' Αὐλίδος βάρη
 ἤκουσι τῆσδε, ναυσὶν ἀσπίσιν θ' ὁμοῦ
 ἵπποις τε πολλοῖς ἄρμασίν τ' ἠσκημένοι.
 καμὲ στρατηγεῖν δῆτα Μενέλεω χάριν
 εἶλοντο, σύγγονόν γε. τὰξίωμα δὲ
 ἄλλος τις ὄφελ' ἀντ' ἐμοῦ λαβεῖν τόδε.
 ἠθροισμένοι δὲ καὶ ξυνεστῶτος στρατοῦ,
 ἡμεσθ' ἀπλοῖα χρώμενοι κατ' Αὐλίδα.
 Κάλχας δ' ὁ μάντις ἀπορία κεχρημένοις
- 90 ἀνεῖλεν Ἰφιγένειαν ἣν ἔσπειρ' ἐγὼ
 Ἀρτέμιδι θύσαι τῇ τόδ' οἰκούσῃ πέδον,
 καὶ πλοῦν τ' ἔσεσθαι καὶ κατασκαφὰς Φρυγῶν
 θύσασι, μὴ θύσασι δ' οὐκ εἶναι τάδε.
 κλύων δ' ἐγὼ ταῦτ', ὀρθίῳ κηρύγματι
 Ταλθύβιον εἶπον πάντ' ἀφιέμαι στρατόν,
 ὡς οὔποτ' ἂν τλὰς θυγατέρα κτανεῖν ἐμῆν.
 οὐδὲ μ' ἀδελφὸς πάντα προσφέρων λόγον
 ἔπεισε τλῆναι δεινά. κὰν δέλτου πτυχαῖς
 γρίψας ἔπεμψα πρὸς δάμαρτα τὴν ἐμῆν
- 100 στέλλειν Ἀχιλλεῖ θυγατέρ' ὡς γαμουμένην,
 τό τ' ἀξίωμα τάνδρὸς ἐγκαυρούμενος,

IPHIGENEIA AT AULIS

She chose—O had she never chosen him!— 70
Menelaus. Then from Phrygia he who judged
The Goddesses, as Argive legend tells,
To Sparta came, his vesture flower-bestarred
Gleaming with gold, barbaric bravery,
Loved Helen, and was loved, stole her and fled
To Ida's steadings, when from home afar
Menelaus was. Through Hellas frenzy-stung
He sped, invoking Tyndareus' ancient oath,
Claiming of all their bond to help the wronged.

Thereat up sprang the Hellenes spear in hand, 80
Donned mail of fight, and to this narrow gorge
Of Aulis came, with galleys and with shields,
And many a horse and chariots many arrayed.
And me for Menelaus' sake they chose
For chief, his brother. Would some other man
Might but have won the honour in my stead!

Now when the gathered host together came,
At Aulis did we tarry weather-bound.
Then the seer Calchas bade in our despair
Slay Iphigeneia, her whom I begat, 90
To Artemis who dwelleth in this land;
So should we voyage, and so Phrygia smite;
But if we slew her not, it should not be.
I, when I heard this, bade Talthybius
Dismiss the host with proclamation loud,
Since I would never brook to slay my child.
Whereat my brother, pleading manifold pleas,
To the horror thrust me. In a tablet's folds
I wrote, and bade therein my wife to send
Our daughter, as to be Achilles' bride, 100
Extolled therein the hero's high repute,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΙ

συμπλεῖν τ' Ἀχαιοῖς οὔνεκ' οὐ θέλοι λέγων,
 εἰ μὴ παρ' ἡμῶν εἴσιν εἰς Φθίαν λέχος·
 πειθῶ γὰρ εἶχον τήνδε πρὸς δάμαρτ' ἔμην,
 ψευδῆ συνάψας ἀμφὶ παρθένου γάμον.
 μόνοι δ' Ἀχαιῶν ἴσμεν ὡς ἔχει τάδε
 Κάλχας, Ὀδυσσεύς, Μενέλεώς θ'. ἂ δ' οὐ καλῶς
 ἔγνων τότε, αὐθις μεταγράφω καλῶς πάλιν
 εἰς τήνδε δέλτον, ἣν κατ' εὐφρόνης σκιὰν
 110 λύοντα καὶ συνδοῦντά μ' εἰσείδες, γέρον.
 ἀλλ' εἶα χώρει τάσδ' ἐπιστολὰς λαβὼν
 πρὸς Ἄργος. ἂ δὲ κέκευθε δέλτος ἐν πτυχαῖς,
 λόγῳ φράσω σοι πάντα τὰγγεγραμμένα·
 πιστὸς γὰρ ἀλόχῳ τοῖς τ' ἐμοῖς δόμοισιν εἶ.

ΠΡΕΣΒΥΤΗΣ

λεγε καὶ σήμαιν', ἵνα καὶ γλώσση
 σύντονα τοῖς σοῖς γράμμασιν αὐδῶ.

ΑΓΑΜΕΜΝΩΝ

πέμπω σοι πρὸς ταῖς πρόσθεν
 δέλτοις, ὦ Λήδας ἔρνος,
 μὴ στέλλειν τὰν σὰν Ἴνιν πρὸς
 120 τὰν κολπώδη πτέρυγ' Εὐβοίας
 Αὐλιν ἀκλύσταν.
 εἰς ἄλλας ὥρας γὰρ δὴ
 παιδὸς δαΐσομεν ὑμεναίους.

ΠΡΕΣΒΥΤΗΣ

καὶ πῶς Ἀχιλεὺς λέκτρων ἀπλακῶν
 οὐ μέγα φυσῶν θυμὸν ἐπαρεῖ
 σοὶ σῆ τ' ἀλόχῳ ;
 τόδε καὶ δεινόν. σήμαιν' ὅ τι φήσ.

IPHIGENEIA AT AULIS

Said with Achaea's host he would not sail,
Except a bride of our house came to Phthia.
Yea, this I counted should persuade my wife,
Such framing of feigned spousals for the maid.

This none Achaean knoweth with me, save
Calchas, Odysseus, Menelaus. Now
That wrong I here revoke, and write the truth
Within this scroll, which in the gloom of night
Thou saw'st me, ancient, open and reseal. 110
Up, go, this letter unto Argos bear ;
And what the tablet hideth in its folds,
All things here written, will I tell to thee,
For loyal to my wife and house art thou.

OLD SERVANT

Speak, and declare, that my tale heard
Ring true beside the written word.

AGAMEMNON

(Reads)—“ *This add I to my letter writ before :—
O child of Leda, do thou send
Thy daughter not unto the ravelless shore
Of Aulis, where the bend 120
Of that sea-pinion of Euboea lies
Gulf-shapen. Ere we celebrate
Our daughter's marriage-tide solemnities,
A season must we wait.*”

OLD SERVANT

Yet, if Achilles lose his plighted spouse,
Will not his anger's tempest swell
Against thee and thy wife? Sure, perilous
Is this !—thy meaning tell.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΓΑΜΕΜΝΩΝ

130

ὄνομ', οὐκ ἔργον παρέχων Ἀχιλεὺς
οὐκ οἶδε γάμους, οὐδ' ὅ τι πράσσομεν,
οὐδ' ὅτι κείνῳ παιῖδ' ἐπεφήμισα
νυμφείους εἰς ἀγκώνων
εὐνάς ἐκδώσειν λέκτροις.

ΠΡΕΣΒΥΤΗΣ

δεινά γ' ἐτόλμας, Ἀγάμεμνον ἀναξ,
ὄς τῷ τῆς θεᾶς σὴν παιῖδ' ἄλοχον
φατίσας ἦγες σφάγιον Δαναοῖς.

ΑΓΑΜΕΜΝΩΝ

οἴμοι, γνώμας ἐξέστην,
αἰαῖ, πίπτω δ' εἰς ἄταν.
ἀλλ' ἴθ' ἐρέσσω σὸν πόδα, γήρα
μηδὲν ὑπείκων.

ΠΡΕΣΒΥΤΗΣ

140

σπεύδω, βασιλεῦ.

ΑΓΑΜΕΜΝΩΝ

μή νυν μήτ' ἀλσώδεις ἴζου
κρήνας, μήθ' ὑπνω θελχθῆς.

ΠΡΕΣΒΥΤΗΣ

εὐφημα θρόει.

ΑΓΑΜΕΜΝΩΝ

πάντη δὲ πόρον σχιστὸν ἀμείβων
λεῦσσε, φυλάσσω μή τίς σε λάθη
τροχαλοῖσιν ὄχοις παραμειψαμένη
παῖδα κομίζουσ' ἐνθάδ' ἀπήνη
Δαναῶν πρὸς ναῦς.

150

ἦν γάρ νιν πομπαῖς ἀντήσης,
πάλιν ἐξόρμα, σείε χαλινοῦς,
ἐπὶ Κυκλώπων ἰεὶς θυμέλας.

IPHIGENEIA AT AULIS

AGAMEMNON

His name, no more, Achilles lends,—hath known
Nought of a bride, nor aught we planned,
Nor how to him I have, in word alone, 130
Given my daughter's hand.

OLD SERVANT

Fearfully, Agamemnon, was this done,
That thou shouldst bring thy child, O King,
Hither, named bride unto the Goddess' son,
Yet a burnt-offering !

AGAMEMNON

Woe ! I am all distraught :
I am reeling ruin-ward !
Speed thy foot, ancient, slacking nought
For eïd.

OLD SERVANT

I speed, my lord. 140

AGAMEMNON

Sit thee not down where the forest-founts leap,
Neither be bound by the spell of sleep.

OLD SERVANT

Breathe not such doubt abhorred !

AGAMEMNON

When thou comest where ways part, keenly then
Watch, lest a chariot escape thy ken,
Whose rolling wheels peradventure may bear
My daughter hitherward, even to where
Be the ships of the Danaan men.
For, if thou light on her escort-train, 150
Then turn them aback, grasp, shake the rein :
To the walls Cyclopean speed them again.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΠΡΕΣΒΥΤΗΣ

ἔσται τάδε.

ΑΓΑΜΕΜΝΩΝ

κλήθρων δ' ἐξόρμα.¹

ΠΡΕΣΒΥΤΗΣ

πιστὸς δὲ φράσας τάδε πῶς ἔσομαι,
λέγε, παιδὶ σέθεν τῇ σῆ τ' ἀλόχῳ ;

ΑΓΑΜΕΜΝΩΝ

σφραγίδα φύλασσ' ἦν ἐπὶ δέλτῳ
τήνδε κομίζεις. ἴθι. λευκαίνει
τόδε φῶς ἤδη λάμπουσ' ἠὼς
πῦρ τε τεθρίππων τῶν Ἀελίου.
σύλλαβε μόχθων.

160

θνητῶν δ' ὄλβιος εἰς τέλος οὐδεὶς
οὐδ' εὐδαίμων.
οὔπω γὰρ ἔφθι τις ἄλυπος.

ΧΟΡΟΣ

ἔμολον ἀμφὶ παρακτίαν
ψάμυθον Αὐλίδος ἐναλίας,
Εὐρίπου διὰ χευμάτων
κέλσασα στενοπόρθμων,
Χαλκίδα πόλιν ἐμὰν προλιποῦσ',

στρ. α'

170

ἀγχιάλων ὑδάτων τροφὸν
τᾶς κλεινᾶς Ἀρεθούσας,
Ἀχαιῶν στρατιὰν ὡς ἰδοίμαν
ἀγαυῶν τε πλάτας ναυσιπόρους
ἡμιθέων, οὓς ἐπὶ Τροί-
αν ἐλάταις χιλιόναυσιν
τὸν ξανθὸν Μενέλαον
ἀμέτεροι πόσεις

¹ Adopting Nauck's arrangement and reading for ll. 149-152.

IPHIGENEIA AT AULIS

OLD SERVANT

Yea, this will I do.

AGAMEMNON

From the gates forth go.

OLD SERVANT

Yet how shall thy wife and thy daughter know
My faith herein, that the thing is so?

AGAMEMNON

Keep thou this seal, whose impress lies
On the letter thou bearest. Away!—the skies
Already are grey, and they kindle afar
With the dawn's first flush, and the Sun-god's car.
Now help thou my strait!

[Exit OLD SERVANT.

No man to the end is fortunate, 160

Happy is none :

For a lot unvexed never man yet won. [Exit,

Enter CHORUS

CHORUS

I have come to the Aulian sea-gulf's verge, (*Str. 1*)

To her gleaming sands :

I have voyaged Euripus' rushing surge

From the city that stands

Queen of the Sea-gate, Chalcis mine,

On whose bosom-fold

Arethusa gleameth, the fountain divine,—

Have come to behold

170

The Achaean array, and the heroes' oars

That shall onward speed

A thousand galleys to Troyland's shores.

These two kings lead :

Yea, with prince Menelaus the golden-haired,

As our own lords say,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

180 ἐνέπουσ' Ἀγαμέμνονά τ' εὐπατρίδαν
 στέλλειν ἐπὶ τὰν Ἑλέναν, ἀπ'
 Εὐρώτα δονακοτρόφου
 Πάρις ὁ βουκόλος ἂν ἔλαβε,
 δῶρον τᾶς Ἀφροδίτας,
 ὅτ' ἐπὶ κρηναίαισι δρόσοις
 Ἦρα Παλλάδι τ' ἔριν ἔριν
 μορφᾶς ἅ Κύπρις ἔσχεν.

190 πολύθυτον δὲ δι' ἄλσος Ἀρ-
 τέμιδος ἤλυθον ὀρομένα,
 φοινίσσουσα παρῆδ' ἐμὰν
 αἰσχύνα νεοθαλεῖ,
 ἀσπίδος ἔρυμα καὶ κλισίας
 ὄπλοφόρους Δαναῶν θέλουσ'
 ἵππων τ' ὄχλον ιδέσθαι.

ἀντ. α'

200 κατεῖδον δὲ δὺ' Αἴαντε συνέδρω
 τὸν Οἰλέως Τελαμῶνός τε γόνου,
 τὸν Σαλαμῖνος στέφανου,
 Πρωτεσίλαόν τ' ἐπὶ θάκοις
 πεσσῶν ἠδομένους μορ-
 φαῖσι πολυπλόκοις,
 Παλαμήδεά θ', ὃν τέκε παῖς ὁ Ποσει-
 δᾶνος, Διομήδεά θ' ἠδο-
 ναῖς δίσκου κεχαρημένον,
 παρὰ δὲ Μηριόνην, Ἄρεος
 ὄζον, θαῦμα βροτοῖσι,

IPHIGENEIA AT AULIS

And with King Agamemnon all these fared
 On the vengeance-way,
On the quest of her whom the herdman drew
 From beside the river 180
Of whispering reeds, his sin-wage due,—
 Aphrodite the giver,—
Promised, when into the fountain down
 Spray-veiled she descended,¹
When with Hera and Pallas for beauty's crown
 The Cyprian contended.
And through Artemis' grove of sacrifice (*Ant. 1*)
 Hasting I came,
While swift in my cheeks did the crimson rise,
 The roses of shame :
For to look on the shields, on the tents a gleam 190
 With arms, was I fain,
And on thronging team upon chariot-team.
 There marked I twain,
The Oilid Aias and Telamon's child,
 Salamis' pride.
By the shifting maze of the draughts beguiled
 Sat side by side
Protesilaus and he that was sprung
 Of Poseidon's seed,
Palamedes : and there, by the strong arm flung
 Of Diomede, 200
Did the discus leap, and he joyed therein ;
 And hard beside him
Was Meriones of the War-god's kin—
 Men wondering eyed him.

¹ In *Andromache*, 284-5, the rival Goddesses are described as bathing in a forest-fountain before coming before Paris for judgment.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

τὸν ἀπὸ νησαίων τ' ὀρέων
 Λαέρτα τόκον, ἅμα δὲ Νι-
 ρῆ, κάλλιστον Ἀχαιῶν.

τὸν ἰσάνεμόν τε ποδοῖν
 λαιψηροδρόμον Ἀχιλλῆα,
 τὸν ἅ Θέτις τέκε καὶ
 Χείρων ἐξεπόνασεν,

μεσφδ.

210 εἶδον αἰγιαλοῖσι

παρά τε κροκάλαις δρόμον ἔχοντα σὺν ὄπλοις·
 ἄμιλλαν δ' ἐπόνει ποδοῖν
 πρὸς ἄρμα τέτρωρον
 ἐλίσσων περὶ νίκας.

ὁ δὲ διφρηλάτας ἐβοᾶτ'

Εὐμηλὸς Φερητιάδας,

ᾧ καλλίστους ἰδόμαν

χρυσοδαιδάλτους στομίους

220 πώλους κέντρῳ θεινομένους,

τοὺς μὲν μέσους ζυγίους,

λευκοστίκτω τριχὶ βαλιούς,

τοὺς δ' ἔξω σειροφόρους,

ἀντήρεις καμπαῖσι δρόμων,

πυρσότριχας, μονόχαλα δ' ὑπὸ σφυρὰ

ποικιλοδέρμονας· οἷς παρεπάλλετο

Πηλεΐδας σὺν ὄπλοισι παρ' ἀντυγα

230 καὶ σύριγγας ἄρματείους.

ναῶν δ' εἰς ἀριθμὸν ἤλυθον

καὶ θέαν ἀθέσφατον,

τὰν γυναικείον ὄψιν ὀμμάτων

ὡς πλῆσαιμι, μείλινον ἀδονάν.

καὶ κέρας μὲν ἦν

δεξιὸν πλάτας ἔχων

στρ. β'

IPHIGENEIA AT AULIS

And Laertes' son from the isle-hills far
 Through the sea-haze gleaming ;
And Nireus, of all that host of war
 The goodliest-seeming.

(*Mesode*)

There was Achilles, whose feet are as winds for the
 storm-rush unreined :
Him I beheld who of Thetis was born, who of
 Cheiron was trained ; 210
Clad in his armour he raced, over sand, over shingle
 he strained, [chariot of four,
Matching in contest of swiftness his feet with a
Rounding the sweep of the course for the victory :—
 rang evermore [that he bore
Shouts from Pheretid Eumelus, and aye with the goad
Smote he his horses most goodly—I saw them, saw
 gold-glitter deck
Richly their bits ; and the midmost, the car-yoke who
 bore on their neck, 220
Dappled were they, with a hair here and there like a
 snow-smitten fleck. [turning-post swept,
They that in traces without round the perilous
Bays were they, spotted their fetlocks : Peleides
 beside them on-leapt :
Sheathed in his harness, unflagging by car-rail and
 axle he kept. 230

(*Str. 2*)

And I came where the host of the war-ships lies,—
 A marvel past telling,—
To fill with the vision a woman's eyes
 And a heart joy-swelling.
And there, on the rightward wing arrayed,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

240 Φθιώτας ὁ Μυρμιδῶν Ἄρης
 πεντήκοντα ναυσὶ θουρίαις.
 χρυσαίαι δ' εἰκόσιν κατ' ἄκρα Νη-
 ρῆδες ἕστασαν θεαί,
 πρύμναισι σῆμ' Ἀχιλλεΐου στρατοῦ.
 Ἀργείων δὲ ταῖσδ' ἰσῆρετμοὶ ἀντ. β'
 νᾶες ἕστασαν πέλας·
 ὧν ὁ Μηκιστέως στρατηλάτας
 παῖς ἦν, Ταλαὸς δὲν τρέφει πατῆρ·
 Καπανέως τε παῖς·
 Σθένελος· Ἀτθίδος δ' ἄγων
 ἐξήκοντα ναῦς ὁ Θησέως
 250 παῖς ἐξῆς ἐναυλόχει θεᾶν
 Παλλάδ' ἐν μωνύχοις ἔχων πτερω-
 τοῖσιν ἄρμασιν θετὸν
 εὖσημόν τε φάσμα ναυβάταις.

Βοιωτῶν δ' ὄπλισμα ποντίας ἀντ. γ'
 πεντήκοντα νῆας εἰδόμαν
 σημείοισιν ἐστολισμένας·
 τοῖς δὲ Κάδμος ἦν
 χρύσειον δράκοντ' ἔχων
 ἀμφὶ ναῶν κόρυμβα·
 260 Λήϊτος δ' ὁ γηγενὴς
 ἄρχε ναίου στρατοῦ·
 Φωκίδος δ' ἀπὸ χθονός,
 Λοκρὰς δὲ τοῖσδ' ἴσας ἄγων
 ἦν ναῦς Οἰλέως τόκος κλυτὰν
 Θροιάδ' ἐκλιπῶν πόλιν.

Μυκίνας δὲ τᾶς Κυκλωπίας ἀντ. γ'
 παῖς Ἀτρέως ἔπεμπε ναυβάτας

IPHIGENEIA AT AULIS

Was Phthia's Myrmidon battle-aid,
 Fifty galleys swift for the war,
 With the ranks of oars by their bulwarks swayed ;
 And high on their sterns in effigies golden
 The Nereïd Goddesses gleamed afar, 240
 The sign by Achilles' host upholden.

Hard by, keels equal by tale unto these (Ant. 2)
 Did the Argives gather ;
 With Talaiüs' fosterling passed they the seas,—
 Mecisteus his father,—
 And with Sthenelus, Capaneus' son, at his side.
 And there did the galleys of Attica ride
 With the scion of Theseus, the next to the left,—
 Ships threescore,—and the peerless pride
 Of their blazonry was a winged car, bearing 250
 Pallas, with horses of hooves unclift,
 A blessèd sign unto folk sea-faring.

Boeotia's barks sea-plashing (Str. 3)
 Fifty there lay :
 I marked their ensigns flashing.
 Cadmus had they,
 Whose Golden Dragon shone
 On each stern's garnison ;
 And Leitus Earth's son
 Led their array. 260
 Galleys from Phocis came ;
 In Locrian barks, the same
 By tale, went Thronium's fame
 'Neath Aias' sway.

Atreides' Titan-palace, (Ant. 3)
 Mycenae, sent

270 ναῶν ἑκατὸν ἠθροῖσμένους.
 σὺν δ' ἀδελφὸς ¹ ἦν
 ταγός, ὡς φίλος φίλῳ,
 τᾶς φυγούσας μέλαθρα
 βαρβάρων χάριν γάμων
 πρᾶξιν Ἑλλάς ὡς λάβοι.
 ἐκ Πύλου δὲ Νέστορος
 Γερηνίου κατειδόμεν
 πρύμνας σῆμα ταυρόπουν ὄραν,
 τὸν πάροικον Ἀλφεόν.

280 Αἰνιάνων δὲ δωδεκάστολοι
 νᾶες ἦσαν, ὧν ἄναξ Γουνεὺς
 ἄρχε· τῶνδε δ' αὖ πέλας
 Ἡλιδος δυνάστορες,
 οὓς Ἐπειοὺς ὠνόμαζε πᾶς λεῶς·
 Εὐρυτος δ' ἀνασσε τῶνδε·
 λευκήρετμον δ' Ἄρη
 Τάφιον ἦγεν, ὧν Μέγης ἀνασσε
 Φυλέως λόχευμα,
 τὰς Ἐχίνας λιπῶν * * * *
 νήσους ναυβάταις ἀπροσφόρους.

290 Αἴας δ' ὁ Σαλαμῖνος ἔντροφος
 δεξιὸν κέρας πρὸς τὸ λαιὸν ξύναγε,
 τῶν ἄσσον ὄρμει πλάταισιν
 ἐσχάταισι συμπλέκων
 δῶδεκ' εὐστροφωτάταισι ναυσίν· ὡς
 ἄϊον καὶ ναυβάταν
 εἰδόμαν λεῶν·
 ᾧ τις εἰ προσαρμόσει

ἐπῳδ.

¹ Markland: for Ἄδραστος of MSS. There is nowhere else any mention of an Adrastus in this connection.

IPHIGENEIA AT AULIS

Thronged decks of five-score galleys :
His brother went
As friend with friend, to take
Her, who the home-bonds brake 270
For alien gallant's sake,
For chastisement.
There, ships of Pylos' king,
Gereñian Nestor, bring
The weird bull-blazoning
That Alpheus lent.

Gouñeus, King of Aenian men, (Epoële)
Marshalled galleys two and ten :
Hard thereby the bulwarks tower
Of the lords of Elis' power, 280
Whom the host Epeians name :
Eurytus to lead them came ;
Led the Taphians argent-oared
Therewithal, which owned for lord
Phyleus' seion Meges, who
From the Echinad Isles, whereto
No man sails, his war-host drew.

Aias, Salamis' fosterling,
Held in touch his rightward wing
With their left who nearest lay : 290
Helm-obeying keels were they
Twelve, which, marshalled uttermost,
Closed the line that fringed the coast,
As I heard, and now might mark.
Whoso with barbaric bark

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΔΙ

βαρβάρους βίριδας
νόστον οὐκ ἀποίσεται,

300

ἐνθάδ' οἶον εἰδόμαν
νάϊον πόρευμα,
τὰ δὲ κατ' οἴκους κλύουσα συγκλήτου
μνήμην σῶζομαι στρατεύματος.

ΠΡΕΣΒΥΤΗΣ

Μενέλαε, τολμῆς δεῖν', ἅ σ' οὐ τολμᾶν χρεών.

ΜΕΝΕΛΑΟΣ

ἄπελθε· λίαν δεσπότησι πιστὸς εἶ.

ΠΡΕΣΒΥΤΗΣ

καλὸν γέ μοι τοῦναιδος ἐξωνείδισας.

ΜΕΝΕΛΑΟΣ

κλαίοις ἄν, εἰ πρᾶσσοις ἂ μὴ πρᾶσσειν σε δεῖ.

ΠΡΕΣΒΥΤΗΣ

οὐ χρῆν σε λῦσαι δέλτον, ἦν ἐγὼ "φερον.

ΜΕΝΕΛΑΟΣ

οὐδέ γε φέρειν σε πᾶσιν" Ἕλλησιν κακά.

ΠΡΕΣΒΥΤΗΣ

ἄλλοις ἀμιλλῶ ταῦτ' ἄφες δὲ τήνδ' ἐμοί.

ΜΕΝΕΛΑΟΣ

310

οὐκ ἂν μεθείμην.

ΠΡΕΣΒΥΤΗΣ

οὐδ' ἔγωγ' ἀφήσομαι.

ΜΕΝΕΛΑΟΣ

σκήπτρω τάχ' ἄρα σὸν καθαιμάξω κᾶρα.

ΠΡΕΣΒΥΤΗΣ

ἄλλ' εὐκλεές τοι δεσποτῶν θνήσκειν ὑπερ.

IPHIGENEIA AT AULIS

Meets him, from the grapple stern
Never home shall he return.

Lo, the goodly sea-array
That mine eyes have seen to day !
Erst the great war-muster's story
Through mine home rang : now its glory
In mine heart shall live for aye.

300

Enter OLD SERVANT, *grasping at a letter which* MENELAUS
has snatched from him.

OLD SERVANT.

Menelaus, this is outrage !—shame on thee !

MENELAUS.

Stand back ! Thou art all too loyal to thy lord.

OLD SERVANT

A proud reproach thou castest upon me.

MENELAUS

If thou o'erstep thy duty, thou shalt rue.

OLD SERVANT

'Tis not for thee to unseal the scroll I bare.

MENELAUS

Nor yet for thee to bring to all Greeks bane.

OLD SERVANT

With others argue that ; but this restore.

MENELAUS

I will not yield it up !

310

OLD SERVANT

Nor I let go !

MENELAUS

Soon then my staff shall dash thine head with blood.

OLD SERVANT

Glorious it were in my lord's cause to die.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΜΕΝΕΛΑΟΣ

μέθες· μακροὺς δὲ δούλους ὧν λέγεις λόγους.

ΠΡΕΣΒΥΤΗΣ

ὦ δέσποτ', ἀδικούμεσθα. σὰς δ' ἐπιστολάς
ἐξαρπάσας ὄδ' ἐκ χερῶν ἐμῶν βία,
'Αγάμεμνον, οὐδὲν τῇ δίκῃ χρῆσθαι θέλει.

ΑΓΑΜΕΜΝΩΝ

ἔα·

τίς ποτ' ἐν πύλαισι θόρυβος καὶ λόγων ἀκοσμία ;

ΜΕΝΕΛΑΟΣ

οὐμὸς οὐχ ὁ τοῦδε μῦθος κυριώτερος λέγειν.

ΑΓΑΜΕΜΝΩΝ

σὺ δὲ τί τῶδ' ἐς ἔριν ἀφίξαι, Μενέλεως, βία τ'
ἄγεις ;

ΜΕΝΕΛΑΟΣ

320 βλέψον εἰς ἡμᾶς, ἴν' ἀρχὰς τῶν λόγων ταύτας
λάβω.

ΑΓΑΜΕΜΝΩΝ

μῶν τρέσας οὐκ ἀνακαλύψω βλέφαρον, Ἀτρέως
γεγώς ;

ΜΕΝΕΛΑΟΣ

τῆνδ' ὀρᾶς δέλτοι, κακίστων γραμμάτων ὑπηρέτιν ;

ΑΓΑΜΕΜΝΩΝ

εἰσορῶ, καὶ πρῶτα ταύτην σῶν ἀπάλλαξον χερῶν.

ΜΕΝΕΛΑΟΣ

οὔ, πρὶν ἂν δείξω γε Δαναοῖς πᾶσι τὰ γεγεγραμμένα.

ΑΓΑΜΕΜΝΩΝ

ἦ γὰρ οἶσθ' ἂ μή σε καιρὸς εἰδέναί, σήμαντρ'
ἀνεῖς ;

IPHIGENEIA AT AULIS

MENELAUS

Unhand!—a slave, thou art overfull of words.

OLD SERVANT

Ho, master! outrage!—lo, this man hath snatched
By violence thy letter from mine hand,
Agamemnon, nor will have regard to right!

Enter AGAMEMNON

AGAMEMNON

Ha!

What this tumult at my doors, and this unseemly
brawl upstirred?

MENELAUS

Mine the right to speak is—mine before this fellow
to be heard.

AGAMEMNON

Wherefore dost thou strive with him, Menelaus, and
by violence hale? [MEN. *releases o.s., who exit.*

MENELAUS

Look me in the face, that I may make beginning of
the tale. 320

AGAMEMNON

Shall I dread to lift mine eyelids, who of dreadless
Atreus came?

MENELAUS

Seest thou this tablet—this, the bearer of a tale of
shame?

AGAMEMNON

I behold it,—and from thine hand first do thou sur-
render it.

MENELAUS

[writ!

Never, ere I show to all the Danaans that therein is

AGAMEMNON

How?—and didst thou break my seal, and know'st
thou what thou shouldest not?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΜΕΝΕΛΑΟΣ

ὥστε σ' ἀλγῦναί γ', ἀνοίξας, ἂ σὺ κίκ' εἰργάσω
λάθρα.

ΑΓΑΜΕΜΝΩΝ

ποῦ δὲ κ' ἀλαβές νιν ; ὦ θεοί, σῆς ἀναισχύντου
φρενός.

ΜΕΝΕΛΑΟΣ

προσδοκῶν σὴν παῖδ' ἀπ' Ἄργους, εἰ στράτευμ'
ἀφίξεται.

ΑΓΑΜΕΜΝΩΝ

τί δέ σε τὰμὰ δεῖ φυλάσσειν ; οὐκ ἀναισχύντου
τόδε ;

ΜΕΝΕΛΑΟΣ

330 ὅτι τὸ βούλεσθαί μ' ἔκνιζε· σὸς δὲ δούλος οὐκ
ἔφυν.

ΑΓΑΜΕΜΝΩΝ

οὐχὶ δεινά ; τὸν ἐμὸν οἰκεῖν οἶκον οὐκ ἔῃς ἐμέ ;

ΜΕΝΕΛΑΟΣ

πλάγια γὰρ φρονεῖς, τὰ μὲν νῦν, τὰ δὲ πάλαι, τὰ
δ' αὐτίκα.

ΑΓΑΜΕΜΝΩΝ

εἶ κεκόμψευσαι· πονηρῶν γλῶσσ' ἐπίφθονον σοφή.

ΜΕΝΕΛΑΟΣ

νοῦς δ' ὁ μὴ βέβαιος ἄδικον κτῆμα κοῦ σαφές
φίλοις.

βούλομαι δέ σ' ἐξελέγξαι, καὶ σὺ μῆτ' ὀργῆς ὑπο
ἀποτρέπου τάληθές, οὔτε κατατενῶ λίαν ἐγώ.

οἶσθ' ὅτ' ἐσπούδαζες ἄρχειν Δαναΐδαις πρὸς
Ἴλιον,

τῷ δοκεῖν μὲν οὐχὶ χρήζων, τῷ δὲ βούλεσθαι
θέλων,

IPHIGENEIA AT AULIS

MENELAUS

Yea, unto thy sorrow brake it, that I know thy secret plot.

AGAMEMNON

Ay?—and where didst find it?—Gods, what front of impudence is here!

MENELAUS

Watching if thy child from Argos to the host were drawing near.

AGAMEMNON

What dost thou to spy upon me? Is not this done shamelessly?

MENELAUS

Mine own pleasure was my warrant. I am not thy bondman—I.

330

AGAMEMNON

Is not this outrageous? Wouldst thou limit in mine house my power?

MENELAUS

Yea, thy thoughts are shifty, changing ever with the changing hour.

AGAMEMNON

Subtly hast thou glozed the evil! Hateful is the artful tongue!

MENELAUS

But the treacherous heart, to friends disloyal, is a hoard of wrong.

I would question thee, and do not thou with spirit
anger-jarred [over-hard.

Fence aside from thee the truth, nor I will press thee
Hast forgotten how thou fain wouldst lead the Greeks
to Ilium's shore,

Feignedst not to wish the thing, but in thine heart
didst crave it sore,

33

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΛΥΛΙΔΙ

310 ὡς ταπεινὸς ἦσθα πᾶσι, δεξιᾶς προσθιγγάνων
 καὶ θύρας ἔχων ἀκλήστους τῷ θέλοντι δημοτῶν,
 καὶ διδοὺς πρόσρησιν ἐξῆς πᾶσι, κεῖ μὴ τις θέλοι,
 τοῖς τρόποις ζητῶν πρίασθαι τὸ φιλότιμον ἐκ μέ-
 σου ;
 καὶτ' ἐπεὶ κατέσχεσ ἀρχάς, μεταβαλὼν ἄλλους
 τρόπους
 τοῖς φίλοισιν οὐκέτ' ἦσθα τοῖς πρὶν ὡς πρόσθει
 φίλος,
 δυσπρόσιτος ἔσω τε κλήθρων σπάνιος. ἄνδρα δ'
 οὐ χρεῶν
 τὸν ἀγαθὸν πρίσσοντα μεγάλα τοὺς τρόπους μεθ-
 ιστάναι,
 ἀλλὰ καὶ βέβαιον εἶναι τότε μάλιστα τοῖς
 φίλοις
 ἠνίκ' ὠφελεῖν μάλιστα δυνατὸς ἐστὶν εὐτυχῶν.
 ταῦτα μὲν σε πρῶτ' ἐπήλθον, ἵνα σε πρῶθ' ἠὔρον
 κακόν.
 350 ὡς δ' ἐς Αὐλιν ἦλθες αὐθις χῶ Πανελλήνων
 στρατός,
 οὐδὲν ἦσθ', ἀλλ' ἐξεπλήσσου τῇ τύχῃ τῇ τῶν
 θεῶν,
 οὐρίας πομπῆς σπανίζων, Δαναΐδαι δ' ἀφιέναι
 ναῦς διήγγελλον, μάτην δὲ μὴ πονεῖν ἐν Αὐλίδι,
 ὡς ἀνολβον εἶχες ὄμμα σύγχυσίν τε μὴ νεῶν
 χιλίων ἄρχων τὸ Πριάμου πεδίου ἐμπλήσας
 δорός.
 καὶ μὲ παρεκάλεις· τί δράσω ; τίνα δὲ πόρον εὔρω
 πόθεν,
 ὥστε μὴ στερέντας ἀρχῆς ἀπολέσαι καλὸν κλέος ;
 καὶτ' ἐπεὶ Κάλχας ἐν ἱεροῖς εἶπε σὴν θῦσαι
 κόρην

IPHIGENEIA AT AULIS

How to all men wast thou lowly, clasping hands of
 amity, [to thee,
 Keeping open doors for whoso of the folk would seek 340
 Bidding all accost thee freely, challenging the modest
 heart, [mart?
 Seeking by thy shifts to buy advancement as in open
 Ah, but when thy power was won, thou changedst all
 thy mien : no more
 Wast thou unto friends of days gone by a friend as
 theretofore,—
 Inaccessible, and seldom found at home. The noble-
 souled
 Ought not, raised to high estate, to turn him from
 the paths of old,
 Nay, but more than ever loyal then unto his friends
 should be,
 When his power to help is more than ever, through
 prosperity.
 First therein, where first I found thee base, I visit
 thee with blame.
 Then, when thou and all the host of Hellas unto Aulis 350
 came, [mayed,
 Nought wast thou, at Heaven's visitation utterly dis-
 When the wafting breezes failed thee, when the sons
 of Danaus bade [in vain.
 Send the ships disbanded thence, nor toil at Aulis all
 O thy rueful face, thy 'wildered eye, lest thou on
 Priam's plain, [pour thy spears!
 Thou, the captain of a thousand galleys, ne'er shouldst
 "What shall I do?" didst thou ask me. "What
 device, and whence, appears, [noun?"
 That of lordship I be not bereft, nor lose my fair re-
 Then, when Calchas on the altar bade thee lay thy
 child's life down

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

Ἄρτέμιδι, καὶ πλοῦν ἔσεσθαι Δαναΐδαις, ἡσθεὶς
 φρένας
 360 ἄσμενος θύσειν ὑπέστης παῖδα· καὶ πέμπεις
 ἐκῶν,
 οὐ βία, μὴ τοῦτο λέξης, σῆ δάμαρτι, παῖδα σὴν
 δεῦρ' ἀποστέλλειν, Ἀχιλλεῖ πρόφασιν ὡς γαμου-
 μένην.
 οὗτός αὐτός ἐστὶν αἰθὴρ ὃς τὰδ' ἤκουσεν σέθεν.¹
 καὶθ' ὑποστρέψας λέληψαι μεταβαλὼν ἄλλας
 γραφάς,
 ὡς φονεὺς οὐκέτι θυγατρὸς σῆς ἔσει. μάλιστα γε.
 μυριοὶ δέ τοι πεπόνθασ' αὐτό· πρὸς τὰ πράγματα²
 ἐκπονοῦσ' ἐκόντες, εἶτα δ' ἐξεχώρησαν κακῶς,
 τὰ μὲν ὑπὸ γνώμης πολιτῶν ἀσυνέτου, τὰ δ' ἐν-
 δίκως,
 ἀδύνατοι γεγῶτες αὐτοὶ διαφυλάξασθαι πόλιν.
 370 Ἑλλάδος μάλιστ' ἔγωγε τῆς τάλαιπώρου στένω,
 ἢ θέλουσα δρᾶν τι κεδνόν, βαρβάρους τοὺς
 οὐδένας
 καταγελῶντας ἐξανήσει διὰ σέ καὶ τὴν σὴν
 κόρην.
 μηδέν' ἄρα χρέους ἕκατι προστάτην θείμην
 χθονός,
 μηδ' ὄπλων ἄρχοντα· νοῦν χρὴ τὸν στρατηλάτην
 ἔχειν·
 πόλεος ὡς ἄρχων ἀνὴρ πᾶς, ξύνεσιν ἢν ἔχων
 τύχη.

ΧΟΡΟΣ

δεινὸν κασιγνήτοισι γίγνεσθαι λόγους
 μάχας θ', ὅταν ποτ' ἐμπέσωσιν εἰς ἔριν.

¹ Adopting Paley's arrangement of lines.

² Wecklein's punctuation.

IPHIGENEIA AT AULIS

Unto Artemis,—the Danaïds so should sail,—with
gladness filled

Bliethely promisedst thou to slay thy daughter; yea,
didst send free-willed—

360

Not constrained, thou eanst not say it—to thy queen,
that hitherward

She should send thy child, as who should take
Achilles for her lord:—

Lo, the selfsame sky o'erhead which heard thee then
record thy vow!—

[message now,

Now thou turn'st about, art found recasting that thy
Saying thou wilt ne'er be slayer of thy child! So is

it still—

[flagging will

Many and many a man is like thee, toileth with un-
Up the heights of power; thereafter from its summit

falls with shame,

[themselves to blame,

Some through blindness of the people, some be all
They whose nerveless hands can ward the city not

that they have won.

[bemoan:

But, for me, 'tis hapless Hellas most of all that I
Fain she is of high achievement, yet shall caitiff aliens

370

make

Her a mock, who 'scape her hands for thine and for
thy daughter's sake.

[the land,

Ne'er may I for kinship's cause exalt a man to rule
Nor to lead a host! He needeth wisdom who would

men command;

For 'tis his to helm a nation who hath wit to under-
stand.

CHORUS

Fearful 'twixt brethren words of high disdain
And conflict are, when into strife they fall.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΑΙΔΙ

ΑΓΑΜΕΜΝΩΝ

βούλομαί σ' εἰπεῖν κακῶς αὖ, βραχέα, μὴ λίαν
 ἄνω

βλέφαρα πρὸς τῶναιδὲς ἄγαγών, ἀλλὰ σωφρονε-
 στέρως,

380 ὡς ἀδελφὸν ὄντ'. ἀνὴρ γὰρ χρηστὸς αἰδεῖσθαι
 φιλεῖ.

εἰπέ μοι, τί δεινὰ φύσᾶς αίματηρὸν ὄμμ' ἔχων ;
 τίς ἀδικεῖ σε ; τοῦ κέχρησαι ; λέκτρα χρήστ' ἐράς
 λαβεῖν ;

οὐκ ἔχοιμ' ἂν σοι παρασχεῖν· ὦν γὰρ ἐκτίσω,
 κακῶς

ἦρχες. εἴτ' ἐγὼ δίκην δῶ σῶν κακῶν, ὁ μὴ
 σφαλεῖς ;

ἢ δάκνει σε τὸ φιλότιμον τοῦμόν ; ἀλλ' ἐν ἀγκά-
 λαις

εὐπρεπῆ γυναῖκα χρήξεις, τὸ λελογισμένον παρεῖς
 καὶ τὸ καλόν, ἔχειν ; πονηροῦ φωτὸς ἴδοναὶ
 κακαί.

εἰ δ' ἐγὼ γνοὺς πρόσθεν οὐκ εὖ μετετέθην
 εὐβουλία,

μαίνομαι ; σὺ μᾶλλον, ὅστις ἀπολέσας κακὸν
 λέχος

390 ἀναλαβεῖν θέλεις, θεοῦ σοι τὴν τύχην διδόντος εὖ.
 ὤμοσαν τὸν Ἵνυδάρειον ὄρκον οἱ κακόφρονες
 φιλόγαμοι μνηστῆρες. ἦγε δ' ἐλπίς, οἶμαι μὲν,
 θεὸς

κάξέπραξεν αὐτὸ μᾶλλον ἢ σὺ καὶ τὸ σὸν σθένος.
 οὐς λαβὼν στράτευ' ἔτοιμοι δ' εἰσὶ μωρία φρενῶν·
 οὐ γὰρ ἀσύνητον τὸ θεῖον, ἀλλ' ἔχει συνιέναι
 τοὺς κακῶς παγέντας ὄρκους καὶ κατηναγκασμέ-
 νους.

IPHIGENEIA AT AULIS

AGAMEMNON

Now would I in turn upbraid thee, briefly, not exalting high

Shameless brows of haughty scorning, nay, but ever soberly,

As becomes a brother; for the noble hold by chivalry.

380

Answer, why this breath tempestuous, why these bloodshot eyes of strife?

Who doth wrong thee? What dost crave? Dost yearn to win a virtuous wife?

This I cannot find thee: her thou gainedst, vilely ruledst thou.

What?—must I, who have not erred, for thy transgression suffer now?

Or doth mine advancement gall thee?—nay, but one desire thou hast,

In thine arms to clasp a lovely woman!—reason dost Yea, and honour to the winds!—the pleasures of the vile are base.

I, who erst took evil counsel, if I now give wisdom Am I mad? Nay rather thou, who, having lost an evil spouse,

Wouldst re-win her, though thy loss be gain, God's kindness to thy house.

390

Those infatuate marriage-craving suitors swore an oath indeed

Unto Tyndareus; yet these did Hope, I trow, the On, and brought it more to pass than thou and all thy strong control.

Lead them thou—O these are ready in the folly of God is not an undiscerning judge; his eyes are keen to try

Oaths exacted by constraint, and troth-pledge held

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΙ

τάμὰ δ' οὐκ ἀποκτενῶ ἴγὼ τέκνα· κοῦ τὸ σὸν
 μὲν εὖ

παρὰ δίκην ἔσται κακίστης εὐνιδος τιμωρία,
 ἐμὲ δὲ συντήξουσι νύκτες ἡμέραι τε δακρύοις,
 ἄνομα δρῶντα κοῦ δίκαια παῖδας οὖς ἐγεινάμην.

400 ταῦτά σοι βραχέα λέλεκται καὶ σαφῆ καὶ ῥάδια·
 εἰ δὲ μὴ βούλει φρονεῖν εὖ, τὰμ' ἐγὼ θήσω
 καλῶς.

ΧΟΡΟΣ

οἶδ' αὖ διάφοροι τῶν πάρος λελεγμένων
 μύθων, καλῶς δ' ἔχουσι, φείδεσθαι τέκνων.

ΜΕΝΕΛΑΟΣ

αἰαί, φίλους ἄρ' οὐχὶ κεκτῆμην τάλας.

ΑΓΑΜΕΜΝΩΝ

εἰ τοὺς φίλους γε μὴ θέλεις ἀπολλύναι.

ΜΕΝΕΛΑΟΣ

δείξεις δὲ ποῦ μοι πατρὸς ἐκ ταύτου γεγῶς ;

ΑΓΑΜΕΜΝΩΝ

συνσωφρονεῖν σοι βούλομ', ἀλλ' οὐ συννοσεῖν.

ΜΕΝΕΛΑΟΣ

ἐς κοινὸν ἀλγεῖν τοῖς φίλοισι χρὴ φίλους.

ΑΓΑΜΕΜΝΩΝ

εὖ δρῶν παρακίλει μ', ἀλλὰ μὴ λυπῶν ἐμέ.

ΜΕΝΕΛΑΟΣ

410 οὐκ ἄρα δοκεῖ σοι τάδε πονεῖν σὺν Ἑλλάδι ;

ΑΓΑΜΕΜΝΩΝ

Ἑλλὰς δὲ σὺν σοὶ κατὰ θεὸν νοσεῖ τινα.

ΜΕΝΕΛΑΟΣ

σκήπτρω νυν αὔχει, σὸν κασίγνητον προδούς.

ἐγὼ δ' ἐπ' ἄλλας εἶμι μηχανάς τινας,

φίλους τ' ἐπ' ἄλλους.

IPHIGENEIA AT AULIS

'Tis not I will slay my children! Not in justice's despite
So shall thine avenging on a wife most wanton speed
aright, [days of misery,
While I waste through nights of weeping, pine through
For my lawless, godless dealing with the children born
to me! [stood. 400
Lo, mine answer, brief and clear, and easy to be under-
If thou turn from wisdom, yet shall mine house follow
after good.

CHORUS

This controverteth that thou saidst before ;
Yet good is thy resolve, to spare thy child.

MENELAUS

Alas for wretched me ! Friends have I none !

AGAMEMNON

Yea—if thou seek not to destroy thy friends.

MENELAUS

How wilt thou prove thyself our father's son ?

AGAMEMNON

By brotherhood in wisdom, not in folly.

MENELAUS

Friends ought to feel friends' sorrow as their own.

AGAMEMNON

By kindness, not unkindness, challenge me.

MENELAUS

Wilt thou not then with Greece this travail share ? 410

AGAMEMNON

Hellas, like thee, hath God's stroke driven mad.

MENELAUS

Vaunt then thy sceptre, traitor to thy brother !
I will betake me unto other means
And other friends. (*Enter MESSENGER in haste.*)

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΓΓΕΛΟΣ

ὦ Πανελλήνων ἄναξ,
 Ἀγάμεμον, ἦκω παῖδά σοι τὴν σὴν ἄγων,
 ἦν Ἰφιγένειαν ὠνόμαζες ἐν δόμοις.
 μήτηρ δ' ὀμαρτεῖ, σῆς Κλυταιμνήστρας δέμας,
 καὶ παῖς Ὀρέστης, ὥστε τερφθείης ἰδῶν,
 χρόνον παλαιὸν δωμάτων ἔκδημος ὢν.
 420 ἄλλ' ὡς μακρὰν ἔτεινον, εὐρυτον παρὰ
 κρήνην ἀναψύχουσι θηλύπουν βάσιν,
 αὐταί τε πῶλοί τ'· εἰς δὲ λειμώνων χλόην
 καθεῖμεν αὐτάς, ὡς βορᾶς γευσαίαιτο.
 ἐγὼ δὲ πρόδρομος σῆς παρασκευῆς χάριν
 ἦκω· πέπυσται γὰρ στρατός, ταχεῖα γὰρ
 διῆξε φήμη, παῖδα σὴν ἀφιγμένην.
 πᾶς δ' εἰς θεῶν ὄμιλος ἔρχεται δρόμῳ,
 σὴν παῖδ' ὅπως ἴδωσιν· οἱ δ' εὐδαίμονες
 ἐν πᾶσι κλεινοὶ καὶ περίβλεπτοι βροτοῖς.
 430 λέγουσι δ'· ὑμέναιός τις ἢ τί πρίσσεται ;
 ἢ πόθον ἔχων θυγατρὸς Ἀγαμέμνων ἄναξ
 ἐκόμισε παῖδα ; τῶν δ' ἂν ἤκουσας τάδε·
 Ἀρτέμιδι προτελίζουσι τὴν νεάνίδα,
 Αὐλίδος ἀνάσση· τίς νιν ἄξεταιί ποτε ;
 ἀλλ' εἶα, τὰπὶ τοισίδ' ἐξάρχου κανᾶ,
 στεφανοῦσθε κρᾶτα· καὶ σύ, Μενέλεως ἄναξ,
 ὑμέναιον εὐτρέπιζε καὶ κατὰ στέγας
 λωτὸς βοάσθω καὶ ποδῶν ἔστω κτύπος·
 φῶς γὰρ τόδ' ἦκει μακάριον τῇ παρθένῳ.

ΑΓΑΜΕΜΝΩΝ

440 ἐπήνεσ', ἀλλὰ στείχε δωμάτων ἔσω·
 τὰ δ' ἄλλ' ἰούσης τῆς τύχης ἔσται καλῶς.

IPHIGENEIA AT AULIS

MESSENGER

O King of Hellas' host,
Agamemnon, lo, thy child I bring to thee,
Named of thee Iphigeneia in thine halls.
Her mother Clytemnestra comes with her,
Orestes, too, the babe, to glad thine eyes
Who from thine home long time hast sojourned far.
But, after weary journeying, at a spring 420
Fair-flowing now the women bathe their feet,
They and their steeds—for midst the meadow-grass
We turned them loose, that they might browse therein.
I, to prepare thee, their forerunner come.
For the host knoweth it, so swiftly spread
The rumour of the coming of thy child.
And to the sight runs all the multitude
To see thy child ; for folk in high estate
Famed and observed of all observers are.
“ A bridal is it ? ”—they ask—“ or what is toward ? 430
Or hath the King, of yearning for his child
Sent for his daughter ? ” Others might'st thou hear—
“ To Artemis, to Aulis' Queen, they pay ¹
The maiden's spousal-rites ! The bridegroom who ? ”
Up then, prepare the maunds for sacrifice ;
Garland your heads :—thou too, prince Menelaus,
Strike up the bridal hymn, and through the tents
Let the flute ring, with sound of dancing feet ;
For gladsome dawns this day upon the maid.

AGAMEMNON

"Tis well—I thank thee : pass thou now within. 440
Well shall the rest speed as Fate marcheth on.

[*Exit* MESSENGER.]

¹ It was customary before a marriage to make offerings to Artemis on behalf of the bride. The tragic irony is obvious.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

οἴμοι, τί φῶ δύστηνος ; ἄρξομαι πόθεν ;
 εἰς οἷ' ἀνάγκης ζεύγματ' ἔμπεπτώκαμεν.
 ὑπήλθε δαίμων, ὥστε τῶν σοφισμάτων
 πολλῶ γενέσθαι τῶν ἐμῶν σοφώτερος.
 ἢ δυσγένεια δ' ὡς ἔχει τι χρήσιμον.
 καὶ γὰρ δακρῦσαι ῥαδίως αὐτοῖς ἔχει,
 ἅπαντά τ' εἰπεῖν. τῷ δὲ γενναίῳ φύσιν
 ἄνολβα ταῦτά· προστάτην δὲ τοῦ βίου
 450 τὸν ὄγκον ἔχομεν τῷ τ' ὄχλῳ δουλεύομεν.
 ἐγὼ γὰρ ἐκβαλεῖν μὲν αἰδοῦμαι δάκρυ,
 τὸ μὴ δακρῦσαι δ' αὐθις αἰδοῦμαι τάλας,
 εἰς τὰς μεγίστας συμφορὰς ἀφιγμένος.
 εἶεν, τί φήσω πρὸς δάμαρτα τὴν ἐμήν ;
 πῶς δέξομαί νιν ; ποῖον ὄμμα συμβαλῶ ;
 καὶ γάρ μ' ἀπώλεσ' ἐπὶ κακοῖς ἅ μοι πάρα
 ἐλθοῦσ' ἄκλητος. εἰκότως δ' ἅμ' ἔσπετο
 θυγατρὶ νυμφεύσουσα καὶ τὰ φίλτατα
 δώσουσ', ἵν' ἡμᾶς ὄντας εὐρήσει κακοῦς.
 460 τὴν δ' αὖ τάλαιναν παρθένον—τί παρθένον ;
 "Αἰδῆς νιν ὡς ἔοικε νυμφεύσει τάχα—
 ὡς ὄκτισ'· οἶμαι γὰρ νιν ἱκετεύσειν τάδε·
 ὦ πάτερ, ἀποκτενεῖς με ; τοιούτους γάμους
 γήμειας αὐτὸς χῶστις ἐστὶ σοι φίλος.
 παρῶν δ' Ὀρέστης ἐγγὺς ἀναβοήσεται
 οὐ συνετὰ συνετῶς· ἔτι γάρ ἐστι νήπιος.
 αἰαί, τὸν Ἐλένης ὡς μ' ἀπώλεσεν γάμον
 γήμας ὁ Πριάμου Πάρις, ὃς εἴργασται τάδε.

ΧΟΡΟΣ

κὺνὼ κατώκτειρ', ὡς γυναῖκα δεῖ ξένην
 470 ὑπὲρ τυράννων συμφορᾶς καταστένειν.

ΜΕΝΕΛΑΟΣ

ἀδελφέ, δός μοι δεξιᾶς τῆς σῆς θιγεῖν.

IPHIGENEIA AT AULIS

Woe's me ! What can I say, or where begin
 Into what bonds of doom have I been cast !
 Me Fortune hath outwitted : she hath proved
 Too cunning far for all my stratagems !
 Lo now, what vantage cleaves to lowly birth !
 For such may lightly ease their hearts with tears,
 And tell out all their grief. The same pangs touch
 The high-born ; but our life is tyrannized
 By dignity : we are the people's thralls. 450
 So is it with me, for I shame to weep,
 And yet shame not to weep, wretch that I am,
 Who am fallen into deepest misery !
 Lo now, what shall I say unto my wife,
 Or how receive her?—with what countenance
 meet ?

She hath undone me, coming midst mine ills
 Unbidden ! Yet 'twas reason she should come
 With her own child, to render to the bride
 Love's service—where I shall be villain found !
 And the unhappy maid—why name her maid ? 460
 Hades meseems shall take her soon for bride.
 O me, the pity of it ! I hear her pray—
 “ Ah, father, wilt thou slay me ! Now such bridal
 Mayst thou too find, and all whom thou dost
 love ! ”

Orestes at her side shall wail the grief
 Unmeaning, deep with meaning, of the babe.
 Alas, how Priam's son hath ruined me,
 Paris, whose sin with Helen wrought all this

CHORUS

I also—far as alien woman may
 Mourn for the griefs of princes—pity thee 470

MENELAUS

Brother, vouchsafe to me to grasp thine hand.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΓΑΜΕΜΝΩΝ

δίδωμι· σὸν γὰρ τὸ κράτος, ἄθλιος δ' ἐγώ.

ΜΕΝΕΛΑΟΣ

Πέλοπα κατόμνυμ', ὃς πατὴρ τοῦμοῦ πατρὸς
 τοῦ σοῦ τ' ἐκλήθη, τὸν τεκόντα τ' Ἀτρέα,
 ἢ μὴν ἐρεῖν σοι τὰπὸ καρδίας σαφῶς
 καὶ μὴ' πίτηδες μηδὲν ἄλλ' ὅσον φρονῶ.
 ἐγὼ σ' ἀπ' ὅσων ἐκβαλόντ' ἰδὼν δάκρυ
 ᾠκτειρα καὐτὸς ἀνταφήκά σοι πάλιν,
 καὶ τῶν παλαιῶν ἐξαφίσταμαι λόγων,
 480 οὐκ εἰς σέ δεινός· εἰμὶ δ' οὔπερ εἶ σὺ νῦν·
 καί σοι παραινῶ μήτ' ἀποκτείνειν τέκνον
 μήτ' ἀνθελέσθαι τοῦμόν. οὐ γὰρ ἔνδικον
 σέ μὲν στενάζειν, τὰμὰ δ' ἠδέως ἔχειν,
 θνήσκειν τε τοὺς σοὺς, τοὺς δ' ἐμούς ὀρᾶν φάος.
 τί βούλομαι γάρ; οὐ γάμους ἐξαιρέτους
 ἄλλους λάβοιμ' ἄν, εἰ γάμων ἰμείρομαι;
 ἄλλ' ἀπολέσας ἀδελφόν, ὃν μ' ἤκιστ' ἐχρήν,
 Ἐλένην ἔλωμαι, τὸ κακὸν ἀντὶ τὰγαθοῦ;
 ἄφρων νέος τ' ἦ, πρὶν τὰ πράγματ' ἐγγύθεν
 490 σκοπῶν ἐσεῖδον οἶον ἦν κτείνειν τέκνα.
 ἄλλως τέ μ' ἔλεος τῆς ταλαιπώρου κόρης
 εἰσῆλθε, συγγένειαν ἐννοουμένω,
 ἢ τῶν ἐμῶν ἕκατι θύεσθαι γάμων
 μέλλει. τί δ' Ἐλένης παρθένω τῇ σῆ μετὰ;
 ἴτω στρατεία διαλυθεῖς' ἐξ Αὐλίδος.
 σὺ δ' ὄμμα παῦσαι δακρύοις τέγγων τὸ σόν,
 ἀδελφέ, κἀμὲ παρακαλῶν εἰς δάκρυα.
 εἰ δέ τι κόρης σῆς θεσφάτων μέτεστί σοι,
 μὴ' μοι μετέστω· σοὶ νέμω τοῦμόν μέρος.
 500 ἀλλ' εἰς μεταβολὰς ἦλθον ἀπὸ δεινῶν λόγων.
 εἰκὸς πέπονθα· τὸν ὁμόθεν πεφυκότα

IPHIGENEIA AT AULIS

AGAMEMNON

I give it. Thine the triumph, mine the pang.

MENELAUS

I swear by Pelops, of my sire and thine
Named father, and by Atreus our own sire,
That from mine heart's core I will speak to thee,
To serve no end, but all mine inmost thought.
I, seeing how thine eyes are streaming tears,
Pity thee, and the answering tear I shed ;
And from the words erst uttered I draw back,
Thy foe no more. Lo, in thy place I stand ; 480
And I exhort thee, neither slay thy child,
Nor choose my good for thine. Unjust it were
That thou shouldst groan, and all my eup be
sweet,

That thy seed die, and mine behold the light.
For, what would I ? Can I not find a bride
Peerless elsewhere, if I for marriage yearn ?
How, should I lose—whom least I ought to lose—
A brother, win a Helen, bad for good ?
Mad was I and raw-witted, till I viewed
Things near, and saw what slaying children means. 490
Yea also, pity for the hapless maid
Doomed to be slaughtered for my bridal's sake,
Stole o'er me, on our kinship when I thought.
For what with Helen hath thy child to do ?
From Aulis let the host dishanded go !
But thou forbear to drown thine eyes with tears,
O brother mine, nor challenge me to weep.
If thou hast part in oracles touching her,
No part be mine !—my share I yield to thee.
“ Swift change is here,” thou'lt say, “ from those grim 500
words !”

Nay, but most meet : for love of him who sprang

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

στέργων μετέπεσον. ἀνδρὸς οὐ κακοῦ τρόποι
τοιοῖδε, χρῆσθαι τοῖσι βελτίστοις αἰεὶ.

ΧΟΡΟΣ .

γενναί' ἔλεξας Ταντάλω τε τῷ Διὸς
πρέποντα· προγόνους οὐ καταισχύνεις σέθεν.

ΑΓΑΜΕΜΝΩΝ

αἰνῶ σε, Μενέλεως, ὅτι παρὰ γνώμην ἐμὴν
ὑπέθηκας ὀρθῶς τοὺς λόγους σοῦ τ' ἀξίως.
ταραχὴ δ' ἀδελφῶν διὰ τ' ἔρωτα γίγνεται
πλεονεξίαν τε δωμάτων· ἀπέπτυσσα
510 τοιάνδε συγγένειαν ἀλλήλοιον πικράν.
ἀλλ' ἦκομεν γὰρ εἰς ἀναγκαίας τύχας,
θυγατρὸς αἵματηρὸν ἐκπρᾶξαι φόνον.

ΜΕΝΕΛΑΟΣ

πῶς ; τίς δ' ἀναγκάσει σε τήν γε σὴν κτανεῖν ;

ΑΓΑΜΕΜΝΩΝ

ἅπας Ἀχαιῶν σύλλογος στρατευματος.

ΜΕΝΕΛΑΟΣ

οὐκ, ἦν νιν εἰς Ἄργος γ' ἀποστείλης πάλιν.

ΑΓΑΜΕΜΝΩΝ

λάθοιμι τοῦτ' ἄν· ἀλλ' ἐκείν' οὐ λήσομεν.

ΜΕΝΕΛΑΟΣ

τὸ ποῖον ; οὔτοι χρὴ λίαν ταρβεῖν ὄχλον.

ΑΓΑΜΕΜΝΩΝ

Κάλχας ἐρεῖ μαντεύματ' Ἀργείων στρατῶ.

ΜΕΝΕΛΑΟΣ

οὐκ, ἦν θάνη γε πρόσθε· τοῦτο δ' εὐμαρές.

ΑΓΑΜΕΜΝΩΝ

520 τὸ μαντικὸν πᾶν σπέρμα φιλότιμον κακόν.

ΜΕΝΕΛΑΟΣ

κοῦδέν γ' ἀρεστὸν¹ οὐδὲ χρήσιμον παρόν.

¹ Nauck : for γε χρηστόν, "For nothing good."

IPHIGENEIA AT AULIS

From the same womb, I change. No knave's wont
this,

Ever to cleave unto the better part.

CHORUS

Right noble speech, and worthy Tantalus,
Zeus' son! Thou shamest not thine ancestors.

AGAMEMNON

Thanks, Menelaus, that beyond all hope
Thou hast spoken rightly, worthily of thee.
Strife betwixt brethren for a woman's sake
May rise, or of ambition—Out on it,
This kinship that brings bitterness to both!
Nay, but we are tangled in the net of fate!
We needs must work the murder of my child.

510

MENELAUS

How?—who shall force thee to destroy thine own?

AGAMEMNON

The whole array of the Achaean host.

MENELAUS

Never, if thou to Argos send her back.

AGAMEMNON

This might I secretly. *That* cannot I—

MENELAUS

What? Fear not thou the rabble overmuch.

AGAMEMNON

Calchas will tell the host the oracles.

MENELAUS

Not if he first have died—this were not hard.

AGAMEMNON

The whole seer-tribe is one ambitious curse

520

MENELAUS

Abominable and useless,—*while alive.*

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΔΙ

ΑΓΑΜΕΜΝΩΝ

ἐκεῖνο δ' οὐ δέδοικας οὔμ' ἐσέρχεται ;

ΜΕΝΕΛΑΟΣ

ὃ μὴ σὺ φράζεις, πῶς ἂν ὑπολάβοιμ' ἔπος ;

ΑΓΑΜΕΜΝΩΝ

τὸ Σισύφειον σπέρμα πάντ' οἶδεν τάδε.

ΜΕΝΕΛΑΟΣ

οὐκ ἔστ' Ὀδυσσεὺς ὅ τι σὲ κάμῃ πημανεῖ.

ΑΓΑΜΕΜΝΩΝ

ποικίλος αἰεὶ πέφυκε τοῦ τ' ὄχλου μέτα.

ΜΕΝΕΛΑΟΣ

φιλοτιμία μὲν ἐνέχεται, δεινῶ κακῶ.

ΑΓΑΜΕΜΝΩΝ

οὔκουν δοκεῖς νιν στάντ' ἐν Ἀργείοις μέσοις
λέξειν ἂ Κάλχας θέσφατ' ἐξηγήσατο,
530 κᾶμ' ὡς ὑπέστην θῦμα, κᾶτα ψεύδομαι,
'Αρτέμιδι θύσειν ; οἷς ξυναρπάσας στρατὸν,
σὲ κᾶμ' ἀποκτείναντας Ἀργείους κόρη
σφάξαι κελεύσει ; κᾶν πρὸς Ἄργος ἐκφύγω,
ἐλθόντες αὐτοῖς τείχεσιν Κυκλωπίοις
ξυναρπάσουσι καὶ κατασκάψουσι γῆν.
τοιαῦτα τὰ μὰ πῆματ'. ὦ τάλας ἐγώ,
ὡς ἠπόρημαι πρὸς θεῶν τὰ νῦν τάδε.
ἐν μοι φύλαξον, Μενέλεως, ἀνὰ στρατὸν
ἐλθών, ὅπως ἂν μὴ Κλυταιμνήστρα τάδε
540 μάθῃ, πρὶν Ἄϊδη παῖδ' ἐμὴν προσθῶ λαβών,
ὡς ἐπ' ἐλαχίστοις δακρύοις πράσσω κακῶς.
ὑμεῖς τε σιγῆν, ὦ ξῆναι, φυλάσσετε.

IPHIGENEIA AT AULIS

AGAMEMNON

The fear that steals o'er me—is this not thine ?

MENELAUS

If thou tell not, how should I understand ?

AGAMEMNON

All this the seed of Sisyphus doth know.

MENELAUS

Odysseus cannot injure thee and me.

AGAMEMNON

He is aye shifty—a mob-partisan.

MENELAUS

Thrall to ambition is he—perilous bane !

AGAMEMNON

Will he not rise, think'st thou, in the Argive midst,

And tell the oracles that Calchas spake,

And how I promised Artemis her victim,

530

And now play false ? And, rousing so the host,

Shall bid them slay thee, me, and sacrifice

The maiden ? Though to Argos I escape,

Yet will they come, destroy it, to the ground

Raze it with all its Cyclopean walls.

Even this is mine affliction, woe is me !

How by the Gods I am whelmed amidst despair !

Take heed for one thing, brother, through the host

Passing, that Clytemnestra hear this not,

540

Till I to Hades shall have sealed my child,

That mine affliction be with fewest tears.

And, stranger damsels, hold your peace thereof.

[*Exeunt.*

51

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΛΥΛΙΔΙ

ΧΟΡΟΣ

μίκαρες οὐ μετρίας θεοῦ
 μετά τε σωφροσύνας μετέ-
 σχον λέκτρων Ἀφροδίτας,
 γαλανεῖα χρησάμενοι
 μαινολῶν οἴστρων, ὅθι δὴ
 δίδυμ' Ἔρως ὁ χρυσοκόμας
 τόξ' ἐντείνεται χαρίτων,
 550 τὸ μὲν ἐπ' εὐαίῳνι πότμῳ,
 τὸ δ' ἐπὶ συγχύσει βιοτᾶς.
 ἀπενέπω νιν ἀμετέρων,
 Κύπρι καλλίστα, θαλάμων.
 εἶη δέ μοι μετρία μὲν
 χάρις, πόθοι δ' ὅσιοι,
 καὶ μετέχοιμι τᾶς Ἀφροδί-
 τας, πολλὰν δ' ἀποθείμαν.

στρ.

διάφοροι δὲ φύσεις βροτῶν,
 560 διάφοροι δὲ τρόποι· τὸ δ' ὀρ-
 θῶς ἐσθλὸν σαφὲς αἰεὶ·
 τροφαί θ' αἱ παιδευόμεναι
 μέγα φέρουσ' εἰς τὰν ἀρετάν·
 τό τε γὰρ αἰδεῖσθαι σοφία,
 τὰν τ' ἐξάλλασσουσαν ἔχει
 χάριν ὑπὸ γνώμας ἐσορᾶν
 τὸ δέον, ἔνθα δόξα φέρει
 κλέος ἀγήρατον βιοτᾶ.
 μέγα τι θηρεύειν ἀρετάν,
 570 γυναιξὶν μὲν κατὰ Κύπριν
 κρυπτάν, ἐν ἀνδράσι δ' αὖ
 κόσμος ἔνδον ὁ μυριοπλη-
 θῆς μείζω πόλιν αὔξει.

ἀντ.

IPHIGENEIA AT AULIS

CHORUS

O well for them for whom the Queen (Str.)
 Of Love shall temper passion's fire,
 And bring fruition of desire
 With gentle pace and sober mien,
 Whose souls are seas at rest, are spared
 The frenzy-thrill, the fever-pain,
 The spells that charm the arrows twain,
 The shafts of Love the golden-haired,
 Whereof one flieth tipt with bliss, 550
 And one with ruin of unrest :—
 O Queen of Beauty, from my breast,
 My bridal bower, avert thou this '
 Let love's sweet spells in measure meet
 Rest on me ; pure desires be mine :
 May Aphrodite's dayspring shine
 On me—avaunt her midnight heat !
 The hearts of men be diverse-wrought, (Ant.)
 Diverse their lives : but, ever clear
 Through all, true goodness shall appear ; 560
 And each high lesson throughly taught
 Lends wings to soar to virtue's heaven :
 For in self-reverence wisdom is ;
 And to discern the right—to this
 An all-transforming charm is given.
 Fadeless renown is shed thereby
 On life by Fame. Ah, glorious
 The quest of virtue is !—for *us*
 The cloistered virtue, chastity : 570
 But, for the man—his inborn grace
 Of law and order maketh great,
 By service of her sons, the state :
 His virtue works by thousand ways.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ἔμολες, ὦ Πάρις, ἦτε σύ γε ἐπώδ.
 βουκόλος ἀργενναῖς ἐτράφης
 Ἰδαίαις παρὰ μόςχοις,
 βάρβαρα συρίζων, Φρυγίων
 αὐλῶν Ὀλύμπου καλάμοις
 μιμήματα πνέων.

580

εὐθηλοὶ δὲ τρέφοντο βόες,
 ὅτε σε κρίσις ἔμηνε θεῶν,
 ἅ σ' Ἑλλάδα πέμπει
 τῶν ἐλεφαντοδέτων πάροι-
 θεν δόμων, ὃς τᾶς Ἑλένας
 ἐν ἀντωποῖς βλεφάροισιν
 ἔρωτα δέδωκας,
 ἔρωτι δ' αὐτὸς ἐπτοάθης.
 ὅθεν ἔρις ἔριν
 Ἑλλάδα σὺν δορὶ ναυσί τ' ἄγει
 ἐς Τροίας πέργαμα.

590

ἰὼ ἰώ· μεγάλαι μεγάλων
 εὐδαιμονίαι τὴν τοῦ βασιλέως
 ἶδετ' Ἰφιγένειαν ἀνασσαν
 τὴν Τυνδαρέου τε Κλυταιμνήστραν,
 ὡς ἐκ μεγάλων ἐβλαστήκασ'
 ἐπὶ τ' εὐμήκεις ἤκουσι τύχας.
 θεοὶ τοι κρείσσους οἵ τ' ὀλβοφόροι
 τοῖς οὐκ εὐδαίμοσι θνατῶν.

600

στῶμεν, Χαλκίδος ἔκγονα θρέμματα,
 τὴν βασιλείαν δεξώμεθ' ὄχων
 ἀπο μὴ σφαλερῶς ἐπὶ γαίαν.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ἀγανῶς δὲ χεροῖν μαλακῇ γνώμη,
 μὴ ταρβήσῃ νεωστί μοι μολὸν
 κλεινὸν τέκνον Ἀγαμέμνονος,
 μηδὲ θόρυβον μηδ' ἔκπληξιν
 ταῖς Ἀργείαις
 ξεῖναι ξείναις παρέχωμεν.

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

ὄρνιθα μὲν τόνδ' αἴσιον ποιούμεθα,
 τὸ σὸν τε χρηστὸν καὶ λόγων εὐφημίαν·
 ἐλπίδα δ' ἔχω τιν' ὡς ἐπ' ἐσθλοῖσιν γάμοις
 610 πᾶρειμι νυμφαγωγός. ἀλλ' ὀχημάτων
 ἔξω πορεύεθ' ἄς φέρω φερνὰς κόρη,
 καὶ πέμπετ' εἰς μέλαθρον εὐλαβούμενοι.
 σὺ δ', ὦ τέκνον μοι, λείπε πωλικούς ὄχους,
 ἄβρον τιθείσα κῶλον ἄσθενές θ' ἅμα.
 ὑμεῖς δέ, νεάνιδές, νιν ἀγκάλαις ἐπι
 δέξασθε καὶ πορεύσατ' ἔξ ὀχημάτων.
 καὶ μοι χερὸς τις ἐνδότηω στηρίγματα,
 θύκους ἀπήνης ὡς ἂν ἐκλίπω καλῶς.
 αἱ δ' εἰς τὸ πρόσθεν στῆτε πωλικῶν ζυγῶν,
 620 φοβερὸν γὰρ ἀπαράμυθον ὄμμα πωλικόν·
 καὶ παῖδα τόνδε τὸν Ἀγαμέμνονος γόνου
 λάζυσθ', Ὀρέστην· ἔτι γάρ ἐστι νήπιος.
 τέκνον, καθεύδεις πωλικῶ δαμείς ὄχῳ ;
 ἔγειρ' ἀδελφῆς ἐφ' ὑμέναιον εὐτυχῶς·
 ἀνδρὸς γὰρ ἀγαθοῦ κῆδος αὐτὸς ἐσθλὸς ὦν
 λήψει, τὸ τῆς Νηρηΐδος ἰσόθεον γένος.
 ἐξῆς κάθησο δεῦρό μου ποδός, τέκνον,
 πρὸς μητέρ', Ἰφιγένεια, μακαρίαν δέ με
 ξέναισι ταῖσδε πλησία σταθεῖσα δός,
 630 καὶ δεῦρο δὴ πατέρα πρόσειπε σὸν φίλον.

IPHIGENEIA AT AULIS

Down the Queen shall step, nor fear
Shall the princess know, upstayed,
Agamemnon's child renowned.
Strangers we, no tumult here
Make we : entrance undismayed
Be of Argos' strangers found.

CLYTEMNESTRA

An omen of good fortune count I this,
Thy kindness and fair greeting of thy speech.
Good hope have I that I am come to lead
The bride to happy bridal. From the car 610
Take ye the dower that for the maid I bring,
And bear to the pavilion with good heed.
And thou, my daughter, from the horse-wain
step,
Daintily setting down thy tender feet ;
And ye receive her, damsels, in your arms,
And from the chariot help her safely forth.
And let one lend to me a propping hand,
That I may leave the wain-seat gracefully.
Some, pray you, stand before the horses' yoke,
For timorous is the horse's restive eye. 620
And this child take ye, Agamemnon's boy,
Orestes, who is yet a wordless babe.
How?—lulled to sleep, child, by the swaying
car?
Wake for thy sister's bridal smilingly ;
For thine heroic strain shall get for kin
A hero, even the Nereid's godlike child.
Hither, my daughter, seat thee at my side :
Hard by thy mother, Iphigeneia, take
Thy place, and to these strangers show my bliss.
Lo, thy beloved father !—welcome him. 630

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΙΦΙΓΕΝΕΙΑ

ὦ μήτηρ, ὑποδραμοῦσά σ', ὀργισθῆς δὲ μή,
πρὸς στέρνα πατρὸς στέρνα τὰμὰ περιβαλῶ.

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

ὦ σέβας ἐμοὶ μέγιστον, Ἀγαμέμνων ἄναξ,
ἤκομεν, ἐφეტμαῖς οὐκ ἄπιστοῦσαι σέθεν.

ΙΦΙΓΕΝΕΙΑ

ἐγὼ δὲ βούλομαι τὰ σὰ στέρν', ὦ πάτερ,
ὑποδραμοῦσα προσβαλεῖν διὰ χρόνου.
ποθῶ γὰρ ὄμμα δὴ σόν. ὀργισθῆς δὲ μή.

ΚΑΤΤΑΙΜΝΗΣΤΡΑ

ἀλλ', ὦ τέκνον, χρῆ· φιλοπάτωρ δ' αἰεί ποτ' εἶ
μάλιστα παίδων τῶδ' ὅσους ἐγὼ ἔτεκον.

ΙΦΙΓΕΝΕΙΑ

640 ὦ πάτερ, ἐσεῖδόν σ' ἀσμένη πολλῶ χρόνῳ.

ΑΓΑΜΕΜΝΩΝ

καὶ γὰρ πατὴρ σέ· τόδ' ἴσον ὑπὲρ ἀμφοῖν λέγεις.

ΙΦΙΓΕΝΕΙΑ

χαῖρ'· εὖ δέ μ' ἀγαγὼν πρὸς σ' ἐποίησας, πάτερ.

ΑΓΑΜΕΜΝΩΝ

οὐκ οἶδ' ὅπως φῶ τοῦτο καὶ μὴ φῶ, τέκνον.

ΙΦΙΓΕΝΕΙΑ

ἔα·
ὡς οὐ βλέπεις ἔκηλον, ἄσμενός μ' ἰδών.

ΑΓΑΜΕΜΝΩΝ

πόλλ' ἀνδρὶ βασιλεῖ καὶ στρατηλάτῃ μέλει.

ΙΦΙΓΕΝΕΙΑ

παρ' ἐμοὶ γενοῦ νῦν, μὴ ἔπι φροντίδας τρέπου.

ΑΓΑΜΕΜΝΩΝ

ἀλλ' εἰμὶ παρὰ σοὶ νῦν ἄπας, κοῦκ ἄλλοθι.

IPHIGENEIA AT AULIS

Enter AGAMEMNON.

IPHIGENEIA (*running to his arms*)

O mother, I outrun thee—be not wroth—
And heart to heart I clasp my father close.

CLYTEMNESTRA

O most of me revered, Agamemnon King,
We come, obedient unto thy behest.

IPHIGENEIA

Fain am I, father, on thy breast to fall,
After so long! Though others I outrun,—
For O, I yearn for thy face!—be not wroth.

CLYTEMNESTRA

Child, this thou mayst: yea, ever, most of all
The children I have borne, thou lov'st thy sire.

IPHIGENEIA

Father, so long it was—so glad am I!

640

AGAMEMNON

And glad am I: thy words suffice for twain.

IPHIGENEIA

Hail! Well hast thou done, father, bringing me.

AGAMEMNON (*starts*)

Well?—child, I know not how to answer this.

IPHIGENEIA

Ha!

So glad to see me—yet what troubled look!

AGAMEMNON

On kings and captains weigheth many a care.

IPHIGENEIA

This hour be mine—this one! Yield not to care!

AGAMEMNON

Yea, I am all thine now: my thoughts stray not.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΙΦΙΓΕΝΕΙΑ

μέθες νυν ὀφρὺν ὄμμα τ' ἔκτεινον φίλον.

ΑΓΑΜΕΜΝΩΝ

ἰδοὺ γέγηθά σ' ὡς γέγηθ' ὄρων, τέκνον.

ΙΦΙΓΕΝΕΙΑ

650 κᾶπειτα λείβεις δάκρυ' ἀπ' ὀμμάτων σέθεν ;

ΑΓΑΜΕΜΝΩΝ

μακρὰ γὰρ ἡμῖν ἡ 'πιούσ' ἀπουσία.

ΙΦΙΓΕΝΕΙΑ

†οὐκ οἶδ' ὅ τι φήσ, οὐκ οἶδα, φίλτατ' ἐμοὶ πάτερ.

ΑΓΑΜΕΜΝΩΝ

συνετὰ λέγουσα μᾶλλον εἰς οἶκτόν μ' ἄγεις.

ΙΦΙΓΕΝΕΙΑ

ἀσύνετα νῦν ἐρούμεν, εἰ σέ γ' εὐφρανῶ.

ΑΓΑΜΕΜΝΩΝ

παπαῖ. τὸ σιγᾶν οὐ σθένω· σέ δ' ἤνεσα.

ΙΦΙΓΕΝΕΙΑ

μέν', ὦ πάτερ, κατ' οἶκον ἐπὶ τέκνοις σέθεν.

ΑΓΑΜΕΜΝΩΝ

θέλω γε· τὸ θέλειν δ' οὐκ ἔχων ἀλγύνομαι.

ΙΦΙΓΕΝΕΙΑ

ὄλοιτο λόγχοι καὶ τὰ Μενέλεω κακά.

ΑΓΑΜΕΜΝΩΝ

ἄλλους ὀλεῖ πρόσθ' ἅμε διολέσαντ' ἔχει.

ΙΦΙΓΕΝΕΙΑ

660 ὡς πολὺν ἀπῆσθα χρόνον ἐν Αὐλίδος μυχοῖς.

ΑΓΑΜΕΜΝΩΝ

καὶ νῦν γέ μ' ἴσχει δῆ τι μὴ στέλλειν στρατόν.

ΙΦΙΓΕΝΕΙΑ

ποῦ τοὺς Φρύγας λέγουσιν ᾠκίσθαι, πάτερ ;

IPHIGENEIA AT AULIS

IPHIGENEIA

Unknit thy brow then : let love melt thine eye.

AGAMEMNON

Lo, child, I joy—as I joy, seeing thee.

IPHIGENEIA

And yet—and yet—thine eyes are welling tears! 650

AGAMEMNON

Yea, for the absence yet to come is long.

IPHIGENEIA

I know not, know not, dear my sire, thy meaning.

AGAMEMNON

Thy wise discernment stirs my grief the more.

IPHIGENEIA

So I may please thee, folly will I talk.

AGAMEMNON

Ah me ! (*aside*) This silence breaks my heart ! (*aloud*)
I thank thee.

IPHIGENEIA

Stay, father, with thy children stay at home !

AGAMEMNON

I would. My wish is barred : there lies my grief.

IPHIGENEIA

Perish their wars, and Menelaus' wrongs !

AGAMEMNON

My ruin shall be others' ruin first.

IPHIGENEIA

Long absence thine hath been in Aulis' gulf. 660

AGAMEMNON

Still hindered is the army's speeding forth.

IPHIGENEIA

Where dwell the Phrygians, father, as men say ?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΓΑΜΕΜΝΩΝ

οὐ μή ποτ' οἰκεῖν ὄφελ' ὁ Πριάμου Πάρις.

ΙΦΙΓΕΝΕΙΑ

μακράν γ' ἀπαίρεις, ὦ πάτερ, λιπὼν ἐμέ ;

ΑΓΑΜΕΜΝΩΝ

†εἰς ταυτόν, ὦ θύγατερ, ἤκεις σῶ πατρί.†

ΙΦΙΓΕΝΕΙΑ

φεῦ·

εἴθ' ἦν καλόν μοι σοί τ' ἄγειν σύμπλουν ἐμέ.

ΑΓΑΜΕΜΝΩΝ

ἔπεστι καὶ σοὶ πλοῦς, ἵνα μνήσει πατρός.

ΙΦΙΓΕΝΕΙΑ

σὺν μητρὶ πλεύσασ' ἢ μόνη πορεύσομαι ;

ΑΓΑΜΕΜΝΩΝ

μόνη, μονωθεῖς' ἀπὸ πατρός καὶ μητέρος.

ΙΦΙΓΕΝΕΙΑ

670 οὐ πού μ' ἐς ἄλλα δώματ' οἰκίζεις, πάτερ ;

ΑΓΑΜΕΜΝΩΝ

ἔασον. οὐ χρὴ τοιάδ' εἰδέναι κόρας.

ΙΦΙΓΕΝΕΙΑ

σπεῦδ' ἐκ Φρυγῶν μοι, θέμενος εἷν τὰ κεῖ, πάτερ.

ΑΓΑΜΕΜΝΩΝ

θῦσαί με θυσίαν πρῶτα δεῖ τιν' ἐνθάδε.

ΙΦΙΓΕΝΕΙΑ

ἀλλὰ ξὺν ἱεροῖς χρὴ τό γ' εὐσεβὲς σκοπεῖν.

ΑΓΑΜΕΜΝΩΝ

εἴσει σύ· χερνίβων γὰρ ἐστήξει πέλας.

ΙΦΙΓΕΝΕΙΑ

στήσομεν ἄρ' ἀμφὶ βωμόν, ὦ πάτερ, χοροῦ ;

IPHIGENEIA AT AULIS

AGAMEMNON

Where—O that Priamid Paris ne'er had dwelt!

IPHIGENEIA

Far dost thou voyage, father, leaving me?

AGAMEMNON

Thou art in like case with thy father, child.

IPHIGENEIA

(Sighs) Would it were meet that I might voyage with thee!

AGAMEMNON

Thou too must voyage where thou shalt think on me.

IPHIGENEIA

Shall I sail with my mother, or alone?

AGAMEMNON

Alone, from mother severed and from sire.

IPHIGENEIA

How? hast thou found me, father, a new home? 670

AGAMEMNON

Enough! It fits not maidens know such things.

IPHIGENEIA

Sped back from Phrygia, father, victor there.

AGAMEMNON

A sacrifice must I first offer here.

IPHIGENEIA

Yea, thou must reverence heaven with holy rites.

AGAMEMNON

This thou shalt see—shalt by the laver stand,

IPHIGENEIA

Father, shall I lead dances round the altar?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΛΥΛΙΔΙ

ΑΓΑΜΕΜΝΩΝ

680 ζηλώ σέ μάλλον ἢ ἴμε τοῦ μηδέν φρονεῖν·
 χῶρει δέ μελάθρων ἐντὸς ὀφθῆναι κόραις,
 πικρὸν φίλημα δοῦσα δεξιάν τ' ἐμοί,
 μέλλουσα δαρὸν πατρὸς ἀποικήσειν χρόνον.
 ὦ στέρνα καὶ παρῆδες, ὦ ξανθαὶ κόμαι,
 ὡς ἄχθος ὑμῖν ἐγένεθ' ἢ Φρυγῶν πόλις
 Ἐλένη τε· παύω τοὺς λόγους· ταχεῖα γὰρ
 νοτὶς διώκει μ' ὀμμάτων ψεύσαντά σου.
 ἴθ' εἰς μέλαθρα. σέ δέ παραιτοῦμαι τάδε,
 Λήδας γένεθλον, εἰ κατωκτίσθην ἄγαν,
 μέλλων Ἀχιλλεῖ θυγατέρ' ἐκδώσειν ἐμήν.
 ἀποστολαὶ γὰρ μακάριαι μὲν, ἀλλ' ὅμως
 690 δάκνουσι τοὺς τεκόντας, ὅταν ἄλλοις δόμοις
 παῖδας παραδιδῶ πολλὰ μοχθήσας πατήρ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οὐχ ὧδ' ἀσύνητός εἰμι, πείσεσθαι δέ με
 καυτήν δόκει τάδ', ὥστε μή σε νουθετεῖν,
 ὅταν σὺν ὑμεναίοισιν ἐξάγω κόρην·
 ἀλλ' ὁ νόμος αὐτὰ τῷ χρόνῳ συνησχανεῖ.
 τοῦνομα μὲν οὖν παῖδ' οἶδ' ὅτῳ κατήνεσας,
 γένους δέ ποίου χῶπόθεν, μαθεῖν θέλω.

ΑΓΑΜΕΜΝΩΝ

Λίγισθα θυγάτηρ ἐγένετ' Ἀσωποῦ πατρός.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ταυτην δὲ θνητῶν ἢ θεῶν ἔξευξε τις ;

ΑΓΑΜΕΜΝΩΝ

Ζεὺς· Λιακὸν δ' ἔφυσεν, Οἰνώνης πρόμον.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

700 τοῦ δ' Λιακοῦ παῖς τίς κατέσχε δώματα ;

ΑΓΑΜΕΜΝΩΝ

Πηλεὺς· ὁ Πηλεὺς δ' ἔσχε Νηρέως κόρην.

IPHIGENEIA AT AULIS

AGAMEMNON

O happier thou in ignorance than I !
Pass thou within where none but maids shall see.
One sad kiss first, one clasp of thy right hand,
Ere thy long sojourn from thy father far. 680
O bosom, O ye cheeks, O golden hair !
On you what burden Phrygia's town hath laid
And Helen ! But no more—the sudden flood
Bursts o'er me from mine eyes as I touch thee !
Pass into the pavilion. (*Exit mu.*) Pardon me,
O Leda's child, it well-nigh breaks my heart
To yield to Achilles' hand my daughter, mine.
Such partings make for bliss, but none the less
They wring the heart, when fathers to strange homes
Yield children for whose sake they have laboured long. 690

CLYTEMNESTRA

I am not so dull ; be sure that I no less
Shall feel this pang—wherefore I chide thee not—
When I with marriage-hymns lead forth the maid ;
But custom joined with time shall deaden pain.
His name, to whom thou hast betrothed my child,
I know ; his land, his lineage, would I learn.

AGAMEMNON

The Nymph Aegina was Asopus' child :—

CLYTEMNESTRA

And did a mortal wed her, or a God ?

AGAMEMNON

Zeus. Aeaëus he begat, Oenone's lord.

CLYTEMNESTRA

Which son of Aeaëus possessed his house ? 700

AGAMEMNON

Peleus ; and Peleus wedded Nereus' child.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

θεοῦ διδόντος, ἢ βία θεῶν λαβών ;

ΑΓΑΜΕΜΝΩΝ

Ζεὺς ἠγγύησε καὶ δίδωσ' ὁ κύριος.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

γαμεῖ δὲ ποῦ νιν ; ἢ κατ' οἶδμα πόντιον ;

ΑΓΑΜΕΜΝΩΝ

Χείρων ἴν' οἰκεῖ σεμνὰ Πηλίου βάθρα.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οὐ φασι Κενταύρειον ὠκίσθαι γένος ;

ΑΓΑΜΕΜΝΩΝ

ἐνταῦθ' ἔδαισαν Πηλέως γάμους θεοί.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

Θέτις δ' ἔθρεψεν ἢ πατήρ Ἀχιλλέα ;

ΑΓΑΜΕΜΝΩΝ

Χείρων, ἴν' ἦθη μὴ μάθοι κακῶν βροτῶν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

710

φεῦ·

σοφός γ ὁ θρέψας χῶ διδούς σοφώτερος.

ΑΓΑΜΕΜΝΩΝ

τοιόσδε παιδὸς σῆς ἀνὴρ ἔσται πόσις.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οὐ μεμπτός. οἰκεῖ δ' ἄστυ ποῖον Ἑλλάδος ;

ΑΓΑΜΕΜΝΩΝ

Ἀπιδανὸν ἀμφὶ ποταμὸν ἐν Φθίας ὄροις.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἐκεῖσ' ἀπάξεις σὴν ἐμήν τε παρθένον ;

ΑΓΑΜΕΜΝΩΝ

κείνω μελήσει ταῦτα τῷ κεκτημένῳ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἄλλ' εὐτυχοίτην. τίνι δ' ἐν ἡμέρα γαμεῖ ;

IPHIGENEIA AT AULIS

CLYTEMNESTRA

By the God granted, or in heaven's despite ?

AGAMEMNON

'Twas Zeus betrothed her, and her father gave.

CLYTEMNESTRA

Where did he wed her ?—'neath the heaving sea ?

AGAMEMNON

Where Cheiron dwells at Pelion's sacred foot.

CLYTEMNESTRA

Where tribes of Centaurs have their haunt, men say ?

AGAMEMNON

Yea, there the Gods held Peleus' marriage-feast.

CLYTEMNESTRA

Did Thetis, or his father, rear Achilles ?

AGAMEMNON

Cheiron, that he might learn not vile men's ways.

CLYTEMNESTRA

Ay so !

710

Wise was the teacher, wiser yet the sire.

AGAMEMNON

Such hero is to be thy daughter's lord.

CLYTEMNESTRA

None better. In what Greek town is his home ?

AGAMEMNON

On Phthia's marches, by Apidanus.

CLYTEMNESTRA

Thither wilt thou lead hence thy child and mine ?

AGAMEMNON

Nay, his part this who taketh her to wife.

CLYTEMNESTRA

Blessings on them ! On what day shall they wed ?

67

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΑΙΔΙ

ΑΓΑΜΕΜΝΩΝ

ὅταν σελήνης εὐτυχῆς ἔλθῃ κύκλος.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

προτέλεια δ' ἤδη παιδὸς ἔσφαξας θεᾶ ;

ΑΓΑΜΕΜΝΩΝ

μέλλω 'πὶ ταύτῃ καὶ καθέσταμεν τύχῃ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

720 κᾶπειτα δαίσεις τοὺς γάμους ἐς ὕστερον ;

ΑΓΑΜΕΜΝΩΝ

θύσας γε θύμαθ' ἀμὲ χρῆ θύσαι θεοῖς.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἡμεῖς δὲ θοίνῃν ποῦ γυναιξὶ θήσομεν ;

ΑΓΑΜΕΜΝΩΝ

ἐνθάδε παρ' εὐπρύμνοισιν Ἀργείων πλάταις.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

καλῶς ἀναγκαίως τε¹ συνενέγκοι δ' ὅμως.

ΑΓΑΜΕΜΝΩΝ

οἶσθ' οὖν ὃ δρᾶσον, ὦ γύναι ; πιθοῦ δέ μοι.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τί χρῆμα ; πείθεσθαι γὰρ εἴθισμαι σέθεν.

ΑΓΑΜΕΜΝΩΝ

ἡμεῖς μὲν ἐνθάδ', οὐπὲρ ἔσθ' ὁ νυμφίος,

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

μητρὸς τί χωρὶς δράσεθ', ἀμὲ δρᾶν χρεῶν ;

ΑΓΑΜΕΜΝΩΝ

ἐκδώσομεν σὴν παιῖδα Δαναϊδῶν μέτα.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

730 ἡμᾶς δὲ ποῦ χρῆ τῆνικαῦτα τυγχάνειν ;

¹ Palmer and England read *κάλως ἀν' ἀγκύρας τε*; "Mid
hawsers and ships' anchors?"

IPHIGENEIA AT AULIS

AGAMEMNON

When comes full-orbed the moon with blessing
crowned.

CLYTEMNESTRA

Hast slain the Goddess' victim for our child ?

AGAMEMNON

So purpose I : even this we have in hand.

CLYTEMNESTRA

Therewith wilt thou hold the marriage-feast ? 720

AGAMEMNON

When to the Gods I have offered offerings due.

CLYTEMNESTRA

And I, where shall I make the women's feast ?

AGAMEMNON

Here, by the Argive galleys' stately sterns.

CLYTEMNESTRA

Here, quotha !—yet it must be. Fair befall !

AGAMEMNON

Know'st thy part, lady, then ? My bidding do.

CLYTEMNESTRA

What thing ? Obedience is my wont to thee.

AGAMEMNON

Here, where the bridegroom is, will I myself—

CLYTEMNESTRA

What mother's office in mine absence do ?

AGAMEMNON

With help of Danaans give thy child away.

CLYTEMNESTRA

But I—where must I tarry all this while ? 730

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΓΑΜΕΜΝΩΝ

χώραι πρὸς Ἄργος παρθένους τε τημέλει.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

λιπούσα παῖδα ; τίς δ' ἀνασχήσει φλόγα ;

ΑΓΑΜΕΜΝΩΝ

ἐγὼ παρέξω φῶς ὃ νυμφίοις πρέπει.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

† οὐχ ὁ νόμος οὗτος, σὺ δέ γε φαῦλ' ἠγεί τάδε.

ΑΓΑΜΕΜΝΩΝ

οὐ καλὸν ἐν ὄχλῳ σ' ἐξομιλεῖσθαι στρατοῦ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

καλὸν τεκοῦσαν τὰ μὲν ἐκδοῦναι τέκνα.

ΑΓΑΜΕΜΝΩΝ

καὶ τὰς γ' ἐν οἴκῳ μὴ μόνας εἶναι κόρας.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὀχυροῖσι παρθενῶσι φρουροῦνται καλῶς.

ΑΓΑΜΕΜΝΩΝ

πιθοῦ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

μὰ τὴν ἄνασσαν Ἀργεῖαν θεάν.

740 ἐλθὼν σὺ τᾶξω πρᾶσσε, τὰν δόμοις δ' ἐγώ,
ἂ χρὴ παρῆναι νυμφίοισι παρθένοις.

ΑΓΑΜΕΜΝΩΝ

οἶμοι μάτην ἦξ', ἐλπίδος δ' ἀπεςφάλην,
ἐξ ὀμμάτων δάμαρτ' ἀποστεῖλαι θέλων.

σοφίζομαι δὲ καπὶ τοῖσι φιλτάτοις
τέχνας πορίζω, πανταχῇ νικώμενος.

ὅμως δὲ σὺν Κάλχαντι τῷ θυηπόλῳ
κοινῇ τὸ τῆς θεοῦ φίλον, ἐμοὶ δ' οὐκ εὐτυχές,
ἐξιστορήσων εἶμι, μόχθον Ἑλλάδος.

750 χρὴ δ' ἐν δόμοισιν ἄνδρα τὸν σοφὸν τρέφειν
γυναῖκα χρηστὴν κάγαθήν, ἢ μὴ γαμεῖν.¹

¹ Hermann : for τρέφειν of MSS.

IPHIGENEIA AT AULIS

AGAMEMNON

To Argos go: for thy young daughters care.

CLYTEMNESTRA

And leave my child?—and who shall raise the torch?

AGAMEMNON

I will provide such bridal torch as fits.

CLYTEMNESTRA

All custom outraged!—nought is that to thee!

AGAMEMNON

To mingle with armed hosts beseems not thee,—

CLYTEMNESTRA

Beseems that mother give away her child!

AGAMEMNON

Nor that those maids at home be left alone.

CLYTEMNESTRA

They in safe maiden-bowers be warded well.

AGAMEMNON

Nay, hear me—

CLYTEMNESTRA

No! by the Argives' Goddess-queen!

Go, order things without: within doors I

Will order what is fitting for a bride.

[Exit.

740

AGAMEMNON

Ah me, vain mine essay! My hope is foiled,

Who out of sight was fain to send my wife.

With subtle schemes against my best-beloved

I weave plots, yet am baffled everywhere.

But none the less with Calchas will I go,

The priest, the Goddess' pleasure to enquire—

For me ill doom, for Hellas travail sore.

The wise man in his house should keep a wife

Helpful and good—or never take a bride.

[Exit. 750

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΧΟΡΟΣ

- ἤξει δὴ Σιμόεντα καὶ στρ.
 δῖνας ἄργυροειδεῖς
 ἄγυρις Ἑλλάνων στρατιᾶς
 ἀνά τε ναυσὶν καὶ σὺν ὄπλοις
 Ἴλιον εἰς τὸ Τροίας
 Φοιβήιον δάπεδον,
 τὰν Κασάνδραν ἴν' ἀκούω
 ῥίπτειν ξανθοὺς πλοκάμους
 χλωροκόμῳ στεφάνῳ δάφνας
 760 κοσμηθεῖσαν, ὅταν θεοῦ
 μαντόσυνοι πνεύσωσ' ἀνάγκαι.
- στάσονται δ' ἐπὶ περγάμων ἀντ.
 Τροίας ἀμφί τε τείχη
 Τρῶες, ὅταν χάλκασπις Ἄρης
 πόντιος εὐπρόροισι πλάταις
 εἰρεσίᾳ πελάζῃ
 Σιμουντίοις ὄχετοῖς,
 τὰν τῶν ἐν αἰθέρι δισσῶν
 Διοσκούρων Ἑλέναν
 770 ἐκ Πριάμου κομίσει θέλων
 εἰς γὰν Ἑλλάδα δοριπόνοις
 ἀσπίσι καὶ λόγχαις Ἀχαιῶν.
- Πέργαμον δὲ Φρυγῶν πόλιν ἐπωδ.
 λαῖτους περὶ πύργους
 κυκλώσας Ἄρει φονίῳ,
 λαιμοτόμους κεφαλὰς
 σπάσας, πόλισμα Τροίας
 πέρσας κατ' ἄκρας πόλιν,
 θήσει κόρας πολυκλαύστους
 780 δάμαρτά τε Πριάμου.

IPHIGENEIA AT AULIS

CHORUS

(*Str.*)

Unto Simoïs, unto the silver-swirling
Eddies, shall come the Hellene host,
With galleys, with battle-gear onward hurling
To the plain of Phoebus, the Troyland coast,
Where tosseth Cassandra her tresses golden
With their garlands of green-leaved bay enfolden,
As they tell, when by mighty compulsion holden 760
Her soul is on storm-winds of prophecy tost.

(*Ant.*)

On the heights of their towers shall the Trojans,
emringing
The ramparts of Troy, in their harness stand,
When over the waters the War-god, bringing
The stately galleys with oars, to the strand
Draweth near, where the runnels of Simoïs are sliding,
To hale her, in Priam's halls who is hiding—
Sister of Zeus' Sons heaven-abiding— 770
With buckler and spear unto Hellas-land.

(*Epode.*)

And the War-fiend shall girdle with slaughter
Pergamus' towers of stone,
And the captive's head back bend
That the throat-shearing blade may descend,
When low in the dust he hath brought her,
Troy, from her height overthrown.
He shall make for her maids a lamenting,
And the queen of Priam shall moan, 780

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ἄ δὲ Διὸς Ἑλένα κόρα
 πολύκλαυτος ἐσεΐται
 πόσιν προλιποῦσα. μήτ' ἐμοὶ
 μήτ' ἐμοῖσι τέκνων τέκνοις
 ἐλπὶς ἄδε ποτ' ἔλθοι,
 οἴαν αἱ πολύχρυσοι
 Λυδαὶ καὶ Φρυγῶν ἄλοχοι
 στήσουσι παρ' ἰστοῖς
 μυθεῦσαι τὰδ' ἐς ἀλλήλας·

- 790 τίς ἄρα μ' εὐπλοκάμου κόμας
 ῥῦμα δακρυόεντανύσας
 πατρίδος ὀλλυμένας ὑπολωτιεῖ ;
 διὰ σέ, τὰν κύκνου δολιχαύχενος γόνου,
 εἰ δὴ φάτις ἔτυμος,
 ὡς ἔτεκεν Λήδα σ'
 ὄρνιθι πταμένῳ
 Διὸς ὄτ' ἀλλάχθη δέμας,
 εἴτ' ἐν δέλτοις Πιερίσιν
 μῦθοι τὰδ' ἐς ἀνθρώπους
 800 ἤνεγκαν παρὰ καιρὸν ἄλλως.

ΑΧΙΛΛΕΥΣ

- ποῦ τῶν Ἀχαιῶν ἐνθάδ' ὁ στρατηλάτης ;
 τίς ἂν φράσειε προσπόλων τὸν Πηλέως
 ζητοῦντά νιν παῖδ' ἐν πύλαις Ἀχιλλέα ;
 οὐκ ἐξ ἴσου γὰρ μένομεν Εὐρίπου πέλας.
 οἱ μὲν γὰρ ἡμῶν ὄντες ἄζυγες γάμων
 οἴκους ἐρήμους ἐκλιπόντες ἐνθάδε
 θάσσουσ' ἐπ' ἀκταῖς, οἱ δ' ἔχοντες εὐνίδας
 καὶ παῖδας· οὕτω δεινὸς ἐμπέπτωκ' ἔρωσ
 τῆσδε στρατείας Ἑλλάδ' οὐκ ἄνευ θεῶν.
 810 τοῦμὲν μὲν οὖν δίκαιον ἐμὲ λέγειν χρεῶν,

IPHIGENEIA AT AULIS

And the daughter of Zeus shall know
 In that day, and the flood shall flow
 Of Helen's tears of repenting,
 Who hath left her husband lone.
 Over me, over mine, may there loom—
 No, not in the third generation—
 Never such shadow of doom
 As shall haunt each gold-deeked dame
 Of the Lydian, the Phrygian, nation,
 As beside the weaving-frame
 They shall wail to each other in fear, in despair :

“ Ah, who on the braids of my shining hair 790
 Clenching his grip till my tears down shower,
 Me from my perishing country shall tear
 As one plucketh a flower?—
 For thy sake, child of the swan arch-necked,
 If credence-worthy the story be
 That Leda bare to a winged bird thee,
 When Zeus with its plumes had his changed form
 decked,
 Or whether in scrolls of minstrelsy
 Such tales unto mortals hath Fable brought,
 Told out of season, and all for nought.” 800

Enter ACHILLES

ACHILLES

Where is Achaea's battle-chief hereby?
 What henchman will bear word that Peleus' son,
 Achilles, at his gates is seeking him?
 This tarrying here falls not alike on all;
 For some there are of us who, yet unwed,
 Have left their dwellings wardenless, and here
 Sit idle on the shore, some that have wives
 And children: such strange longing for this war
 Hath upon Hellas fallen by heaven's will.
 Mine own, my righteous grievance, must I speak,— 810

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ἄλλος δ' ὁ χρήζων αὐτὸς ὑπὲρ αὐτοῦ φράσει.
 γῆν γὰρ λιπῶν Φάρσαλον ἠδὲ Πηλέα
 μένω 'πὶ λεπταῖς ταισίδ' Εὐρίπου πνοαῖς,
 Μυρμιδόνας ἴσχων· οἱ δ' ἀεὶ προσκείμενοι
 λέγουσ'· Ἀχιλλεῦ, τί μένομεν; πόσον χρόνον
 ἔτ' ἐκμετρήσαι χρή πρὸς Ἰλίου στόλον;
 δρᾶ δ', εἴ τι δράσεις, ἢ ἄπαγ' οἴκαδε στρατόν,
 τὰ τῶν Ἀτρείδων μὴ μένων μελλήματα.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

820

ὦ παῖ θεᾶς Νηρηίδος, ἔνδοθεν λόγων
 τῶν σῶν ἀκούσασ' ἐξέβην πρὸ δωμαίων.

ΑΧΙΛΛΕΥΣ

ὦ πότνι' αἰδώς, τήνδε τίνα λεύσσω ποτὲ
 γυναῖκα, μορφήν εὐπρεπῆ κεκτημένην;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οὐ θαῦμά σ' ἡμᾶς ἄγνοεῖν, οἷς μὴ πάρος
 προσήκες· αἰνῶ δ' ὅτι σέβεις τὸ σωφρονεῖν.

ΑΧΙΛΛΕΥΣ

τίς δ' εἶ; τί δ' ἦλθες Δαναϊδῶν εἰς σύλλογον,
 γυνὴ πρὸς ἄνδρας ἀσπίσιν πεφραγμένους;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

Λήδας μὲν εἶμι παῖς, Κλυταιμνήστρα δέ μοι
 ὄνομα, πόσις δέ μουστὶν Ἀγαμέμνων ἄναξ.

ΑΧΙΛΛΕΥΣ

830

καλῶς ἔλεξας ἐν βραχεῖ τὰ καίρια.
 αἰσχρὸν δέ μοι γυναιξὶ συμβάλλειν λόγους.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

μείνον· τί φεύγεις; δεξιάν τ' ἐμῇ χερὶ
 σύναψον, ἀρχὴν μακαρίων νυμφευμάτων.

ΑΧΙΛΛΕΥΣ

τί φῆς; ἐγὼ σοι δεξιάν; αἰδοίμεθ' ἂν
 Ἀγαμέμνον', εἰ ψάθοιμεν ὧν μὴ μοι θέμις.

IPHIGENEIA AT AULIS

Let whoso will beside, his own cause plead :—
Pharsalia's land and Peleus have I left,
And through these light airs of Euripus wait,
Checking my Myrmidons : yet urgent aye
They cry, "Why dally, Achilles? How long time
Yet must the Troyward-bound array wait on?
Aet, if thou canst; else lead thy war-host home,
Waiting no more on Atreus' sons' delays."

Enter CLYTEMNESTRA.

CLYTEMNESTRA

Child of the Nereïd Goddess, from within
Thy voice I heard, and come without the tent. 820

ACHILLES

Great Queen of Shamefastness, what lady here
Behold I crowned with peerless loveliness?

CLYTEMNESTRA

No marvel thou shouldst know me not, unseen
Ere this :—thy shrinking modesty I praise.

ACHILLES

Who art thou? Why cam'st thou to Achaea's host—
A woman unto men with bucklers fenced?

CLYTEMNESTRA

I am Leda's daughter; Clytemnestra named
Am I: King Agamemnon is my lord.

ACHILLES

Well hast thou said in brief what most imports :—
Yet shame were this, that I with women talk! 830

CLYTEMNESTRA

Stay—wherefore flee? Nay, give me thy right hand
To clasp, the prelude to espousals blest.

ACHILLES

How say'st?—mine hand in thine? Ashamed were I
Before thy lord of such unsanctioned touch.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

θέμις μάλιστα, τὴν ἐμὴν ἐπεὶ γαρμεῖς
παῖδ', ὦ θεᾶς παῖ ποντίας Νηρηίδος.

ΑΧΙΛΛΕΥΣ

ποιους γάμους φῆς ; ἀφασία μ' ἔχει, γύναι.
εἰ μή τι παρανοοῦσα καινουργεῖς λόγον.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

840

πᾶσιν τόδ' ἐμπέφυκεν, αἰδεῖσθαι φίλους
καινοὺς ὀρώσι καὶ γάμου μεμνημένοις.

ΑΧΙΛΛΕΥΣ

οὐπώποτ' ἐμνήστευσα παῖδα σὴν, γύναι,
οὐδ' ἐξ Ἀτρειδῶν ἦλθέ μοι λόγος γάμων.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τί δῆτ' ἂν εἶη ; σὺ πάλιν αὖ λόγους ἐμοὺς
θαύμαζ' · ἐμοὶ γὰρ θαύματ' ἐστὶ τὰπὸ σοῦ.

ΑΧΙΛΛΕΥΣ

εἵκαζε· κοινόν ἐστὶν εἰκάζειν τάδε·
ἄμφω γὰρ οὐ ψευδόμεθα τοῖς λόγοις ἴσως.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἄλλ' ἢ πέπονθα δεινά ; μνηστεύω γάμους
οὐκ ὄντας, ὡς εἴξασιν αἰδοῦμαι τάδε.

ΑΧΙΛΛΕΥΣ

850

ἴσως ἐκερτόμησε καμὲ καὶ σέ τις.
ἄλλ' ἀμελία δὸς αὐτὰ καὶ φαύλως φέρε.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

χαῖρ' · οὐ γὰρ ὀρθοῖς ὄμμασίν σ' ἔτ' εἰσορῶ,
ψευδῆς γενομένη καὶ παθοῦσ' ἀνάξια.

ΑΧΙΛΛΕΥΣ

καὶ σοὶ τόδ' ἐστὶν ἐξ ἐμοῦ· πόσιν δὲ σὸν
στείχω ματεύσων τῶνδε δωμάτων ἔσω.

IPHIGENEIA AT AULIS

CLYTEMNESTRA

'Tis wholly sanctioned, since thou art to wed
My child, O son of the Lady of the Sea.

ACHILLES

What wedding this? I know not what to say—
Except of crazed wits this strange utterance come.

CLYTEMNESTRA

'Tis all men's nature so in shame to shrink
Before new kin and talk of spousal-rites.

840

ACHILLES

Lady, thy daughter have I never wooed,
Nor word of marriage Atreus' sons have said.

CLYTEMNESTRA

What shall this mean? Thou marvel at my words
In turn; for passing strange are thine to me.

ACHILLES

Think:—we have common cause to search out this.
Perchance nor thou nor I speak false herein.

CLYTEMNESTRA

How?—have I been abused? Seek I a bridal
Which is not, as doth seem? I am crushed with
shame!

ACHILLES

Some one perchance hath mocked both thee and
me.

Nay, lightly hold it, lay it not to heart.

850

CLYTEMNESTRA

Farewell. I cannot with unshrinking eyes
Meet thine, who am made a liar, outraged so.

ACHILLES

Farewell I bid thee too. I pass within
Yonder pavilion now to seek thy lord.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΠΡΕΣΒΥΤΗΣ

ὦ ξέν', Αἰακοῦ γένεθλον, μείνον, ὦ σέ τοι λέγω,
τὸν θεῆς γεγῶτα παῖδα, καὶ σέ τὴν Λήδας κόρην.

ΑΧΙΛΛΕΥΣ

τίς ὁ καλῶν πύλας παροίξας ; ὡς τεταρβηκῶς καλεῖ.

ΠΡΕΣΒΥΤΗΣ

δοῦλος, οὐχ ἀβρύνομαι τῶδ'· ἡ τύχη γὰρ οὐκ ἐᾷ.

ΑΧΙΛΛΕΥΣ

τίνος ; ἐμὸς μὲν οὐχί· χωρὶς τὰμὰ κάγαμέμνονος.

ΠΡΕΣΒΥΤΗΣ

860 τῆσδε τῆς πάροιθεν οἴκων, Τυνδάρεω δόντος πατρός.

ΑΧΙΛΛΕΥΣ

ἔσταμεν· φράζ', εἴ τι χρήζεις, ὦν μ' ἐπέσχεσ ἔϊνεκα.

ΠΡΕΣΒΥΤΗΣ

ἦ μόνω παρόντε δῆτα ταῖσδ' ἐφέστατον πύλαις ;

ΑΧΙΛΛΕΥΣ

ὡς μόνοις λέγοις ἄν, ἔξω δ' ἐλθὲ βασιλικῶν δόμων.

ΠΡΕΣΒΥΤΗΣ

ὦ τύχη πρόνοιά θ' ἡμῆ, σώσαθ' οὖς ἐγὼ θέλω.

ΑΧΙΛΛΕΥΣ

ὁ λόγος εἰς μέλλοντ' ἀνοίσει χρόνον· ἔχει δ' ὄγκον
τινά.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

δεξιᾶς ἕκατι μὴ μέλλ', εἴ τί μοι χρήζεις λέγειν.

IPHIGENEIA AT AULIS

OLD SERVANT (*from within the tent*)

Stranger, Aeacus' seion, tarry thou : what ho, to
thee I call [unto thee withal.
Whom the Goddess bare !—and Leda's daughter,

ACHILLES

Who through doors half-opened calleth?—calleth
with what fearful breath ?

OLD SERVANT

Bond am I ; the name I scorn not—neither fortune
suffereth.

ACHILLES

Whose ? Not mine art thou, no part in Agamemnon's
goods I have.

OLD SERVANT

Hers, who stands before the tent : me Tyndareus
her father gave.

860

ACHILLES

Lo, I stay : if aught thou wouldst, speak that for
which thou bad'st me wait.

OLD SERVANT

Stand ye twain alone—none other near hereby—
before the gate ?

ACHILLES

Speak : alone we are. From out the king's pavilion
come thou nigher.

OLD SERVANT (*entering from tent*)

Fortune, and my foresight, save ye them whose
saving I desire !

ACHILLES

Stately invocation this !—it may for needs to come
avail !

CLYTEMNESTRA (*as o. s. is about to kneel to her*)

Linger not to touch mine hand, if thou to me
wouldst tell thy tale.

81

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΙ

ΠΡΕΣΒΥΤΗΣ

οἶσθα δῆτί μ' ὅστις ὦν σοὶ καὶ τέκνοις εὖνους
ἔφυν;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οἶδά σ' ὄντ' ἐγὼ παλαιὸν δωμάτων ἐμῶν λάτριν.

ΠΡΕΣΒΥΤΗΣ

χῶτι μ' ἐν ταῖς σαῖσι φερναῖς ἔλαβεν Ἀγαμέμνων
ἄναξ;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

870 ἦλθες εἰς Ἄργος μεθ' ἡμῶν κἀμὸς ἦσθ' αἰεί ποτε.

ΠΡΕΣΒΥΤΗΣ

ὦδ' ἔχει. καὶ σοὶ μὲν εὖνους εἰμί, σῶ δ' ἦσσον
πόσει.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἐκκάλυπτε νῦν ποθ' ἡμῖν οὔστινας στέγεις λόγους.

ΠΡΕΣΒΥΤΗΣ

παῖδα σὴν πατὴρ ὁ φύσας αὐτόχειρ μέλλει
κτανεῖν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

πῶς; ἀπέπτυσ', ὦ γεραιέ, μῦθον· οὐ γὰρ εὖ
φρονεῖς.

ΠΡΕΣΒΥΤΗΣ

φασγάνῳ λευκὴν φονεύων τῆς τάλαιπώρου δέρην.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὦ τάλαιν' ἐγώ. μεμηνῶς ἄρα τυγχάνει πόσις;

ΠΡΕΣΒΥΤΗΣ

ἀρτίφρων, πλὴν εἰς σέ καὶ σὴν παῖδα· τοῦτο δ' οὐ
φρονεῖ.

IPHIGENEIA AT AULIS

OLD SERVANT

Loyal to thee and to thy children well thou knowest
me, I ween,—

CLYTEMNESTRA

Yea, I know that from of old mine house's servant
thou hast been.

OLD SERVANT

And that Agamemnon gat me in possession with thy
dower?

CLYTEMNESTRA

Thou to Argos camest with me, hast been mine unto
this hour.

870

OLD SERVANT

So it is: to thee devoted more than to thy lord
am I.

CLYTEMNESTRA

Prithee now unveil thy secret, whatsoe'er the
mystery.

OLD SERVANT

Lo, thy child her very father with his own hand
soon shall slay.

CLYTEMNESTRA

How?—avaunt the story, ancient! Sure thy wit is
all astray!

OLD SERVANT

Severing thine unhappy daughter's snowy neck with
murder's sword.

CLYTEMNESTRA

Oh, alas for me! Now haply murder-frenzied is my
lord.

OLD SERVANT

Sane—save touching thee and this thy daughter:
only mad herein.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἐκ τίνος λόγου; τίς αὐτὸν οὐπάγων ἰλαστόρων;

ΠΡΕΣΒΥΤΗΣ

θέσφαθ', ὡς γέ φησι Κάλχας, ἵνα πορεύηται
στρατός.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

880 ποῖ; τάλαιν' ἐγώ, τάλαινα δ' ἦν πατήρ μέλλει
κτανεῖν.

ΠΡΕΣΒΥΤΗΣ

Δαρδάνου πρὸς δώμαθ', Ἑλένην Μενέλεως ὅπως
λάβῃ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

εἰς ἅρ' Ἴφιγένειαν Ἑλένης νόστος ἦν πεπρωμένος;

ΠΡΕΣΒΥΤΗΣ

πάντ' ἔχεις Ἀρτέμιδι θύσειν παῖδα σὴν μέλλει
πατήρ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὁ δὲ γάμος παρείχε¹ πρόφασιν, ἢ μ' ἐκόμισεν ἐκ
δόμων;

ΠΡΕΣΒΥΤΗΣ

ἵν' ἀγάγοις χαίρουσ' Ἀχιλλεῖ παῖδα νυμφεύσουσα
σὴν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὦ θύγατερ, ἦκεις ἐπ' ὀλέθρῳ καὶ σὺ καὶ μήτηρ
σέθεν.

ΠΡΕΣΒΥΤΗΣ

οἰκτρὰ πάσχετον δύ' οὔσαι· δεινὰ δ' Ἀγαμέμνων
ἔτλη.

¹ Gomperz: for τίν' εἶχε of MSS.

IPHIGENEIA AT AULIS

CLYTEMNESTRA

What the reason? What avenging Demon drives
him to the sin?

OLD SERVANT

Oracles, as Calchas sayeth, that the host may pass
the sea.

CLYTEMNESTRA

Whither? Woe for me, for thee, whose father waits
to murder thee!

880

OLD SERVANT

Unto Dardanus' halls, that Menelaus may bring
Helen home.

CLYTEMNESTRA

Ha! is Helen's home-returning fraught with Iphi-
geneia's doom?

OLD SERVANT

Thou hast all: the sire will sacrifice thy child to
Artemis.

CLYTEMNESTRA

And the marriage made the pretext!—drew me
from my home to this!

OLD SERVANT

So that thou shouldst gladly bring thy child to be
Achilles' bride.

CLYTEMNESTRA

Daughter, to destruction com'st thou, and thy mother
at thy side!

OLD SERVANT

Piteous lot is thine, is hers, and awful deed thy lord
essay'd.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οἴχομαι τάλαινα, δακρύων νόματ' οὐκέτι στέγω.

ΠΡΕΣΒΥΤΗΣ

εἶπερ ἄλγεινὸν τὸ τέκνων στερομένον, δακρυρροεῖ.¹

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

890 σὺ δὲ τάδ', ὦ γέρον, πόθεν φῆς εἰδέναι πεπυσμένος ;

ΠΡΕΣΒΥΤΗΣ

δέλτον ὠχόμην φέρων σοι πρὸς τὰ πρὶν γεγραμμένα.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οὐκ ἐὼν ἢ ξυγκελεύων παῖδ' ἄγειν θανουμένην ;

ΠΡΕΣΒΥΤΗΣ

μὴ μὲν οὖν ἄγειν· φρονῶν γὰρ ἔτυχε σὸς πόσις
τότ' εὖ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

καῖτα πῶς φέρων γε δέλτον οὐκ ἐμοὶ δίδως
λαβεῖν ;

ΠΡΕΣΒΥΤΗΣ

Μενέλεως ἀφείλεθ' ἡμᾶς, ὃς κακῶν τῶνδ' αἴτιος.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὦ τέκνον Νηρηΐδος, ὦ παῖ Πηλέως, κλύεις τάδε ;

ΑΧΙΛΛΕΥΣ

ἔκλυον οὖσαν ἄθλιαν σε, τὸ δ' ἐμὸν οὐ φαύλως
φέρω.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

παῖδά μου κατακτενοῦσι σοῖς δολώσαντες γάμοις.

Weil ; for στερομένην δακρυρροεῖν of MSS.

IPHIGENEIA AT AULIS

CLYTEMNESTRA

Woe is me! Undone! The fountains of my tears
may not be stayed!

OLD SERVANT

If 'tis pain to be bereft of children, let the tear-flood
flow.

CLYTEMNESTRA

Nay, but ancient, whence hast heard it, sayest thou?
How dost thou know?

890

OLD SERVANT

With a letter touching that aforetime written, hasted I.

CLYTEMNESTRA

Countermanding, or re-urging me to bring my child to
die?

OLD SERVANT

Nay, forbidding thee to bring; for then thy lord was
sound of wit.

CLYTEMNESTRA

Why then, bearing such a scroll, to me didst not deliver
it?

OLD SERVANT

Menelaus snatched it from me, cause of all these
miseries.

CLYTEMNESTRA

Child of Thetis, Son of Peleus, hearest thou these
infamies?

ACHILLES

Yea, I hear thy sorrow, nor my part therein I tamely
bear.

CLYTEMNESTRA

They will slay my daughter, setting thine espousals for
a snare!

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΧΙΛΛΕΥΣ

μέμφομαι κἀγὼ πόσει σῶ, κούχ ἀπλῶς οὔτω
φέρω.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

900 οὐκ ἐπαιδεσθησόμεσθα προσπесεῖν τὸ σὸν γόνυ,
θνητὸς ἐκ θεᾶς γεγῶτα· τί γὰρ ἐγὼ σεμνύνομαι;
περὶ τίνος σπουδαστέον μοι μᾶλλον ἢ τέκνου
πέρι;

ἀλλ' ἄμνον, ὦ θεᾶς παῖ, τῇ τ' ἐμῇ δυσπραξία
τῇ τε λεχθείσῃ δάμαρτι σῇ, μάτην μέν, ἀλλ' ὅμως.
σοὶ καταστέψασ' ἐγὼ νιν ἠγον ὡς γαμουμένην,
νῦν δ' ἐπὶ σφαγᾶς κομίζω· σοὶ δ' ὄνειδος ἴξεται,
ὅστις οὐκ ἤμυνας· εἰ γὰρ μὴ γάμοισιν ἐζύγης,
ἀλλ' ἐκλήθης γοῦν ταλαίνης παρθένου φίλος
πόσις.

πρὸς γενειάδος δέ, πρὸς σῆς δεξιᾶς, πρὸς μητέρος·
910 ὄνομα γὰρ τὸ σὸν μ' ἀπώλεσ', ὧ σ' ἀμυναθεῖν
χρεῶν.

οὐκ ἔχω βωμὸν καταφυγεῖν ἄλλον ἢ τὸ σὸν γόνυ,
οὔδὲ φίλος οὐδεὶς πελᾶ μοι· τὰ δ' Ἀγαμέμνονος
κλύεις

ὠμὰ καὶ πάντολμ'· ἀφίγμαι δ', ὥσπερ εἰσορᾶς,
γυνῆ

ναυτικὸν στράτευμ' ἄναρχον κἀπὶ τοῖς κακοῖς
θρασύ,

χρήσιμον δ', ὅταν θέλωσιν. ἦν δὲ τολμῆσις σύ μου
χεῖρ' ὑπερτεῖναι, σεσώσμεθ'· εἰ δὲ μή, οὐ σεσώ-
σμεθα.

ΧΟΡΟΣ

δεινὸν τὸ τίκτειν καὶ φέρει φίλτρον μέγα,
πᾶσίν τε κοινὸν ὥσθ' ὑπερκάμνειν τέκνων.

IPHIGENEIA AT AULIS

ACHILLES

Wroth am I against thy lord : I count it not a little thing.

CLYTEMNESTRA

I will not think shame to bow me down unto thy knees 900
to cling,— [pride to me ?

Mortal unto child of Goddess :—what is matron-
Lo, for whom above my daughter should I labour in-
stantly ? [pair

Ah, be thou, O goddess-born, protector unto my des-
And unto the maiden named thy bride, all vainly though
it were. [bride I came—

All for thee I wreathed her ; leading her to be thy
Came to slaughter leading her !—on thee shall fall
reproach's shame, [linked in marriage-ties,

Who didst shield her not ; for though ye ne'er were
Yet the hapless maiden's husband wast thou called in
any wise. [deity !—

By thy beard I pray, thy right hand, by thy mother's
Since thy name was mine undoing, see thy name un- 910
tarnished be. [tress.

Altar have I none to flee to, save thy knee, in my dis-
Not a friend is near. Of Agamemnon's cruel reckless-
ness [dost behold,—

Thou hast heard ; and I am come—a woman, as thou
Unto this array of seafolk, lawless, and to evil bold,
Yet, so they be willing, strong to help. If thou but
dare extend

O'er mine head thine hand, our life is saved ; if not,
our life hath end.

CHORUS

Mighty is motherhood, of potent spell :
All mothers for a child's life will fight hard.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΧΙΛΛΕΥΣ

- 920 ὑψηλόφρων μοι θυμὸς αἶρεται πρόσω·
 ἐπίσταται δὲ τοῖς κακοῖσιν τ' ἄσχαλᾶν
 μετρίως τε χαίρειν τοῖσιν ἐξωγκωμένοις.
 λελογισμένοι γὰρ οἱ τοιοῖδ' εἰσὶν βροτῶν
 ὀρθῶς διαζῆν τὸν βίον γνώμης μέτα.
 ἔστιν μὲν οὖν ἴν' ἠδὺ μὴ λῖαν φρονεῖν,
 ἔστιν δὲ χῶπου χρήσιμον γνώμην ἔχειν.
 ἐγὼ δ' ἐν ἀνδρὸς εὐσεβεστάτου τραφεὶς
 Χείρωνος, ἔμαθον τοὺς τρόπους ἀπλοῦς ἔχειν.
 καὶ τοῖς Ἀτρείδαις, ἦν μὲν ἠγῶνται καλῶς,
 πεισόμεθ'· ὅταν δὲ μὴ καλῶς, οὐ πείσομαι.
- 930 ἀλλ' ἐνθάδ' ἐν Τροίᾳ τ' ἐλευθέραν φύσιν
 παρέχων, Ἄρη τὸ κατ' ἐμὲ κοσμήσω δορί.
 σὲ δ', ὦ παθοῦσα σχέτλια πρὸς τῶν φιλτάτων,
 ἂ δὴ κατ' ἄνδρα γίγνεται νεανίαν,
 τοσοῦτον οἶκτον περιβαλὼν καταστελῶ,
 κοῦποτε κόρη σὴ πρὸς πατρὸς σφαγήσεται,
 ἐμὴ φατισθεῖς· οὐ γὰρ ἐμπλέκειν πλοκάς
 ἐγὼ παρέξω σῶ πόσει τοῦμὸν δέμας.
 τοῦνομα γάρ, εἰ καὶ μὴ σίδηρον ἦρατο,
 τοῦμὸν φονεύσει παῖδα σὴν. τὸ δ' αἴτιον,
- 940 πόσις σός· ἀγνὸν δ' οὐκέτ' ἐστὶ σῶμ' ἐμόν,
 εἰ δι' ἐμ' ὀλεῖται διὰ τε τοὺς ἐμούς γάμους
 ἢ δεινὰ τλᾶσα κούκ ἀνεκτὰ παρθένος
 θαυμαστὰ δ' ὡς ἀνάξι' ἠτιμασμένη.
 ἐγὼ κάκιστος ἦν ἄρ' Ἀργείων ἀνὴρ,
 ἐγὼ τὸ μηδέν, Μενέλεως δ' ἐν ἀνδράσιν,
 ὡς οὐχὶ Πηλέως, ἀλλ' ἀλάστορος γεγώς,
 εἴπερ φονεύσει τοῦμὸν ὄνομα σῶ πόσει.
 μὰ τὸν δι' ὑγρῶν κυμάτων τεθραμμένον
 Νηρέα, φυτουργὸν Θέτιδος ἢ μ' ἐγείνατο,

IPHIGENEIA AT AULIS

ACHILLES

My whole soul's chivalry is to action stirred :—
Yet hath my soul learnt temperance in grief 926
For troubles, and in joy for triumphs won :
For such men are by reason schooled to pass
Through life well, in cool judgment self-reliant ;—
True, pain sometimes rewards the over-wise,
Yet oft of self-reliance profit comes.
Fostered by Cheiron, one that feared God most,
Was I, and learned to tread no tortuous ways.
And Atreus' sons, if righteously they lead,
Will I obey ; else will I not obey.
Here, as in Troy, I'll keep me free man still, 930
And, as I may, will grace a hero's part.
Thee, lady, outraged by thy nearest kin,
Will I, so far as such young champion can,
Right ; so shall my compassion buckler thee.

Ne'er by her father slain shall be thy child,
Once called my bride. I will not lend myself
To be thy lord's tool in his subtle plots ;
Else my mere name, though it have drawn no
sword,

Shall slay thy daughter :—and the cause thereof
Thy lord ! My very blood were murder-tainted, 940
If this maid, suffering wrongs intolerable,
For my sake and my marriage be destroyed,
With outrage past belief unmerited.
So were I basest among Argive men,
A thing of nought,—and Menelaus a man !—
Sprung of no Peleus, but some vengeance-fiend,
If my name shall do butchery for thy lord !
No, by the foster-son of Ocean's waves,
Nereus, the sire of Thetis who bare me,

- 950 οὐχ ἄψεται σῆς θυγατρὸς Ἀγαμέμνων ἄναξ,
 οὐδ' εἰς ἄκραν χεῖρ', ὥστε προσβαλεῖν πέπλοις·
 ἢ Σίπυλος ἔσται πόλις ὄρισμα βαρβάρων,
 ὅθεν πεφύκασ' οἱ στρατηλάται γένος,
 Φθίας δὲ τοῦνομ' οὐδαμοῦ κεκλήσεται.
 πικροὺς δὲ προχύτας χέρνιβάς τ' ἐνάρξεται
 Κάλχας ὁ μάντις. τίς δὲ μάντις ἔστ' ἀνὴρ,
 ὃς ὀλίγ' ἀληθῆ, πολλὰ δὲ ψευδῆ λέγει
 τυχῶν, ὅταν δὲ μὴ τύχη, διοίχεται ;
 οὐ τῶν γάμων ἕκατι—μυρῖαι κόραι
 960 θηρώσι λέκτρον τοῦμόν—εἴρηται τόδε·
 ἀλλ' ὕβριν ἐς ἡμᾶς ὕβρισ' Ἀγαμέμνων ἄναξ·
 χρῆν δ' αὐτὸν αἰτεῖν τοῦμόν ὄνομ' ἐμοῦ πάρα,
 θήραμα παιδός· ἢ Κλυταιμνήστρα δ' ἐμοὶ
 μάλιστ' ἐπείσθη θυγατέρ' ἐκδοῦναι πόσει.
 ἔδωκά τ' ἄν Ἕλλησιν, εἰ πρὸς Ἴλιον
 ἐν τῷδ' ἔκαμνε νόστος· οὐκ ἠρνούμεθ' ἄν
 τὸ κοινὸν αὖξειν ὧν μέτ' ἐστρατευόμεν.
 νῦν δ' οὐδέν εἰμι παρά γε τοῖς στρατηλάταις,
 ἐν εὐμαρεῖ τε δρᾶν τε καὶ μὴ δρᾶν καλῶς.
 970 τάχ' εἴσεται σίδηρος, ὃν πρὶν εἰς Φρύγας
 ἔλθειν, φόνου κηλίσιν αἵματος χρανῶ,
 εἴ τίς με τὴν σὴν θυγατέρ' ἐξαιρήσεται.
 ἀλλ' ἠσύχαζε· θεὸς ἐγὼ πέφηνά σοι
 μέγιστος, οὐκ ὦν· ἀλλ' ὅμως γενήσομαι.

ΧΟΡΟΣ

ἔλεξας, ὦ παῖ Πηλέως, σοῦ τ' ἄξια
 καὶ τῆς ἐναλίας δαίμονος, σεμνῆς θεοῦ.

IPHIGENEIA AT AULIS

King Agamemnon shall not touch thy child— 950
 Not on her robe to lay a finger-tip!
 Else half-barbaric Sipylus¹ were a city,
 Whence sprang the line of yonder war-chiefs'
 house,
 And Phthia's name were nowhere named of men.
 His meal, his laver-drops of sacrifice,
 Calchas the seer shall rue! What is a seer?
 A man who speaks few truths, but many lies,
 When his shafts hit, who is ruined if he miss.
 It is not for the bride's sake—brides untold
 Are eager for mine hand—that this I say. 960
 But King Agamemnon hath insulted me.
 He ought to have asked my name's use first
 of me
 To trap his child. Chiefly through trust in me
 Did Clytemnestra yield her lord her daughter.
 I had granted this to Greece, if only so
 The voyage to Troy might be,—had not refused
 To aid their cause with whom I marched to war.
 But now in yon chief's eyes I am as nought:
 To honour me or shame me is all one!
 Soon shall my sword know—ere it go to Troy 970
 I will distain it with death-dews of blood—
 If any man shall wrest from me thy daughter.
 Calm thee: as some God strong to save I come,
 Though I be none; yet will I prove me such.

CHORUS

Thou speakest, son of Peleus, worthily
 Of thee, and of the sea-born Goddess dread.

¹ In Lydia. The Greek, in view of all that the word *πόλις* implied to him, scorned to apply it to what he regarded as mere collections of dwellings of semi-savages.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΔΙ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

φεῦ·

980 πῶς ἂν σ' ἐπαινέσαιμι μὴ λίσαν λόγοις,
 μηδ' ἐνδεῶς τοῦδ' ἀπολέσαιμι τὴν χάριν ;
 αἰνούμενοι γὰρ ἀγαθοὶ τρόπον τινα
 μισοῦσι τοὺς αἰνοῦντας, ἣν αἰνῶσ' ἄγαν.
 αἰσχύνομαι δὲ παραφέρουσ' οἰκτροὺς λόγους,
 ἰδία νοσοῦσα· σὺ δ' ἄνοσος κακῶν γ' ἐμῶν.
 ἀλλ' οὖν ἔχει τοι σχῆμα, κὰν ἄπωθεν ἢ
 ἀνὴρ ὁ χρηστός, δυστυχοῦντας ὠφελεῖν.
 οἴκτειρε δ' ἡμᾶς· οἰκτρά γὰρ πεπόνθαμεν.
 ἢ πρῶτα μὲν σε γαμβρὸν οἰηθεῖσ' ἔχειν,
 κενὴν κατέσχον ἐλπίδ'· εἰτά σοι τάχα
 ὄρνις γένοιτ' ἂν τοῖσι μέλλουσιν γάμοις
 θανοῦσ' ἐμῇ παῖς, ὃ σε φυλάξασθαι χρεῶν.
 990 ἀλλ' εὖ μὲν ἀρχὰς εἶπας, εὖ δὲ καὶ τέλη·
 σοῦ γὰρ θέλοντος παῖς ἐμῇ σωθήσεται.
 βούλει νιν ἰκέτιν σὸν περιπτύξαι γόνυ ;
 ἀπαρθένευτα μὲν τὰδ'· εἰ δέ σοι δοκεῖ,
 ἤξει, δι' αἰδοῦς ὄμμ' ἔχουσ' ἐλεύθερον.
 εἰ δ' οὐ παρούσης ταῦτ' αὖτεύξομαι σέθεν,
 μενέτω κατ' οἴκους· σεμνὰ γὰρ σεμνύνεται.
 ὅμως δ' ὅσον γε δυνατὸν αἰδεῖσθαι χρεῶν.

ΑΧΙΛΛΕΥΣ

1000 σὺ μήτε σὴν παῖδ' ἕξαγ' ὄψιν εἰς ἐμήν,
 μήτ' εἰς ὄνειδος ἀμαθὲς ἔλθωμεν, γύναι·
 στρατὸς γὰρ ἀθρόος ἀργὸς ὦν τῶν οἴκοθεν
 λέσχας πονηρὰς καὶ κακοστόμους φιλεῖ.
 πάντως δέ μ' ἰκετεύοντες ἤξειτ' εἰς ἴσον,
 εἴ τ' ἀνικετεύτως· εἰς ἐμοὶ γάρ ἐστ' ἀγών

IPHIGENEIA AT AULIS

CLYTEMNESTRA

How can I praise thee, and not overpraise,
And yet not mar the grace by stint thereof?
For good men praised do in a manner hate
The praiser if he praiseth overmuch.¹ 980

I blush to thrust on thee my piteous tale.
My pain is mine; mine anguish wrings not thee.
Yet is it nobly done, when from his height
The good man stoops to help the stricken ones.
Pity me, for in piteous case am I,
Who, first, had dreamed that thou shouldst wed my
child,—

Vain hope was mine!—next, haply unto thee
Ill omen for thy bridal yet to come
Should be my child's death: take thou heed
thereof.

Well spakest thou, the first things as the last. 990
For, if thou will it, shall my child be saved.
Wouldst thou she clasped thy knees, a suppliant?
No maiden's part this—yet, if thou think well,
She shall come, lifting innocent frank eyes.
But if without her I may win my suit,
In maiden pride let her abide within:
Yet modesty bows to hard necessity.

ACHILLES

Nay, bring not forth thy daughter in my sight,
Nor, lady, risk we the reproach of fools:
For this thronged host, of all home-trammels free, 1000
Loves evil babble of malicious tongues.
In any wise the same end shall ye gain
Praying or prayerless; for one mighty strife

¹ Excessive praise was believed to provoke the Gods' jealousy. Hence no true friend would indulge in it.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

μέγιστος ὑμᾶς ἐξαπαλλάξαι κακῶν.
ὥς ἔν γ' ἀκούσασ' ἴσθι, μὴ ψευδῶς μ' ἐρεῖν·
ψευδῆ λέγων δὲ καὶ μάτην ἐγκερτομῶν
θάνοιμι· μὴ θάνοιμι δ', ἣν σῶσω κόρην.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὄναιο συνεχῶς δυστυχοῦντας ὠφελῶν.

ΑΧΙΛΛΕΥΣ

ἄκουε δὴ νυν, ἵνα τὸ πρᾶγμ' ἔχη καλῶς.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

1010 τί τοῦτ' ἔλεξας ; ὥς ἀκουστέον γέ σου.

ΑΧΙΛΛΕΥΣ

πείθωμεν αὐθις πατέρα βέλτιον φρονεῖν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

κακός τίς ἐστι καὶ λίαν ταρβεῖ στρατόν.

ΑΧΙΛΛΕΥΣ

ἀλλ' οἱ λόγοι γε καταπαλαίουσιν φοβους.¹

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ψυχρὰ μὲν ἐλπίς· ὅ τι δὲ χρῆ με δρᾶν φράσον.

ΑΧΙΛΛΕΥΣ

ἰκέτευ' ἐκείνον πρῶτα μὴ κτείνειν τέκνα·
ἦν δ' ἀντιβαίνη, πρὸς ἐμέ σοι πορευτέον.
εἰ γὰρ τὸ χρῆζον ἐπίθετ', οὐ τοῦμὸν χρεῶν
χωρεῖν· ἔχει γὰρ τοῦτο τὴν σωτηρίαν.

1020

κἀγὼ τ' ἀμείνων πρὸς φίλον γενήσομαι,
στρατός τ' ἂν οὐ μέμψαιτό μ', εἰ τὰ πρᾶγματα
λελογισμένως πράσσοιμι μᾶλλον ἢ σθένει.
καλῶς δὲ κρανθέντων πρὸς ἡδονὴν φίλοις
σοί τ' ἂν γένοιτο κἂν ἐμοῦ χωρὶς τάδε.

¹ Musgrave : for λόγους of MSS.

IPHIGENEIA AT AULIS

Waits me,—from evil to deliver you.
One thing be sure thou hast heard—I will not lie.
If lie I do, or mock you, may I die,
And only die not, if I save the maid.

CLYTEMNESTRA

Heaven bless thee, who still succourest the distressed !

ACHILLES

Now hear me, that the matter well may speed.

CLYTEMNESTRA

What meanest thou ? I needs must list to thee. 1010

ACHILLES

Let us to a better mood persuade her sire.

CLYTEMNESTRA

He is something craven—fears o'ermuch the host.

ACHILLES.

Yet mightier wrestler reason is than fear.

CLYTEMNESTRA

Cold hope is this : yet say what I must do.

ACHILLES

Beseech him first to murder not his child.
If he withstand thee, come thou unto me.
For, if he heed thy prayer, I need not stir,
Since in this very yielding is her life ;
And friendlier so to a friend shall I appear. 1020
Nor shall the army blame me, if I bring
This thing to pass by reason, not by force.
If all go well, upon thy friends and thee
Shall gladness dawn, and that without mine aid.

IPHIGENEIA AT AULIS

CLYTEMNESTRA

Ah wise words! I must act as seems thee best.
But, if we shall not gain mine heart's desire,
Where shall I see thee?—whither shall I go
In misery, to find thy champion hand?

ACHILLES

Where best befits will I keep watch for thee,
That none behold thee traversing wild-eyed
The Danaan host. Shame not thy father's house; 1030
For Tyndareus deserves not to be made
A mock, for great is he midst Hellene men.

CLYTEMNESTRA

This shall be. Rule thou—I must be thy thrall.
If there be Gods, thy righteousness shall earn
Their favour; if not, wherefore should men toil?

[*Exeunt severally* ACHILLES and CLYTEMNESTRA.]

CHORUS

O what bridal-chant rang with the crying (Str.)
Of the Libyan flute,
With the footfall of dancers replying
To the voice of the lute,
With the thrill of the reeds' glad greeting,
In the day when o'er Pelion fleeing 1040
Unto Peleus' espousals, with beating
Of golden-shod foot,
The beautiful-tressed Song-maidens
To the Gods' feast came,
And their bridal-hymn's ravishing cadence
Bore Thetis's fame
O'er the hills of the Centaurs far-pealing,
Through the woodlands of Pelion soft-stealing,
The new-born splendour revealing
Of the Aeacid's name!

1050 ὁ δὲ Δαρδανίδας, Διὸς
 λέκτρων τρύφημι φίλον,
 χρυσεοῖσιν ἄφυσσε λοιβὰν
 ἐν κρατήρων γυάλοις,
 ὁ Φρύγιος Γανυμήδης.
 παρὰ δὲ λευκοφαῆ ψάμαθον
 εἰλισσόμεναι κύκλια
 πεντήκοντα κόραι γάμους
 Νηρέως ἐχόρευσαν.

1060 ἀνὰ δ' ἐλάταισι στεφανώδει τε χλόα ἀντ.
 θίασος ἔμολεν ἵπποβιάτας
 Κενταύρων ἐπὶ δαῖτα τὰν
 θεῶν κρατήρᾳ τε Βάκχου.

μέγα δ' ἀνεί λαγον· ᾧ Νηρηὶ κόρα,
 παῖδα σὲ Θεσσαλία μέγα φῶς
 μάντις ὁ φοιβάδα μούσαν
 εἰδὼς γεννάσειν
 Χείρων ἐξονόμαζεν,
 ὃς ἤξει χθόνα λογχήρεσι σὺν Μυρμιδόνων
 ἀσπισταῖς Πριάμοιο κλεινὰν
 1070 γαῖαν ἐκπυρώσων,
 περὶ σώματι χρυσέων
 ὄπλων Ἐφαιστοπόρων
 κεκορυθμένος ἔνδυτ', ἐκ θεῆς
 μᾶτρὸς δωρήματ' ἔχων
 Θέτιδος, ἃ νιν ἔτικτε.

μακάριον τότε δαίμονες
 τᾶς εὐπάτριδος γάμον
 Νηρηίδων ἔθεσαν πρώτας
 Πηλέως θ' ὑμεναίους.

IPHIGENEIA AT AULIS

And Dardanus' child, whom the pinion 1050
 Of the eagle bore
 From Phrygia, Ganymede, minion
 Of Zeus, did pour
 From the gold's depths nectar ; while dancing
 Feet of the Sea-maids were glancing
 Through circles, through mazes entrancing
 The white sands o'er.

Leaf-crowned came the Centaur riders (Ant.)
 With their lances of pine
 To the feast of the Heaven-abiders, 1060
 And the bowls of their wine.

"Hail, Sea-queen!"—so rang their acclaiming—
 "A light over Thessaly flaming"—
 Sang Cheiron, the unborn naming—
 "Achilles shall shine."

And, as Phoebus made clearer the vision,
 " He shall pass," sang the seer,
 "Unto Priam's proud land on a mission 1070
 Of fire, with the spear

And the shield of the Myrmidons, clashing
 In gold ; for the Fire-king's crashing
 Forges shall clothe him with flashing
 Warrior-gear :

Of his mother the gift shall be given,
 Of Thetis brought down."

So did the Dwellers in Heaven
 With happiness crown
 The espousals of Nereus's Daughter,
 When a bride unto Peleus they brought her
 Of the seed of the Lords of the Water
 Chief in renown.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΙ

1080 σέ δ' ἐπὶ κίρῳ στέψουσι καλλικόμαν ἔπωδ
 πλόκαμον Ἀργεῖοι, βαλιὰν
 ὥστε πετραίων ἀπ' ἄντρων ἐλθούσαν ὄρεων
 μόσχον ἀκήρατον, βρότειον
 αἰμάσσοντες λαιμόν·
 οὐ σύριγγι τραφεῖσαν, οὐδ'
 ἐν ροιβδήσεσι βουκύλων.
 παρὰ δὲ ματέρι νυμφοκομον
 Ἰναχίδαις γάμον.

1090 ποῦ τὸ τᾶς αἰδοῦς
 ἢ τὸ τᾶς ἀρετᾶς ἔχει
 σθένειν τι πρόσωπον ;
 ὅποτε τὸ μὲν ἄσεπτον ἔχει
 δύνασιν, ἡ δ' ἀρετὰ κατόπι-
 σθεν θνατοῖς ἀμελείται,
 ἀνομία δὲ νόμων κρατεῖ.
 καὶ μὴ κοινὸς ἀγὼν βροτοῖς,
 μὴ τις θεῶν φθόνος ἔλθη.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

1100 ἐξῆλθον οἴκων προσκοπουμένη πόσιν,
 χρόνιον ἀπόντα κύκλελοιπότα στέγας.
 ἐν δακρύοισι δ' ἡ τάλαινα παῖς ἐμή,
 πολλὰς ἰεῖσα μεταβολὰς ὀδυρμύτων,
 θάνατον ἀκούσασ', ὃν πατὴρ βουλευέται.
 μνήμην δ' ἄρ' εἶχον πλησίον βεβηκότος
 Ἀγαμέμνονος τοῦδ', ὃς ἐπὶ τοῖς αὐτοῦ τέκνοις
 ἀνόσια πρῶσσων ἀντίχ' εὐρεθήσεται.

ΑΓΑΜΕΜΝΩΝ

Λήδας γένεθλον, ἐν καλῷ σ' ἔξω δόμων
 ἠῦρηχ', ἵν' εἴπω παρθένου χωρὶς λόγους
 οὓς οὐκ ἀκούειν τὰς γαμουμένας πρέπει.

IPHIGENEIA AT AULIS

But men shall wreath the thine head (*Epode*) 1080

For death, thy golden hair,—

As heifer white and red

Down from the hill-caves led,

A victim pure,—shall stain

With blood thy throat snow-fair ;

Though never thou wert bred

Where with the herdmen's strain

The reed-pipes thrill the air :

But at thy mother's side

Wast nursed, wast decked a bride

For a king's heir.

What might hath now 1090

Modesty's maiden face

Or Virtue's brow ?—

When godlessness bears sway,

And mortals thrust away

Virtue, and cry "Give place !"

When lawlessness hath law down-trod,

And none will to his brother say

"Let us beware the jealousy of God !"

Enter CLYT.

CLYTEMNESTRA

Forth of the tent to seek my lord I come,

Who is from his pavilion absent long ;

And drowned in tears mine hapless daughter is, 1100

With wails now ringing high, now moaning low,

Since she hath heard what death her father plots.

Lo, of one even now drawn nigh I spake,

Yon Agamemnon, who shall straightway stand

Convict of sin against his very child.

Enter AGAM.

AGAMEMNON

O Leda's child, well met without the tent.

I would speak with thee, ere our daughter come,

Of that which fits not brides to be should hear.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τί δ' ἔστιν, οὗ σοι καιρὸς ἀντιλάζυται ;

ΑΓΑΜΕΜΝΩΝ

- 1110 ἔκπεμπε παῖδα δωμάτων πατρὸς μέτα·
ὡς χέρνιβες πάρειςιν ἠὺτρεπισμένοι,
προχύται τε βάλλειν πῦρ καθάρσιον χεροῖν.
μόσχοι τε, πρὸ γάμων ἄς θεᾷ πεσεῖν χρεῶν
'Αρτέμιδι, μέλανος αἵματος φύσηματα.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

- τοῖς ὀνόμασιν μὲν εὖ λέγεις, τὰ δ' ἔργα σου
οὐκ οἶδ' ὅπως χρή μ' ὀνομάσασαν εὖ λέγειν.
χώρει δὲ θύγατερ ἐκτός, οἶσθα γὰρ πατρὸς
πάντως ἂ μέλλει, χυπὸ τοῖς πέπλοις ἄγε
λαβοῦσ' Ὀρέστην σὸν κασίγνητον, τέκνον.
1120 ἰδοὺ πάρεστιν ἤδε πειθαρχοῦσά σοι.
τὰ δ' ἄλλ' ἐγὼ πρὸ τῆσδε κάμαντῆς φράσω.

ΑΓΑΜΕΜΝΩΝ

τέκνον, τί κλαίεις, οὐδ' ἔθ' ἠδέως ὀράς,
εἰς γῆν δ' ἐρείσασ' ὄμμα πρόσθ' ἔχεις πέπλους ;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

φεῦ·
τίν' ἂν λάβοιμι τῶν ἐμῶν ἀρχὴν κακῶν ;
ἅπασι γὰρ πρῶτοισι χρήσασθαι πάρα
[κὰν ὑστάτοισι κὰν μέσοισι πανταχοῦ].

ΑΓΑΜΕΜΝΩΝ

τί δ' ἔστιν ; ὧς μοι πάντες εἰς ἓν ἤκετε,
σύγχυσιν ἔχοντες καὶ παραγμὸν ὀμμάτων.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

εἴφ' ἂν ἐρωτήσω σε γενναίως, πύσι.

ΑΓΑΜΕΜΝΩΝ

- 1130 οὐδὲν κελευσμοῦ δεῖ μ' ἐρωτᾶσθαι θέλω.

IPHIGENEIA AT AULIS

CLYTEMNESTRA

And what is this that fits the time so well ?

AGAMEMNON

Send forth the tent the maid to join her sire : 1110
For here the lustral waters stand prepared,
And meal for hands to cast on cleansing flame,
And victims that ere bridals must be slain
To Artemis with spiritings of dark blood.

CLYTEMNESTRA

Fair sound the things thou nam'st : but to thy deeds
I know not how to give fair-sounding names.
Daughter, come forth : to the uttermost thou know'st
Thy sire's design. The babe Orestes take,
And bring thy brother folded in thy robes,
Enter IPHIGENEIA.

Lo, she is here, obedient unto thee. 1120
The rest, for her, for me, myself will speak.

AGAMEMNON

Child, wherefore weep, and blithely look no more,
But earthward bend thy vesture-shrouded eyes ?

CLYTEMNESTRA

Ah me !
How shall I make beginning of my woes ?
For well may I account each one the first,
Midmost, or last, in misery's tangled web.

AGAMEMNON

How now ? How find I each and all conspired
To show me looks of trouble and amaze ?

CLYTEMNESTRA

Answer my question, husband, like a man.

AGAMEMNON

No need to bid me : I would fain be asked. 1130

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΙ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τὴν παῖδα τὴν σὴν τὴν τ' ἔμην μέλλεις κτανεῖν ;

ΑΓΑΜΕΜΝΩΝ

ἔα·

τλήμονά γ' ἔλεξας, ὑπονοεῖς θ' ἂ μή σε χρή.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἔχ' ἦσυχος,

κάκεινό μοι τὸ πρῶτον ἀπόκριναι πάλιν.

ΑΓΑΜΕΜΝΩΝ

σὺ δ' ἦν γ' ἐρωτᾶς εἰκότ', εἰκότ' ἂν κλύοις.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οὐκ ἄλλ' ἐρωτῶ, καὶ σὺ μὴ λέγ' ἄλλα μοι.

ΑΓΑΜΕΜΝΩΝ

ὦ πότνια μοῖρα καὶ τύχη δαίμων τ' ἐμός.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

κάμός γε καὶ τῆσδ' εἷς τριῶν δυσδαιμόνων.

ΑΓΑΜΕΜΝΩΝ

τίν' ἠδίκησα ;¹

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τοῦτ' ἐμοῦ πεύθει πάρα ;

ὁ νοῦς ὄδ' αὐτὸς νοῦν ἔχων οὐ τυγχάνει.

ΑΓΑΜΕΜΝΩΝ

1140

ἰπωλόμεσθα. προδέδοται τὰ κρυπτά μου.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

πάντ' οἶδα καὶ πεπύσμεθ' ἂ σὺ μέλλεις με δρᾶν·

αὐτὸ δὲ τὸ σιγᾶν ὁμολογοῦντός ἐστί σου

καὶ τὸ στενάζειν πολλά. μὴ κίμης λέγων.

¹ Hermann and Paley ; but reading much disputed. England retains τί μ' ἠδίκησας of MSS. "Wherefore so wrong me?" Nauck reads τίς σ' ἠδίκησε ; "Now who hath wronged thee?"

IPHIGENEIA AT AULIS

CLYTEMNESTRA

Thy child and mine—mean'st thou to murder her?

AGAMEMNON

Ha!—

A hideous question!—foul suspieion this

CLYTEMNESTRA

Peace!

Render me answer first as touching this.

AGAMEMNON

To question fair fair answer shalt thou hear.

CLYTEMNESTRA

Nought else I ask, thou answer me nought else.

AGAMEMNON

O mighty Doom, O Fate, O fortune mine!

CLYTEMNESTRA

And mine, and hers! One fate for wretched three.

AGAMEMNON

Whom have I wronged?

CLYTEMNESTRA

Thou—and of me—ask this?

This wit of thine is utter witlessness!

AGAMEMNON (*aside*)

Undone am I! My secret is betrayed

1140

CLYTEMNESTRA

I know all—yea, thy purposed crime have learnt.

Thy very silence and thy groan on groan

Are thy confession. Labour not with speech.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΑΙΔΙ

ΑΓΑΜΕΜΝΩΝ

ἰδοὺ σιωπῶ· τὸ γὰρ ἀναίσχυντον τί δεῖ
ψευδῆ λέγοντα προσλαβεῖν τῇ συμφορᾷ ;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

- ἄκουε δὴ νυν, ἀνακαλύψω γὰρ λόγους,
κούκέτι παρῳδοῖς χρησόμεσθ' αἰνίγμασιν.
πρῶτον μὲν, ἵνα σοι πρῶτα τοῦτ' ὄνειδίσω,
ἔγγημας ἄκουσάν με κἄλλαβες βία,
1150 τὸν πρόσθεν ἄνδρα Ἰάνταλον κατακτανών,
βρέφος τε τοῦμόν ζῶν προσούδισας πέδῳ,¹
μαστῶν βιαίως τῶν ἐμῶν ἀποσπάσας.
καὶ τὸ Διὸς τε παῖδ' ἐμῷ τε συγγόνῳ
ἵπποισι μαρμαίροντ' ἐπεστρατευσάτην·
πατῆρ δὲ πρέσβυς Τυνδάρεώς σ' ἐρρύσατο
ικέτην γενόμενον, τὰμὰ δ' ἔσχες αὐτὴν λέχη.
οὐ σοι καταλλαχθεῖσα περὶ σὲ καὶ δόμους
συμμαρτυρήσεις ὡς ἄμεμπτος ἦν γυνή,
1160 εἷς τ' Ἀφροδίτην σωφρονοῦσα καὶ τὸ σὸν
μέλαθρον αὐξουσ', ὥστε σ' εἰσιόντα τε
χαίρειν θύραζέ τ' ἐξιόντ' εὐδαιμονεῖν.
σπάνιον δὲ θήρευμ' ἀνδρὶ τοιαύτην λαβεῖν
δάμαρτα· φλαύραν δ' οὐ σπάνις γυναικ' ἔχειν.
τίκτω δ' ἐπὶ τρισὶ παρθένοισι παῖδά σοι
τόνδ', ὧν μιᾶς σὺ τλημόνως μ' ἀποστερεῖς.
κἂν τίς σ' ἔρηται τίνος ἕκατί νιν κτενεῖς,
λέξον, τί φήσεις ; ἢ μὲ χρὴ λέγειν τὰ σά ;
'Ἐλένην Μενέλεως ἵνα λίσβῃ. καλόν γέ τοι
κακῆς γυναικὸς μισθὸν ἀποτίσαι τέκνα.
1170 τᾶχθιστα τοῖτι φιλτάτοις ὀνούμεθα.
ἄγ', ἦν στρατεύσῃ καταλιπὼν μ' ἐν δώμασιν,

¹ England ; Nauck and Paley retain σῶ προσούρισας πάλῳ of MSS.

IPHIGENEIA AT AULIS

AGAMEMNON

Lo, I am silent. Wherefore utter lies,
And add unto misfortune shamelessness?

CLYTEMNESTRA

Give ear now; for I will unfold my pleas,
Nor use half-hinting riddles any more.
First,—that with this I may reproach thee first—
By force, not of my will, didst thou wed me :
Thou slewest Tantalus my sometime lord ; 1150
Didst dash my living babe against the stones,
Even from my breast with violence tearing him.
Then did the Sons of Zeus, my brethren twain,
Flashing on white steeds come to war with thee.
But mine old father Tyndareus begged thy life,
Who cam'st his suppliant, and thou keptest me.
So reconciled to thee and to thine house,
A blameless wife was I,—be witness thou,—
Chaste in desires, increasing in thine halls
Thy substance still, so that thine enterings-in 1160
Were joy, and thine outgoings happiness.
Rare spoil is this for man to win such spouse :
Of getting worthless wives there is no lack.
This son, with daughters three, to thee I bare ;
And of one wilt thou rob me ruthlessly !
Now, if one ask thee wherefore thou wilt slay her,
Speak, what wilt say?—or must I speak for
thee?—
That Helen's lord may win her! Glorious this,
To pay a wauton's prieve in children's lives !
So shall we buy things loathed with things most
loved. 1170
Come, if thou go to war, and leave me here

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

- καὶ κεῖ γενήσῃ διὰ μακρᾶς ἀπουσίας,
 τίν' ἐν δόμοις με καρδίαν ἔξειν δοκεῖς,
 ὅταν θρόνους τῆσδ' εἰσίδω πάντα κενούς,
 κενούς δὲ παρθενῶνας, ἐπὶ δὲ δακρύοις
 μόνη καθῶμαι, τήνδε θρηνηδοῦσ' αἰεῖ ;
 ἀπόλεσέν σ', ὦ τέκνον, ὃ φυτεύσας πατήρ,
 αὐτὸς κτανών, οὐκ ἄλλος οὐδ' ἄλλη χερί,
 τοιόνδε μισθὸν καταλιπὼν πρὸς τοὺς δόμους.
 1180 ἐπεὶ βραχείας προφάσεως ἔδει μόνον,
 ἐφ' ἧ σ' ἐγὼ καὶ παῖδες αἱ λελειμμέναί
 δεξόμεθα δέξιν ἦν σε δέξασθαι χρεῶν.
 μὴ δῆτα πρὸς θεῶν μῆτ' ἀναγκάσης ἐμέ
 κακὴν γενέσθαι περὶ σέ, μῆτ' αὐτὸς γένη.
 εἶεν·
 θύσεις δὲ τὴν παῖδ'. εἶτα τίνας εὐχὰς ἐρεῖς ;
 τί σοι κατεύξει τὰ γαθόν, σφάζων τέκνον ;
 νόστον πονηρόν, οἴκοθέν γ' αἰσχροῦς ἰών ;
 ἀλλ' ἐμέ δίκαιον ἀγαθὸν εὐχεσθαί τι σοί ;
 ἦ τὰρ' ἄσυνέτους τοὺς θεοὺς ἠγοίμεθ' ἄν,
 1190 εἰ τοῖσιν ἀσθένταισιν εὖ φρονήσομεν.
 ἦκων δ' ἐς Ἄργος προσπεσεῖ τέκνοισι σοῖς ;
 ἀλλ' οὐ θέμις σοι. τίς δὲ καὶ προσβλέψεται
 παίδων σ', εἰάν σφῶν προέμενος κτάνης τινά ;
 ταῦτ' ἦλθες ἤδη διὰ λόγων, ἢ σκῆπτρά σοι
 μόνον διαφέρειν καὶ στρατηλατεῖν σε δεῖ ;
 ὃν χρῆν δίκαιον λόγον ἐν Ἀργείοις λέγειν·
 βούλεσθ', Ἀχαιοί, πλεῖν Φρυγῶν ἐπὶ χθόνα ;
 κλήρον τίθεσθε παῖδ' ὅτου θανεῖν χρεῶν.
 ἐν ἴσῳ γὰρ ἦν τόδ', ἀλλὰ μὴ σ' ἐξαιρέτον
 1200 σφάγιον παρασχεῖν Δαναΐδαισι παῖδα σῆν,
 ἢ Μενέλεων πρό μητρὸς Ἑρμιόνην κτανεῖν,
 οὐπερ τὸ πρῶγμ' ἦι νῦν δ' ἐγὼ μὲν ἢ τὸ σὸν

IPHIGENEIA AT AULIS

At home, and through long absence tarry there,
 With what heart, think'st thou, shall I keep thine
 halls,

When vacant of her I behold each chair,
 Vacant each maiden-bower, and sit me down
 In loneliness of tears, and mourn her ever?
 "O child, he which begat thee murdered thee
 Himself, none other, by none other hand,
 Leaving unto this house such vengeance-debt!"

Seeing there needeth but faint pretext now 1180
 Whereon both I and thy seed left to thee
 Shall greet thee with such greeting—as befits!
 Nay, by the Gods, constrain not me to turn
 Traitor to thee; nor such be thou to me.

Lo now—

Thy daughter slain, what prayer wilt thou pray then,
 Implore what blessing—murderer of thy child?

An ill home-coming, since in shame thou goest!

Were't just that I pray any good for thee?

O surely must we deem the Gods be fools,

If we wish blessings upon murderers! 1190

Wilt thou return to Argos, clasp thy babes?

Oh impious thought! What child shall meet thy
 look,

If thou have given up one of them to death?

Hast ta'en account of this? Or is it thine

Only to flaunt a sceptre, lead a host?

This righteous proffer shouldest thou have made—

"Will ye, Achaeans, sail to Phrygia-land?

E'en then cast lots whose daughter needs must die."

This had been fair—not that thou choose thine own

The Danaans' victim, rather than that he 1200

Whose quarrel this is, Menelaus, slay

Hermione for her mother. Now must I,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΔΙ

σώζουσα λέκτρον παιδὸς ἔστερήσομαι,
 ἢ δ' ἔξαμαρτοῦσ', ὑπόροφον νεάνιδα
 Σπάρτη κομίζουσ', εὐτυχῆς γενήσεται.
 τούτων ἄμειψαί μ' εἴ τι μὴ καλῶς λέγω·
 εἰ δ' εὖ λέλεκται, μετανόει δὴ μὴ κτανεῖν¹
 τὴν σὴν τε κάμῃν παῖδα, καὶ σῶφρων ἔσει.

ΧΟΡΟΣ

1210 πιθοῦ, τὸ γάρ τοι τέκνα συνσώζειν καλόν,
 'Αγάμεμνον· οὐδεὶς τοῖσδ' ἂν ἀντίποι βροτῶν.

ΙΦΙΓΕΝΕΙΑ

1220 εἰ μὲν τὸν Ὀρφέως εἶχον, ὦ πάτερ, λόγον,
 πείθειν ἐπάδουσ', ὥσθ' ὀμαρτεῖν μοι πέτρας,
 κηλείν τε τοῖς λόγοισιν οὐς ἐβουλόμην,
 ἐνταῦθ' ἂν ἦλθον. νῦν δὲ τὰπ' ἐμοῦ σοφά,
 δάκρυα παρέξω· ταῦτα γὰρ δυναίμεθ' ἂν.
 ἰκετηρίαν δὲ γόνασιν ἐξάπτω σέθεν
 τὸ σῶμα τοῦμόν, ὅπερ ἔτικτεν ἦδε σοι,
 μή μ' ἀπολέσης ἄωρον· ἦδὺν γὰρ τὸ φῶς
 λεύσσειν· τὰ δ' ὑπὸ γῆς μή μ' ἰδεῖν ἀναγκάσης.
 1220 πρώτη σ' ἐκάλεσα πατέρα καὶ σὺ παῖδ' ἐμέ·
 πρώτη δὲ γόνασι σοῖσι σῶμα δοῦσ' ἐμὸν
 φίλας χάριτας ἔδωκα κἀντεδεξάμην.
 λόγος δ' ὁ μὲν σὸς ἦν ὄδ'· ἄρά σ', ὦ τέκνον,
 εὐδαίμον' ἀνδρὸς ἐν δόμοισιν ὄψομαι,
 ζῶσάν τε καὶ θάλλουσαν ἀξίως ἐμοῦ ;
 οὐμὸς δ' ὄδ' ἦν αὖ περὶ σὸν ἐξαρτωμένης
 γένειον, οὗ νῦν ἀντιλάζυμαι χερί·
 τί δ' ἄρ' ἐγὼ σέ, πρέσβυν ἄρ' εἰσδέξομαι
 ἐμῶν φίλαισιν ὑποδοχαῖς δόμων, πάτερ,

¹ Weil, Headlam, and England, for the corrupt *νῶι μὴ δὴ γε κτάνης* of MSS. Paley reads *τὰμά, μηκέτι κτάνης*.

IPHIGENEIA AT AULIS

The loyal wife, be of my child bereft,
While she, the harlot, brings her daughter home
To dwell in Sparta mid prosperity !
Herein if I plead ill, thou answer me :
But if my words ring true, repent, slay not
Thy child and mine, and so shalt thou be wise.

CHORUS

Heed her ; for good it is thou join to save
Thy child, Agamemnon : none shall gainsay this. 1210

IPHIGENEIA

Had I the tongue of Orpheus, O my sire,
To charm with song the rocks to follow me,
And witch with eloquence whomso'er I would,
I had essayed it. Now—mine only cunning—
Tears will I bring, for this is all I can.
And suppliant will I twine about thy knees
My body, which this mother bare to thee.
Ah, slay me not untimely ! Sweet is light :
Constrain me not to see the nether gloom !
'Twas I first called thee father, thou me child. 1220
'Twas I first throned my body on thy knees,
And gave thee sweet caresses and received.
And this thy word was : “ Ah, my little maid,
Blest shall I see thee in a husband's halls
Living and blooming worthily of me ? ”
And, as I twined my fingers in thy beard,
Whereto I now cling, thus I answered thee :
“ And what of thee ? Shall I greet thy grey
hairs,
Father, with loving welcome in mine halls,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΑΔΙ

- 1230 πόνων τιθηνούς ἀποδιδούσά σοι τροφάς ;
 τούτων ἐγὼ μὲν τῶν λόγων μνήμην ἔχω,
 σὺ δ' ἐπιλέλῃσαι, καί μ' ἀποκτεῖναι θέλεις
 μὴ πρὸς σε Πέλοπος καὶ πρὸς Ἀτρέως πατρός
 καὶ τῆσδε μητρός, ἢ πρὶν ὠδίνουσ' ἐμὲ
 νῦν δευτέραν ὠδίνα τήνδε λαμβάνει.
 τί μοι μέτεστι τῶν Ἀλεξάνδρου γάμων
 Ἑλένης τε ; πόθεν ἦλθ' ἐπ' ὀλέθρῳ τῷ μῶ, πάτερ ;
 βλέψον πρὸς ἡμᾶς, ὄμμα δὸς φίλημά τε,
 ἵν' ἀλλὰ τοῦτο κατθανούσ' ἔχω σέθεν
- 1240 μνημεῖον, εἰ μὴ τοῖς ἐμοῖς πεισθῆς λόγοις.
 ἀδελφέ, μικρὸς μὲν σύ γ' ἐπίκουρος φίλοις,
 ὅμως δὲ συνδάκρυσον, ἰκέτευσον πατρός
 τὴν σὴν ἀδελφὴν μὴ θανεῖν· αἴσθημά τοι
 καὶ νηπίοις γε τῶν κακῶν ἐγγίγνεται.
 ἰδοὺ σιωπῶν λίσσεται σ' ὄδ', ὦ πάτερ.
 ἀλλ' αἶδεσαί με καὶ κατοίκτηρον βίον.
 ναί, πρὸς γενείου σ' ἀντόμεσθα δύο φίλω·
 ὁ μὲν νεοσσός ἐστιν, ἢ δ' ἠὺξημένη.
 ἐν συντεμοῦσα πάντα νικήσω λόγον·
- 1250 τὸ φῶς τόδ' ἀνθρώποισιν ἠδιστον βλέπειν,
 τὰ νέρθε δ' οὐδέν· μαίνεται δ' ὅς εὐχεται
 θανεῖν· κακῶς ζῆν κρεῖσσον ἢ καλῶς θανεῖν.

ΧΟΡΟΣ

ὦ τλῆμον Ἑλένη, διὰ σέ καὶ τοὺς σοὺς γάμους
 ἀγῶν Ἀτρείδαις καὶ τέκνοις ἤκει μέγας.

ΑΓΑΜΕΜΝΩΝ

ἐγὼ τά τ' οἰκτρὰ συνετός εἰμι καὶ τὰ μῆ,
 φιλῶν ἐμαντοῦ τέκνα· μαινοίμην γὰρ ἄν.
 δεινῶς δ' ἔχει μοι ταῦτα πολμήσαι, γύναι,
 δεινῶς δὲ καὶ μῆ τοῦτο γὰρ πράξαί με δεῖ.
 ὀράθ' ὅσον στράτευμα ναύφρακτον τόδε,

IPHIGENEIA AT AULIS

Repaying all thy fostering toil for me?" 1230

I keep remembrance of that converse yet ·
Thou hast forgotten, thou wouldst murder me.

Ah no!—by Pelops, by thy father Atreus,
And by this mother, whose first travail-pangs
Now in this second anguish are renewed!

What part have I in Paris' rape of Helen?

Why, father, should he for my ruin have come?

Look on me—give me one glance—oh, one kiss,

That I may keep in death from thee but this

Memorial, if thou heed my pleading not. 1240

Brother, small help canst thou be to thy friends;

Yet weep with me, yet supplicate thy sire

To slay thy sister not!—some sense of ill

Even in wordless infants is inborn.

Lo, by his silence he implores thee, father—

Have mercy, have compassion on my youth!

Yea, by thy beard we pray thee, loved ones
twain,

A nestling one, and one a daughter grown.

In one cry summing all, I *must* prevail!

Sweet, passing sweet, is light for men to see, 1250

Death is but nothingness! Who prays to die

Is mad. Ill life o'erpasseth glorious death.

CHORUS

O thou wretch Helen! Through thee and thy sin
Comes agony on the Atreids and their seed.

AGAMEMNON

I know what asketh pity, what doth not,

Who love mine own babes: I were madman else.

Awful it is, my wife, to dare this deed,

Yet awful to forbear. I *must* do this!

Mark ye yon countless host with galleys fenced,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

- 1260 χαλκέων θ' ὄπλων ἄνακτες Ἑλλήνων ὅσοι,
οἷς νόστος οὐκ ἔστ' Ἰλίου πύργους ἔπι,
εἰ μὴ σε θύσω, μάντις ὡς Κάλχας λέγει,
οὐδ' ἔστι Τροίας ἐξελεῖν κλεινὸν βᾶθρον.
μέμνηε δ' ἀφροδίτη τις Ἑλλήνων στρατῶ
πλεῖν ὡς τάχιστα βαρβάρων ἐπὶ χθόνα,
παῦσαι τε λέκτρων ἄρπαγὰς Ἑλληνικῶν·
οἱ τὰς ἐν Ἄργει παρθένους κτενοῦσί μου
ὑμᾶς τε καὶ μέ, θέσφατ' εἰ λύσω θεᾶς.
οὐ Μενέλεώς με καταδεδούλωται, τέκνον,
1270 οὐδ' ἐπὶ τὸ κείνου βουλόμενον ἐλήλυθα,
ἀλλ' Ἑλλάϊς, ἧ δεῖ, κὰν θέλω κὰν μὴ θέλω,
θῦσαι σε· τούτου δ' ἥσσονες καθέσταμεν.
ἐλευθέραν γὰρ δεῖ νιν ὅσον ἐν σοί, τέκνον,
καμοὶ γενέσθαι, μηδὲ βαρβάρων ὑπο
Ἑλληνας ὄντας λέκτρα συλᾶσθαι βία.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὦ τέκνον, ὦ ξένοι,
οἱ ἄγε θανάτου τοῦ σου μελέα.
φεύγει σε πατήρ Ἄϊδη παραδούς.

ΙΦΙΓΕΝΕΙΑ

- 1280 οἱ ἄγε, μάτερ· ταῦτόν γὰρ δὴ
μέλος εἰς ἄμφω πέπτωκε τύχης,
κούκέτι μοι φῶς
οὐδ' ἀελίου τόδε φέγγος.
ἰὼ ἰώ.
νιφόβολον Φρυγῶν νάπος Ἰδασ τ'
ὄρεα, Πρίαμος ὅθι ποτὲ βρέφος ἄπαλόν ἔβαλε
ματρὸς ἀποπρὸ νοσφίσας,

IPHIGENEIA AT AULIS

And all the brazen-harnessed Hellene kings, 1260
 Who cannot voyage unto Ilium's towers,
 Who cannot raze Troy's citadel renowned,
 But by thy blood, as Calchas saith, the seer.
 A fiery passion maddeneth Hellas' host
 To sail in all haste to the aliens' land,
 And put an end to rapes of Hellene wives.
 My daughters will they slay in Argos—you
 And me,—if I annul the Goddess' hest.
 Not Menelaus hath enslaved me, child,
 Nor yet to serve his pleasure have I come. 1270
 'Tis Hellas for whom—will I, will I not—
 I must slay thee : this cannot we withstand.
 Free must she be, so far as in thee lies,
 And me, child ; nor by aliens' violence
 Must sons of Hellas of their wives be spoiled.

[Exit.

CLYTEMNESTRA

O child ! O stranger damsels, see !
 Woe for thy death ! Alas for me !
 Thy father flees, to Hades yielding thee !

IPHIGENEIA

Alas for me, mother !
 One song for us twain
 Fate finds us—none other
 But this sad strain :

1280

Upon me shall the light and the beams of the sun shine
 never again.

O Phrygian glade
 Overgloomed by the crest
 Of Ida, where laid
 In a snow-heaven nest

Was the suckling by Priam cast forth, which he
 tore from the mother's breast,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ἐπὶ μόρω θανατόεντι
 Πάριν, ὃς Ἰδαῖος
 1290 Ἰδαῖος ἐλέγεται ἐλέγεται ἐν Φρυγῶν πόλει.

μή ποτ' ὄφελεν τὸν ἀμφὶ
 βουσι βουκόλον τραφέντα
 † [Ἄλέξανδρον]
 οἰκίσαι ἀμφὶ τὸ λευκὸν ὕδωρ, ὅθι
 κρήναι Νυμφῶν κεῖνται
 λειμών τ' ἀνθεσι θάλλων
 χλωροῖς, οὗ ῥοδόεντα
 ἀνθέ' ὑακίνθινά τε θεαῖσι δρέπειν·

1300 ἔνθα ποτὲ Παλλὰς ἔμολε
 καὶ δολιόφρων Κύπρις
 "Ἡρα θ' Ἑρμῆς θ',
 ὁ Διὸς ἄγγελος,
 ἡ μὲν ἐπὶ πόθῳ τρυφῶσα
 Κύπρις, ἡ δὲ δουρὶ Παλλᾶς,
 "Ἡρα τε Διὸς ἀνακτος
 εὐναῖσι βασιλίσιν,
 κρίσιν ἐπὶ στυγνὰν ἔριν τε
 καλλονᾶς, ἐμοὶ δὲ θάνατον,
 1310 ὄνομα μὲν φέροντα Δαναΐδαισιν, ὧ κόραι.

προθύματ' ἔλαβεν Ἄρτεμις πρὸς Ἴλιον.
 ὁ δὲ τεκῶν με τὰν τάλαιναν,
 ὦ μᾶτερ, ὦ μᾶτερ,
 οἴχεται προδοῦς ἔρημον.

IPHIGENEIA AT AULIS

Yea, left him to lie
Till the death-doom should claim
Paris, whereby
Throughout Troy was his name

1290

Paris of Ida, where fostered a herdman mid kine he
became.

Would God amid fountains
Of foam-silvered sheen
Of the nymphs of the mountains
His home had not been,

Nor where roses and bluebells for Goddesses bloomed
amid watermeads green !

Came the Queen of Beguiling
With love-litten eye
Passion-kindling, and smiling
As for victory nigh ;

1300

Came Pallas in pride of her prowess, and Hera the
Queen of the Sky :

And Hermes was there,
The Herald of Heaven.
So the Strife of Most Fair,
Loathed contest, was striven,

Whereof to me death, but to Danaans glory, O damsels,
was given.

1310

Me the Huntress receiveth
For her firstfruits of prey,
And mine own sire leaveth
His child—doth betray

A daughter most wretched, O mother, my mother, and
fleeth away.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ὦ δυστάλαιν' ἐγώ, πικρὰν
 πικρὰν ἰδοῦσα δυσελέναν,
 φονεύομαι διόλλυμαι
 σφαγαῖσιν ἀνοσίοισιν ἀνοσίου πατρός.

1320 μὴ μοι ναῶν χαλκεμβολάδων
 πρύμνας ἄδ' Αὐλὶς δέξασθαι
 τούσδ' εἰς ὄρμους εἰς Τροίαν
 ὄφελεν ἐλάταν πομπαίαν,
 μηδ' ἀνταίαν Εὐρίπῳ
 πνεῦσαι πομπὰν Ζεὺς, μειλίσσων
 αὔραν ἄλλοις ἄλλαν θνατῶν
 λαίφεσι χαίρειν,
 τοῖσι δὲ λύπαν, τοῖσι δ' ἀνάγκαν,
 τοῖς δ' ἐξορμᾶν, τοῖς δὲ στέλλειν,
 τοῖσι δὲ μέλλειν.

1330 ἦ πολύμοχθον ἄρ' ἦν γένος, ἦ πολύμοχθον
 ἀμερίων, τὸ χρεῶν δέ τι δύσποτμον
 ἀνδράσιν ἀνευρεῖν.
 ἰὼ ἰὼ,
 μεγάλα πάθεα, μεγάλα δ' ἄχρα
 Δαναΐδαις τιθείσα Τυνδαρὶς κόρα.

ΧΟΡΟΣ

ἐγὼ μὲν οἰκτείρω σε συμφορᾶς κακῆς
 τυχοῦσαν, οἷας μήποτ' ὄφελος τυχεῖν.

ΙΦΙΓΕΝΕΙΑ

ὦ τεκοῦσα μήτερ, ἀνδρῶν ὄχλον εἰσορῶ πέλας.

ΚΑΥΤΑΙΜΝΗΣΤΡΑ

τόν γε τῆς θεᾶς παῖδα, τέκνον, ᾧ σὺ δεῦρ'
 ἐλήλυθας.

IPHIGENEIA AT AULIS

Woe's me to have seen her—

Helen, whose name

Is a bitterness keener

Than words may frame !

She is made to me slaughter and doom, and a father's
deed of shame.

Oh had Aulis received not

1320

Bronze prows long embayed !

O had Troy been reprieved not

While their pine-wings delayed !

O had Zeus never breathed on Euripus the breath that
our voyaging stayed !—

He who tempers his gales

Unto men as he will ;

Some shake out glad sails,

Some in sorrow sit still

Fate-fettered : these speed from the haven, the white
wings of those never fill.

1330

O travail-worn seed

Of the sons of a day !

How Fate hath decreed

Disaster always !

What burden of anguish did Tyndareus' child on the
Danaans lay !

CHORUS

I pity thee for this unhappy lot

Found of thee : would thou ne'er hadst come thereon

IPHIGENEIA

Mother mine, I see a throng of men that hither hasten
on !

CLYTEMNESTRA

Child, 'tis he for whom thou earnest hither, even
Thetis' son.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΙΦΙΓΕΝΕΙΑ

1340 διαχαλαῦτέ μοι μέλαθρα, δμῶες, ὡς κρύψω δέμας.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τί δέ, τέκνον, φεύγεις ;

ΙΦΙΓΕΝΕΙΑ

Ἄχιλλέα τόνδ' ἰδεῖν αἰσχύνομαι.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὡς τί δή ;

ΙΦΙΓΕΝΕΙΑ

τὸ δυστυχές μοι τῶν γάμων αἰδῶ φέρει.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οὐκ ἐν ἀβρότητι κεῖσαι πρὸς τὰ νῦν πεπτωκότα·
ἀλλὰ μίμν' οὐ σεμνότητος ἔργον, ἦν δυνώμεθα—

ΑΧΙΛΛΕΥΣ

ὦ γύναι τάλαινα, Λήδας θύγατερ,

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

οὐ ψευδῆ θροεῖς.

ΑΧΙΛΛΕΥΣ

δεῖν' ἐν Ἀργείοις βοᾶται,

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τίνα βοήν ; σήμαινέ μοι.

ΑΧΙΛΛΕΥΣ

ἀμφὶ σῆς παιδός,

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

πονηρὸν εἶπας οἰωνὸν λόγων.

ΑΧΙΛΛΕΥΣ

ὡς χρεῶν σφάξαι νιν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

κούδεις τοῖσδ' ἐναντίον¹ λέγει ;

¹ Paley : for ἐναντία of MSS. England reads ὤμοι· κοῦτις ἀντιάζεται ;

IPHIGENEIA AT AULIS

IPHIGENEIA

Handmaids, ope to me the doors, that I within may
hide my face!

1340

CLYTEMNESTRA

Wherefore flee, my child?

IPHIGENEIA

For shame I cannot meet Achilles' gaze.

CLYTEMNESTRA

Wherefore so?

IPHIGENEIA

With shame the misery of my bridal crusheth me.

CLYTEMNESTRA

Not in plight for dainty shrinking art thou when 'tis
thus with thee. [but may—

Tarry then: no time is this for maiden pride, if we

Enter ACHILLES

ACHILLES

Hapless woman, child of Leda!—

CLYTEMNESTRA

Truly "hapless" named this day!

ACHILLES

Fearfully the Argives clamour—

CLYTEMNESTRA

What their clamour?—tell the thing.

ACHILLES

Touching this thy daughter.

CLYTEMNESTRA

Ah, thy words with evil presage ring!

ACHILLES

"Slain she must be!" cry they.

CLYTEMNESTRA

Is there none whose words with theirs contend?

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΧΙΛΛΕΥΣ

εἰς θόρυβον ἔγωγε καὐτὸς ἤλυθον,

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τίν', ὦ ξένε ;

ΑΧΙΛΛΕΥΣ

σῶμα λευσθῆναι πέτροισι.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

1350

μῶν κόρην σώζων ἐμὴν ;

ΑΧΙΛΛΕΥΣ

αὐτὸ τοῦτο.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τίς δ' ἂν ἔτλη σώματος τοῦ σοῦ θιγεῖν ;

ΑΧΙΛΛΕΥΣ

πάντες Ἕλληνες.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

στρατὸς δὲ Μυρμιδῶν οὔ σοι παρῆν ;

ΑΧΙΛΛΕΥΣ

πρῶτος ἦν ἐκεῖνος ἐχθρός,

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

δι' ἄρ' ὀλώλαμεν, τέκνον.

ΑΧΙΛΛΕΥΣ

οἷ με τὸν γάμων ἀπεκάλουν ἤσσον'.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὑπεκρίνω δὲ τί ;

ΑΧΙΛΛΕΥΣ

τὴν ἐμὴν μέλλουσαν εὐνὴν μὴ κτανεῖν,

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

δίκαια γάρ.

ΑΧΙΛΛΕΥΣ

ἦν ἐφήμισεν πατὴρ μοι.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

κάργῳθεν γ' ἐπέμψατο.

IPHIGENEIA AT AULIS

ACHILLES

Yea, myself in tumult's peril was,—

CLYTEMNESTRA

What peril, stranger friend ?

ACHILLES

Even to be stoned with stones.

CLYTEMNESTRA

Since thou hadst fain my daughter spared ? 1350

ACHILLES

Even so.

CLYTEMNESTRA

But lay a hand on *thee* ! And who such deed
had dared ?

ACHILLES

All the Hellenes.

CLYTEMNESTRA

But with thee was not thy people's battle-host ?

ACHILLES

First were these to turn against me,—

CLYTEMNESTRA

Oh my daughter, we are lost

ACHILLES

Taunted me as thrall to marriage.

CLYTEMNESTRA

And what answer didst thou frame ?

ACHILLES

“Slay my destined bride,” I said, “ye shall not,”—

CLYTEMNESTRA

Yea, a righteous claim.

ACHILLES

“Whom her father promised !”

CLYTEMNESTRA

Yea, to Argos sent withal to bring.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΧΙΛΛΕΥΣ

ἀλλ' ἐνικώμην κεκραγμοῦ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τὸ πολὺ γὰρ δεινὸν κακόν.

ΑΧΙΛΛΕΥΣ

ἀλλ' ὅμως ἀρήξομέν σοι.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

καὶ μαχεῖ πολλοῖσιν εἰς ;

ΑΧΙΛΛΕΥΣ

εἰσορᾶς τεύχη φέροντας τούσδ' ;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὄναιο τῶν φρενῶν.

ΑΧΙΛΛΕΥΣ

ἀλλ' ὀνησόμεσθα.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

1360

παῖς ἄρ' οὐκέτι σφαγίσηται ;

ΑΧΙΛΛΕΥΣ

οὐκ, ἐμοῦ γε ζῶντος.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἦξει δ' ὅστις ἄψεται κόρης ;

ΑΧΙΛΛΕΥΣ

μυρίοι γ' ἄξει δ' Ὀδυσσεύς.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἄρ' ὁ Σισύφου γονος ;

ΑΧΙΛΛΕΥΣ

αὐτὸς οὗτος.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἴδια πρᾶσσων, ἢ στρατοῦ ταχθεὶς ὑπο ;

ΑΧΙΛΛΕΥΣ

αἰρεθεὶς ἐκῶν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

πονηρὰν γ' αἴρεσιν, μαιφονεῖν.

IPHIGENEIA AT AULIS

ACHILLES

Yet was I outelamoured.

CLYTEMNESTRA

Ah, the rabble is a baneful thing !

ACHILLES

Yet will I defend thee.

CLYTEMNESTRA

Singly fight against a multitude ?

ACHILLES

Seest thou these who bear mine armour ?

CLYTEMNESTRA

Blessings on thy dauntless mood

ACHILLES

Yea, I shall be blest.

CLYTEMNESTRA

She shall not now be on the altar laid ? 1360

ACHILLES

Not while I am living !

CLYTEMNESTRA

How, will any come to seize the maid ?

ACHILLES

Thousands—and Odysseus leading.

CLYTEMNESTRA

He, the seed of Sisyphus ?

ACHILLES

Even he.

CLYTEMNESTRA

Self-bidden, or did all the host appoint it thus ?

ACHILLES

Chosen, and consenting.

CLYTEMNESTRA

Evil choice, for murderous violence !

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΧΙΛΛΕΥΣ

ἀλλ' ἐγὼ σχήσω νιν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἄξει δ' οὐχ ἑκούσαν ἀρπάσας ;

Α.ΧΙΛΛΕΥΣ

δηλαδὴ ξανθῆς ἐθείρας.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἐμέ δὲ τί χρῆ δρᾶν τότε ;

ΑΧΙΛΛΕΥΣ

ἀντέχου θυγατρὺς.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὡς τοῦδ' εἶνεκ' οὐ σφαγήσεται.

ΑΧΙΛΛΕΥΣ

ἀλλὰ μὴν εἰς τοῦτό γ' ἴξει.

ΙΦΙΓΕΝΕΙΑ

μητέρα, εἰσακούσατε

1370 τῶν ἐμῶν ἐπῶν· μάτην γάρ σ' εἰσορῶ θυμουμένην
σῶ πόσει· τὰ δ' ἀδύναθ' ἡμῖν καρτερεῖν οὐ
ῥάδιον.

τὸν μὲν οὖν ξένον δικαίον αἰνέσαι προθυμίας·
ἀλλὰ καὶ σὲ τοῦθ' ὀρᾶν χρῆ, μὴ διαβληθῆ
στρατῶ,

καὶ πλέον πράξωμεν οὐδέν, ὅδε δὲ συμφορᾶς
τύχη.

οἷα δ' εἰσηλθέν μ', ἄκουσον, μητέρα, ἐννοουμένην·
καθθανεῖν μὲν μοι δέδοκται· τοῦτο δ' αὐτὸ
βούλομαι

εὐκλεῶς πράξαι παρῆσά γ' ἐκποδῶν τὸ δυσγενές.
δεῦρο δὴ σκέψαι μεθ' ἡμῶν, μητέρα, ὡς καλῶς
λέγω.

εἰς ἔμ' Ἑλλάς ἢ μεγίστη πᾶσα νῦν ἰποβλέπει,
κὰν ἐμοὶ πορθμὸς τε ναῶν καὶ Φρυγῶν κατασκαφαί,

IPHIGENEIA AT AULIS

ACHILLES

Nay, but I will stay him.

CLYTEMNESTRA

Would he hale her unconsenting hence ?

ACHILLES

Yea, and by her golden tresses.

CLYTEMNESTRA

What must then be done of me ?

ACHILLES

Cling unto thy child.

CLYTEMNESTRA

If this may save her, slain she shall not be.

ACHILLES

Ay, and surely unto this it will come.

IPHIGENEIA

Mother,—to my word

Hearken ye !—against thine husband I behold thee
anger-stirred [brave.

Causelessly : 'twere hard for us inevitable doom to 1370

Meet it is we thank the stranger-hero for his will to
save. [beware ;

Yet, that he be not reproached of Hellas' host must we
So should ruin seize him, and ourselves in no wise
better fare. [thought hereon.

Hear the thing that flashed upon me, mother, as I
Lo, resolved I am to die ; and fain am I that this be
done [away.

Gloriously—that I thrust ignoble craven thoughts
Prithee, mother, this consider with me : mark how well
I say.

Unto me all mighty Hellas looks : I only can bestow
Boons upon her—sailing of her galleys, Phrygia's over-
throw,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

1380 τὰς τε μελλούσας γυναῖκας ἦν τι δρώσι βάρβαροι,
μηκέθ' ἀρπάζειν ἔαν τάσδ' ὀλβίας ἐξ Ἑλλάδος,
τὸν Ἑλένης τίσαντας ὄλεθρον, ἦντιν' ἦρπασεν
Πάρις.

ταῦτα πάντα κατθανοῦσα ῥύσομαι, καί μου κλέος,
Ἑλλάδ' ὡς ἠλευθέρωσα, μακάριον γενήσεται.
καὶ γὰρ οὐδέ τοί τι λίαν ἐμὲ φιλοψυχεῖν χρεῶν·
πᾶσι γάρ μ' Ἑλλησι κοινὸν ἔτεκες, οὐχὶ σοὶ
μόνη.

ἀλλὰ μυρῖοι μὲν ἄνδρες ἀσπίσιν πεφραγμένοι,
μυρῖοι δ' ἐρέτμ' ἔχοντες, πατρίδος ἠδικημένης,
δρᾶν τι τολμήσουσιν ἐχθροὺς χυπὲρ Ἑλλάδος
θανεῖν·

1390 ἢ δ' ἐμὴ ψυχὴ μί' οὔσα πάντα κωλύσει τάδε;
τί τὸ δίκαιον τοῦτ'; ἔχοιμεν ἄρ' ἂν ἀντειπεῖν
ἔπος;
κἀπ' ἐκεῖν' ἔλθωμεν. οὐ δεῖ τόνδε διὰ μάχης
μολεῖν
πᾶσιν Ἀργείοις γυναικὸς εἶνεκ' οὐδὲ κατθανεῖν.
εἷς γ' ἀνὴρ κρείστων γυναικῶν μυρίων ὀρίων
φάος.

εἰ δ' ἐβουλήθη τὸ σῶμα τοῦμόν' Ἀρτεμις λαβεῖν,
ἐμποδῶν γενήσομαι γὰρ θνητὸς οὔσα τῇ θεῷ;
ἀλλ' ἀμήχανον· δίδωμι σῶμα τοῦμόν' Ἑλλάδι.
θύετ', ἐκπορθεῖτε Ἰτροίαν. ταῦτα γὰρ μνημεῖά μου
διὰ μακροῦ, καὶ παῖδες οὔτοι καὶ γάμοι καὶ
δόξ' ἐμῆ.

1400 βαρβάρων δ' Ἑλληνας ἄρχειν εἰκός, ἀλλ' οὐ
βαρβάρους,
μῆτερ, Ἑλλήνων· τὸ μὲν γὰρ δούλον, οἱ δ' ἐλεύθεροι.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΧΟΡΟΣ

τὸ μὲν σόν, ὦ νεᾶνι, γενναίως ἔχει·
τὸ τῆς τύχης δὲ καὶ τὸ τῆς θεοῦ νοσεῖ.

ΑΧΙΛΛΕΥΣ

Ἄγαμέμνονος παῖ, μακάριόν μέ τις θεῶν
ἔμελλε θήσειν, εἰ τύχοιμι σῶν γάμων.
ζηλῶ δὲ σοῦ μὲν Ἑλλάδ', Ἑλλάδος δὲ σέ.
εὖ γὰρ τόδ' εἶπας ἀξίως τε πατρίδος·
τὸ θεομαχεῖν γὰρ ἀπολιποῦσ', ὃ σου κρατεῖ,
ἔξελογίσω τὰ χρηστὰ τὰναγκαῖά τε.
1410 μάλλον δὲ λέκτρων σῶν πόθος μ' ἐσέρχεται
εἰς τὴν φύσιν βλέψαντα· γενναία γὰρ εἶ.
ὄρα δ'· ἐγὼ γὰρ βούλομαί σ' εὐεργετεῖν
λαβεῖν τ' ἐς οἴκους· ἄχθομαί τ', ἴστω Θέτις,
εἰ μὴ σε σώσω Δαναΐδαισι διὰ μάχης
ἐλθὼν· ἄθρησον, ὁ θάνατος δεινὸν κακόν.

ΙΦΙΓΕΝΕΙΑ

λέγω τάδ' [οὐδὲν οὐδέν' εὐλαβουμένη,] †
ἢ Τυνδαρίς παῖς διὰ τὸ σῶμ' ἀρκεῖ μάχας
ἀνδρῶν τιθεῖσα καὶ φόρους· σὺ δ', ὦ ξένε,
μὴ θνήσκε δι' ἐμὲ μηδ' ἀποκτείνης τινά.
1420 ἔα δὲ σώσαί μ' Ἑλλάδ', ἣν δυνώμεθα.

ΑΧΙΛΛΕΥΣ

ὦ λῆμ' ἄριστον, οὐκ ἔχω πρὸς τοῦτ' ἔτι
λέγειν, ἐπεὶ σοι τάδε δοκεῖ· γενναία γὰρ
φρονεῖς· τί γὰρ τὰληθὲς οὐκ εἶποι τις ἄν·
ὅμως δ', ἴσως γὰρ κἂν μεταγνοίης τάδε,
ὡς οὖν ἂν εἰδῆς τὰπ' ἐμοῦ λελεγμένα,
ἐλθὼν τάδ' ὄπλα θήσομαι βωμοῦ πέλας,
ὡς οὐκ ἐάσω σ' ἀλλὰ κωλύσω θανεῖν.
χρήσει δὲ καὶ σὺ τοῖς ἐμοῖς λόγοις τάχα,
ὅταν πέλας σῆς φάσγανον δέρης ἴδης.

IPHIGENEIA AT AULIS

CHORUS

Noble the part thou playest, maiden, is :
But Fate and Artemis—ill part is theirs !

ACHILLES

Agamemnon's child, a God came near to bless
Me, could I but have won thee for my bride.
Happy in thee is Hellas, thou in Hellas !
Well saidst thou this, and worthily of our land :
Thou hast turned away from strife with Gods—a thing
Too hard for thee—hast weighed the good Fate
sparer.

Yet love for thee now thrills me through the more 1410
That I have seen thy nature, noble heart.
Wherefore look to it : thee I fain would serve,
And bear thee home. I chafe, be Thetis witness,
That I should save thee not in battle-shoek
With Danaans. Think—a fearful thing is death.

IPHIGENEIA

I say this,—as one past all hope and fear :—
Suffice that through her beauty Tyndareus' child
Stirs strife and slaughter. Thou, O stranger-prince,
Die not for me, nor slay thou any man.
Let me be Hellas' saviour, if I may. 1420

ACHILLES

O soul heroic !—nought can I say more
Hereto, since fixed thine heart is. Thy resolve
Is noble—why should one say not the truth ?
But yet,—for haply yet thy mood may change,—
That thou mayst know the proffer that I make,
I go, to place my weapons nigh the altar,
Ready to suffer not, but bar, thy death.
Thou mayst, even thou, unto mine offer turn,
When thou beholdest at thy throat the knife.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

1430 οὔκουν ἑάσω σ' ἀφροσύνη τῇ σῇ θανεῖν·
ἔλθων δὲ σὺν ὅπλοις τοῖσδε πρὸς ναὸν θεᾶς
καραδοκῆσω σὴν ἐκεῖ παρουσίαν.

ΙΦΙΓΕΝΕΙΑ

μη̄τερ, τί σιγῇ δακρύοις τέγγεις κόρας ;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἔχω τάλαινα πρόφασιν ὥστ' ἀλγεῖν φρένα.

ΙΦΙΓΕΝΕΙΑ

παῦσαί με μὴ κάκιζε· τάδε δ' ἐμοὶ πιθοῦ.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

λέγ', ὡς παρ' ἡμῶν οὐδὲν ἀδικήσει, τέκνον.

ΙΦΙΓΕΝΕΙΑ

μήτ' οὖν σὺ τὸν σὺν πλόκαμον ἐκτέμης τριχός,
μήτ' ἀμφὶ σῶμα μέλανας ἀμπίσχη πέπλους.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τί δὴ τόδ' εἶπας, τέκνον ; ἀπολέσασά σε ;

ΙΦΙΓΕΝΕΙΑ

1440 οὐ σύ γε· σέσωσμαι, κατ' ἐμὲ δ' εὐκλείης ἔσει.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

πῶς εἶπας ; οὐ πενθεῖν με σὴν ψυχὴν χρεῶν ;

ΙΦΙΓΕΝΕΙΑ

ἦκιστ', ἐπεὶ μοι τύμβος οὐ χωσθήσεται.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τί δὴ ; τὸ θνήσκειν οὐ τάφος νομίζεται ;

ΙΦΙΓΕΝΕΙΑ

βωμὸς θεᾶς μοι μνήμα τῆς Διὸς κόρης.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἀλλ', ὦ τέκνον, σοὶ πείσομαι· λέγεις γὰρ εὔ.

ΙΦΙΓΕΝΕΙΑ

ὡς εὐτυχοῦσά γ' Ἑλλάδος τ' εὐεργέτις.

IPHIGENEIA AT AULIS

Thou shalt not through a hasty impulse die. 1430
 No, with these arms will I unto the shrine,
 And for thy coming thither will I wait. [*Exit.*]

IPHIGENEIA

Mother, why art thou weeping silently ?

CLYTEMNESTRA

Good cause have I, woe's me ! to break mine heart

IPHIGENEIA

Forbear, make me not craven ; but this do—

CLYTEMNESTRA

Speak : thou shalt have no wrong of me, my child.

IPHIGENEIA

Shear not for me the tresses of thine hair,
 Neither in sable stole array thy form.

CLYTEMNESTRA

Why say'st thou this ? When I have lost thee,
 child !—

IPHIGENEIA

Nay, I am saved. Thy glory shall I be. 1440

CLYTEMNESTRA

How sayest thou ? Must I not mourn thy death ?

IPHIGENEIA

Nay, nay : no grave-mound shall be heaped for me.

CLYTEMNESTRA

How then ?—in death is burial not implied ?

IPHIGENEIA

Zeus' Daughter's altar is my sepulchre.

CLYTEMNESTRA

Child, I will do thy bidding. Thou say'st well.

IPHIGENEIA

As one blest, benefactor of our Greece.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

τί δὴ κασιγνήταισιν ἀγγελῶ σέθεν ;

ΙΦΙΓΕΝΕΙΑ

μηδ' ἀμφὶ κείναις μέλανας ἐξάψης πέπλους.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

εἶπω δὲ παρὰ σοῦ φίλον ἔπος τι παρθένοις ;

ΙΦΙΓΕΝΕΙΑ

1450 χαίρειν γ'. Ὅρέστην τ' ἔκτρεφ' ἄνδρα τόνδε μοι.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

προσέλκυσαί νιν ὕστατον θεωμένη.

ΙΦΙΓΕΝΕΙΑ

ὦ φίλτατ', ἐπεκούρησας ὅσον εἶχες φίλοις.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἔσθ' ὅ τι κατ' Ἄργος δρῶσά σοι χάριν φέρω ;

ΙΦΙΓΕΝΕΙΑ

πατέρα τὸν ἀμὸν μὴ στύγει πόσιν τε σόν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

δεινούς ἀγῶνας διὰ σέ δεῖ κείνον δραμεῖν.

ΙΦΙΓΕΝΕΙΑ

ἄκων μ' ὑπὲρ γῆς Ἑλλάδος διώλεσεν.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

δόλω δ', ἀγεννώς Ἀτρέως τ' οὐκ ἀξίως.

ΙΦΙΓΕΝΕΙΑ

τίς μ' εἶσιν ἄξων πρὶν σπαράσσεσθαι κόμην ;

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ἔγωγε μετὰ σοῦ—

ΙΦΙΓΕΝΕΙΑ

μὴ σύ γ' οὐ καλῶς λέγεις.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

πέπλων ἐχομένη σῶν.

IPHIGENEIA AT AULIS

CLYTEMNESTRA

What message to thy sisters shall I bear ?

IPHIGENEIA

Them too array thou not in sable stole.

CLYTEMNESTRA

Shall I bear them some word of love from thee ?

IPHIGENEIA

Only "Farewell !" To manhood rear this babe. 1450

CLYTEMNESTRA

Embrace him ! for the last time look on him.

IPHIGENEIA (*to Orestes*)

Dearest, thou gav'st us all the help thou couldst !

CLYTEMNESTRA

Can I do aught at home to pleasure thee ?

IPHIGENEIA

My father and thine husband hate not thou.

CLYTEMNESTRA

A fearful course for thy sake must he run !

IPHIGENEIA

Sore loth, for Hellas' sake, hath he destroyed me.

CLYTEMNESTRA

By guile unkingly, unworthy Atreus' son !

IPHIGENEIA

Who will lead me, ere men drag me by mine hair ?

CLYTEMNESTRA

I will go with thee—

IPHIGENEIA

Nay, thou say'st not well.

CLYTEMNESTRA

Grasping thy vesture.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΙΦΙΓΕΝΕΙΑ

1460

ἔμοί, μήτηρ, πιθοῦ,
 μέν· ὡς ἔμοί τε σοί τε κάλλιον τόδε.
 πατρὸς δ' ὀπαδῶν τῶνδέ τίς με πεμπέτω
 Ἄρτέμιδος εἰς λειμῶν', ὅπου σφαγήσομαι.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὦ τέκνον, οὔχαι ;

ΙΦΙΓΕΝΕΙΑ

καὶ πάλιν γ' οὐ μὴ μόλω.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

λιπούσα μητέρ' ;

ΙΦΙΓΕΝΕΙΑ

ὡς ὀράς γ', οὐκ ἀξίως.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

σχές, μή με προλίπησ.

ΙΦΙΓΕΝΕΙΑ

οὐκ ἔω στάζειν δάκρυ.

1470

ὑμεῖς δ' ἐπευφημήσατ', ὦ νεάνιδες,
 παιᾶνα τῆμῃ συμφορᾷ Διὸς κόρην
 Ἄρτεμιν· ἴτω δὲ Δαναΐδαις εὐφημία.
 κανᾶ δ' ἐναρχέσθω τις, αἰθέσθω δὲ πῦρ
 προχύταις καθαρσίοισι, καὶ πατὴρ ἔμῃς
 ἐνδεξιούσθω βωμόν· ὡς σωτηρίαν
 Ἑλλησι δώσους' ἔρχομαι νικηφόρον.

ἄγετέ με τὰν Ἰλίου
 καὶ Φρυγῶν ἐλέπτολιν.
 στέφεια περίβολα δίδοτε, φέρετε·
 πλόκαμος ὅδε καταστέφειν·
 χερνίβων γε παγίας.

IPHIGENEIA AT AULIS

IPHIGENEIA

Heed me, mother mine— 1460

Tarry : for thee, for me, 'tis better so.
Let one of my sire's henchmen lead me on
To Artemis' meadow, where I shall be slain.

CLYTEMNESTRA

Child, art thou gone?—

IPHIGENEIA

I shall return no more.

CLYTEMNESTRA

Leaving thy mother!

IPHIGENEIA

As thou seest :—'tis hard.

CLYTEMNESTRA

Hold!—O forsake me not!

IPHIGENEIA

Nay, shed no tear.

(CLYTEMNESTRA *enters the tent.*)

Ye damsels, raise all-hails of happy speed—
The paean for my lot—to Zeus's child
Artemis. Bid the host keep reverent hush.
Bring maunds of sacrifice, let blaze the flame
With purifying meal; and let my sire
Compass the altar rightward. Lo, I come
'To give to Hellas safety victory-crowned.

1470

Raises the processional chant.

Lead me for Ilium's, Phrygia's, overthrowing;
Give to me garlands, bring festooning flowers:
Lo, my locks wait the blossoms overstrawing,
The lustral laver-showers.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

- 1480 ἐλίσσεται ἄμφι ναὸν ἄμφι βωμὸν
τὰν ἄνασσαν Ἄρτεμιν,
θεὰν μάκαιραν ὡς ἐμοῖσιν, εἰ χρεῶν,
αἵμασι θύμασί τε
θέσφατ' ἐξαλείψω.
ὦ πότνια πότνια μήτηρ, ὡς δάκρυνά γέ σοι
δώσομεν ἀμέτερα·
- 1490 παρ' ἱεροῖς γὰρ οὐ πρόπει.
ἰὼ ἰὼ νεάνιδες,
συνεπαιεῖδεν Ἄρτεμιν
Χαλκίδος ἀντίπορον,
ἵνα τε δόρατα μέμονε δαία
δι' ἐμὸν ὄνομα τᾶσδ' Ἀυλίδος
στενοπόροισιν ὄρμοις.
ἰὼ γὰρ μήτηρ ὦ Πελασγία,
Μυκηναῖαί τ' ἐμαὶ θεράπναι.

ΧΟΡΟΣ

- 1500 καλεῖς πόλισμα Περσέως,
Κυκλωπίων πόνον χερῶν ;

ΙΦΙΓΕΝΕΙΑ

ἔθρεψας Ἑλλάδι με φάος·
θανοῦσα δ' οὐκ ἀναίνομαι.

ΧΟΡΟΣ

κλέος γὰρ οὐ σε μὴ λίπη.

ΙΦΙΓΕΝΕΙΑ

ἰὼ ἰώ.
λαμπαδοῦχος ἡμέρα Δι-
ός τε φέγγος, ἕτερον
ἕτερον αἰῶνα καὶ μοῖραν οἰκήσομεν.
χαῖρέ μοι, φίλον φάος. ἰὼ ἰώ.

IPHIGENEIA AT AULIS

To Artemis the Queen, blest Goddess, treading 1480
A measure, fane and altar compass ye.
I wash the curse out with the hallowed shedding
Of blood, if this must be.

Mother, for thee my fount of pity streameth
Now—for I may not at the altar weep. 1490
Sing, maidens, Artemis, whose temple gleaneth
Toward Chalcis, o'er the deep,

From where, in Aulis' straitened havens, shaken
In fury, spears are at my name uptossed.
Hail, mother-land Pelasgia! Hail, forsaken
Mycenae—home—home lost!

CHORUS

Dost thou on the city of Perseus cry, 1500
By the toil of the Cyclopes builded high?

IPHIGENEIA

For a light unto Hellas thou fosteredst me,
And I die—O freely I die for thee!

CHORUS

Yea, for thy glory shall never die.

IPHIGENEIA

Hail, Light divine!
Hail, Day in whose hands doth the World's Torch
shine!

In a strange new life must I dwell,
And a strange new lot must be mine.
Farewell, dear light, farewell! [*Exit.*]

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΧΟΡΟΣ

1510 ἴδεσθε τὰν Ἰλίου
καὶ Φρυγῶν ἐλέπτολιν
στείχουσαν, ἐπὶ κᾶρα στέφεια
βαλομέναν χερνίβων τε παγᾶς,
βωμὸν διαίμονος θεᾶς
ῥανίσιν αἱματορρῦτοις
ῥανούσαν εὐφυνῆ τε σώματος δέρην
σφαγεῖσαν.

εὐδροσοὶ πατρῶαι
παγαὶ μένουσι χέρνιβές τέ σε
στρατός τ' Ἀχαιῶν θέλων

1520 Ἰλίου πόλιν μολεῖν.
ἀλλὰ τὰν Διὸς κόραν
κλήσωμεν Ἄρτεμιν, θεῶν ἄνασσαν,
ὡς ἐπ' εὐτυχεῖ πότμω.

ὦ πότνια, θύμασιν βροτησίοις
χαρεῖσα, πέμψον εἰς Φρυγῶν
γαίαν Ἑλλάνων στρατὸν
καὶ δολόεντα Τροίας ἔδη,
Ἄγαμέμνονά τε λόγχαις
Ἑλλάδι κλεινότατον στέφανον

1530 δὸς ἀμφὶ κᾶρα θ' ἐὼν
κλέος αἰμίμηστον ἀμφιθεῖναι.

ΑΓΓΕΛΟΣ

ὦ Τυνδαρεία παῖ, Κλυταιμνήστρα, δόμων
ἔξω πέρασον, ὡς κλύης ἐμῶν λόγων.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

φθογγῆς κλύουσα δεῦρο σῆς ἀφικόμην,
ταρβοῦσα τλήμων κάκπεπληγμένη φόβω,
μή μοί τιν' ἄλλην ξυμφορὰν ἤκης φέρων
πρὸς τῇ παρούσῃ.

IPHIGENEIA AT AULIS

CHORUS

See who, for Ilium's, Phrygia's, overthrowing, 1510
With her fair hair for death bestarred with flowers,
Is to the sacrificial altar going
Besprent with laver-showers—

Yea, to the altar of the murder-lover,
To sprinkle it with thine outrushing life,
Whose crimson all thy shapely neck shall cover
Gashed by the fearful knife.

For thee the lustral dews of thy sire's pouring
Wait: the Achaean thousands Troyward strain. 1520
Chant we Zeus' Child, the Huntress-queen adoring;
For O, thy loss is gain!

Joyer in human blood, to Phrygia's far land
Speed thou the host, to Troy the treason-shore;
So crown the King, crown Hellas with a garland 1530
Of glory evermore.

Enter MESSENGER.

MESSENGER

Daughter of Tyndareus, Clytemnestra, come
Forth from the tent, that thou mayst hear my tale.

Enter CLYTEMNESTRA.

CLYTEMNESTRA

I heard thy voice, and hitherward I come,
Wretched with horror, all distraught with fear
Lest thou have brought to crown the present woe
Some fresh one.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

ΑΓΓΕΛΟΣ

σῆς μὲν οὖν παιδὸς πέρι
θαυμαστί σοι καὶ δεινὰ σημήναι θέλω.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

μὴ μέλλε τοίνυν, ἀλλὰ φράζ' ὅσον τάχος.

ΑΓΓΕΛΟΣ

- 1540 ἀλλ' ὦ φίλη δέσποινα, πᾶν πεύσει σαφῶς.
λέξω δ' ἀπ' ἀρχῆς, ἣν τι μὴ σφαλεῖσά μου
γνώμη ταράξῃ γλώσσαν ἐν λόγοις ἐμήν.
ἐπεὶ γὰρ ἰκόμεσθα τῆς Διὸς κόρης
'Αρτέμιδος ἄλσος λείμακάς τ' ἀνθεσφόρους,
ἴν' ἦν 'Αχαιῶν σύλλογος στρατεύματος,
σὴν παῖδ' ἄγοντες, εὐθύς 'Αργείων ὄχλος
ἠθροίζεθ'. ὡς δ' ἐσεῖδεν 'Αγαμέμνων ἀναξ
ἐπὶ σφαγὰς στείχουσαν εἰς ἄλσος κόρην,
ἀνεστέναξε, κᾶμπαλιν στρέψας κᾶρα
1550 δάκρυα προῆκεν, ὀμμάτων πέπλον προθείς.
ἠ δὲ σταθείσα τῷ τεκόντι πλησίον
ἔλεξε τοιάδ'· ὦ πάτερ, πάρειμί σοι,
τοῦμόν δὲ σῶμα τῆς ἐμῆς ὑπὲρ πάτρας
καὶ τῆς ἀπάσης 'Ελλάδος γαίας ὑπερ
θῦσαι δίδωμ' ἐκούσα πρὸς βωμόν θεᾶς
ἄγοντας, εἴπερ ἐστὶ θέσφατον τόδε.
καὶ τοῦπ' ἐμ' εὐτυχεῖτε, καὶ νικηφόρου
δορὸς τύχοιτε πατρίδα τ' ἐξίκοισθε γῆν.
πρὸς ταῦτα μὴ ψαύσῃ τις 'Αργείων ἐμοῦ·
1560 σιγῇ παρέξω γὰρ δέρην εὐκαρδίως.
τοσαῦτ' ἔλεξε· πᾶς δ' ἐθάμβησεν κλύων
εὐψυχίαν τε κἀρετὴν τῆς παρθένου.
στὰς δ' ἐν μέσῳ Ταλθύβιος, ᾧ τόδ' ἦν μέλου,
εὐφημίαν ἀνεῖπε καὶ σιγὴν στρατῷ·
Κάλχας δ' ὁ μάντις εἰς κανοῦν χρυσήλατον

IPHIGENEIA AT AULIS

MESSENGER

Nay, but fain am I to tell,
Touching thy child, a strange and awesome thing.

CLYTEMNESTRA

Linger not then, but tell it with all speed.

MESSENGER

Yea, all, dear mistress, clearly shalt thou learn, 1540
From the beginning told, except my tongue
Through my mind's turmoil falter in the tale.
When to the grove we came of Artemis,
Zeus' child, and to her meadows flower-bestarred,
The place of muster for Achaea's host,
Leading thy child, straightway the Argive throng
Gathered. But when King Agamemnon saw
The maid for slaughter entering the grove,
He heaved a groan, he turned his head away
Weeping, and drew his robe before his eyes. 1550

But to her father's side she came, and stood,
And said : " My father, at thine hest I come,
And for my country's sake my body give,
And for all Hellas, to be led of you
Unto the Goddess' altar, willingly,
And sacrificed, if this is Heaven's decree.
Prosper, so far as rests with me, and win
Victory, and return to fatherland.
Then let no Argive lay a hand on me :
Silent, unflinching, will I yield my neck." 1560

So spake she ; and all marvelled when they heard
The maiden's courage and her heroism.
Forth stood Talthybius then, whose part it was,
Proclaiming silence and a reverent hush.
And the seer Calehas in a golden maund

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

- ἔθηκεν ὄξυ χεiri φάσγανον σπάσας
 κολεῶν ἔσωθεν, κρᾶτί τ' ἔστεψεν κόρης.
 ὁ παῖς δ' ὁ Πηλέως ἐν κύκλῳ βωμὸν θεᾶς
 λαβῶν κανοῦν ἔθρεξε χέρνιβας θ' ὁμοῦ,
 1570 ἔλεξε δ' ὦ παῖ Ζηνός, ὦ θηροκτόνε,
 τὸ λαμπρὸν εἰλίσσουσ' ἐν εὐφρόνῃ φάος,
 δέξαι τὸ θῦμα τόδ' ὃ γέ σοι δωρούμεθα
 στρατός τ' Ἀχαιῶν Ἀγαμέμνων ἄναξ θ' ὁμοῦ,
 ἄχραντον αἶμα καλλιπαρθένου δέρης,
 καὶ δὸς γενέσθαι πλοῦν νεῶν ἀπήμονα
 Τροίας τε πέργαμ' ἔξελεῖν ἡμᾶς δορί.
 εἰς γῆν δ' Ἀτρεΐδαι πᾶς στρατός τ' ἔσθη βλέπων.
 ἱρεὺς δὲ φάσγανον λαβῶν ἐπηύξατο,
 λαιμόν τ' ἐπεσκοπεῖθ', ἵνα πλήξειεν ἄν·
 1580 †έμοι δέ τ' ἄλγος οὐ μικρὸν εἰσῆει φρενί,†
 καῖσθην νενευκῶς· θαῦμα δ' ἦν αἴφνης ὄραν·
 πληγῆς σαφῶς γὰρ πᾶς τις ἦσθετο κτύπον,
 τὴν παρθένου δ' οὐκ οἶδεν οὐ γῆς εἰσέδου.
 βοᾷ δ' ἱερεὺς, ἅπας δ' ἐπήχησε στρατός,
 ἄελπτον εἰσιδόντες ἐκ θεῶν τινος
 φάσμ', οὐ γε μηδ' ὀρωμένου πίστις παρῆν.
 ἔλαφος γὰρ ἀσπαίρουσ' ἔκειτ' ἐπὶ χθονὶ
 ἰδεῖν μεγίστη διαπρεπῆς τε τὴν θέαν,
 ἧς αἵματι βωμὸς ἐραίνεται ἄρδην τῆς θεοῦ.
 1590 κἂν τῷδε Κάλχας πῶς δοκεῖς χαίρων ἔφη·
 ὦ τοῦδ' Ἀχαιῶν κοίρανοι κοινοῦ στρατοῦ,
 †όρατε τήνδε θυσίαν, ἦν ἡ θεὸς†
 προύθηκε βωμίαν, ἔλαφον ὀρειδρόμον ;
 ταύτην μάλιστα τῆς κόρης ἀσπάζεται,
 ὡς μὴ μιάνη βωμὸν εὐγενεὶ φόνῳ.
 †ἡδέως τε τοῦτ' ἐδέξατο, καὶ πλοῦν οὔριον†
 δίδωσιν ἡμῖν Ἰλίου τ' ἐπιδρομάς.

IPHIGENEIA AT AULIS

Laid down a keen knife which his hand had drawn
Out of its sheath, then crowned the maiden's head.
Then Peleus' son took maund and lustral bowl,
And round the altar of the Goddess ran,
And cried: "Zeus' Daughter, slayer of wild beasts, 1570
Whose wheels of light roll splendours through the
gloom,

Accept this offering which we render thee,
Achaea's host, with Agamemnon King,
The unsullied blood from a fair maiden's neck;
And grant the galleys voyaging unvexed;
And grant our spears may spoil the towers of 'Troy.'
With bowed heads Atreus' sons and all the host
Stood. The priest took the knife, he spake the
prayer,

He scanned her throat for fittest place to strike—
Then through my soul exceeding anguish thrilled: 1580
Mine head drooped:—lo, a sudden miracle!
For each man plainly heard the blow strike home;
But the maid—none knew whither she had vanished.

Loud cried the priest: all echoed back the cry,
Seeing a portent by some God sent down
Unlooked-for, past belief, albeit seen.
For gasping on the ground there lay a hind
Most huge to see, and passing fair to view,
With whose blood all the Goddess' altar ran.
Then Calchas cried—how gladly ye may guess:— 1590
"O chieftains of this leagued Achaean host,
See ye this victim by the Goddess laid
Before her altar, even a mountain hind?
This holds she more acceptable than the maid,
That she stain not with noble blood her altar.
Gladly she hath accepted this, and grants
To us fair voyage and onset upon 'Troy.

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

πρὸς ταῦτα πᾶς τις θάρσος αἶρε ναυβάτης,
 χῶρει τε πρὸς ναῦν· ἡμέρας ὡς τῆσδε δεῖ
 1600 λιπόντας ἡμᾶς Αὐλίδος κοίλους μυχοὺς
 Αἴγαιον οἶδμα διαπερᾶν. ἐπεὶ δ' ἅπαν
 κατηνθρακώθη θῦμ' ἐν Ἑφαιστού φλογί,
 τὰ πρόσφορ' ἠῦξασθ', ὡς τύχοι νόστου στρατός.
 πέμπει δ' Ἀγαμέμνων μ' ὥστε σοι φράσαι τάδε,
 λέγειν θ' ὁποίας ἐκ θεῶν μοίρας κυρεῖ
 καὶ δόξαν ἔσχεν ἄφθιτον καθ' Ἑλλάδα.
 ἐγὼ παρὼν δὲ καὶ τὸ πρᾶγμ' ὀρῶν λέγω·
 ἢ παῖς σαφῶς σοι πρὸς θεοὺς ἀφίπτατο.
 1610 λύπης δ' ἀφαίρει καὶ πόσει πάρες χόλον·
 ἀπροσδόκητα δὲ βροτοῖς τὰ τῶν θεῶν,
 σῶζουσὶ θ' οὐς φιλοῦσιν. ἡμαρ γὰρ τόδε
 θανούσαν εἶδε καὶ βλέπουσαν παῖδα σὴν.

ΧΟΡΟΣ

ὡς ἥδομαί τοι ταῦτ' ἀκούσασ' ἀγγέλου·
 ζῶν δ' ἐν θεοῖσι σὸν μένειν φράζει τέκος.

ΚΛΥΤΑΙΜΝΗΣΤΡΑ

ὦ παῖ, θεῶν τοῦ κλέμμα γέγονας ;
 πῶς σε προσείπω ; πῶς δ' οὐ φῶ
 παραμυθεῖσθαι τούσδε μάτην μύθους,
 ὡς σου πένθους λυγροῦ παυσαίμαν ;

ΧΟΡΟΣ

καὶ μὴν Ἀγαμέμνων ἄναξ στείχει,
 1620 τούσδ' αὐτοὺς ἔχων σοι φράζειν μύθους.

ΑΓΑΜΕΜΝΩΝ

γύναι, θυγατρὸς ἔνεκ' ὄλβιοι γενοίμεθ' ἄν·
 ἔχει γὰρ ὄντως ἐν θεοῖς ὀμιλίαν.
 χρῆ δέ σε λαβοῦσαν τόνδε μύσχον νεαγενῆ

IPHIGENEIA AT AULIS

Be of good cheer then every mariner !
Hence to the galleys ; for this day must we
Fleet out of Aulis' hollow bays, and cross 1600
The Aegean surge." So when the victim all
Was burnt to ashes in the Fire-god's flame,
Meet prayer he offered for the host's return.
Me Agamemnon sped to tell thee this,
And say what heaven-sent fortune fair he hath,
What deathless fame through Hellas he hath
won.

Lo, I was there, and speak as one who saw.
Doubtless thy child was wafted to the Gods.
Forbear grief, cease from wrath against thy lord.
Of mortals unforeseen the Gods' ways are, 1610
And whom they love they save : for this same day
Dying and living hath beheld thy child.

CHORUS

How glad I hear the messenger's report !
He saith thy child bides living midst the Gods.

CLYTEMNESTRA

O daughter, of what God stolen art thou ?
How shall I bid farewell to thee ?—how
Know this for aught but a sweet lie, spoken
To heal the heart that for thee is broken ?

CHORUS

Lo there King Agamemnon draweth nigh
Bearing the selfsame tale to tell to thee. 1620

Enter AGAMEMNON.

AGAMEMNON

Wife, for our child's fate happy may we be,
For she in truth hath fellowship with Gods.
Now must thou take this weanling little one,

ΙΦΙΓΕΝΕΙΑ Η ΕΝ ΑΥΛΙΔΙ

στείχειν πρὸς οἴκους· ὡς στρατὸς πρὸς πλοῦν ὄρᾱ.
καὶ χαῖρε· χρόνιά γε τὰμά σοι προσφθέγματα
Τροίηθεν ἔσται. καὶ γένοιτό σοι καλῶς.

ΧΟΡΟΣ

χαίρων, Ἀτρείδη, γῆν ἰκοῦ Φρυγίαν,
χαίρων δ' ἐπάνηκε,
κάλλιστά μοι σκῦλ' ἀπὸ Τροίας ἐλών.

IPHIGENEIA AT AULIS

And journey home ; for seaward looks the host.
Farewell :—it shall be long ere thee I greet,
From Troy returning. Be it well with thee.

CHORUS

Pass, Atreus' scion, to Phrygia's land with joy,
And with joy from the battle-toil come, bearing the
glorious spoil
Of Troy.

[*Exeunt* OMNES.]

RHESUS

ARGUMENT

WHEN *Hector* and the *Trojans*, as *Homer* telleth in the *Eighth Book* of his *Iliad*, had driven the *Greeks* from before *Troy* back to their camp beside the sea, the host of *Troy* lay for that night in the plain overagainst them. And the *Trojans* sent forth *Dolon* a spy to know what the *Greeks* were minded to do. But there went forth also two spies from the camp of the *Greeks*, even *Odysseus* and *Diomedes*, and these met *Dolon* and slew him, after that he had told them in his fear all that they would know of the array of the *Trojans*, and of the coming of their great ally, *Rhesus* the *Thracian*, the son of a Goddess. And herein is told of the coming of the *Thracian* king, and of all that befell that night in the camp of the *Trojans*.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΧΟΡΟΣ ΦΥΛΑΚΩΝ

ΕΚΤΩΡ

ΑΙΝΕΙΑΣ

ΔΟΛΩΝ

ΑΓΓΕΛΟΣ

ΡΗΣΟΣ

ΟΔΤΣΣΕΥΣ

ΔΙΟΜΗΔΗΣ

ΑΘΗΝΑ

ΠΑΡΙΣ

ΡΗΣΟΥ ΗΝΙΟΧΟΣ

ΜΟΥΣΑ

DRAMATIS PERSONAE

HECTOR, *captain of the host of Troy.*

AENEAS, *a Trojan chief.*

DOLON, *a Trojan.*

SHEPHERD.

RHESUS, *king of Thrace, son of the Muse Terpsichore.*

ODYSSEUS, *a crafty Greek.*

DIOMEDES, *a valiant Greek.*

ATHENA, *a Goddess.*

PARIS, *named also Alexander, a Trojan, son of Priam.*

CHARIOTEER of Rhesus.

THE MUSE Terpsichore, *mother of Rhesus.*

CHORUS, *consisting of sentinels of the Trojan army.*

Guards of Hector, Soldiers of the Thracian army.

SCENE: *In the camp of Troy, before Hector's tent.*

ΡΗΣΟΣ

ΧΟΡΟΣ

Βᾶθι πρὸς εὐνάς
τὰς Ἐκτορέους τις ὑπασπιστῶν
ἄγρυπνος βασιλέως, εἰ τευχοφόρων
δέξαιτο νέων κληδόνα μύθων,
οἱ τετράμοιρον νυκτὸς φρουρὰν
πάσης στρατιᾶς προκάθηνται.
ὄρθου κεφαλὴν πῆχυν ἐρείσας,
λύσον βλεφάρων γοργωπὸν ἔδραν,
λείπε χαμεύνας φυλλοστρώτους,
10 Ἐκτορ· καιρὸς γὰρ ἀκούσαι.

ΕΚΤΩΡ

τίς ὄδ' ; ἦ φίλιος φθόγγος ; τίς ἀνὴρ ;
τί τὸ σῆμα ; θρόει·
τίνες ἐκ νυκτῶν τὰς ἡμετέρας
κοίτας πλάθουσ' ; ἐνέπειν χρή.

ΧΟΡΟΣ

φύλακες στρατιᾶς.

ΕΚΤΩΡ

τί φέρει θορύβῳ ;

RHESUS

Enter CHORUS marching to Hector's tent, before which stand guards.

CHORUS

Ho, pass to the couch of Hector your lord,
Ye watchful henchmen that guard his sleep,
If perchance he will hearken our tidings, the word
Of them through the night's fourth watch that
keep
The wide war-host safe-fenced with the spear.
Ho! raise thine head on thine arm upstaying;
Unseal thine eyes, the battle-dismaying:
Leap from thine earth-strewn leaf-bed sere,
Hector: 'tis time to hear.

10

Enter HECTOR from the tent.

HECTOR

Who cometh?—the voice of a friend?—what wight?
The watchword give. Speak thou!
Who are ye that draw nigh in the hours of the night
To my couch? Ye must answer now.

CHORUS

Sentinels we.

HECTOR

Why then this affright?

ΡΗΣΟΣ

ΧΟΡΟΣ

θάρσει.

ΕΚΤΩΡ

μῶν τις λόχος ἐκ νυκτῶν ;

ΧΟΡΟΣ

οὐκ ἔστι.

ΕΚΤΩΡ

20 τί γὰρ φυλακὰς προλιπὼν
κινεῖς στρατιάν, εἰ μή τιν' ἔχων
νυκτηγορίαν ; οὐκ οἶσθα δορὸς
πέλας Ἀργείου νυχίαν ἡμᾶς
κοίτην πανόπλους κατέχοντας ;

ΧΟΡΟΣ

ὀπλίζου χέρα, συμμαχῶν, στρ.
Ἴκτορ, βᾶθι πρὸς εὐνίας,
ἄτρυνον ἔγχος αἰείρειν, ἀφύπνισον,
πέμπε φίλους ἰέναι ποτὶ σὸν λόχον,
ἀρμόσατε ψαλίοις ἵππους.
30 τίς εἶσ' ἐπὶ Πανθοΐδαν,
ἢ τὸν Εὐρώπας, Λυκίων ἀγὸν ἀνδρῶν ;
ποῦ σφαγίων ἔφοροι ;
ποῦ δὲ γυμνήτων μόναρχοι ;
τοξοφόροι δὲ Φρυγῶν
ζεύγνυτε κερόδετα τόξα νευραῖς.

ΕΚΤΩΡ

40 τὰ μὲν ἀγγέλλεις δείματ' ἀκούειν,
τὰ δὲ θαρσύνεις, κούδεν καθαρῶς·
ἀλλ' ἢ Κρονίου Πανὸς τρομερᾶ
μάστιγι φοβεῖ ; φυλακὰς δὲ λιπὼν
κινεῖς στρατιάν ; τί θροεῖς ; τί σε φῶ
νέον ἀγγέλλειν ; πολλὰ γὰρ εἰπὼν
οὐδὲν τρανῶς ἀπέδειξας.

RHESUS

CHORUS

Fear not.

HECTOR

Is an ambush of darkness on us?

CHORUS

Nay, none.

HECTOR

Why then hast forsaken thus
Thy watch, and arousest the host, if thou bring
No tidings? Knowest thou not how nigh 20
To the Argive spears lie slumbering
Our ranks in their battle-panoply?

CHORUS

Nay, but with armed hand, Hector, speed (Str.)
Hence to thine allies' resting-place:
Rouse them from slumber, and bid upraise
Spears: let a friend to thy war-band run.
Bit ye and bridle the chariot-steed.
Who will go for us to Panthoii's son,
Or Europa's, the chief of the Lycian array? 30
Where be the choosers of victims to bleed?
And the captains of dartmen, where be they?
Archers of Phrygia, let sinews be slipped
O'er the notches, to strain the bows horn-tipt!

HECTOR

In part dost thou bring to us tidings of dread,
In part of good cheer; nought plainly is said.
Hath Zeus' son Pan with the Scourge of Quaking
Struck thee, that thus thy watch forsaking
Thou startlest the host? What meaneth thy elamour?
What tidings are thine? In thy panic-stammer
Of thronging words is a riddle unread. 40

ΡΗΣΟΣ

ΧΟΡΟΣ

πύρ' αἶθει στρατὸς Ἀργόλας, ἀντ.
 Ἐκτορ, πᾶσαν ἀν' ὄρφναν,
 διπετηὴ δὲ νεῶν πυρσοῖς σταθμά.
 πᾶς δ' Ἀγαμεμνονίαν προσέβα στρατὸς
 ἐννύχιος θορύβῳ σκηνάν,
 νέαν τιν' ἐφίεμενοι
 βάξιν. οὐ γάρ πω πάρος ὦδ' ἐφοβήθη
 ναυσιπόρος στρατιά.
 σοὶ δ', ὑποπτεύων τὸ μέλλον,
 50 ἦλυθον ἄγγελος, ὡς
 μήποτε τιν' ἐς ἐμὲ μέμψιν εἶπης.

ΕΚΤΩΡ

εἰς καιρὸν ἦλθες, καίπερ ἀγγέλλων φόβον·
 ἄνδρες γὰρ ἐκ γῆς τῆσδε νυκτέρῳ πλάτῃ
 λαθόντες ὄμμα τοῦμὸν αἶρεσθαι φυγῆν
 μέλλουσι· σαίνει μ' ἐννυχος φρυκτωρία.
 ὦ δαίμον, ὅστις μ' εὐτυχοῦντ' ἐνόσφισας
 θοίνης λέοντα, πρὶν τὸν Ἀργείων στρατὸν
 σύρδην ἅπαντα τῶδ' ἀναλῶσαι δορί.
 † εἰ γὰρ φαενοὶ μὴ ξυνέσχον ἡλίου
 60 λαμπτήρες, οὐκ ἂν ἔσχον εὐτυχοῦν δόρυ,
 πρὶν ναῦς πυρῶσαι καὶ διὰ σκηνῶν μολεῖν
 κτείνων Ἀχαιοὺς τῆδε πολυφόνῳ χερί.
 κἀγὼ μὲν ἢ πρόθυμος ἰέναι δόρυ
 ἐν νυκτὶ χρῆσθαί τ' εὐτυχεῖ ῥύμη θεοῦ·
 ἀλλ' οἱ σοφοὶ με καὶ τὸ θεῖον εἰδότες
 μάντις ἔπεισαν ἡμέρας μείναι φάος,
 κᾶπειτ' Ἀχαιῶν μηδέν' ἐν χέρσῳ λιπεῖν.
 οἱ δ' οὐ μένουσι τῶν ἐμῶν θυοσκῶν
 βουλας· ἐν ὄρφνῃ δραπέτης μέγα σθένει.
 70 ἀλλ' ὡς τάχιστα χρὴ παραγγέλλειν στρατῶ

RHESUS

CHORUS

Argos' array is with bale-fires aglow, (Ant.)
Hector, enkindled the livelong night ;
And the lines of their galleys with torches are
bright.

And with tumult to King Agamemnon's tent
Streaming their warrior-thousands go :
"Thy behest?" they cry : they are vehement.

Never in such wise heretofore
Scared was the sea-borne host of the foe.

So—for I doubted what time hath in store—
Bearing my tidings to thee I came, 50
That with thee I be henceforth clear of blame.

HECTOR

Timely thou com'st, though thou dost herald fear.
Yon men are minded to flee forth the land
With darkling oar, escaping so my ken :
Their beacons of the night flash this to me.

Ah Fortune, that thou shouldst in triumph's hour
Rob of his prey the lion, ere my spear

With one swoop make an end of Argos' host !

For, had the sun's bright torches not been quenched,
I had not stayed the triumph of my spear 60

Ere I had burnt their ships, swept through their
tents,

Slaying Achaeans with this death-fraught hand.

Afire was I to press on with the spear

By night, take heaven-sent fortune at the flood ;

But your wise seers, which know the mind of God,
Persuaded me to wait the dawn of day,

And leave then no Achaean on dry land.

But the foe—*they* for my soothsayers' rede

Wait not : in darkness runaways wax in might !

Swift must we speed our summons through the host 70

ΡΗΣΟΣ

τεύχη πρόχειρα λαμβάνειν λήξαι θ' ὕπνου,
ὡς ἂν τις αὐτῶν καὶ νεῶν θρώσκων ἔπι
νῶτον χαραχθεὶς κλίμακας ῥάνη φόνῳ,
οἱ δ' ἐν βρόχοισι δέσμοι λελημμένοι
Φρυγῶν ἀρούρας ἐκμάθωσι γαπουεῖν.

ΧΟΡΟΣ

Ἔκτορ, ταχύνεις πρὶν μαθεῖν τὸ δρώμενον
ἄνδρες γὰρ εἰ φεύγουσιν οὐκ ἴσμεν τορῶς.

ΕΚΤΩΡ

τίς γὰρ πύρ' αἴθειν πρόφασις Ἀργείων στρατῶν ;

ΧΟΡΟΣ

οὐκ οἶδ'· ὑποπτον δ' ἐστὶ κάρτ' ἐμῇ φρενί.

ΕΚΤΩΡ

80 πάντ' ἂν φοβηθεὶς ἴσθι, δειμαίνων τόδε.

ΧΟΡΟΣ

οὐπω πρὶν ἦψαν πολέμοιοι τοσόνδε φῶς.

ΕΚΤΩΡ

οὐδ' ὠδέ γ' αἰσχρῶς ἔπεσον ἐν τροπῇ δορός.

ΧΟΡΟΣ

σὺ ταῦτ' ἔπραξας· καὶ τὰ λοιπὰ νῦν σκόπει.

ΕΚΤΩΡ

ἀπλοῦς ἐπ' ἐχθροῖς μῦθος ὀπλίζειν χέρα.

ΧΟΡΟΣ

καὶ μὴν ὄδ' Αἰνέας καὶ μάλα σπουδῇ ποδὸς
στείχει, νέον τι πρᾶγμ' ἔχων φίλοις φράσαι.

ΑΙΝΕΙΑΣ

Ἔκτορ, τί χρῆμα νύκτεροι κατὰ στρατὸν
τὰς σὰς πρὸς εὐνάς φύλακες ἐλθόντες φόβῳ
νυκτηγοροῦσι καὶ κεκίνηται στρατός ;

ΕΚΤΩΡ

90 Αἰνέα, πυκάζου τεύχεσιν δέμας σέθεν.

RHESUS

To grasp their ready arms, to shake off sleep,
That some—yea, as aboard their ships they spring,—
With backs spear-scored may stain their gangways red,
And others, bondmen snared in coiling cords,
May learn to till the glebe of Phrygian fields.

CHORUS

Hector, thy fiery haste outrunneth knowledge.
Whether they flee we know not certainly.

HECTOR

Why then should Argos' host set fires ablaze?

CHORUS

I know not: yet mine heart misgives me much.

HECTOR

If this thou dread, then know thyself all fears! 80

CHORUS

Such blaze our foes ne'er kindled heretofore.

HECTOR

Nor ever knew such shameful rout as this.

CHORUS

This *thou* achievest: see thou to the rest.

HECTOR

'Gainst foes one watchword shall suffice—to arm.

CHORUS

Lo, where Aeneas comes in hot-foot haste,
As one that beareth tidings to his friends.

Enter AENEAS, DOLON, and others.

AENEAS

Hector, for what cause through the host have come
Darkling unto thy couch scared sentinels,
Startling the host, for nightly communing?

HECTOR

Aeneas, in war-harness case thy limbs. 90

ΡΗΣΟΣ

ΑΙΝΕΙΑΣ

τί δ' ἔστι ; μῶν τις πολεμίων ἀγγέλλεται
λόχος κρυφαῖος ἑστάναι κατ' εὐφρόνην ;

ΕΚΤΩΡ

φεύγουσιν ἄνδρες ἀπιβαίνουσιν νεῶν.

ΑΙΝΕΙΑΣ

τί τῶνδ' ἂν εἴποις ἀσφαλές τεκμήριον ;

ΕΚΤΩΡ

αἴθουσι πᾶσαν νύκτα λαμπάδας πυρός·
καί μοι δοκοῦσιν οὐ μενεῖν ἐς αὔριον,
ἀλλ' ἐκκέαντες πύρσ' ἐπ' εὐσέλμων νεῶν
φυγῇ πρὸς οἴκους τῆσδ' ἀφορμήσειν χθονός.

ΑΙΝΕΙΑΣ

σὺ δ' ὡς τί δράσων πρὸς τὰδ' ὀπλίζει χέρας ;

ΕΚΤΩΡ

100 φεύγοντας αὐτοὺς ἀπιθρόσκοντας νεῶν
λόγῃ καθέξω ἀπικέισομαι βαρύς·
αἰσχρὸν γὰρ ἡμῖν καὶ πρὸς αἰσχύνῃ κακὸν
θεοῦ διδόντος πολεμίους ἄνευ μάχης
φεύγειν εὔσαι πολλὰ δράσαντας κακά.

ΑΙΝΕΙΑΣ

εἴθ' ἦσθ' ἀνὴρ εὐβουλος, ὡς δρᾶσαι χερί.
ἀλλ' οὐ γὰρ αὐτὸς πάντ' ἐπίστασθαι βροτῶν
πέφυκεν ἄλλω δ' ἄλλο πρόσκειται γέρας,
σὲ μὲν μάχεσθαι, τοὺς δὲ βουλευεῖν καλῶς·
110 ὅστις πυρὸς λαμπτήρας ἐξήρθης κλύων
φεύγειν Ἀχαιοὺς, καὶ στρατὸν μέλλεις ἄγειν
τάφρους ὑπερβὰς νυκτὸς ἐν καταστάσει.
καῖτοι περάσας κοῖλον αὐλώνων βάθος,
εἰ μὴ κυρήσεις πολεμίους ἀπὸ χθονός
φεύγοντας, ἀλλὰ σὸν βλέποντας εἰς δόρυ,
νικώμενος μὲν τήνδε μὴ οὐ μόλης πόλιν·

RHESUS

AENEAS

What meaneth this? Is stealthy ambuscade
Of foes 'neath darkness' screen announced afoot?

HECTOR

Our enemies flee : even now they board their ships.

AENEAS

What certain proof hereof hast thou to tell?

HECTOR

All through the night they kindle flaming brands :
Yea, and methinks they will not wait the morn,
But, burning torches on the fair-benched ships,
In homeward flight will get them from this land.

AENEAS

And thou, with what intent dost arm thine hand?

HECTOR

Even as they flee, and leap upon their decks, 100
My spear shall stay them and mine onset crush.
Shameful it were, and dastardly withal,
When God to us gives unresisting foes,
After such mischiefs wrought to let them flee.

AENEAS

Would that thy prudence matched thy might of
hand!

So is it : one man cannot be all-wise,
But diverse gifts to diverse men belong—
Prowess to thee, to others prudent counsel.
Thou hear'st of these fire-beacons, leap'st to think
The Achaeans flee, dost pant to lead thine host 110
Over the trenches in the hush of night.
Yet if, the foss's yawning chasm crossed,
Thou find the foeman not in act to flee
The land, but set to face thy spear, beware
Lest, vanquished, thou return not unto Troy.

ΡΗΣΟΣ

- πῶς γὰρ περάσει σκόλοπας ἐν τροπῇ στρατός ;
 πῶς δ' αὖ γεφύρας διαβαλοῦσ' ἰππηλάται,
 ἦν ἄρα μὴ θραύσαντες ἀντύγων χυόας ;
 νικῶν δ' ἔφεδρον παῖδ' ἔχεις τὸν Πηλέως,
 120 ὅς σ' οὐκ εἶσει ναυσὶν ἐμβαλεῖν φλόγα
 οὐδ' ὦδ' Ἀχαιοὺς ὡς δοκεῖς ἀναρπάσαι.
 αἴθων γὰρ ἀνὴρ καὶ πεπύργωται θράσει.
 ἀλλὰ στρατὸν μὲν ἤσυχον παρ' ἀσπίδας
 εὔδειν ἐῶμεν ἐκ κόπων ἀρειφάτων,
 κατάσκοπον δὲ πολεμίῳ, ὅς ἂν θέλῃ,
 πέμπειν δοκεῖ μοι· κἂν μὲν αἴρωνται φυγῆν,
 στείχοντες ἐμπέσωμεν Ἀργείων στρατῶ·
 εἰ δ' εἰς δόλον τιν' ἦδ' ἄγει φρυκτωρία,
 μαθόντες ἐχθρῶν μηχανὰς κατασκόπου
 130 βουλευσόμεσθα· τήνδ' ἔχω γνώμην, ἄναξ.

ΧΟΡΟΣ

τάδε δοκεῖ, τάδε μεταθέμενος νόει. στρ.
 σφαλερὰ δ' οὐ φιλῶ στρατηγῶν κράτη.
 τί γὰρ ἄμεινον ἢ
 ταχυβάταν νεῶν κατόπταν μολεῖν
 πέλας ὅ τί ποτ' ἄρα δαίοις
 πυρὰ κατ' ἀντίπρωρα ναυστάθμων δαίεται ;

ΕΚΤΩΡ

- νικᾶτ', ἐπειδὴ πᾶσιν ἀνδάνει τάδε.
 στείχων δὲ κοῖμα συμμάχους· τάχ' ἂν στρατὸς
 κινοῖτ' ἀκούσας νυκτέρους ἐκκλησίας.
 140 ἐγὼ δὲ πέμψω πολεμίῳ κατάσκοπον.
 κἂν μὲν τιν' ἐχθρῶν μηχανὴν πυθώμεθα,
 σὺ πάντ' ἀκούσει καὶ παρῶν εἶσει λόγους·
 ἐὰν δ' ἀπαίρωσ' εἰς φυγῆν ὀρμώμενοι,

RHESUS

How shall we pass in rout their palisades?
 How shall thy charioteers the causeways cross
 And shatter not the axles of the cars?
 Though victor, thou must still meet Peleus' son,
 Who will not suffer thee to fire the ships, 120
 Nor take the Achaeans captive, as thou hopest—
 That man of fire, in valour a very tower.
 Nay, leave we sleeping under shield in peace
 Our host, at rest from travail of the strife.
 I counsel, send to spy upon the foe
 Whoso will go, and, if they purpose flight,
 Forth let us charge, and fall on Argos' host.
 But if these beacons lure us to a snare,
 We from the spy our foes' devices learn,
 And so confer : this is my mind, O King. 130

CHORUS

(Str.)

Even such is my mind ; be it thine, from thy mood
 be thou swayed ; [snare.
 For I love not behests of captains that bring but a
 Now what thing better than this shall our emprise aid
 Than to send forth a scout who anigh to the
 galleys shall fare [arrayed
 Swift-footed, and learn why comes it that, where be
 The prows of the galleys, the fires of the foemen
 glare ?

HECTOR

So be it, since ye all be in one mind.
 Go, still our allies : haply shall the host,
 Hearing of our night-council, be aroused.
 I will send one to spy upon the foe. 140
 If aught we learn of any stratagem,
 Thou shalt hear all, shalt know and share our counsel.
 But if now flightward they be hastening,

ΡΗΣΟΣ

σάλπιγγος αὐδὴν προσδοκῶν παραδόκει,
ὡς οὐ μενοῦντά μ'. ἀλλὰ προσμίξω νεῶν
ὀλκοῖσι νυκτὸς τῆσδ' ἐπ' Ἀργείων στρατῶ.

ΑΙΝΕΙΑΣ

πέμφ' ὡς τάχιστα· νῦν γὰρ ἀσφαλῶς φρονεῖς.
σὺν σοὶ δ' ἔμ' ὄψει καρτεροῦνθ' ὅσ' ἂν δέη.

ΕΚΤΩΡ

150

τίς δῆτα Τρώων οἱ πάρειςιν ἐν λόγῳ
θέλει κατόπτῃς ναῦς ἐπ' Ἀργείων μολεῖν ;
τίς ἂν γένοιτο τῆσδε γῆς εὐεργέτης ;
τίς φησιν ; οὔτοι πάντ' ἐγὼ δυνήσομαι
πόλει πατρώᾳ συμμάχοις θ' ὑπηρετεῖν.

ΔΟΛΩΝ

ἐγὼ πρὸ γαίας τόνδε κίνδυνον θέλω
ρίψας κατόπτῃς ναῦς ἐπ' Ἀργείων μολεῖν,
καὶ πάντ' Ἀχαιῶν ἐκμαθῶν βουλευμάτα
ἦξω· πῖ τούτοις τόνδ' ὑφίσταμαι πόνον.

ΕΚΤΩΡ

160

ἐπώνυμος μὲν κάρτα καὶ φιλόπολις
Δόλων· πατρὸς δὲ καὶ πρὶν εὐκλεᾶ δόμον
νῦν δις τόσῳ τέθεικας εὐκλεέστερον.

ΔΟΛΩΝ

οὐκοῦν πονεῖν μὲν χρή, πονοῦντα δ' ἄξιον
μισθὸν φέρεσθαι. παντὶ γὰρ προκείμενον
κέρδος πρὸς ἔργῳ τὴν χάριν τίκει διπλῆν.

ΕΚΤΩΡ

ναί, καὶ δίκαια ταῦτα κοῦκ ἄλλως λέγω.
τάξαι δὲ μισθὸν πλὴν ἐμῆς τυραννίδος.

ΔΟΛΩΝ

οὐ σῆς ἐρώμεν πολιόχου τυραννίδος.

RHESUS

Watch thou, expecting aye the trumpet's call.
I will not tarry, but with Argos' host
This night will clash beside their launching-ways.

AENEAS

Send with all speed : safe now is thine intent.
Me shalt thou find a strenuous help at need.

HECTOR

Who of you Trojans present at our speech
Consents to go, a spy on Argos' fleet? 150
Who will be benefactor of this land?
Who answers?—not in everything can I
My native city and her allies serve.

DOLON

I for my land consent to dare the risk,
And go a spy unto the Argive ships;
And, all their counsels learnt, will I return.
On one condition will I face the task.

HECTOR

Well-named art thou, O lover of thy land,
Dolon : thy sire's house, glorious heretofore,
Is now of thee made doubly glorious. 160

DOLON

Then must I toil—but for my toil receive
Fit guerdon ; for all work that hath reward
In prospect, is with double pleasure wrought.

HECTOR

Yea, just thy claim is ; I gainsay it not.
Fix any guerdon, save my royal power.

DOLON

Thy burden of royalty I covet not.

ΡΗΣΟΣ

ΕΚΤΩΡ

σὺ δ' ἄλλὰ γήμας Πριαμιδῶν γαμβρὸς γενοῦ.

ΔΟΛΩΝ

οὐκ ἐξ ἑμαυτοῦ μειζόνων γαμεῖν θέλω.

ΕΚΤΩΡ

χρυσὸς πάρεστιν, εἰ τόδ' αἰτήσῃ γέρας.

ΔΟΛΩΝ

170 ἄλλ' ἔστ' ἐν οἴκοις· οὐ βίου σπανίζομεν.

ΕΚΤΩΡ

τί δῆτα χρήζεις ὧν κέκευθεν Ἴλιον ;

ΔΟΛΩΝ

ἐλὼν Ἀχαιοὺς δῶρά μοι ξυναίνεσον.

ΕΚΤΩΡ

δώσω· σὺ δ' αἴτει πλὴν στρατηλάτας νεῶν.

ΔΟΛΩΝ

κτεῖν', οὐ σ' ἀπαιτῶ Μενέλεω σχέσθαι χέρα.

ΕΚΤΩΡ

οὐ μὴν τὸν Οἴλεως παῖδά μ' ἐξαιτεῖς λαβεῖν ;

ΔΟΛΩΝ

κακαὶ γεωργεῖν χεῖρες εὖ τεθραμμέναι.

ΕΚΤΩΡ

τίν' οὖν Ἀχαιῶν ζῶντ' ἀποινᾶσθαι θέλεις ;

ΔΟΛΩΝ

καὶ πρόσθεν εἶπον· ἔστι χρυσὸς ἐν δόμοις.

ΕΚΤΩΡ

καὶ μὴν λαφύρων γ' αὐτὸς αἰρήσει παρών.

ΔΟΛΩΝ

180 θεοῖσιν αὐτὰ πασσάλευε πρὸς δόμους.

ΕΚΤΩΡ

τί δῆτα μείζον τῶνδέ μ' αἰτήσῃ γέρας ;

RHESUS

HECTOR

A child of Priam wed, become my kinsman.

DOLON

No bride for me of folk too high for me !

HECTOR

Ready lies gold, if thou wilt ask this meed.

DOLON

That have I in mine halls : not wealth I lack. 170

HECTOR

What wouldst thou then of treasures Ilium hoards ?

DOLON

Pledge me my gift, if thou destroy the foe.

HECTOR

I will deny naught—save their captive chiefs.

DOLON

Slay them : not Menelaus' life I ask.

HECTOR

Sure, thou wouldst ask not of me Oileus' son ?

DOLON

Ill at field-toil be dainty-nurtured hands.

HECTOR

Whom of the Greeks wouldst hold to ransom then ?

DOLON

Erewhile I said it—gold my halls lack not.

HECTOR

Then come, and of the spoils make choice thyself.

DOLON

These to the Gods hang thou on temple-walls. 180

HECTOR

What greater guerdon canst thou ask than these ?

ΡΗΣΟΣ

ΔΟΛΩΝ

ἵππους Ἀχιλλέως· χρῆ δ' ἐπ' ἀξίοις πονεῖν
ψυχήν προβάλλοντ' ἐν κύβοισι δαίμονος.

ΕΚΤΩΡ

καὶ μὴν ἐρώντί γ' ἀντερᾶς ἵππων ἐμοί·
ἔξ ἀφθίτων γὰρ ἀφθιτοὶ πεφυκότες
τὸν Πηλέως φέρουσι θούριον γόνου·
δίδωσι δ' αὐτοὺς πωλοδαμνήσας ἀναξ
Πηλεὶ Ποσειδῶν, ὡς λέγουσι, πόντιος.
ἀλλ' οὐ σ' ἐπάρας ψεύσομαι· δώσω δέ σοι
190 κάλλιστον οἴκοις κτῆμ' Ἀχιλλέως ὄχου.

ΔΟΛΩΝ

αἰνῶ· λαβὼν δέ φημι κάλλιστον Φρυγῶν
δῶρον δέχεσθαι τῆς ἐμῆς εὐσπλαγχνίας.
σέ δ' οὐ φθονεῖν χρῆ· μυρὶ ἔστιν ἄλλα σοί,
ἐφ' οἷσι τέρψει τῆσδ' ἀριστεύων χθονός.

ΧΟΡΟΣ

μέγας ἀγών, μεγάλα δ' ἐπινοεῖς ἐλεῖν· ἀντ.
μακάριός γε μὴν κυρήσας ἔσει.
πόνος ὄδ' εὐκλείης·
μέγα δὲ κοιράνοισι γαμβρὸν πέλειν.
τὰ θεόθεν ἐπιδέτω Δίκα,
200 τὰ δὲ παρ' ἀνδράσιν τέλειά σοι φαίνεται.

ΔΟΛΩΝ

στείχοιμ' ἄν· ἔλθων δ' ἐς δόμους ἐφέστιος
σκευῆ πρεπόντως σῶμ' ἐμὸν καθάψομαι,
κῦκείθην ἦσω ναῦς ἐπ' Ἀργείων πόδα.

ΧΟΡΟΣ

εἶπ' εἴ τιν' ἄλλην ἀντὶ τῆσδ' ἔξεις στολήν.

RHESUS

DOLON

Achilles' horses. He for worthy meed
Must toil, who sets his life on fortune's hazard.

HECTOR

Ha ! steeds I covet dost thou covet too,
For, foals immortal of immortal sires,
They bear the battle-eager Peleus' son.
These King Poseidon, even the Sea-god, tamed,
Men say, and unto Peleus gave them first.
Yet will I cheat not hopes I raised, but give
Achilles' team, a glory to thine house

190

DOLON

I thank thee : so I win them, goodliest prize
Mid Phrygia's thousands is my valour's guerdon.
Be thou not envious : countless things beside
Shall make thee glad, the ruler of the land.

[*Exit* HECTOR.]

CHORUS

(*Ant.*)

Great thine emprise is, and great the reward thou dost
claim ; [shalt thou know.

So thou may'st but attain thereunto, high bliss
Verily this thine adventure is fraught with fame.

Yet, to wed with a princess !—glory had this been,
I trow.

For the God's part, even let Justice look to the same :
But for men—never guerdon more perfect may man
bestow.

200

DOLON

Now will I go : to mine own halls I pass,
To clothe me in such garb as best befits.
Thence will I speed my feet to Argos' ships.

CHORUS

Say, wilt thou don aught save the attire thou hast ?

ΡΗΣΟΣ

ΔΟΛΩΝ

πρέπουσαν ἔργω κλωπικοῖς τε βήμασιν.

ΧΟΡΟΣ

σοφοῦ παρ' ἀνδρὸς χρὴ σοφόν τι μανθάνειν·
λέξον, τίς ἔσται τοῦδε σώματος σαγή ;

ΔΟΛΩΝ

210 λύκειον ἀμφὶ νῶτον ἄψομαι δορὰν
καὶ χάσμα θηρὸς ἀμφ' ἐμῷ θήσω κέρα,
βάσιν τε χερσὶ προσθίαν καθαρμόσας
καὶ κῶλα κώλοισ, τετράπουν μιμήσομαι
λύκου κέλευθον πολεμίοις δυσεύρετον,
τάφροις πελάζων καὶ νεῶν προβλήμασιν.
ὅταν δ' ἔρημον χῶρον ἐμβαίνω ποδί,
δίβαμος εἴμι· τῆδε σύγκειται δόλος.

ΧΟΡΟΣ

ἄλλ' εὖ σ' ὁ Μαίας παῖς ἐκείσε καὶ πάλιν
πέμψειεν Ἑρμῆς, ὅς γε φηλητῶν ἀναξ.
ἔχεις δὲ τοῦργον, εὐτυχεῖν μόνον σε χρή.

ΔΟΛΩΝ

220 σωθήσομαί τε καὶ κτανῶν Ὀδυσσέως
οἶσω κέρα σοι, σύμβολον δ' ἔχων σαφὲς
φήσεις Δόλωνα ναῦς ἐπ' Ἀργείων μολεῖν,
ἢ παῖδα Τυδέως· οὐδ' ἀναιμάκτῳ χερὶ
ἦξω πρὸς οἴκους πρὶν φάος μολεῖν χθόνα.

ΧΟΡΟΣ

Θυμβραῖε καὶ Δάλιε καὶ Λυκίας στρ. α'
ναὸν ἐμβατεύων,
"Απολλων, ὦ δία κεφαλή, μόλε τοξήρης, ἰκοῦ
ἐννύχιος

RHESUS

DOLON

Yea, such as fits my work, my stealthy steps.

CHORUS

Behoves that from the crafty craft we learn.
Say, what shall be the vesture of thy limbs?

DOLON

Over my back a wolfskin will I draw,
And the brute's gaping jaws shall frame mine head :
Its forefeet will I fasten to mine hands, 210
Its legs to mine : the wolf's four-footed gait
I'll mimic, baffling so our enemies,
While near the trench and pale of ships I am :
But whenso to a lone spot come my feet,
Two-footed will I walk : my ruse is this.

CHORUS

Now kindly speed thee Hermes, Maia's son,
Prince of the guileful, going and returning.
Thou know'st thy work : thou needest but good speed.

DOLON

Return I shall, with slain Odysseus' head
To show thee,—when thou hast this token sure, 220
“Dolon,” shalt thou say, “reached the Argive
ships,”—
Or Tydeus' son's head. Not with bloodless hand
Will I win home ere dawn rise o'er the earth.

[*Exit.*

CHORUS

(*Str. 1*)

O King Thynbraean, O Delian Lord, O haunter of
Lycia's fane,
O sunlit brow, with thy bow do thou, Apollo, this
night draw near :

ΡΗΣΟΣ

230 καὶ γενοῦ σωτήριος ἀνέρι πομπᾶς
 ἀγεμὼν καὶ ξύλλαβε Δαρδανίδαις,
 ὦ παγκρατές, ὦ Τροίης
 τείχη παλαιὰ δείμας.

μόλοι δὲ ναυκλήρια, καὶ στρατιᾶς ἀντ. α
 Ἑλλάδος διόπτas
 ἴκειτο, καὶ κάμφειε πάλιν θυμέλας οἴκων πατρὸς
 Ἰλιάδας.

240 Φθιάδων δ' ἵππων ποτ' ἐπ' ἄντυγι βαίη,
 δεσπότην πέρσαντος Ἀχαιοὺν Ἄρη,
 τὰς πόντιος Αἰακίδα
 Πηλεΐ δίδωσι δαίμων.

ἐπεὶ πρό τ' οἴκων πρό τε γᾶς ἔτλα μόνος στρ. β'
 ναύσταθμα βὰς κατιδεῖν ἄγαμαι
 λήματος· ἦ σπανία
 τῶν ἀγαθῶν, ὅταν ἦ
 δυσάλιον ἐν πελάγει καὶ σαλεύῃ
 250 πόλις· ἔστι Φρυγῶν τις ἔστιν ἄλκιμος·
 ἐνὶ δὲ θράσος ἐν αἰχμᾷ· ποτὶ Μυσῶν, ὃς ἐμὸν
 συμμαχίαν ἀτίζει.

τὶν' ἄνδρ' Ἀχαιῶν ὁ πεδοστιβῆς σφαγεὺς ἀντ. β'
 οὐτάσει ἐν κλισίαις, τετραπουν
 μῖμον ἔχων ἐπὶ γᾶν
 θηρός; ἔλοι Μενέλαν,
 κτανῶν δ' Ἀγαμεμνόσιον κρᾶτ' ἐνέγκοι
 260 Ἑλένα κακόγαμβρον ἐς χέρας γόου,
 ὃς ἐπὶ πόλιν, ὃς ἐς γᾶν Τροίαν χιλιόναυον ἤλυθ'
 ἔχων στρατείαν.

RHESUS

To our hero's perilous mission be guide and saviour,
 and O maintain, 230
 Almighty helper, our cause, who of old didst the
 ramparts of Troy uprear.

(*Ant.* 1)

May he win to the galleys and enter the host of Hellas,
 and spy out their deeds,
 And home return to the altars that burn in his father's
 halls unto thee :

And, when Hector hath harried Achaea's array, may
 he drive the Phthian steeds,

The steeds that on Peleus, Aeacus' son, were bestowed
 by the Lord of the Sea. 240

(*Str.* 2)

Forasmuch as for home and for fatherland alone he
 hath dared to go [of the Hellene ships,
 Thither, and gaze on the fenced place, on the camp
 His hardihood I extol,—of such heroes but few shall
 be found, I trow, [state's prow heavily dips.

When the sun in the sea sinks stormily, and the
 There is, there is mid the Phrygians found a hero!—
 our prowess shall glow 250

Mid the clash of the spears :—at our help who sneers,
 save the envious Mysian lips ?

(*Ant.* 2)

What chieftain Achacan shall he, as with death in his
 hand he prowls to and fro, [earth he steals,

As in shape of a brute of fourfold foot o'er the darkling
 Stab mid the tents? May he slay Menelaus, and lay
 Agamemnon low, [her shriek outpeals,

Yea, bear the head of the war-king dead, and, loud as
 Lay it in Helen's hands—the head of her kinsman who 260

worked us woe, [array of a thousand keels.
 Who sailed to the strand of Troy's fair land with

ΡΗΣΟΣ

ΑΓΓΕΛΟΣ

ἄναξ, τοιούτων δεσπότηισιν ἄγγελος
εἶην τὸ λοιπὸν οἶά σοι φέρω μαθεῖν.

ΕΚΤΩΡ

ἦ πόλλ' ἀγρώσταις σκαιὰ πρόσκειται φρενί·
καὶ γὰρ σὺ ποίμνας δεσπότηις τευχεςφόροις
ἤκειν ἔοικας ἀγγελῶν ἴν' οὐ πρόπει.
οὐκ οἶσθα δῶμα τοῦμὸν ἢ θρόνους πατρός,
οἱ χρῆν γεγωνεῖν σ' εὐτυχοῦντα ποίμνια ;

ΑΓΓΕΛΟΣ

σκαιοὶ βοτῆρές ἐσμεν· οὐκ ἄλλως λέγω.
ἀλλ' οὐδὲν ἦσσόν σοι φέρω κεδνοὺς λόγους.

ΕΚΤΩΡ

παῦσαι λέγων μοι τὰς προσαυλείους τύχας·
μάχας πρὸ χειρῶν καὶ δόρη βαστάζομεν.

ΑΓΓΕΛΟΣ

τοιαῦτα κἀγὼ σημανῶν ἐλήλυθα·
ἀνὴρ γὰρ ἀρχῆς μυρίας στρατηλατῶν
στείχει φίλος σοὶ σύμμαχος τε τῆδε γῆ.

ΕΚΤΩΡ

ποίας πατρώας γῆς ἐρημώσας πέδον ;

ΑΓΓΕΛΟΣ

Θρήκης· πατρὸς δὲ Στρυμόνος κικλήσκεται.

ΕΚΤΩΡ

Ῥῆσον τιθέντ' ἔλεξας ἐν Τροίᾳ πόδα ;

ΑΓΓΕΛΟΣ

ἔγνωσ· λόγου δὲ δις τόσου μ' ἐκούφισας.

ΕΚΤΩΡ

καὶ πῶς πρὸς Ἰδης ὀργάδας πορεύεται,
πλαγχθεὶς πλατείας πεδιάδος θ' ἀμαξιτοῦ ;

RHESUS

Re-enter HECTOR. *Enter* SHEPHERD *as messenger.*

SHEPHERD

King, still through days to come be it mine to bear
Such tidings to my lords as now I bring !

HECTOR

Dull-witted oft the spirits are of clowns.
Thou com'st, meseems, to place that ill befits,
With tidings of thy flocks to warring lords.
Know'st not my mansion, nor my father's throne ?
'Thither shouldst thou bear word of flocks' increase. 270

SHEPHERD

Dull-witted are we clowns, I gainsay not :
Yet none the less I bring thee welcome news.

HECTOR

Forbear to tell me how the sheep-pens thrive.
Battles have we in hand, and brandish spears.

SHEPHERD

Even such the tidings are wherewith I come.
A warrior captaining a countless host
Draws nigh,—thy friend, and this land's war-ally.

HECTOR

Leaving what country's plains untenanted ?

SHEPHERD

Thrace : and he bears the name of Strymon's son.

HECTOR

Rhesus ! Doth *he* set foot in Troy, say'st thou ? 280

SHEPHERD

Even so : thou lightenest half my speech's load.

HECTOR

Why journeyeth he to Ida's pasture-lands,
Swerving from yon broad highway o'er the plain ?

ΡΗΣΟΣ

ΑΓΓΕΛΟΣ

οὐκ οἶδ' ἀκριβῶς, εἰκάσαι γε μὴν πάρα.
 νυκτὸς γὰρ οὔτι φαῦλον ἐμβαλεῖν στρατόν,
 κλύοντα πλήρη πεδία πολεμίας χερός.
 φόβον δ' ἀγρώσταις, οἱ κατ' Ἰδαῖον λέπας
 οἰκοῦμεν αὐτόρριζον ἐστίαν χθονός,
 παρέσχε δρυμὸν νυκτὸς ἔνθηρον μολών.
 290 πολλῇ γὰρ ἤχῃ· Θρηκίος ῥέων στρατὸς
 ἔστειχε· θάμβει δ' ἐκπλαγέντες ἴεμεν
 ποίμνας πρὸς ἄκρας, μή τις Ἀργείων μόλη
 ληλατήσων καὶ σὰ πορθήσων σταθμά,
 πρὶν δὴ δι' ὄτων γῆρυν οὐχ Ἑλληνικὴν
 ἐδεξάμεσθα καὶ μετέστημεν φόβου.
 στείχων δ' ἀνακτος προυξερευνητὰς ὁδοῦ
 ἀνιστόρησα Θρηκίοις προσφθέγμασιν,
 τίς ὁ στρατηγὸς καὶ τίνος κεκλημένος
 300 στείχει πρὸς ἄστυ Πριαμίδαισι σύμμαχος.
 καὶ πάντ' ἀκούσας ὧν ἐφίεμνη μαθεῖν,
 ἔστην· ὀρώ δὲ Ῥῆσον ὥστε δαίμονα
 ἐστῶτ' ἐν ἰππέιοισι Θρηκίοις ὄχοις.
 χρυσῇ δὲ πλάστιγξ ἀυχένα ζυγηφόρον
 πῶλων ἔκλθε χιόνος ἐξαυγεστέρων.
 πέλτης δ' ἐπ' ὤμων χρυσοκόλλητος τύπος
 ἔλαμπε· Γοργῶν δ' ὡς ἀπ' αἰγίδος θεᾶς
 χαλκῇ μετώποις ἰππικοῖσι πρόσδετος
 πολλοῖσι σὺν κώδωσιν ἐκτύπει φόβον.
 310 στρατοῦ δὲ πλήθος οὐδ' ἂν ἐν ψήφου λόγῳ
 θέσθαι δύναί' ἂν, ὡς ἄπλατόν ἦν ἰδεῖν,
 πολλοὶ μὲν ἰππῆς, πολλὰ πελταστῶν τέλη,
 πολλοὶ δ' ἀτράκτων τοξόται, πολὺς δ' ὄχλος
 γυμνῆς ὀμαρτῆ, Θρηκίαν ἔχων στολήν.
 τοιοῦδε Τροία σύμμαχος πάρεστ' ἀνήρ,

RHESUS

SHEPHERD

I know not certainly : one may divine.
Wise strategy was his to march by night,
Hearing how foeman-bands beset the plains.
Yet us, the hinds who dwell on Ida's slopes,
The immemorial cradle of your race,
His night-faring through woods beast-haunted
scared.

For with loud shouts the on-surgng Thracian host 290
Marched ; and in panic-struck amaze we drove
Our flocks to ridges, lest of the Argives some
Were drawing nigh, to harry and to spoil
Thy folds, till accents fell upon our ears
Of no Greek tongue, and so we ceased from dread.
Then, drawing nigh, their chieftain's vanward
scouts

I questioned in the Thracian speech, and asked
Who and whose son their captain was, that marched
Troyward, as war-ally to Priam's sons.
And, having heard whate'er I craved to know, 300
I stood still, and saw Rhesus, like a God,
Towering upon his Thracian battle-wain.
Golden the yoke-beam was that linked the necks
Of car-steeds gleaming whiter than the snow.
Upon his shoulders his gold-blazoned targe
Flashed : a bronze Gorgon, as on Pallas' shield,
Upon the frontlet of his horses bound,
Clanging with many a bell clashed forth dismay.
The number of his host thou couldst not sum
In strict account—eye could not measure it. 310
Many a knight, long lines of targeteers,
And archers multitudinous, and a swarm
Of dartmen passed, accoutred Thracian-wise.
Such warrior is at hand for Troy's ally

ΡΗΣΟΣ

ὄν οὔτε φεύγων οὔθ' ὑποσταθεὶς δορὶ
ὁ Πηλέως παῖς ἐκφυγεῖν δυνήσεται.

ΧΟΡΟΣ

ὅταν πολίταις εὐσταθῶσι δαίμονες,
ἔρπει κατάντης συμφορὰ πρὸς τὰγαθά.

ΕΚΤΩΡ

320

πολλούς, ἐπειδὴ τοῦμόν εὐτυχεῖ δόρυ
καὶ Ζεὺς πρὸς ἡμῶν ἔστιν, εὐρήσω φίλους.
ἀλλ' οὐδὲν αὐτῶν δεόμεθ', οὔτινες πάλαι
μὴ ξυμπονοῦσιν, ἡνίκ' ἐξώστης Ἄρης
ἔθραυε λαίφη τῆσδε γῆς μέγας πνέων.
Ῥῆσος δ' ἔδειξεν οἶος ἦν Ἴτροία φίλος·
ἦκει γὰρ εἰς δαῖτ', οὐ παρῶν κυνηγέταις
αἰροῦσι λείαν οὐδὲ συγκαμῶν δορὶ.

ΧΟΡΟΣ

ὀρθῶς ἀτίξεις κἀπίμομφος εἰ φίλοις·
δέχου δὲ τοὺς θέλοντας ὠφελεῖν πόλιν.

ΕΚΤΩΡ

ἀρκοῦμεν οἱ σῶζοντες Ἴλιον πάλαι.

ΧΟΡΟΣ

330

πέποιθας ἤδη πολεμίους ἠρήκεναι ;

ΕΚΤΩΡ

πέποιθα· δείξει τοῦπιδὸν σέλας θεοῦ.

ΧΟΡΟΣ

ὄρα τὸ μέλλον· πόλλ' ἀναστρέφει θεός.

ΕΚΤΩΡ

μισῶ φίλοισιν ὕστερον βοηδρομεῖν.
ὁ δ' οὖν ἐπέπερ ἦλθε, σύμμαχος μὲν οὔ,
ξένος δὲ πρὸς τράπεζαν ἠκέτω ξένων·
χάρις γὰρ αὐτῷ Πριαμιδῶν διώλετο.

ΧΟΡΟΣ

ἄναξ, ἀπωθεῖν συμμαχούς ἐπίφθονον.

RHESUS

As Peleus' son shall not prevail to escape,
Fleeing or biding onset of the spear.

CHORUS

When to our burghers heaven lends present aid,
Down-gliding to success fleets Fortune's stream.

HECTOR

Ha, many a friend shall I find, now my spear
Is triumphing, and Zeus is on our side !
But need we have none of such as in days past
Shared not our toil, when Ares buffeting
With mighty blast was rending this land's sails.
Then Rhesus showed what friend he was to Troy.
To the feast he comes, who came not to the hunters
With help of spear, what time they took the prey.

320

CHORUS

Rightly dost thou contemn and blame such friends :
Yet welcome them that fain would help our Troy.

HECTOR

Enough are we, who warded Ilium long.

CHORUS

Art sure thou hast even now destroyed the foe ?

330

HECTOR

Sure: this the splendour of coming dawn shall prove.

CHORUS

Beware the future : oft doth fortune veer.

HECTOR

I hate to come with help to friends o'erlate :—
Yet, since he hath come, not as our ally,
But guest, unto our table let him come.
The sons of Priam owe no thanks to him.

CHORUS

King, hate were bred of allies thrust away.

ΡΗΣΟΣ

ΑΓΓΕΛΟΣ

φόβος γένοιτ' ἂν πολεμίοις ὀφθεῖς μόνον.

ΕΚΤΩΡ

340 σύ τ' εὖ παραινεῖς καὶ σὺ καιρίως σκοπεῖς.
ὁ χρυσοτευχῆς δ' οὔνεκ' ἀγγέλου λόγῳ
Ῥῆσος παρέσται τῆδε σύμμαχος χθονί.

ΧΟΡΟΣ

* Ἀδράστεια μὲν ἂ Διὸς παῖς
εἴργοι στομάτων φθόνον·
φράσω γὰρ δὴ ὅσον μοι
ψυχᾷ προσφιλές ἐστιν εἰπεῖν.
ἦκεις, ὦ ποταμοῦ παῖ,
ἦκεις, ἐπλάθης Φρυγίαν πρὸς αὐλὰν
ἀσπαστός, ἐπεὶ σε χρόνῳ
Πιερίς μάτηρ ὅ τε καλλιγέφυ-
350 ρος ποταμὸς πορεύει

στρ. α

Στρυμών, ὅς ποτε τᾶς μελωδοῦ
Μούσας δι' ἀκηράτων
δινηθεὶς ὑδροειδῆς
κόλπων σὰν ἐφύτευσεν ἦβαν.
σύ μοι Ζεὺς ὁ φαναῖος
ἦκεις διφρεύων βαλιαῖσι πώλοισ.
νῦν, ὦ πατὴρ ὦ Φρυγία,
ξὺν θεῷ νῦν σοι τὸν ἐλευθέριον
Ζῆνα πάρεστιν ἄδειν.

ἀντ. α

360 ἄρά ποτ' αὐθις ἂ παλαιὰ
Ἴγρία τοὺς προπότας παναμερεύσει
θιάσους ἐρώτων
ψαλμοῖσι καὶ κυλίκων οἴνοπλανῆτοις
ἐπιδεξίαις ἀμίλλαις,

στρ. β'

RHESUS

SHEPHERD

His mere appearing should dismay our foes.

HECTOR

Well counsell'est thou—thou too dost see aright. 310
This golden-mailed Rhesus then shall come,
According to thy word, our land's ally.

CHORUS

Nemesis, child of the Highest, (Str. 1)
My lips from presumption refrain;
For the thoughts to mine heart that are nighest
Shall ring through my pæan-strain.
Thou hast come, O River-god's son, to our land '
Welcome to Phrygia's palace-gate,
Whom thy mother Pierian hath sent so late
From the river with goodly bridges spanned, 350

Even Strymon, whose waterbreaks eddied (*Ant.* 1)
'Twi'xt the breasts of the Queen of Song,
That the maid with the River-god wedded
Bare thee, young champion and strong.
Thou art come to me, manifest Zeus, borne high
O'er thy silver-flecked horses! O fatherland
mine,
Lo, Phrygia, a saviour!—acclaim him for thine
By the Gods' grace:—"Zeus my deliverer!" cry.

Shall she ever again, our ancient Troy, (Str. 2) 360
See the sun go down on the revel's joy,
While the songs that extol sweet love are pealing,
While feaster to feaster the wine-challenge crieth,
As circles the cup, and the brain is reeling,

ΡΗΣΟΣ

κατὰ πόντον Ἀτρειδᾶν
 Σπάρταν οἰχομένων Ἰλιάδος παρ' ἀκτᾶς ;
 ὦ φίλος, εἶθε μοι
 σᾶ χερὶ καὶ σῶ δορὶ πρά-
 ξας τὰδ' ἐς οἶκον ἔλθοις.

370 ἐλθέ, φάνηθι, τὰν ζάχρυσον αὐτ. β'
 Πηλείδα προβαλοῦ κατ' ὄμμα πέλταν
 δοχμίαν πεδαίρων
 σχιστὰν παρ' ἄντυγα, πώλους ἐρεθίζων
 δίβολόν τ' ἄκοντα πάλλων.
 σέ γὰρ οὔτις ὑποστὰς
 Ἀργείας ποτ' ἐν ἼΗρας δαπέδοις χορεύσει·
 ἀλλὰ νιν ἄδε γᾶ
 καταφθίμενον Θρηκὶ μόρῳ
 φίλτατον ἄχθος οἴσει.

380 ἰὼ ἰώ.
 μέγας ὦ βασιλεῦ, καλόν, ὦ Θρήκη,
 σκύμνον ἔθρεψας πολίαρχον ἰδεῖν.
 ἴδε χρυσόδετον σώματος ἀλκήν,
 κλύε καὶ κόμπους κωδωνοκρότους,
 παρὰ πορπάκων κελαδοῦντας.
 θεός, ὦ Τροία, θεὸς αὐτὸς Ἄρης,
 ὁ Στρυμόνιος πῶλος ἀοιδοῦ
 Μούσης ἤκων καταπνεῖ σε.

ΡΗΣΟΣ

χαῖρ', ἐσθλὸς ἐσθλοῦ παῖ, τύραννε τῆσδε γῆς,
 Ἴκτορ· παλαιᾶ σ' ἡμέρα προσεννέπω.
 390 χαίρω δέ σ' εὐτυχοῦντα καὶ προσήμενον
 πύργοισιν ἐχθρῶν· συγκατασκάψων δ' ἐγὼ
 τείχη πάρειμι καὶ νεῶν πρήσων σκάφη.

RHESUS

While the Atreïds' sail o'er the dark sea flieth
 From Troy low down in the offing that lieth?
 O friend, mayest thou with thine arm and thy spear
 To help me in this my need appear,
 And return safe home from thy glory here!

Come thou, appear, thy buckler upraise: (*Ant.* 2) 370
 Be its gold-sheen flashed in Achilles' face
 As it gleameth athwart the chariot-railing,
 As thou speedest thy steeds on thunderous-prancing
 At the foe from thy spear's forked lightning
 quailing.
 None, who hath braved thee in fury advancing,
 Upon Argive lawn unto Hera dancing
 Shall stand, but here shall the corpse of him slain
 Lie, by the Thracians' doom of bane,
 To cumber the soil of its load full fain.

Enter RHESUS in his chariot, with Thracian guard.

Hail, great King, hail!—O Thrace, of thy scions 380
 The glory is this—true prince to behold!
 Mark ye the strong limbs lapped in gold:
 Heard ye the bells clash proud defiance,
 As their tongues from his buckler-handles tolled?
 'Tis a God, Troy! Ares' self is there,
 This Strymon's son, whom the Song-queen bare!
 Bringing times of refreshing to thee doth he fare.

RHESUS

Brave son of brave sire, prince of this land, hail,
 Hector! I greet thee after many days.
 I joy in thy good speed, who see thee camped 390
 Nigh the foes' towers. I come to help thee raze
 Their ramparts, and to fire their galleys' hulls.

ΡΗΣΟΣ

ΕΚΤΩΡ

- παῖ τῆς μελῳδοῦ μητέρος Μουσῶν μιᾶς
 Θρηκός τε ποταμοῦ Στρυμόνος, φιλῶ λέγειν
 τάληθές αἰεὶ κοῦ διπλοῦς πέφυκ' ἀνὴρ.
 πάλαι πάλαι χρῆν τῆδε συγκάμνειν χθονὶ
 ἐλθόντα, καὶ μὴ τοῦπὶ σ' Ἀργείων ὑπο
 Τροίαν εἶσαι πολεμίων πεσεῖν δορί.
 οὐ γάρ τι λέξεις ὡς ἄκλητος ὢν φίλοις
 400 οὐκ ἦλθες οὐδ' ἤμυνας οὐδ' ἐπεστράφης.
 τίς γάρ σε κῆρυξ ἢ γερουσία Φρυγῶν
 ἐλθοῦσ' ἀμύνει οὐκ ἐπέσκηψεν πόλει ;
 ποίων δὲ δῶρων κόσμον οὐκ ἐπέμψαμεν ;
 σὺ δ' ἐγγενῆς ὢν βάρβαρός τε βαρβάρους
 Ἑλλησιν ἡμᾶς προύπιες τὸ σὸν μέρος.
 καίτοι σε μικρᾶς ἐκ τυραννίδος μέγαν
 Θρηκῶν ἄνακτα τῆδ' ἔθηκ' ἐγὼ χερί,
 ὅτ' ἀμφὶ Πάγγαιόν τε Παιόνων τε γῆν
 410 Θρηκῶν ἀρίστοις ἐμπεσῶν κατὰ στόμα
 ἔρρηξα πέλτην, σοὶ δὲ δουλώσας λεῶν
 παρέσχον· ὢν σὺ λακτίσας πολλὴν χάριν,
 φίλων νοσοῦντων ὕστερος βοηδρομέης.
 οἱ δ' οὐδὲν ἡμῖν ἐν γένει¹ πεφυκότες,
 πάλαι παρόντες, οἱ μὲν ἐν χωστοῖς τάφοις
 κεῖνται πεσόντες, πίστις οὐ σμικρὰ πόλει,
 οἱ δ' ἐν θ' ὄπλοισι καὶ παρ' ἵππέοις ὄχοις
 ψυχρὰν ἄησιν δίψιόν τε πῦρ θεοῦ
 μένουσι καρτεροῦντες, οὐκ ἐν δεμνίοις
 420 πυκνὴν ἄμυστιν ὡς σὺ δεξιούμενοι.
 ταῦθ', ὡς ἂν εἰδῆς Ἑκτορ' ὄντ' ἐλεύθερον,
 καὶ μέμφομαί σοι καὶ λέγω κατ' ὄμμα σόν.

¹ Valekenaer and Paley : for ἐγγενεῖς of MSS.

RHESUS

HECTOR

Son of the Songful Mother, of the Muse,
And Thracian Strymon's flood, I love to speak
The truth : no man am I of double tongue.
Long, long since shouldest thou have come to aid
This land, nor suffered, for all help of thine,
That Troy should stoop 'neath spears of Argive foes.
Thou canst not say thou cam'st not to thy friends,
Nor visitedst for their help, for lack of bidding. 400
What Phrygian herald, or what ambassage,
Came not with instant prayer for help to Troy?
What splendour of gifts did we not send to thee?
Alien from Greece as we, our countryman,
To Greeks didst thou betray us, all thou couldst.
Yet thee from petty lordship made I great,
Yea, king of all the Thracians, with this arm,
When round Pangaeus and Paconia's land
In battle-brunt on Thracian chiefs I fell,
Shattered their shield, and gave their folk to thee 410
In thrall. This grace thou hast trodden under foot,
And laggard com'st to help afflicted friends,
While they that are in no wise kin to us
Have long been here ; and some in grave-mounds lie
Slain,—no mean loyalty to our city this,—
Some yet in arms beside their battle-cars
Abide, enduring hardness—chilly blast
And the sun's glare throat-parching, not on beds,
Like thee, with pledge of many a long deep
draught.
Thus, that thou may'st know Hector's plain blunt
mood, 420
I blame thee and I speak it to thy face.

ΡΗΣΟΣ

ΡΗΣΟΣ

τοιοῦτός εἰμι καὐτός, εὐθείαν λόγων
 τέμνων κέλευθον, κοῦ διπλοῦς πέφυκ' ἀνήρ.
 ἐγὼ δὲ μείζον ἢ σὺ τῆσδ' ἀπὼν χθονὸς
 λύπη πρὸς ἦπαρ δυσφορῶν ἐτειρόμη·
 ἀλλ' ἀγχιτέρμων γαῖά μοι, Σκύθης λεῶς,
 μέλλοντι νόστον τὸν πρὸς Ἴλιον περᾶν
 ξυνηΐψε πόλεμον· Εὐξένου δ' ἀφικόμην
 πόντου πρὸς ἀκτάς, Θρηῖκα πορθμεῦσαι στρατόν.
 430 ἔνθ' αἵματηρὸς πέλανος ἐς γαῖαν Σκύθης
 ἠντλείτο λόγχῃ, Θρηῖξ τε συμμιγῆς φόνος.

τοιάδε τοί μ' ἀπεῖργε συμφορὰ πέδον
 Τροίας ἰκέσθαι σύμμαχόν τέ σοι μολεῖν.
 ἐπεὶ δ' ἔπερσα, τῶνδ' ὀμηρεύσας τέκνα,
 τάξας ἔτειον δασμὸν εἰς δόμους φέρειν,
 ἦκω περάσας ναυσὶ πόντιον στόμα,
 τὰ δ' ἄλλα πεζὸς γῆς περῶν ὀρίσματα,
 οὐχ ὡς σὺ κομπεῖς τὰς ἐμὰς ἀμύστιδας,
 οὐδ' ἐν ζαχρύσοις δώμασιν κοιμώμενος,
 440 ἀλλ' οἶα πόντον Θρηῖκιον φυσῆματα
 κρυσταλλόπηκτα Παιϊονᾶς τ' ἐπεζάρει,
 ξὺν τοῖσδ' ἄυπνος οἶδα τλὰς πορπάμασιν.

ἀλλ' ὕστερος μὲν ἦλθον, ἐν καιρῷ δ' ὅμως·
 σὺ μὲν γὰρ ἤδη δέκατον αἰχμάξεις ἔτος
 κοῦδὲν περαίνεις, ἡμέραν δ' ἐξ ἡμέρας
 ῥίπτεις κυβεύων τὸν πρὸς Ἀργείους Ἄρη·
 ἐμοὶ δὲ φῶς ἐν ἡλίου καταρκέσει
 πέρσαντι πύργους ναυστάθμοις ἐπεισπεσεῖν
 κτεῖναί τ' Ἀχαιοῦς· θατέρα δ' ἀπ' Ἰλίου
 450 πρὸς οἶκον εἶμι, συντεμῶν τοὺς σοὺς πόνους.
 ὑμῶν δὲ μή τις ἀσπίδ' ἄρηται χερί·

RHESUS

RHESUS

Even such am I : no devious track of words
I follow : no man I of double tongue.
I for my absence from this land was vexed,
Chafing with grief of heart, far more than thou.
But Scythia's folk, whose frontiers march with
mine,
Even as I set forward, Troyward bound,
Fell on me, even as I reached the shores
Of Euxine, with my Thracian host to cross.
There upon Scythia's soil great blood-gouts dripped 430
From spears, of Thracian slaughter blent with
Scythian.

Such was the chance that barred my journeying
To Troyland's plains to be thy battle-aid.
I smote them, took their sons for hostages,
Set them a yearly tribute to my house,
Straight sailed across the sea-gorge, and am here.
I passed afoot the borders of thy land,
Not, as thou proudly tauntest, with deep draughts
Of wine, nor lying soft in golden halls :
But what the icy storm-blasts are that sweep 440
Paeonian steppes and Thracian sea, I learnt
By sleepless suffering, wrapped but in this cloak.

Late is my coming, timely none the less ;
For ten full years hast thou been warring now,
Yet hast achieved nought, dost from day to day
Against the Argives cast the dice of war.
But for me one sun's dawning shall suffice
To storm their towers, to fall upon their fleet,
And slay the Achaeans. So, thy toils cut short,
From Ilium on the morrow home I pass, 450
Of you let no man lift in hand a shield :

ΡΗΣΟΣ

ἐγὼ γὰρ ἔξω τοὺς μέγ' ἀνχούοντας δορί
πέρσας Ἀχαιοὺς, καίπερ ὕστερος μολῶν.

ΧΟΡΟΣ

ἰὼ ἰώ.

στρ.

φίλα θροεῖς, φίλος Διόθεν εἶ· μόνον

φθόνον ἄμαχον ὕπατος

Ζεὺς θέλοι ἀμφί

σοῖς λόγοισιν εἴργειν.

τὸ δὲ νάϊον Ἀργόθεν δόρυ

460 οὔτε πρὶν τιν' οὔτε νῦν

ἀνδρῶν ἐπόρευσε σέθεν κρείσσω. πῶς μοι

Ἀχιλεὺς τὸ σὸν ἔγχος ἂν δύναίτο,

πῶς δ' Αἴας ὑπομείναι ;

εἰ γὰρ ἐγὼ τόδ' ἡμαρ εἰσίδοιμ', ἄναξ,

ὄτω πολυφόνου

χειρὸς ἀποινύσαιο λόγχα.

ΡΗΣΟΣ

τοιαῦτα μὲν σοι τῆς μακρᾶς ἀπουσίας
πράξαι παρέξω· σὺν δ' Ἀδραστεία λέγω·

ἐπειδὰν ἐχθρῶν τήνδ' ἐλευθέραν πόλιν

470 θῶμεν θεοῖσί τ' ἀκροθίνι' ἐξέλης,

ξὺν σοὶ στρατεύειν γῆν ἐπ' Ἀργείων θέλω

καὶ πᾶσαν ἐλθὼν Ἑλλάδ' ἐκπέρσαι δορί,

ὡς ἂν μάθωσιν ἐν μέρει πᾶσχειν κακῶς.

ΕΚΤΩΡ

εἰ τοῦ παρόντος τοῦδ' ἀπαλλαχθεῖς κακοῦ

πόλιν νεμοίμην ὡς τὸ πρὶν ποτ' ἀσφαλῆ,

ἢ κάρτα πολλὴν θεοῖς ἂν εἰδείην χάριν.

τὰ δ' ἀμφί τ' Ἄργος καὶ νομὸν τὸν Ἑλλάδος

οὐχ ὧδε πορθεῖν ῥάδι, ὡς λέγεις, δορί.

RHESUS

I ruining with my spear will still the vaunts
Of you Achaeans, howso late I come.

CHORUS

(*Str. to Ant.* 820-832)

Hail to thee! welcome thy shout is, our champion
from Zeus and our friend!

Only may Zeus the most highest forgive thee thy
vaunt, and defend

Thee from the malice of Jealousy, her with whom
none may contend! [land

Never the galleys of Argos, aforetime nor late, to our 460
Brought mid the hosts of their heroes a champion so
mighty of hand. [withstand?

How shall Achilles or Aias thy battle-spear's lightning
O that I also may live to behold it, the on-coming day!

O to behold it, thy vengeance triumphant, when lifted
to slay [through Hellas' array!

Flasheth the lance in thine hand, spreading havoc

RHESUS

Such deeds will I, for my long absence' sake,
Perform for thee. So Nemesis say not nay,

When we have freed this city of foes, and thou

Hast chosen triumph's firstfruits for the Gods, 470

Then will I march with thee to Argive land,

Swoop down, and waste all Hellas with the spear,

That they in turn may learn what suffering means.

HECTOR

If I, delivered from this imminent curse,

Might sway a city as of old secure,

Then were my soul all thankfulness to heaven.

But, for thy talk of Argos and the meads

Of Hellas, these shall no spear lightly waste.

ΡΗΣΟΣ

ΡΗΣΟΣ

οὐ τούσδ' ἀριστεάς φασὶν Ἑλλήνων μολεῖν ;

ΕΚΤΩΡ

480

κού μεμφόμεσθά γ', ἀλλ' ἄδην ἐλαύνομεν.

ΡΗΣΟΣ·

οὔκουν κτανόντες τούσδε πᾶν εἰργάσμεθα ;

ΕΚΤΩΡ

μή νυν τὰ πόρρω τ' ἀγγύθεν μεθεῖς σκόπει.

ΡΗΣΟΣ

ἀρκεῖν ἔοικέ σοι παθεῖν, δρᾶσαι δὲ μή.

ΕΚΤΩΡ

πολλῆς γὰρ ἄρχω κίνθιδ' ὄν τυραννίδος.

ἀλλ' εἴτε λαιὸν εἴτε δεξιὸν κέρας,

εἴτ' ἐν μέσοισι συμμάχοις, πάρεστί σοι

πέλτην ἐρεῖσαι καὶ καταστήσαι στρατόν.

ΡΗΣΟΣ

μόνος μάχεσθαι πολεμίοις, Ἐκτορ, θέλω.

εἰ δ' αἰσχρὸν ἡγεῖ μή συνεμπρῆσαι νεῶν

490

πρύμνας, ποινήσας τὸν πάρος πολὺν χρόνον,

τάξον μ' Ἀχιλλέως καὶ στρατοῦ κατὰ στόμα

ΕΚΤΩΡ

οὐκ ἔστ' ἐκείνω θούροι ἀντᾶραι δόρυ.

ΡΗΣΟΣ

καὶ μὴν λόγος γ' ἦν ὡς ἔπλευσ' ἐπ' Ἴλιον.

ΕΚΤΩΡ

ἔπλευσε καὶ πάρεστιν· ἀλλὰ μηνίων

στρατηλάταισιν οὐ συναίρεται δόρυ.

ΡΗΣΟΣ

τίς δὴ μετ' αὐτὸν ἄλλος εὐδοξεῖ στρατοῦ ;

ΕΚΤΩΡ

Αἴας ἐμοὶ μὲν οὐδὲν ἡσσᾶσθαι δοκεῖ

χῶ Τυδέως παῖς· ἔστι δ' αἰμυλώτατον

RHESUS

RHESUS

These that have come, are they not named her best ?

HECTOR

Nor I misprise them, who can scarce repel. 480

RHESUS

Then is not all achieved when these are slain ?

HECTOR

Gaze not afar, neglecting things at hand.

RHESUS

Thou seem'st content to suffer unavenged !

HECTOR

My realms be wide enow, though here I stay.
But thou—upon the left wing or the right,
Or centre of our allies, mayst thou plant
Thy buckler, and array thy battle-line.

RHESUS

Hector, alone I fain would fight the foe.
Yet, if thou think shame not to help to fire
The ship-sterns, after all thy toils o'erpast, 490
Post me to face Achilles and his host.

HECTOR

'Gainst him one cannot lift the eager spear.

RHESUS

Yet rumour ran that he too sailed to Troy.

HECTOR

He sailed, and he is here ; but, being wroth
With fellow-chieftains, lifteth not the spear.

RHESUS

Who next him in their host hath high renown ?

HECTOR

Aias I count no whit outdone by him,
And Tydeus' son ; and that glib craftiest knave

ΡΗΣΟΣ

500 κρότημ' Ὀδυσσεύς, λήμιά τ' ἀρκούντως θρασὺς
καὶ πλείστα χώραν τήνδ' ἀνὴρ καθυβρίσας.
ὃς εἰς Ἀθήνας σηκὸν ἔνιυχος μολὼν
κλέψας ἄγαλμα ναῦς ἐπ' Ἀργείων φέρει.
ἤδη δ' ἀγύρτης πτωχικὴν ἔχων στολὴν
εἰσῆλθε πύργους, πολλὰ δ' Ἀργείοις κακὰ
ἠράτο, πεμφθεὶς Ἴλιον κατάσκοπος·
κτανῶν δὲ φρουροὺς καὶ παραστάτας πυλῶν
ἐξῆλθεν· αἰεὶ δ' ἐν λόχοις εὐρίσκεται
Θυμβραῖον ἀμφὶ βωμὸν ἄστεος πέλας
θάσσων· κακῶ δὲ μερμέρω παλαίομεν.

ΡΗΣΟΣ

510 οὐδεὶς ἀνὴρ εὐψυχος ἀξιοῖ λάθρα
κτεῖναι τὸν ἐχθρόν, ἀλλ' ἰὼν κατὰ στόμα.
τοῦτον δ' ὄν ἴζειν φῆς σὺ κλωπικὰς ἔδρας
καὶ μηχανᾶσθαι, ζῶντα συλλαβὼν ἐγὼ
πυλῶν ἐπ' ἐξόδοισιν ἀμπίρας ῥάχιν
στήσω πετεινοῖς γυψὶ θοινατήριον.
ληστὴν γὰρ ὄντα καὶ θεῶν ἀνάκτορα
συλῶντα δεῖ νιν τῶδε κατθανεῖν μόρω.

ΕΚΤΩΡ

520 νῦν μὲν καταυλίσθητε· καὶ γὰρ εὐφρόνη.
δείξω δ' ἐγὼ σοι χῶρον, ἔνθα χρὴ στρατὸν
τὸν σὸν νυχεῦσαι τοῦ τεταγμένου δίχα.
ξύνθημα δ' ἡμῖν Φοῖβος, ἦν τι καὶ δέη,
μέμνησ' ἀκούσας Θρηκί τ' ἄγγελιον στρατῶ.
ὑμᾶς δὲ βάντας χρὴ προταινὶ τάξεω
φρουρεῖν ἐγερτί, καὶ νεῶν κατάσκοπον
δέχθαι Δόλωνα· καὶ γὰρ εἴπερ ἐστὶ σῶς,
ἤδη πελάζει στρατοπέδοισι Ἰτρωικοῖς.

RHESUS

Odysseus—yet, for courage, brave enow,
And chief of mischief-workers to this land ;
Who came by night unto Athena's fane,
Her image stole, and bare to Argos' ships.
In vile attire but now, in beggar's guise,
He passed our gate-towers : loudly did he curse
The Argives—he, their spy to Ilium sent !
He slew the guards, the warders of the gates,
And stole forth. Aye in ambush is he found
By the Thymbraean altars nigh the town
Lurking—a foul pest he to wrestle with !

500

RHESUS

No man of knightly soul would deign by stealth
To slay his foe ; he meets him face to face.
This man who skulks, thou sayest, like a thief,
And weaves his plots, him will I take alive,
And at your gates' outgoings set him up
Impaled, a feast for vultures heavy-winged.
Robber and rifler of the shrines of Gods,
Meet is it that he die by such a doom !

510

HECTOR

Encamp ye now and rest, for it is night.
A spot myself will show thee, where thine host
Must pass the night, apart from our array.
"Phoebus" the watchword is, if need arise :
Remember it, and tell thy Thracian host.
(*To the Chorus*) Ye must go forth in front of all our
lines :
Watch keenly, and our spy upon the ships,
Dolon, receive ; for, if he be unharmed,
By this he draweth nigh the camp of Troy.

520

[*Exeunt* HECTOR and RHESUS.]

ΡΗΣΟΣ

ΧΟΡΟΣ

530

τίνος ἂ φυλακί ; τίς ἄμείβει στρ.
 τὰν ἐμάν ; πρῶτα
 δύεται σημεῖα καὶ ἐπτάποροι
 Πλειάδες αἰθέριαι·
 μέσα δ' αἰετὸς οὐρανοῦ ποτᾶται.
 ἔγρεσθε, τί μέλλετε ; κοιτᾶν
 ἔγρεσθε πρὸς φυλακίαν.
 οὐ λεύσσετε μηνάδος αἴγλαν ;
 ἄως δὴ πέλας ἄως
 γίγνεται, καὶ τις προδρόμων
 ὄδε γ' ἐστὶν ἄστηρ.

ΗΜΙΧΟΡΙΟΝ

τίς ἐκηρύχθη πρώτην φυλακίην ;
 * * * * ¹

ΗΜΙΧΟΡΙΟΝ

Μυγδόνος ὃν φασι Κόροιβον.

ΗΜΙΧΟΡΙΟΝ

τίς γὰρ ἐπ' αὐτῷ ;

ΗΜΙΧΟΡΙΟΝ

540

Κίλικας Παίων
 στρατὸς ἡγειρεν, Μυσοὶ δ' ἡμᾶς.

ΗΜΙΧΟΡΙΟΝ

οὐκοῦν Λυκίους πέμπτην φυλακίην
 βάντας ἐγείρειν
 καιρὸς κλήρου κατὰ μοῖραν.

¹ A line is lost here, which should correspond to l. 558.

RHESUS

CHORUS

(*Str.*)

Ho, warders, to whom is the next watch given?
whose warding followeth mine?

For the stars that were high in the evening sky are
setting : uprisen ye see [broad wings shine.

The Pleiads seven : in the midst of heaven the Eagle's 530

Ho, comrades, awake from your slumber ! Why do ye
linger ? Hither to me ! [tramp appear !

Ho ye, ho ye, from your couches leap, for the sentinel-
Do ye see not afar where the silver car of the moon

o'er the sea hangs low ?

The dayspring cometh—break off your sleep, for the
dawning is near, is near.

Lo there in the east where gleameth a star—'tis her
harbinger : rouse ye, ho !

SEMICHORUS 1

For whom was the night's first watch proclaimed ?

SEMICHORUS 2

For the scion of Mygdon, Coroebus named.

SEMICHORUS 1

Who then ?

SEMICHORUS 2

The Paeonians roused the folk 540
Of Cilicia : us the Mysians woke.

SEMICHORUS 1

High time is it then that we hasted to call
The Lycians ; to them did the fifth watch fall,
When the lot to our stations assigned us all.

ΡΗΣΟΣ

ΧΟΡΟΣ

καὶ μὴν αἶω, Σιμόεντος ἀντ.
 ἡμένα κοίτας
 φοινίας ὕμνῃ πολυχорδοτάτῃ
 γήρῳ παιδολέτῳ
 550 μελοποιὸς ἀηδονὶς μέριμναν·
 ἤδη δὲ νέμουσι κατ' Ἴδαν
 ποίμνια· νυκτιβρόμου
 σύριγγός ἴαν κατακούω·
 θέλγει δ' ὄμματος ἔδραν
 ὕπνος· ἀδιστος γὰρ ἔβα
 βλεφάροις πρὸς αἰοῦς.

ΗΜΙΧΟΡΙΟΝ

τι ποτ' οὐ πλάθει σκοπός, ὄν ναῶν
 Ἐκτῶρ ὄτρυνε κατόπταν ;

ΗΜΙΧΟΡΙΟΝ

ταρβῶ· χρόνιος γὰρ ἄπεςτιν.

ΗΜΙΧΟΡΙΟΝ

560 ἀλλ' ἢ κρυπτὸν λόχον εἰσπαίσας
 διόλωλε ; τάχ' ἂν εἶη φανερόν.

ΗΜΙΧΟΡΙΟΝ

αὐδῶ Λυκίους πέμπτην φυλακὴν
 βάντας ἐγείρειν
 ἡμᾶς κλήρου κατὰ μοῖραν.

ΟΔΥΣΣΕΥΣ

Διόμηδες, οὐκ ἤκουσας — ἢ κενὸς ψόφος
 στάζει δι' ὄτων ; — τευχέων τινὰ κτύπον ;

RHESUS

CHORUS

(*Ant.*)

I hear, I hear—'tis the nightingale ! The mother that
slew her child— [murder-stain—
As broodeth her wing o'er the fearful thing, the eternal
By Simois chanteth her heart-stricken wail ; the voice
of her woe rings wild, [hopeless pain !
As passions a lute of many a string,—winged poet of 550
Hark ! flocks to the pasture are going : they bleat as
they stray down Ida's brow ;
And I hear it float through the dark, the note of the
pipe's ethereal cry ;
And drowsihead with her witchery sweet is lulling
mine eyelids now ; [the dawn is nigh.
For to weary eyes she cometh, I wot, most dear when

SEMICHORUS 1

Why draweth not near unto us that scout
Whom Hector to spy on the fleet sent out ?

SEMICHORUS 2

Long stays he : there haunts me a fearful doubt.

SEMICHORUS 1

Is he slain, think ye, in an ambuscade ? 560
Manifest soon shall his fate be made.

SEMICHORUS 2

I rede ye then that we haste to call
The Lycians ; to them did the fifth watch fall,
When the lot to our stations assigned us all.

[*Exeunt.*

Enter ODYSSEUS and DIOMEDES.

ODYSSEUS

Diomedes, heard'st thou not—or through mine ears
Thrills but an empty sound ?—a clash of arms ?

ΡΗΣΟΣ

ΔΙΟΜΗΔΗΣ

οὐκ, ἀλλὰ δεσμὰ πωλικῶν ἐξ ἀντύγων
κλίζει σιδίηρου· κἀμέ τοι, πρὶν ἠσθόμην
δεσμῶν ἀραγμὸν ἰππικῶν, ἔδν φόβος.

ΟΔΥΣΣΕΥΣ

570

ὄρα κατ' ὄρφνην μὴ φύλαξιν ἐντύχης.

ΔΙΟΜΗΔΗΣ

φυλάξομαί τοι κἄν σκότῳ τιθεὶς πόδα.

ΟΔΥΣΣΕΥΣ

ἦν δ' οὖν ἐγείρης, οἶσθα σύνθημα στρατοῦ ;

ΔΙΟΜΗΔΗΣ

Φοῖβον Δόλωνος οἶδα σύμβολον κλύων.

ΟΔΥΣΣΕΥΣ

ἔα·

εὐνάς ἐρήμους τάσδε πολεμίων ὀρῶ

ΔΙΟΜΗΔΗΣ

καὶ μὴν Δόλων γε τάσδ' ἔφραζεν· Ἐκτορος
κοίτας, ἐφ' ᾧπερ ἔγχος εἴλκυσται τόδε.

ΟΔΥΣΣΕΥΣ

τί δῆτ' ἂν εἴη ; μῶν λόχος βέβηκέ ποι ;

ΔΙΟΜΗΔΗΣ

ἴσως ἐφ' ἡμῖν μηχανὴν στήσων τινά.

ΟΔΥΣΣΕΥΣ

θρασὺς γάρ· Ἐκτωρ νῦν, ἐπεὶ κρατεῖ, θρασύς.

ΔΙΟΜΗΔΗΣ

580

τί δῆτ', Ὀδυσσεῦ, δρῶμεν ; οὐ γὰρ ἠϋρομεν
τὸν ἄνδρ' ἐν εὐναῖς, ἐλπίδων δ' ἡμάρτομεν.

ΟΔΥΣΣΕΥΣ

στείχωμεν ὡς τάχιστα ναυστάθμων πέλας.
σώζει γὰρ αὐτὸν ὅστις εὐτυχῆ θεῶν
τίθησιν· ἡμῖν δ' οὐ βιαστέον τύχην.

RHESUS

DIOMEDES

Nay, 'tis steel harness hung o'er chariot-rails
That rings. Through me too passed a shiver of fear,
Till I discerned the clank of horses' chains.

ODYSSEUS

Beware thou light not darkling on their guards. 570

DIOMEDES

Even in darkness will I step with heed.

ODYSSEUS

But, shouldst thou rouse them, knowest thou the
watchword ?

DIOMEDES

“ Phoebus ”—from Dolon's mouth I heard the word.

ODYSSEUS

Ha ! void of foes this bivouac I see !

DIOMEDES

Yet surely Dolon told us that here lay
Hector, against whom this my spear is trailed.

ODYSSEUS

What means this ? Is his troop elsewhither gone ?

DIOMEDES

Perchance he frames 'gainst us a stratagem.

ODYSSEUS

Ay, bold is Hector, now triumphant—bold !

DIOMEDES

What then, Odysseus, shall we do ? The man 580
We find not on his couch : our hopes are foiled.

ODYSSEUS

Return we to the ships' array in haste.
Some God, whoever giveth him good speed,
Shields him. 'Tis not for us to strive with fate.

ΡΗΣΟΣ

ΔΙΟΜΗΔΗΣ

οὐκοῦν ἐπ' Αἰνέαν ἢ τὸν ἔχθιστον Φρυγῶν
Πάριν μολόντε χρῆ κατατομεῖν ξίφει.

ΟΔΥΣΣΕΥΣ

πῶς οὖν ἐν ὄρφνῃ πολεμίῳ ἀνὰ στρατὸν
ζητῶν δυνήσει τούσδ' ἀκινδύνως κτανεῖν ;

ΔΙΟΜΗΔΗΣ

590 αἰσχρόν γε μέντοι ναῦς ἐπ' Ἀργείων μολεῖν,
δράσαντε μηδὲν πολεμίους νεώτερον.

ΟΔΥΣΣΕΥΣ

πῶς δ' οὐ δέδρακας ; οὐ κτανόντε ναυστάθμων
κατίσκοπον Δόλωνα σφάζομεν τάδε
σκυλεύματ' ; ἢ πᾶν στρατόπεδον πέρσειν δοκεῖς ;
πείθου, πάλιν στείχωμεν· εὐ δ' εἴη τυχεῖν.

ΑΘΗΝΑ

600 ποῖ δὴ λιπόντες Τρωικῶν ἐκ τάξεων
χωρεῖτε, λύπη καρδίαν δεδηγμένοι,
εἰ μὴ κτανεῖν σφῶν Ἑκτορ' ἢ Πάριν θεὸς
δίδωσιν ; ἄνδρα δ' οὐ πέπυσθε σύμμαχον
Τροία μολόντα Ῥῆσον οὐ φαύλῳ τρόπῳ ;
ὅς εἰ διοίσει νύκτα τήνδ' ἐς αὔριον,
οὔτ' ἂν σφ' Ἀχιλλέως οὔτ' ἂν Αἴαντος δόρυ
μὴ πάντα πέρσαι ναύσταθμ' Ἀργείων σχέθῃ
τείχη κατασκάψαντα καὶ πυλῶν ἔσω
λόγχῃ πλατεῖαν εἰσδρομὴν ποιούμενον.
τούτον κατακτὰς πάντ' ἔχεις. τὰς δ' Ἑκτορος
εὐνὰς ἔασον καὶ κατατόμους σφαγῆς.
ἔσται γὰρ αὐτῷ θάνατος ἐξ ἄλλης χερὸς.

ΟΔΥΣΣΕΥΣ

δέσποιν' Ἀθάνα, φθέγματος γὰρ ἠσθόμην
τοῦ σοῦ συνήθη γῆρυν· ἐν πόνοισι γὰρ

RHESUS

DIOMEDES

Nay, on Aeneas fall we, or on Paris—
Of foes most hated,—and smite off their heads.

ODYSSEUS

How in the dark, amidst a host of foes,
Unperilled wilt thou search, and slay these twain?

DIOMEDES

Yet base it were to lie to Argos' ships
With nought of mischief to the foe achieved. 590

ODYSSEUS

Nothing achieved? Have we not slain the spy
Upon the galleys, Dolon? Have we not
His spoils? Look'st thou to ravage all their camp?
Hear me—return we; so good speed be ours.

ATHENA *appears above the stage.*

ATHENA

Ho! whither go ye, from the lines of Troy
Fleeing, with sorrow rankling in your hearts
That Fortune grants you not the life of Hector,
Nor Paris? Know ye not of this ally,
Rhesus, to Troy magnificently come?
If he live through this night until the dawn, 600
Him neither Aias' nor Achilles' spear
Shall stay from wasting all the Argive fleet,
Razing your ramparts, and within your gates
Making broad havoc of onslaught with his lance.
Slay him, and all is thine. But Hector's couch
Let be: spare thou to smite his head from him.
To him shall death come from another hand.

ODYSSEUS

O Queen Athena—for I know the sound
Of thy familiar voice, since evermore

ΡΗΣΟΣ

610 παροῦσ' ἀμύνεις τοῖς ἐμοῖς αἰεὶ ποτε·
τὸν ἄνδρα δ' ἡμῖν ποῦ κατηύνασαι φράσον,
πόθεν τέτακται βαρβάρου στρατεύματος ;

ΑΘΗΝΑ

ὄδ' ἐγγὺς ἦσται κού συνήθροισται στρατῶ,
ἀλλ' ἐκτὸς αὐτὸν τάξεων κατηύνασεν

Ἐκτωρ, ἕως ἂν νύξ ἀμείψηται φάος.

πέλας δὲ πῶλοι Θρηκίων ἐξ ἰρμάτων

λευκαὶ δέδενται, διαπρεπεῖς ἐν εὐφρόνῃ·

στίλβουσι δ' ὥστε ποταμίου κύκνου πτερόν.

ταύτας κτανόντες δεσπότην κομίζετε,

620 κάλλιστον οἴκοις σκύλον· οὐ γὰρ ἔσθ' ὄπου

τοιούδ' ὄχημα χθῶν κέκευθε πωλικόν.

ΟΔΥΣΣΕΥΣ

Διόμηδες, ἢ σὺ κτείνε Θρήκιον λεών,

ἢ 'μοὶ πάρες γε, σοὶ δὲ χρὴ πῶλους μέλειν.

ΔΙΟΜΗΔΗΣ

ἐγὼ φονεύσω, πωλοδαμνήσεις δὲ σύ·

τρίβων γὰρ εἶ τὰ κομφὰ καὶ νοεῖν σοφός.

χρὴ δ' ἄνδρα τίσσειν οὐ μάλιστ' ἂν ὠφελοῖ.

ΑΘΗΝΑ

καὶ μὴν καθ' ἡμᾶς τόνδ' Ἀλέξανδρον βλέπω

στείχοντα, φυλάκων ἕκ τινος πεπευσμένον

δόξας ἀσήμους πολεμίων μεμβλωκότων.

ΔΙΟΜΗΔΗΣ

630 πότερα σὺν ἄλλοις ἢ μόνος πορεύεται ;

ΑΘΗΝΑ

μόνος· πρὸς εὐνὰς δ', ὡς ἔοικεν, Ἐκτορος

χωρεῖ, κατόπτας σημανῶν ἤκειν στρατοῦ.

ΔΙΟΜΗΔΗΣ

οὐκουν ὑπάρχειν τόνδε καθανόντα χρὴ ;

RHESUS

Beside me in my toils thou wardest me, —
Tell to us where this hero sleeping lies,
Where he is stationed in the alien host.

610

ATHENA

Here is he, nigh, not quartered with the host :
Hector to him assigned a resting-place
Without his lines, till night give place to day.
Hard by, his white steeds to his Thracian car
Are tethered : clear they gleam athwart the dark
As gleams the white wing of a river-swan.
These lead ye hence when ye have slain their lord,
Proud trophy for your halls : there is no land
That holdeth such a team of chariot-steeds.

620

ODYSSEUS

Diomedes, either slay thou Thracia's folk,
Or leave to me, and thou the horses heed.

DIOMEDES

I will be slayer. Manage thou the steeds ;
For versed art thou in craft, and keen of wit.
Best set each man where best his help avails.

ATHENA

Lo, yonder Alexander I discern
Draw nigh us. From some watchman hath he heard
A doubtful rumour of the approach of foes.

DIOMEDES

Or cometh he with others, or alone ?

630

ATHENA

Alone. To Hector's couch, meseems, he fares,
To tell how spies upon the host be here.

DIOMEDES

Ought he not then to be the first to die ?

209

ΡΗΣΟΣ

ΑΘΗΝΑ

οὐκ ἂν δύναιο τοῦ πεπρωμένου πλέον.
 τοῦτον δὲ πρὸς σῆς οὐ θέμις χειρὸς θανεῖν.
 ἀλλ' ὅπερ ἤκεις μορσίμους φέρων σφαγᾶς,
 τάχυν· ἐγὼ δὲ τῶδε ξύμμαχος Κύπρις
 δοκοῦσ' ἄρωγὸς ἐν πόνοις παραστατεῖν,
 σαθροῖς λόγοισιν ἐχθρὸν ἄνδρ' ἀμείψομαι.
 640 καὶ ταῦτ' ἐγὼ μὲν εἶπον· ὃν δὲ χρῆ παθεῖν,
 οὐκ οἶδεν οὐδ' ἤκουσεν ἐγγυς ὦν λόγου.

ΠΑΡΙΣ

σὲ τὸν στρατηγὸν καὶ κασίγνητον λέγω,
 Ἔκτορ, καθεύδεις ; οὐκ ἐγείρεσθαί σ' ἐχρῆν ;
 ἐχθρῶν τις ἡμῖν χρίμπτεται στρατεύματι,
 ἢ κλῶπες ἄνδρες ἢ κατάσκοποί τινες.

ΑΘΗΝΑ

θάρσει· φυλάσσει σ' ἦδε πρηνεμένης Κύπρις.
 μέλει δ' ὁ σός μοι πόλεμος, οὐδ' ἀμνημονῶ
 τιμῆς, ἐπαινῶ δ' εὖ παθοῦσα πρὸς σέθεν.
 650 καὶ νῦν ἐπ' εὐτυχοῦντι Τρωικῶ στρατῶ
 ἦκω πορεύουσ' ἄνδρα σοι μέγαν φίλον,
 τῆς ὕμνοποιου παιῖδα Θρήκιον θεᾶς
 Μούσης, πατρὸς δὲ Στρυμόνος κικλήσκειται.

ΠΑΡΙΣ

αἰεὶ ποτ' εὖ φρονούσα τυγχάνεις πόλει
 κάμοί, μέγιστον δ' ἐν βίῳ κειμήλιον
 κρίνας σέ φημι τῆδε προσθέσθαι πόλει.
 ἦκω δ' ἀκούσας οὐ τορῶς, φήμη δέ τις
 φύλαξιν ἐμπέπτωκεν ὡς κατάσκοποι
 ἦκουσ' Ἀχαιῶν. χῶ μὲν οὐκ ἰδὼν λέγει,
 660 ὁ δ' εἰσιδὼν μολόντας οὐκ ἔχει φράσαι,
 ὦν εἶνεκ' εὐνὰς ἦλυθον πρὸς Ἔκτορος.

RHESUS

ATHENA

Thou canst not overpass the doom of fate.
It may not be that by thine hand he die.
Haste thou against the man for whom thou bring'st
The slaughter-doom. To Paris will I seem
Cypris his friend, present to aid his toils,
And with false words will answer him I hate.
This have I told you : nought the doomed man knows, 640
Nor aught hath heard, for all he is so near.

[*Exeunt OD. and DIOM.*]

Enter PARIS.

PARIS

War-chief and brother, ho, to thee I call,
Hector ! Dost sleep ? Behoves thee not to watch ?
Some foe to us is nigh unto the host—
Marauders they, or peradventure spies.

ATHENA

Fear not. I, Cypris, ward thee graciously.
I take thought for thy warfare, nor forget
Thine honour done me, and thy service thank.
And now, when triumpheth the host of Troy,
Leading to thee a mighty friend I come, 650
The Thracian scion of the Muse, the Queen
Of Song : he bears the name of Strymon's son.

PARIS

Gracious art thou unto my city still,
And unto me, I trow I won for Troy
Life's goodliest treasure, judging thee most fair.
Vague rumour brought me hither : some report
Amongst the guard had risen of Argive spies
Even now at hand. One saith it that saw nought :
One saw them come, yet nothing more can tell.
Wherefore to Hector's resting-place I came. 660

ΡΗΣΟΣ

ΑΘΗΝΑ

μηδὲν φοβηθῆς· οὐδὲν ἐν στρατῶ νέον·
Ἔκτωρ δὲ φροῦδος Θρήκα κοιμήσων στρατόν.

ΠΑΡΙΣ

σύ τοί με πείθεις, σοῖς δὲ πιστεύων λόγους
τάξιν φυλάξων εἴμ' ἐλεύθερος φόβου.

ΑΘΗΝΑ

χώρει· μέλει γὰρ πάντ' ἐμοὶ δόκει τὰ σά,
ὥστ' εὐτυχοῦντας συμμάχους ἐμοὺς ὀράν.
γνώσει δὲ καὶ σὺ τὴν ἐμὴν προθυμίαν.

670 ὑμᾶς δ' αὐτῶ τοὺς ἄγαν ἐρρωμένους,
Λαερτίου παῖ, θηκτὰ κοιμίσαι ξίφη.
κεῖται γὰρ ἡμῖν Θρήκιος στρατηλάτης,
ἵπποι τ' ἔχονται, πολέμοι δ' ἠσθημένοι
χωροῦσ' ἐφ' ὑμᾶς· ἀλλ' ὅσον τάχιστα χρή
φεύγειν πρὸς ὄλκους ναυστάθμων. τί μέλλετε
σκηπτοῦ πτόντος πολεμίων σφῶζειν βίον;

ΧΟΡΟΣ

ἔα ἔα·
βάλε βάλε βάλε βάλε,
θένε θένε· τίς ὄδ' ἀνήρ;

ΗΜΙΧΟΡΙΟΝ

λεύσσετε, τοῦτον αὐδῶ.

ΗΜΙΧΟΡΙΟΝ

680 κλῶπες οἵτινες κατ' ὄρφνην
τόνδε κινούσι στρατόν.
δεῦρο δεῦρο πᾶς.

ΗΜΙΧΟΡΙΟΝ

τούσδ' ἔχω, τούσδ' ἔμαρψα.

ΗΜΙΧΟΡΙΟΝ

τίς ὁ λόχος; πόθεν ἔβας; ποδαπὸς εἶ;

RHESUS

ATHENA

Fear nothing : in the host no peril is.
Hector to quarter Thracia's host is gone.

PARIS

Thou dost assure me : lo, I trust thy words.
And free of fear I go to guard my post.

ATHENA

Go : be thou sure that all thy care is mine,
That so triumphant I may see my friends.
Yea, and thou too shalt prove my zeal for thee

[*Exit* PARIS.]

Ho ye ! I bid you, over-eager twain—
Laertes' son !—let sleep the whetted swords ;
For at our feet dead lies the Thracian chief ;
Our prize his steeds are. But the foe have heard,
And close on you. Now must ye with all speed
To yon ship-channels flee. Why linger ye,
When bursts the storm of foes, to save your lives ?

670

Enter ODYSSEUS followed by CHORUS, tumultuously.

CHORUS

Ha, smite !—ha, smite !—ha, smite !—ha, smite !
Stab thou !—stab thou !—who is this wight ?

SEMICHORUS 1

Look ye on him—this fellow, I say !—

SEMICHORUS 2

Marauders who under night's dark pall
Are startling our array !—
Hitherward, hitherward, all !

680

SEMICHORUS 1

I have them caught in the grasp of mine hand !

SEMICHORUS 2

(*To OD.*) What is thy troop ?—whence art thou ?—a
man of what land ?

ΡΗΣΟΣ

ΟΔΥΣΣΕΥΣ¹

οὐ σε χρὴ εἰδέναι·

ΗΜΙΧΟΡΙΟΝ

θανεῖ γὰρ σήμερον δράσας κακῶς.
οὐκ ἔρεῖς ξύνθημα, λόγχην πρὶν διὰ στέρνων μολεῖν;

ΟΔΥΣΣΕΥΣ

ἦ σὺ δὴ Ῥῆσον κατέκτας;

ΗΜΙΧΟΡΙΟΝ

ἀλλὰ τὸν κτενούντα σέ
ἱστορῶ.

ΟΔΥΣΣΕΥΣ

θάρσει, πέλας ἴθι.

ΗΜΙΧΟΡΙΟΝ

παῖε, παῖε, παῖε πᾶς.

ΟΔΥΣΣΕΥΣ

ἴσχε πᾶς τις.

ΗΜΙΧΟΡΙΟΝ

οὐ μὲν οὖν.

ΟΔΥΣΣΕΥΣ

ἦ, φίλιον ἄνδρα μὴ θένης.

ΗΜΙΧΟΡΙΟΝ

καὶ τί δὴ τὸ σῆμα;

ΟΔΥΣΣΕΥΣ

Φοῖβος.

ΗΜΙΧΟΡΙΟΝ

ἔμαθον ἴσχε πᾶς δόρυ.

ΗΜΙΧΟΡΙΟΝ

οἶσθ' ὅποι βεβᾶσιν ἄνδρες;

¹ The dialogue that follows is differently distributed by various editors. Badham's arrangement, adopted by Paley, is here followed, also his reading of *ἱστορῶ* for *ἱστῶ* of MSS.

RHESUS

ODYSSEUS

Nought to thee is this !

SEMICHORUS 1

For thou shalt die for evil wrought this day !
Tell the watchword, ere the spear unto thine heart
have found the way !

ODYSSEUS

Ha ! and hast thou murdered Rhesus ?

SEMICHORUS 2

Nay his would-be murderer, thee,

Question I.

ODYSSEUS (*beckoning them off the stage*).

Fear not, come hither.

SEMICHORUS 1

Strike him ! strike him ! strike him, ye !

ODYSSEUS

Hold, each man !

SEMICHORUS 2

Nay, hold we will not !

ODYSSEUS

Ho ! let not a friend be slain !

SEMICHORUS 1

What then is the watchword ?

ODYSSEUS

Phoebus.

SEMICHORUS 2

Right : his spear let each refrain.

SEMICHORUS 1

Know'st thou whither went the men ?

ΡΗΣΟΣ

ΟΔΥΣΣΕΥΣ

τῆδέ πη κατείδομεν.

ΗΜΙΧΟΡΙΟΝ

690 ἔρπε πᾶς κατ' ἴχνος αὐτῶν, ἧ βοῆν ἐγερτέον ;

ΟΔΥΣΣΕΥΣ

ἀλλὰ συμμαχούς ταρασσειν δεινὸν ἐν νυκτῶν
φόβῳ.

ΧΟΡΟΣ

τίς ἀνδρῶν ὁ βᾶς ; στρ.

τίς ὃς μέγα θράσος ἐπεύζεται,

χέρα φυγῶν ἐμάν ;

πόθεν νιν κυρήσω ;

τίμι προσεικάσω,

ὅστις δι' ὄρφνης ἦλθ' ἀδειμάντω ποδὶ

διὰ τε τάξεων καὶ φυλάκων ἔδρας ;

Θεσσαλὸς ἦ

700 παραλίαν Λοκρῶν νεμόμενος πόλιν ;

ἧ νησιώτης σποράδα κέκτηται βίον ;

τίς ἦν πόθεν ; ποίας πάτρας ;

ποῖον ἐπεύχεται τὸν ὑπατον θεῶν ;

ΗΜΙΧΟΡΙΟΝ

ἄρ' ἔστ' Ὀδυσσέως τοῦργον ἧ τίνος τόδε ;

ΗΜΙΧΟΡΙΟΝ

εἰ τοῖς πάροιθε χρὴ τεκμαίρεσθαι, δοκεῖ.

ΗΜΙΧΟΡΙΟΝ

δοκεῖς γάρ ;

ΗΜΙΧΟΡΙΟΝ

τί μὴν οὔ ;

RHESUS

ODYSSEUS

I marked them somewhere yonder nigh.

SEMICHORUS 2

Press, each man, upon their track!—or shall we
raise the 'larum cry?

690

ODYSSEUS

Nay, 'twere perilous to scare with night-alarms a
war-ally.

[ODYSSEUS *slips away into the darkness.*

CHORUS

(*Str.*)

He is gone from us!—who was the man

Who shall vaunt of his aweless might?

Out of mine hands, lo, he ran—

Where on him now shall I light?

Unto whom shall I liken him—him, who with foot
unafraid through the night

Passed ranks, passed many a sentinel-post?

A Thessalian is he?

Doth he dwell in a town that from Locris' coast

Looketh over the sea?

700

Or, an islander, lives he by piracy? [boast?

Who?—whence?—what fatherland-home doth he

Of the Gods whom doth he confess most high?

SEMICHORUS 1

Whose deed is this?—Odysseus' dark design?

SEMICHORUS 2

Yea, if from his past deeds we may divine.

SEMICHORUS 1

Ha, thinkest thou so?

SEMICHORUS 2

Yea, how should I not?

ΡΗΣΟΣ

ΗΜΙΧΟΡΙΟΝ

θρασὺς γοῦν ἐς ἡμᾶς.

ΗΜΙΧΟΡΙΟΝ

τίν' ἀλκὴν ; τίν' αἰνείεις ;

ΗΜΙΧΟΡΙΟΝ

Ὀδυσσῆ.

ΗΜΙΧΟΡΙΟΝ

μὴ κλωπὸς αἶνει φωτὸς αἰμύλον δόρυ.

ΧΟΡΟΣ

710 ἔβα καὶ πάρος

ἀντ.

κατὰ πτόλιν, ὑπαφρον ὄμμ' ἔχων,

ῥακοδύτῳ στολᾷ

πυκασθείς, ξιφήρης

κρύφιος ἐν πέπλοις.

βίον δ' ἐπαιτῶν εἶρπ' ἀγύρτης τις λάτρεις,

ψαφαρόχρουν κύρα πουλυπινές τ' ἔχων·

πολλὰ δὲ τὰν

Βασιλίδ' ἐστίαν Ἀτρειδᾶν κακῶς

ἔβαζε δῆθεν ἐχθρὸς ὦν στρατηλάταις.

720 ὄλοιτ' ὄλοιτο πανδίκως,

πρὶν ἐπὶ γῆν Φρυγῶν ποδὸς ἔχνος βαλεῖν.

ΗΜΙΧΟΡΙΟΝ

εἶτ' οὖν Ὀδυσσέως εἶτε μὴ, φόβος μ' ἔχει·

Ἐκτωρ γὰρ ἡμῖν τοῖς φύλαξι μέμψεται.

ΗΜΙΧΟΡΙΟΝ

τί λάσκων ;

ΗΜΙΧΟΡΙΟΝ

δυσοίζων—

ΗΜΙΧΟΡΙΟΝ

τί δρᾶσαι ; τί ταρβεῖς ;

ΗΜΙΧΟΡΙΟΝ

καθ' ἡμᾶς περᾶσαι—

RHESUS

SEMICHORUS 1

A daring foe unto us, I wot'

SEMICHORUS 2

Whose courage, what man, dost thou praise?

SEMICHORUS 1

Odysseus the chief.

SEMICHORUS 2

Praise not the prowess thou of a knavish thief!

CHORUS

He came in the days overpast (Ant.) 710

Unto Troy:—from his eyes rheum poured:

Rags round his body were cast:

'Neath his cloak was a hidden sword:

Like a vagabond varlet he prowled, begging crumbs
from the feastful board,

With head overgrimed with foulness, and hair

All filth-defiled.

As though the war-chiefs' foe he were,

The house he reviled—

The house of the Atreïd kings:—O meet,

O just should it be that he perish, ere

He trample Phrygia beneath his feet. 720

SEMICHORUS 1

Whether Odysseus or another came,

I fear me: us the guards shall Hector blame,—

SEMICHORUS 2

How blame us?

SEMICHORUS 1

Shall speak his suspicion out,—

SEMICHORUS 2

Of what deed? What is thy fearful doubt?

SEMICHORUS 1

That even by us passed in—

ΡΗΣΟΣ

ΗΜΙΧΟΡΙΟΝ

τίν' ἀνδρῶν ;

ΗΜΙΧΟΡΙΟΝ

οἱ τῆσδε νυκτὸς ἦλθον εἰς Φρυγῶν στρατόν.

ΗΝΙΟΧΟΣ

ἰώ, δαίμονος τύχη βαρεῖα. φεῦ φεῦ.

ΧΟΡΟΣ

ἔα·

730 σίγα πᾶς, ὑφίξ'· ἴσως γὰρ εἰς βόλον τις ἔρχεται.

ΗΝΙΟΧΟΣ

ἰὼ ἰώ,

συμφορὰ βαρεῖα Θρηκῶν.

ΧΟΡΟΣ

συμμάχων τις ὁ στένων.

ΗΝΙΟΧΟΣ

ἰώ.

δύστηνος ἐγὼ σύ τ', ἄναξ Θρηκῶν,

ὦ στυγνοτάτην Τροίαν ἐσιδών·

οἶόν σε βίου τέλος εἶλεν.

ΧΟΡΟΣ

τίς εἶ ποτ' ἀνδρῶν συμμάχων ; κατ' εὐφρόνην
ἀμβλῶπες αὐγαί, κοῦ σε γιγνώσκω τορῶς.

ΗΝΙΟΧΟΣ

ποῦ τιν' ἀνάκτων Τρωικῶν εὔρω ;

ποῦ δῆθ' Ἐκτωρ

740 τὸν ὑπασπίδιον κοῖτον ἰαύει ;

τίνι σημήνω διόπων στρατιᾶς ;

οἶα πεπόνθαμεν, οἶά τις ἡμᾶς

δράσας ἀφανῆ φρούδος, φανερόν

Θρηξὶν πένθος τολυπεύσας.

RHESUS

SEMICHORUS 2

What men?— say who!

SEMICHORUS 1

They that this night to the Phrygian array won
through.

CHARIOTEER (*behind the scenes*)

O heavy chance of fate! Woe's me! Woe's me!

CHORUS

Ha! Now hush ye all! Crouch low! Perchance
one cometh to the snare.

730

CHARIOTEER (*behind scenes*)

O the sore mischance to Thrace!

CHORUS

'Tis some ally that waileth there.

Enter CHARIOTEER, *wounded.*

CHARIOTEER

Woe's me! O King of Thracians, woe for thee!
O bitter sight of Troy to thee this day!
What end of life hath snatched thee hence away!

CHORUS

Who art thou?—what ally?—mine eyes the night
Makes dim: thee cannot I discern aright.

CHARIOTEER

Where shall I light on a Trojan chief?
O where shall Hector be found of my quest
Slumbering yet in shield-fenced rest?
Unto whom of your chiefs shall I tell our grief?
Ah our calamities!—ah for the deeds in the night
Unto Thracia wrought of the felon who vanished from
sight,
Who hath knit up a skein of misery manifest!

740

ΡΗΣΟΣ

ΧΟΡΟΣ

κακὸν κυρεῖν τι Θρηκίῳ στρατεύματι
ἔοικει, οἶα τοῦδε γιγνώσκω κλύων.

ΗΝΙΟΧΟΣ

ἔρρει στρατιά, πέπτωκεν ἄναξ
δολίῳ πληγῇ.

ᾶ ᾶ ᾶ ᾶ,

750

οἶα μ' ὀδύνη τείρει φονίου
τραύματος εἶσω. πῶς ἂν ὀλοίμην ;
χρῆν γάρ μ' ἀκλεῶς Ῥήσόν τε θανεῖν.
Τροία κέλσαντ' ἐπίκουρον ;

ΧΟΡΟΣ

τίδ' οὐκ ἐν ἀνιγμοῖσι σημαίνει κακά·
σαφῶς γὰρ αὐδᾶ συμμάχους ὀλωλότας.

ΗΝΙΟΧΟΣ

κακῶς πέπρακται καπὶ τοῖς κακοῖσι πρὸς
αἴσχιστα· καίτοι δις τόσον κακὸν τόδε·
θανεῖν γὰρ εὐκλεῶς μέν, εἰ θανεῖν χρεῶν,
λυπρὸν μὲν οἶμαι τῷ θανόντι· πῶς γὰρ οὔ ;
τοῖς ζῶσι δ' ὄγκος καὶ δόμων εὐδοξία.
ἡμεῖς δ' ἀβούλως ἀκλεῶς ὀλώλαμεν.
ἐπεὶ γὰρ ἡμᾶς ἠΰνασ' Ἐκτόρεια χεῖρ,
ξύνθημα λέξας, ἠΰδομεν πεδοστιβεῖς,
κόπῳ δαμέντες, οὐδ' ἐφρουρεῖτο στρατὸς
φυλακαῖσι νυκτέροισιν, οὐδ' ἐν τάξεσιν
ἔκειτο τεύχη, πλήκτρα τ' οὐκ ἐπὶ ζυγοῖς
ἵππων καθήρμοσθ', ὡς ἄναξ ἐπέυθετο
κρατοῦντας ὑμᾶς ἀφεδρεύοντας νεῶν
πρύμναισι· φαύλως δ' ἠΰδομεν πεπτωκότες.
770 καὶ γὰρ μελούση καρδίᾳ λήξας ὕπνου
πώλοισι χόρτον, προσδοκῶν ἐωθινήν
ζεύξειν ἐς ἀλκήν, ἀφθόνῳ μετρῶ χερί.

RHESUS

CHORUS

Some ill, meseems, to Thracia's company
Befalls—if this man's words mean aught for me.

CHARIOTEER

Undone is our host, laid low is our king
By a deadly stab, by a stroke of guile!
Alas and alas! woe worth the while!

Ah, how am I inly racked by the sting [die! 750
Of my gory wound! Would God I might straightway
Was it meet that so soon as he came, your Troy's ally,
Rhesus and I should perish by end so vile?

CHORUS

Lo, not in riddles doth he publish this:
Nay, plainly of allies destroyed he tells.

CHARIOTEER

Ill hath been wrought us—shame, to crown that
“ill,”

The foulest shame! Yea, double ill is this!

To die with fame, if one must die, I trow,

Is bitterness to him who dies—how not?

Yet fame and honour crown his living kin. 760

But, as a fool dies, fameless we have died.

For, soon as Hector pointed us our quarters,

And told the watchword, couched on earth we slept,

Outworn with toil: our host no watchmen set

For nightlong guard, nor rank by rank were laid

Our arms, nor from the horses' yokes were hung

The ear-whips, since our king had word that ye

Were camped triumphant nigh the galley-sterns:

So, careless all, we flung us down and slept.

Now I with heedful heart from slumber rose, 770

And dealt the steeds their corn with stintless hand,

Looking to yoke them with the dawn for fight.

λεύσσω δὲ φῶτε περιπολοῦνθ' ἡμῶν στρατὸν
 πυκνῆς δι' ὄρφνης· ὡς δ' ἐκινήθην ἐγὼ,
 ἐπτηξάτην τε κἀνεχωρείτην πάλιν·
 ἤπυσσα δ' αὐτοῖς μὴ πελάζεσθαι στρατῶ,
 κλώπας δοκήσας συμμάχων πλάθειν τινάς.
 οἱ δ' οὐδέν· οὐ μὴν οὐδ' ἐγὼ τὰ πλείονα,
 ἠὔδον δ' ἀπελθὼν αὐθις εἰς κοίτην πάλιν.
 780 καί μοι καθ' ὕπνον δόξα τις παρίσταται·
 ἵππους γὰρ ἄς ἔθρεψα κἀδιφρηλίτου
 Ῥήσῳ παρεστῶς, εἶδον, ὡς ὄναρ δοκῶν,
 λύκους ἐπεμβεβῶτας ἐδραΐαν ῥάχιν·
 θείνουντε δ' οὐρά πωλικῆς ῥινόυ τρίχα,
 ἤλαυνον, αἱ δ' ἔρρεγκον ἔξ ἀρτηριῶν
 θυμὸν πνέουσαι κἀνεχαίτιζον φόβην.
 ἐγὼ δ' ἀμύνων θήρας ἐξεγείρομαι
 πώλοισιν· ἔννυχος γὰρ ἐξώρμα φόβος.
 790 κλύω δ' ἐπάρας κρᾶτα μυχθισμὸν νεκρῶν.
 θερμὸς δὲ κρουνὸς δεσπύτου πυρὰ σφαγαῖς
 βάλλει με δυσθνητοῦντος αἵματος νέου.
 ὀρθὸς δ' ἀνάσσω χειρὶ σὺν κενῇ δορός.
 καί μ' ἔγχος ἀυγάζοντα καὶ θηρώμενον
 παίει παραστάς νεῖραν εἰς πλευρὰν ξίφει
 ἀνήρ ἀκμάζων· φασγάνου γὰρ ἠσθόμην
 πληγῆς, βαθεῖαν ἄλοκα τραύματος λαβών.
 πίπτω δὲ πρηνῆς· οἱ δ' ὄχημα πωλικὸν
 λαβόντες ἵππων ἴεσαν φυγῇ πόδα.
 ᾶ ᾶ.

800 ὀδύνη με τείρει, κούκέτ' ὀρθοῦμαι τάλας.
 καὶ συμφορὰν μὲν οἶδ' ὀρών, τροπῶ δ' ὅτῳ
 τεθνήσκειν οἱ θανόντες οὐκ ἔχω φράσαι,
 οὐδ' ἐξ ὁποίας χειρός. εἰκάσαι δέ μοι
 πάρεστι λυπρὰ πρὸς φίλων πεπονθέναι.

RHESUS

Then spied I twain that prowled around our host
Through the thick gloom ; but, soon as I bestirred
me,

They cowered low, and straight drew back again.
I cried to them to come not near our host,—
Deeming some thieves from our allies drew nigh :—
Nought said they ; neither added I thereto,
But to my couch went back and slept again.

And in my sleep a vision nightmared me :— 780

The steeds I tended, and at Rhesus' side
Drove in the car, I saw as in a dream
Mounted of wolves that rode upon their backs ;
And with their tails these lashed the horses' flanks,
Scourging them on. They snorted, and outbreathed
Rage from their nostrils, tossing high their manes.
I, even in act to save from those fierce things
The steeds, woke : the night-horror smote me
awake.

Then death-moans, as I raised my head, I heard ;
And new-shed blood hot-welling plashed on me 790

As by my murdered lord's death-throes I lay.
Upright I leapt, with never a spear in hand.
But, as I peered and groped to find my lance,
From hard by came a sword-thrust 'neath my ribs
From some strong man—strong, for I felt the blade
Strike home, felt that deep furrow of the gash.
Face-down I fell : the chariot and the steeds
The robbers took, and fled into the night.

Ah me ! Ah me !

Pain racketh me—O wretch ! I cannot stand.
What ill befell I know—I saw it. How 800
The slain men perished, this I cannot tell,
Nor by what hand ; but this do I divine—
Fouly have they been dealt with by allies.

ΡΗΣΟΣ

ΧΟΡΟΣ

ἠνίοχε Θρηκὸς τοῦ κακῶς πεπραγότος,
μηδὲν δύσοιζ' οὐ πολεμίους δρᾶσαι τάδε.
Ἔκτωρ δὲ καὐτὸς συμφορᾶς πεπυσμένος
χωρεῖ· συναλγεί δ', ὡς ἔοικε, σοῖς κακοῖς.

ΕΚΤΩΡ

810 πῶς οἱ μέγιστα πῆματ' ἐξειργασμένοι
μολόντες ὑμᾶς πολεμίων κατάσκοποι
λήθουσιν αἰσχρῶς, καὶ κατεσφάγη στρατός,
κούτ' εἰσιόντας στρατόπεδ' ἐξαπώσατε
οὔτ' ἐξιόντας ; τῶνδε τίς δώσει δίκην
πλὴν σοῦ ; σὲ γὰρ δὴ φύλακά φημ' εἶναι στρατοῦ
φρούδοι δ' ἄπληκτοι, τῇ Φρυγῶν κακανδρία
πόλλ' ἐγγελῶντες τῷ στρατηλάτῃ τ' ἐμοί.
εὐ νυν τόδ' ἴστε, Ζεὺς ὁμόμοσται πατήρ,
ἦτοι μάραγνά γ' ἢ καραμιστῆς μόρος
μένει σε δρῶντα τοιάδ', ἢ τὸν Ἔκτορα
τὸ μηδὲν εἶναι καὶ κακὸν νομίζετε.

ΧΟΡΟΣ

820 ἰὼ ἰώ,
μέγ' ἄρ' ἐμοὶ μέγ', ὦ πολίοχον κράτος, ἄντ.
κακὸν ἔμολεν, ὅτε σοι
ἄγγελος ἦλθον,
ἄμφι ναῦς πύρ' αἶθειν Ἀργείων στρατόν·

ἐπεὶ ἄγρυπνον ὄμμ' ἐν εὐφρόνῃ
οὔτ' ἐκοίμισ' οὔτ' ἔβριξ',
οὐ τὰς Σιμοεντιάδας πηγᾶς· μή μοι
κότον, ὦ ἄνα, θῆς· ἀναίτιος γὰρ
ἔγωγε πάντων.

RIHESUS

CHORUS

O charioteer of Thracia's lord ill-starred,
Never suspect of this deed thine allies.
Lo, Hector's self, who hath heard of your mischance,
Comes : in thine ills he sorroweth, as beseems.

Enter HECTOR.

HECTOR

How passed the men who wrought this direst scathe—
Spies from the foemen—passed unmarked of you,
For your shame, and for slaughter of the host, 810
Nor ye withstood them entering the camp,
Nor going forth? Shall any smart for this
Save thee?—for thou wast warder of the host.
They are gone, unsmitten!—gone, with many a scoff
At Phrygian cowardice and me, your chief!
Now know this well—by father Zeus 'tis sworn—
Surely the scourge, or doom of headsman's axe
Awaits thee for this work : else reckon thou
Hector a thing of nought, a craven wretch.

CHORUS

(*Ant. to Str.* 454–466)

Woe for me ! terrible evil, ah terrible, lighted on me 820
When with my tidings I came, O thou warder of Troy,
unto thee,—
Tidings of beacon-fires lit through the Argive array
by the sea.

Yet have I suffered the night not to drop from her
slumberous wing
Sleep on mine eyelids—I swear it by holiest Simois'
spring !
Let not thine anger against me be hot, who am
guiltless, O King !

ΡΗΣΟΣ

830 ἦν δὲ χρόνῳ παράκαιρον ἔργον ἢ λόγον
 πύθη, κατὰ με γῆς
 ζῶντα πόρευσον· οὐ παραιτοῦμαι.

ΗΝΙΟΧΟΣ

τί τοῖσδ' ἀπειλεῖς, βάρβαρός τε βαρβάρου
 γνώμην ὑφαιρεῖ τὴν ἐμήν, πλέκων λόγους ;
 σὺ ταῦτ' ἔδρασας· οὐδέν' ἂν δεξαίμεθα
 οὔθ' οἱ παθόντες οὔτ' ἂν οἱ τετρωμένοι
 ἄλλον· μακροῦ γε δεῖ σε καὶ σοφοῦ λόγου,
 ὅτῳ με πείσεις μὴ φίλους κατακτανεῖν,
 ἵππων ἔρασθεις, ὧν ἕκατι συμμαχούς
 840 τοὺς σοὺς φονεύεις, πόλλ' ἐπισκῆπτων μολεῖν.
 ἦλθον, τεθνῶσιν· εὐπρεπέστερον Πάρις
 ξενίαν κατήσχυν' ἢ σὺ συμμαχούς κτανών.
 μὴ γάρ τι λέξης ὥς τις Ἀργείων μολῶν
 διώλεσ' ἡμᾶς· τίς ἂν ὑπερβαλὼν λόχους
 Τρώων ἐφ' ἡμᾶς ἦλθεν, ὥστε καὶ λαθεῖν ;
 σὺ πρόσθεν ἡμῶν ἦσο καὶ Φρυγῶν στρατός.
 τίς οὖν τέτρωται, τίς τέθνηκε συμμάχων
 τῶν σῶν, μολόντων ὧν σὺ πολεμίων λέγεις ;
 ἡμεῖς δὲ καὶ τετρώμεθ', οἱ δὲ μείζονα
 850 παθόντες οὐχ ὀρώσιν ἠλίου φάος.
 ἀπλῶς δ' Ἀχαιῶν οὐδέν' αἰτιώμεθα.
 τίς δ' ἂν χαμεύνας πολεμίων κατ' εὐφρόνην
 Ῥήσου μολῶν ἐξηῦρεν, εἰ μὴ τις θεῶν
 ἔφραζε τοῖς κτανούσιν ; οὐδ' ἀφιγμένον
 τὸ πάμπαν ἦσαν· ἀλλὰ μηχανᾷ τάδε.

ΕΚΤΩΡ

χρόνον μὲν ἤδη συμμαχοῖσι χρώμεθα
 ὅσονπερ ἐν γῆ τῆδ' Ἀχαιῆκος λεῶς,
 κούδέν' πρὸς αὐτῶν οἶδα πλημμελὲς κλύων

RHESUS

Then, if hereafter, as time runneth on, or in word or
in deed 830
Ever thou find me transgressing, O then to the grave
do thou speed [I plead.
Me,—yea, alive to go down to the pit ; nor for mercy

CHARIOTEER

Why threaten these, and strive, barbarian thou,
To cozen barbarian wit with glozing speech ?
Thine was this murder ! None save thee the dead,
Or wounded living, shall account thereof
Guilty ! Long speech and subtle shalt thou need
To make me think thou murderedst not thy friends,
As coveting the steeds, for which thou slayest
Allies whose coming was so straitly urged. 840
They came—they are dead ! More seemly Paris
shamed

Guest-faith, than thou, who murderedst thine allies !
Nay, never tell me 'twas some Argive came
And slew us ! Who could through the Trojan lines
Have passed, and won to us, unmarked of them ?
Before us camped were thou and Phrygia's host :—
Of *thy* friends who was wounded then, who slain,
When came the foes whereof thou tellest us ?
We—some are wounded, some have suffered seathe
More deadly, and the sun's light see no more. 850
In plain words, no Achaean we accuse.
Who of the foe had come, and in the night
Found Rhesus' couch—except a very God
Guided the slayers ? They not even knew
That he had come ! O nay, this plot is thine.

HECTOR

Long time have I had dealings with allies,
Long as Achaean folk have trod my land ;
Nor ever bare I ill report of them.

ΡΗΣΟΣ

860

ἐν σοὶ δ' ἄρ' ἀρχώμεσθα ; μή μ' ἔρωσ ἔλοι
 τοιοῦτος ἵππων ὥστ' ἀποκτείνειν φίλους.
 καὶ ταῦτ' Ὀδυσσέως· τίς γὰρ ἄλλος ἄν ποτε
 ἔδρασεν ἢ βούλευσεν Ἀργείων ἀνὴρ ;
 δέδοικα δ' αὐτὸν καὶ τί μου θράσσει φρένας,
 μὴ καὶ Δόλωνα συντυχῶν κατέκτανεν·
 χρόνον γὰρ ἤδη φροῦδος ὦν οὐ φαίνεται.

ΗΝΙΟΧΟΣ

οὐκ οἶδα τοὺς σοὺς οὓς λέγεις Ὀδυσσέας·
 ἡμεῖς δ' ὑπ' ἐχθρῶν οὐδενὸς πεπλήγημεθα.

ΕΚΤΩΡ

σὺ δ' οὖν νόμιζε ταῦτ', ἐπέειπερ σοι δοκεῖ.

ΗΝΙΟΧΟΣ

ὦ γαῖα πατρίς, πῶς ἂν ἐνθάνοιμί σοι ;

ΕΚΤΩΡ

870

μὴ θνήσχ'· ἄλις γὰρ τῶν τεθνηκότων ὄχλος.

ΗΝΙΟΧΟΣ

ποῖ δὴ τράπωμαι δεσποτῶν μονούμενος ;

ΕΚΤΩΡ

οἴκός σε κεύθων οὐμός ἐξιάσεται.

ΗΝΙΟΧΟΣ

καὶ πῶς με κηδεύσουσιν αὐθεντῶν χέρες ;

ΕΚΤΩΡ

ὄδ' αὐτὸν αὐτὸν μῦθον οὐ λήξει λέγων.

ΗΝΙΟΧΟΣ

ὄλοιθ' ὁ δράσας. οὐ γὰρ εἰς σὲ τείνεται
 γλῶσσ', ὡς σὺ κομπεῖς· ἡ Δίκη δ' ἐπίσταται.

ΕΚΤΩΡ

λάζυσθ'· ἄγοντες δ' αὐτὸν εἰς δόμους ἐμούς,
 οὕτως ὅπως ἂν μὴ ἴγκαλῆ πορσύνετε·

ὑμᾶς δ' ἰόντας τοῖσιν ἐν τείχει χρεῶν

880

Πριάμῳ τε καὶ γέρουσι σημήναι νεκροὺς
 θάπτειν κελεύειν λεωφόρου πρὸς ἔκτροπιάς.

RHESUS

With thee should I begin? May no such lust
 For steeds take me, that I should slay my friends! 860
 This is Odysseus' work—for who beside
 Of Argives had devised or wrought such deed?
 I fear him, and my mind misgives me sore
 Lest he have met our Dolon too, and slain.
 Long time hath he been gone, nor yet appears.

CHARIOTEER

I know not thine Odysseus, whom thou nam'st.
 I have been smitten by no alien foe.

HECTOR

Then think thou so, if this to thee seem good.

CHARIOTEER

Land of my fathers, O to die in thee!

HECTOR

Die not: suffice this multitude of dead. 870

CHARIOTEER

Ah, whither turn me, of my lord bereft?

HECTOR

Shelter and healing shall mine own house give thee.

CHARIOTEER

How shall the hands of murderers tend mine hurts?

HECTOR

This man will cease not telling the same tale.

CHARIOTEER

Perish the doer! Not at thee my tongue
 Hurls this, as plains thy pride:—but Justice knows.

HECTOR (*to attendants*)

Ye, take him up and bear him to mine house.

So tend him that he shall not slander us.

And ye must go to those upon the wall,

To Priam and our elders, bidding them

Bury the slain beside the public way. 880

[*Exeunt bearers with* CHARIOTEER.]

ΡΗΣΟΣ

ΧΟΡΟΣ

τί ποτ' εὐτυχίας ἐκ τῆς μεγάλης
Τροίαν ἀνάγει πάλιν εἰς πένθος
δαίμων ἄλλος, τί φυτεύων ;

ἔα ἔα. ᾦ ᾦ.

τίς ὑπὲρ κεφαλῆς θεός, ᾦ βασιλεῦ,
τὸν νεόδμητον νεκρὸν ἐν χειροῖν
φοράδην πέμπει ;
ταρβῶ λεύσων τόδε φάσμα.

ΜΟΥΣΑ

890 ὄραν πάρεστι, Τρῶες· ἡ γὰρ ἐν σοφοῖς
τιμὰς ἔχουσα Μοῦσα, συγγόνων μία,
πάρειμι, παῖδα τόνδ' ὀρώσ' οἰκτρῶς φίλον
θανόνθ' ὑπ' ἐχθρῶν· ὄν ποθ' ὁ κτείνας χρόνῳ
δόλιος Ὀδυσσεὺς ἀξίαν τίσει δίκην.

ἰαλέμῳ αὐθιγενεῖ, στρ.
τέκνον, σ' ὀλοφύρομαι, ᾦ
ματρὸς ἄλγος, οἶαν
ἔκελσας ὁδὸν ποτὶ Τροίαν,
ἢ δυσδαίμονα καὶ μελέαν,
900 ἀπομεμφομένας ἐμοῦ πορευθεῖς,
ὑπὸ δ' ἀντομένου πατρός, βιαίως.
ᾧμοι ἐγὼ σέθεν, ᾦ φιλία
φιλία κεφαλά, τέκνον, ᾧμοι.

ΧΟΡΟΣ

ὅσον προσήκει μὴ γένους κοινωνίαν
ἔχοντι, καὶ γὰρ τὸν σὸν οἰκτεῖρω γόνον.

RHESUS

CHORUS

Wherefore from heights of victory
Doth Fortune drag down Troy unto woe—
Fortune estranged? What purposeth she?

(The MUSE appears above the stage with RHESUS in her arms.)

Ho ye!—lo there!—what ho!
What God overhead, O King, doth appear,
In whose hands is the corpse of the newly dead
Borne as it were on a bier?
I quail as I look on the vision of dread.

MUSE

Trojans, fear not to look: the Muse am I, 890
One of the Song-queens, honoured of the wise.
My dear son I behold in piteous sort
Slain by his foes. One day shall he who slew,
Guileful Odysseus, pay fit penalty.

(Raises the death-dirge.)

In moans that of no strange lips I borrow, *(Str.)*
O son, my sorrow,
I wail for thee.

What woefullest journey was thine, thy faring
Of ill-starred daring
To Troy oversea, 900

Despite my warning, thy father's pleading!
Dear head!—O bleeding
Heart of me!

CHORUS

So far as one may take on him who hath
No tie of kinship, I too wail thy son.

ὄλοιτο μὲν Οἰνεΐδας,
 ὄλοιτο δὲ Λαρτιάδας,
 ὅς μ' ἄπαιδα γέννας
 ἔθηκεν ἀριστοτόκοιο·

910 ἅ θ' Ἑλλανα λιποῦσα δόμον
 Φρυγίων λεχέων ἔπλευσε πλαθεῖσ
 ὑπ' Ἰλίῳ ὄλεσε μὲν σ' ἕκατι¹ Τροίας,
 φίλτατε, μυριάδας τε πόλεις
 ἀνδρῶν ἀγαθῶν ἐκένωσεν.

ἢ πολλὰ μὲν ζῶν, πολλὰ δ' εἰς Ἄιδου μολῶν,
 Φιλίμμονος παῖ, τῆς ἐμῆς ἠΨω φρενός·
 ὕβρις γάρ, ἢ σ' ἔσφηλε, καὶ Μουσῶν ἔρις
 τεκεῖν μ' ἔθηκε τόνδε δύστηνον γόνου.
 περῶσα γὰρ δὴ ποταμίους διὰ ῥοὰς
 920 λέκτροις ἐπλάθην Στρυμόνος φυταλμίους,
 ὅτ' ἤλθομεν γῆς χρυσόβωλον ἐς λέπας
 Πιάγγαιον ὀργάνοισιν ἐξησκημέναι
 Μοῦσαι μεγίστην εἰς ἔριν μελωδίας
 δεινῶ σοφιστῇ Θρηκί, κἀτυφλώσαμεν
 Θάμυριν, ὃς ἡμῶν πόλλ' ἐδέενασεν τέχνην.
 κἀπεὶ σὲ τίκτω, συγγόνους αἰδουμένη
 καὶ παρθεναίαν, ἠκ' ἐς εὐύδρου πατρὸς
 δίνας· τρέφειν δέ σ' οὐ βρότειον ἐς χέρα
 Στρυμῶν δίδωσιν, ἀλλὰ πηγαίαις κόραις.
 930 ἔνθ' ἐτραφεὶς κάλλιστα παρθένων ὕπο,
 Θρήκης ἀνάσσων πρῶτος ἦσθ' ἀνδρῶν, τέκνον.
 καί σ' ἀμφὶ γῆν μὲν πατρίαν φιλαιμάτους
 ἀλκὰς κορύσσουντ' οὐκ ἐδείμαινον θανεῖν,
 Τροίας δ' ἀπηύδων ἄστυ μὴ κέλσαι ποτέ,
 εἰδυῖα τὸν σὸν πότμον· ἀλλά σ' Ἐκτορος

¹ Bruhn : for σὲ κατὰ of MSS.

RHESUS

MUSE

Curse ye, Odysseus and Oineus' scion, (Ant.)

Through whom I cry on

My noble dead !

Curse her, who voyaged from Hellas over

To a Phrygian lover,

910

A wanton's bed,

Who for Troy's sake hath widowed homes without
number,

And bowed thee in slumber

Of death, dear head !

Sore hast thou wrung mine heart, Philammon's
son,

In life, and since to Hades thou hast passed.

Thine overweening, ruinous rivalry

With Muses, made me bear this hapless child.

For, as I waded through the river's flow,

Lo, I was clasped in Strymon's fruitful couch,

920

What time we came unto Pangaeus' ridge,

Whose dust is gold, with flute and lyre arrayed,

We Muses, for great strife of minstrelsy

With Thracia's cunning bard ; and we made blind

Thamyris, who full oft had mocked our skill.

And, when I bare thee, shamed before my sisters,

And for my maidenhead, down thy sire's fair swirls

I cast thee ; and to nurse thee Strymon chose

Arms of no mortal, but the Fountain-maids.

There reared in glorious fashion by the Nymphs,

930

Thou ruledst Thrace, a king of men, my child.

While through thy native land thou didst achieve

Great deeds of war, I feared not for thy life ;

But still I warned thee never to fare to Troy,

Knowing thy doom ; but Hector's embassies,

ΡΗΣΟΣ

πρεσβεύμαθ' αἴ τε μυρίαί γερουσίαι
 ἔπεισαν ἔλθειν κἀπικουρήσαι φίλοις.
 σὺ τοῦδ', Ἀθήνα, παντὸς αἰτία μόρου,
 οὐδὲν δ' Ὀδυσσεὺς οὐδ' ὁ Τυδέως τόκος
 940 ἔδρασε δράσας· μὴ δόκει λεληθέναι.
 καίτοι πόλιν σὴν σύγγονοι πρεσβεύομεν
 Μοῦσαι μάλιστα κἀπιχρώμεθα χθονί,
 μυστηρίων τε τῶν ἀπορρήτων φανὰς
 ἔδειξεν Ὀρφεύς, αὐτανέψιος νεκροῦ
 τοῦδ' ὄν κατακτείνεις σὺ Μουσαῖόν τε σὺν
 σεμνὸν πολίτην κἀπὶ πλείστου ἄνδρ' ἓνα
 ἔλθοντα, Φοῖβος σύγγονοί τ' ἠσκήσαμεν.
 καὶ τῶνδε μισθὸν παῖδ' ἔχουσ' ἐν ἀγκάλαις
 θρηνώ· σοφιστὴν δ' ἄλλον οὐκ ἐπάξομαι.

ΧΟΡΟΣ

950 μάτην ἄρ' ἡμᾶς Θρήκιος τροχηλάτης
 ἐδέενασ', Ἐκτορ, τῶδε βουλευσαί φόνον.

ΕΚΤΩΡ

ἦδη τάδ'· οὐδὲν μάντεων ἔδει φράσαι
 Ὀδυσσεὺς τέχναισι τόνδ' ὀλωλότα.
 ἐγὼ δὲ γῆς ἔφεδρον Ἑλλήνων στρατὸν
 λεύσσω, τί μὴν ἔμελλον οὐ πέμψειν φίλοις
 κήρυκας, ἔλθειν κἀπικουρήσαι χθονί ;
 ἔπεμψ'· ὀφείλων δ' ἦλθε συμπονεῖν ἐμοί.
 οὐ μὴν θανόντι γ' οὐδαμῶς συνήδομαι.
 καὶ νῦν ἔτοιμος τῶδε καὶ τεῦξαι τάφον
 960 καὶ ξυμπυρῶσαι μυρίων πέπλων χλιδήν·
 φίλος γὰρ ἔλθων δυστυχῶς ἀπέρχεται.

ΜΟΥΣΑ

οὐκ εἶσι γαίας εἰς μελάγχμιμον πέδον·
 τοσόνδε νύμφην τὴν ἔνερθ' αἰτήσομαι
 τῆς καρποποιοῦ παῖδα Δήμητρος θεᾶς,

RHESUS

And messages untold that elders bare,
Wrought on thee to set forth to aid thy friends.
Athena, thou art cause of all this doom !
Naught did Odysseus, neither 'Tydeus' son,
With all their doings :—think not I am blind ! 940
And yet thine Athens we with honour crown :
My sister Song-queens chiefly haunt thy land ;
And the torch-march of those veiled Mysteries
Did Orpheus teach her, cousin of the dead—
This dead, whom thou hast slain ! Musaeus too,
Thy citizen revered, the chiefest bard
Of men, him Phoebus and the Muses trained :—
And this my meed !—with arms clasped round
my son
I wail ! No new sage will I bring to thee.

CHORUS

Falsely then Thracia's charioteer reviled 950
Us, Hector, as the plotters of his death.

HECTOR

I knew it : need was none of seers to tell
That this man perished by Odysseus' craft.
And how could I, beholding Hellas' host
Camped on this soil, but send mine heralds forth
To friends, to bid them come and help our land ?
I sent them ; and he came, who owed me aid.
Ah, little joy have I to see him dead !
Ready am I to rear him now a tomb,
And to burn with him splendour of countless robes. 960
A friend he came, in sorrow goeth hence.

MUSE

He shall not into earth's dark lap go down ;
With such strong crying will I pray Hell's Queen,
Child of Demeter Lady of earth's increase,

ΡΗΣΟΣ

- ψυχὴν ἀνεῖναι τοῦδ' ὀφειλέτις δέ μοι
 τοὺς Ὀρφέως τιμῶσα φαίνεσθαι φίλους.
 κίμοι μὲν ὡς θανῶν τε κοῦ λεύσσω φάιος
 ἔσται τὸ λοιπόν· οὐ γὰρ ἐς ταῦτόν ποτε
 970 ἔτ' εἶσιν οὐδὲ μητρὸς ὄψεται δέμας,
 κρυπτὸς δ' ἐν ἄντροις τῆς ὑπαργύρου χθονὸς
 ἀνθρωποδαίμων κείσεται βλέπων φάιος,
 Βάκχου προφήτης ὥστε Παγγαίου πέτραν
 ᾤκησε σεμνὸς τοῖσιν εἰδόσιν θεός.
 ῥᾶον δὲ πένθος τῆς θαλασσίας θεοῦ
 οἴσω· θανεῖν γὰρ καὶ τὸν ἐκ κείνης χρεῶν.
 θρήνοις δ' ἀδελφαὶ πρῶτα μὲν σ' ὑμνήσομεν,
 ἔπειτ' Ἀχιλλῆ Θετίδος ἐν πένθει ποτέ.
 οὐ ρύσεται νιν Παλλάς, ἢ σ' ἀπέκτανε·
 τοῖον φαρέτρα Λοξίου σῶζει βέλος.
 980 ὦ παιδοποιοὶ συμφοραί, πόνοι βροτῶν,
 ὡς ὅστις ὑμᾶς μὴ κακῶς λογίζεται,
 ἄπαις διοίσει κοῦ τεκῶν θάψει τέκνα.

ΧΟΡΟΣ

οὔτος μὲν ἤδη μητρὶ κηδεύειν μέλει·
 σὺ δ' εἴ τι πρίσσειν τῶν προκειμένων θέλεις,
 Ἔκτορ, πάρεστι· φῶς γὰρ ἡμέρας τόδε.

ΕΚΤΩΡ

- χωρεῖτε, συμμάχους θ' ὀπλίζεσθαι τάχος
 ἀνωχθε, πληροῦν τ' αὐχένας ξυνωρίδων.
 πανοὺς δ' ἔχοντας χρῆ μένειν Τυρσηνικῆς
 σάλπιγγος αὐδῆν· ὡς ὑπερβαλὼν τάφρον
 990 τείχη τ' Ἀχαιοῶν ναυσὶν αἶθρον ἐμβαλεῖν
 πέποιθα Τρωσὶ θ' ἡμέραν ἐλευθέραν
 ἀκτίνα τὴν στείχουσαν ἡλίου φέρειν.

RHESUS

To grant his soul release. My debtor is she
To show that yet she honours Orpheus' friends.
Yet to me as one dead, that sees not light,
Henceforth shall he be : never shall he come
To meet me more, nor see his mother's form.
In caverns of the silver-veinèd land 970
A god-man shall he lie, beholding light,
As Bacchus' prophet 'neath Pangæus' rock
Dwelt, god revered of them that knew the truth.
More lightly now the grief of that Sea-queen
Shall fall on me : for her son too must die.
Thee first we Sisters will with dirges hymn,
Achilles then, in Thetis' hour of grief.
Not him shall Pallas save, who murdered thee,
Such shaft doth Loxias' quiver keep for him.
Ah, woes of mothers ! Miseries of men ! 980
Yea, whoso taketh true account of you
Childless will live, nor bear sons for the grave.

[*Exit.*

CHORUS

Now are the King's death-rites his mother's care.
But if thou wilt do work that lies to hand,
Hector, 'tis time ; for yonder dawns the day.

HECTOR

Depart ye : bid our comrades straightway arm,
And lay the yokes upon the car-steeds' necks.
Then torch in hand must ye await the blast
Of Tusean clarion ; for I trust to press
Over their trench, their walls, and fire the ships 990
Achaean, and to bring in freedom's day
For Troy with yonder sun's uprising beams.

ΡΗΣΟΣ

ΧΟΡΟΣ

πείθου βασιλεῖ· στείχωμεν ὅπλοις
κοσμησάμενοι καὶ ξυμμαχία
τάδε φράζωμεν· τάχα δ' ἂν νίκην
δοίη δαίμων ὁ μεθ' ἡμῶν.

RHESUS

CHORUS

Give heed to the King: now march we in war's array,
And tell unto them that with Troy be allied
These things. May the God give triumph to us
straightway

Who fights on our side.

[*Exeunt* OMNES.]

HECUBA

ARGUMENT

WHEN *Troy* was taken by the Greeks, *Hecuba*, the wife of *Priam*, and her daughters, *Cassandra* the prophetess, and *Polyxena*, with the other women of *Troy*, were made slaves, being portioned among the victors, so that *Cassandra* became the concubine of *Agamemnon*. But *Polydorus*, the youngest of *Priam's* sons, had long ere this been sent, with much treasure of gold, for safe keeping to his father's friend, *Polymestor* king of *Thrace*, so that his mother had one consolation of hope amidst her afflictions. Now the host of Greece could not straightway sail home, because to the spirit of their dead hero *Achilles* was given power to hold the winds from blowing, till meet sacrifice were rendered to him, even a maiden of *Troy*, most beautiful of the seed royal; and for this they chose *Polyxena*. And now king *Polymestor*, lusting for the gold, and fearing no vengeance of man, slew his ward, the lad *Polydorus*, and flung his body into the sea, so that it was in process of time cast up by the waves on the shore whereby was the camp of the Greeks, and was brought to *Hecuba*. And herein are told the sorrow of *Hecuba* and her revenge.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΠΟΛΥΔΩΡΟΥ ΕΙΔΩΛΟΝ

ΕΚΑΒΗ

ΧΟΡΟΣ

ΠΟΛΥΞΕΝΗ

ΟΔΥΣΣΕΥΣ

ΤΑΛΘΤΒΙΟΣ

ΘΕΡΑΠΑΙΝΑ

ΑΓΑΜΕΜΝΩΝ

ΠΟΛΥΜΗΣΤΩΡ

DRAMATIS PERSONAE

Phantom of POLYDORUS, son of Priam King of Troy, and Hecuba.

HECUBA, wife of Priam, and mother of Polydorus and Polyxena.

POLYXENA, youngest daughter of Priam and Hecuba.

ODYSSEUS, chiefest in subtlety of the Greeks, King of Ithaca.

TALTHYBIUS, herald of King Agamemnon.

AGAMEMNON, King of Mycenae, and captain of the host of Greece.

POLYMESTOR, King of Eastern Thrace, which is called the Chersonese.

HANDMAID of Hecuba.

CHORUS of captive Trojan women.

Attendants, Greek and Thracian guards, captive women.

SCENE :—Before Agamemnon's tent in the camp of the Greeks on the coast of the Thracian Chersonese.

ΕΚΑΒΗ

ΠΟΛΥΔΩΡΟΥ ΕΙΔΩΛΟΝ

Ηκω νεκρῶν κευθμῶνα καὶ σκότου πύλας
 λιπῶν, ἴν' Ἄιδης χωρὶς ὄκισται θεῶν,
 Πολύδωρος, Ἐκάβης παῖς γεγὼς τῆς Κισσέως
 Πριάμου τε πατρός, ὅς μ', ἐπεὶ Φρυγῶν πόλις
 κίνδυνος ἔσχε δορὶ πεσεῖν Ἑλληνικῶ,
 δείσας ὑπεξέπεμφε Ἰτρικῆς χθονὸς
 Πολυμήστορος πρὸς δῶμα Θρηκίου ξένου,
 ὃς τὴν ἀρίστην Χερσονησίαν πλάκα
 σπείρει, φίλιππον λαὸν εὐθύνων δορί.
 10 πολὺν δὲ σὺν ἐμοὶ χρυσὸν ἐκπέμπει λάθρα
 πατήρ, ἴν', εἴ ποτ' Ἰλίου τείχη πέσοι,
 τοῖς ζῶσιν εἴη παισὶ μὴ σπάνις βίου.
 νεώτατος δ' ἦν Πριαμιδῶν, ὃ καὶ με γῆς
 ὑπεξέπεμφεν· οὔτε γὰρ φέρειν ὄπλα
 οὔτ' ἔγχος οἶός τ' ἦν νέῳ βραχίονι.
 ἕως μὲν οὖν γῆς ὄρθ' ἔκειθ' ὀρίσματα,
 πύργοι τ' ἄθραυστοι Ἰτρικῆς ἦσαν χθονός,
 Ἐκτωρ τ' ἀδελφὸς οὐμὸς ἠντύχει δορί,
 20 καλῶς παρ' ἀνδρὶ Θρηκὶ πατρώῳ ξένῳ
 τροφαῖσιν ὧς τις πτόρθος ἠυξόμην τάλας.

HECUBA

The phantom of POLYDORUS appears hovering over the tent of Agamemnon.

POLYDORUS

I come from vaults of death, from gates of
darkness,

Where from the Gods aloof doth Hades dwell,
Polydorus, born of Hecuba, Cisseus' child,
And Priam, who, when peril girt the town
Of Phrygians, by the spear of Greece to fall,
In fear from Troyland privily sent me forth
To Polymestor's halls, his Thracian friend,
Lord of the fair tilth-lands of Chersonese,
Who with the spear rules that horse-loving folk.

And secretly with me my sire sent forth
Much gold, that, should the towers of Ilium fall,
His sons yet living might not beggared be.
Youngest of Priam's house was I: for this
He sent me forth the land, whose youthful arm
Availed not or to sway the shield or spear.

So, while unbowed the land's defences stood,
And yet unshattered were the towers of Troy,
While triumphed yet my brother Hector's spear,
Fair-nurtured by the Thracian, my sire's friend,
Like some young sapling grew I—hapless I'

10

20

ἐπεὶ δὲ Τροία θ' Ἐκτορός τ' ἀπόλλυται
 ψυχῇ, πατρώα θ' ἔστια κατεσκάφη,
 αὐτὸς δὲ βωμῶ πρὸς θεοδμήτῳ πίτνει
 σφαγεῖς Ἀχιλλέως παιδὸς ἐκ μαιφόνου,
 κτείνει με χρυσοῦ τὸν ταλαίπωρον χάριν
 ξένος πατρῶος καὶ κτανὼν ἐς οἶδμ' ἄλως
 μεθῆχ', ἵν' αὐτὸς χρυσὸν ἐν δόμοις ἔχη.
 κεῖμαι δ' ἐπ' ἀκταῖς, ἄλλοτ' ἐν πόντου σάλῳ,
 30 πολλοῖς διαύλοις κυμάτων φορούμενος,
 ἄκλαυστος, ἄταφος· νῦν δ' ὑπὲρ μητρὸς φίλης
 Ἐκάβης ἀΐσσω, σῶμ' ἐρημώσας ἐμόν,
 τριταῖον ἤδη φέγγος αἰωρούμενος,
 ὅσον περ ἐν γῆ τῆδε Χερσονησίᾳ
 μήτηρ ἐμὴ δύστηνος ἐκ Τροίας πάρα.
 πάντες δ' Ἀχαιοὶ ναῦς ἔχοντες ἤσυχοι
 θάσσουσ' ἐπ' ἀκταῖς τῆσδε Θρηκίας χθονός·
 ὁ Πηλέως γὰρ παῖς ὑπὲρ τύμβου φανείς
 κατέσχ' Ἀχιλλεὺς πᾶν στράτευμ' Ἑλληνικόν,
 40 πρὸς οἶκον εὐθύνοντας ἐναλίαν πλάτην·
 αἰτεῖ δ' ἀδελφὴν τὴν ἐμὴν Πολυξένην
 τύμβῳ φίλον πρόσφαγμα καὶ γέρας λαβεῖν.
 καὶ τεύξεται τοῦδ', οὐδ' ἀδώρητος φίλων
 ἔσται πρὸς ἀνδρῶν· ἢ πεπρωμένη δ' ἄγει
 θανεῖν ἀδελφὴν τῶδ' ἐμὴν ἐν ἡματι.
 δυοῖν δὲ παῖδοιν δύο νεκρῶ κατόψεται
 μήτηρ, ἐμοῦ τε τῆς τε δυστήνου κόρης.
 φανήσομαι γάρ, ὡς τάφου τλήμων τύχῳ,
 δούλης ποδῶν πάροιθεν ἐν κλυδωνίῳ.
 τοὺς γὰρ κάτω σθένοντας ἐξητησίμην
 50 τύμβου κυρῆσαι κεῖς χέρας μητρὸς πεσεῖν.
 τοῦμόν μὲν οὖν ὅσον περ ἠθέλον τυχεῖν
 ἔσται· γεραῖᾱ δ' ἐκποδῶν χωρήσομαι

HECUBA

But when Troy perished, perished Hector's soul,
And my sire's hearths were made a desolation,
And himself at the god-built altar fell
Slain by Achilles' son, the murder-stained,
Then me for that gold's sake my father's friend
Slew, and the slaughtered wretch mid sea-surge
 cast,
That in his halls himself might keep the gold.
Now on the beach I welter, surf-borne now
Drift on the racing waves' recoil and rush,
Tombless, unwept. O'er my dear mother's head 30
Now flit I, leaving tenantless my body.

This is the third day that I hover so,
Even all the time that in this Chersonese
My hapless mother tarrieth, haled from Troy.
And all the Achaeans idle with their ships
Sit on the beaches of this Thracian land.
For Peleus' son above his tomb appeared,
And all the Hellenic host Achilles stayed,
Even as they homeward aimed the brine-dipt oar,
And claimed for his Polyxena my sister, 40
For sacrifice and honour to his tomb ;
Yea, and shall win, nor of his hero-friends
Giftless shall be. And Fate is leading on
Unto her death my sister on this day.

And of two children shall my mother see
Two corpses, mine, and that her hapless daughter's.
For I, to gain a tomb, will—wretch—appear
Before her handmaid's feet amidst the surge.
For with the Lords of Death have I prevailed
'Twixt mother-hands to fall, and win a tomb. 50
Accomplished shall be all for which I longed.

ΕΚΑΒΗ

Ἐκάβη· περὶ γὰρ ἦδ' ὑπὸ σκηνῆς πόδα
Ἄγαμέμνωνος, φάντασμα δειμαίνουσ' ἐμόν.

φεῦ·

ὦ μήτερ, ἦτις ἐκ τυραννικῶν δόμων
δούλειον ἡμάρ εἶδες, ὡς πράσσεις κακῶς
ὄσονπερ εὖ ποτ'· ἀντισηκώσας δέ σε
φθείρει θεῶν τις τῆς πάροιθ' εὐπραξίας.

ΕΚΑΒΗ

60 ἄγετ', ὦ παῖδες, τὴν γραῦν πρὸ δόμων,
ἄγετ' ὀρθοῦσαι τὴν ὀμόδουλον,
Τρωάδες, ὑμῖν, πρόσθε δ' ἄνασσαν.
λάβετε, φέρετε, πέμπετ', αἰείρετέ μου
γεραιᾶς χειρὸς προσλαζύμεναι·
κἀγὼ σκολιῷ σκίπωνι χερὸς
διερειδομένα σπεύσω βραδύπουν
ἤλυσιν ἄρθρων προτιθεῖσα.
ὦ στεροπὰ Διός, ὦ σκοτία νύξ,
70 τί ποτ' αἶρομαι ἔννυχος οὔτω
δείμασι, φάσμασιν ; ὦ πότνια Χθῶν,
μελανοπτερύγων μάτερ ὀνείρων,
ἀποπέμπομαι ἔννυχον ὄψιν,
ἦν περὶ παιδὸς ἐμοῦ τοῦ σφωζομένου κατὰ
Θρήκην
ἀμφὶ Πολυξείνης τε φίλης θυγατρὸς δι'
ὀνείρων
φοβερὰν ὄψιν ἔμαθον, ἐδάην.
ὦ χθόνιοι θεοί, σώσατε παιδ' ἐμόν,

HECUBA

But agèd Heeuba's sight will I avoid ;
For forth of Agamemnon's tent she sets
Her feet, appalled by this my ghostly phantom.

HECUBA, dressed as a slave, and supported by fellow-captives, appears coming out of Agamemnon's tent.

Mother, who after royal halls hast seen
The day of thralldom, how thy depth of woe
Equals thine height of weal ! A God bears down
The scale with olden bliss heaped, ruining thee.

[*Exit.*

HECUBA

Lead forth, O my children, the stricken in years
from the tent.

60

O lead her, upbearing the steps of your fellow-thrall
Now, O ye daughters of Troy, but of old your queen.
Clasp me, uphold, help onward the eld-forspent,
Laying hold of my wrinkled hand, lest for weak-
ness I fall ;

And, sustained by a curving arm, thereon as I lean,
I will hasten onward with tottering pace,
Speeding my feet in a laggard's race.

O lightning-splendour of Zeus, O mirk of the night,
Why quake I for visions in slumber that haunt me
With terrors, with phantoms ? O Earth's majestic
might,

70

Mother of dreams that hover in dusk-winged flight,
I cry to the vision of darkness "Avaunt thee !" —
The dream of my son who was sent into Thrace to
be saved from the slaughter, [loved daughter,
The dream that I saw of Polyxena's doom, my dear-
Which I saw, which I knew, which abideth to
daunt me.

Gods of the Underworld, save ye my son,

ΕΚΑΒΗ

- 80 ὄς μόνος οἴκων ἄγκυρ' ἐμῶν
 τὴν χιονώδη Θρήκην κατέχει
 ξείνου πατρίου φυλακαῖσιν.
 ἔσται τι νέον,
 ἦξει τι μέλος γοερὸν γοεραῖς.
 οὐποτ' ἐμὰ φρήν ὦδ' ἀλίαςτος
 φρίσσει, ταρβεῖ.
 ποῦ ποτε θείαν Ἑλένου ψυχὰν
 ἢ Κασάνδραν ἐσίδω, Τρωάδες,
 ὡς μοι κρίνωσιν ὀνείρους ;
- 90 εἶδον γὰρ βαλιὰν ἔλαφον λύκου αἵμοι χαλᾶ
 σφαζομέναν, ἀπ' ἐμῶν γονάτων σπασθεῖσαν
 ἀνάγκα
 οἰκτρῶς· καὶ τόδε δεῖμά μοι
 ἦλθ' ὑπὲρ ἄκρας τύμβου κορυφᾶς
 φάντασμ' Ἀχιλέως· ἦται δὲ γέρας
 τῶν πολυμόχθων τινὰ Τρωιάδων.
 ἀπ' ἐμᾶς οὖν ἀπ' ἐμᾶς τόδε παιδὸς
 πέμψατε, δαίμονες, ἱκετεύω.

ΧΟΡΟΣ

- Ἑκάβη, σπουδῆ πρὸς σ' ἐλιάσθην
 τὰς δεσποσύνοους σκηναὶς προλιποῦσ',
 100 ἴν' ἐκληρώθην καὶ προσετάχθην
 δούλῃ, πόλεως ἀπελαυνομένη
 τῆς Ἰλιάδος, λόγχης αἰχμῆ
 δοριθήρατος πρὸς Ἀχαιῶν,

HECUBA

Mine house's anchor, its only one,
By the friend of his father warded well
Where the snows of Thrace veil forest and fell!

But a strange new stroke draweth near,
And a strain of wailing for them that wail.

Ah, never as now did the heart in me quail

With the thrilling of ceaseless fear.

O that Cassandra I might but descry

To arrede me my dreams, O daughters of Troy,

Or Helenus, god-taught seer!

For a dappled fawn I beheld which a wolf's red
fangs were tearing,

90

Which he dragged from my knees whereto she had
clung in her piteous despairing.

This terror withal on my spirit is come,
That the ghost of the mighty Achilles hath risen,
and stood

High on the crest of his earth-heaped tomb;
And he claimeth a guerdon of honour, the spilling of
blood,

And a woe-stricken Trojan maiden's doom.

O Gods, I am suppliant before you!—in any wise
turn, I implore you,

This fate from the child of my womb!

Enter CHORUS of captive Trojan women.

I have hasted hitherward; the pavilions of my lord,
O my queen, have I forsaken, in the which I
sojourn here,

Whom the lot hath doomed to fall unto a king, a thrall
From Ilium chased, the quarry of Achaean hunters' 100
spear,—

110

οὐδὲν παθέων ἀποκουφίζουσ',
 ἀλλ' ἀγγελίας βίρος ἀραμένη
 μέγα, σοί τε, γύναι, κήρυξ ἀχέων.
 ἐν γὰρ Ἀχαιῶν πλήρει ξυνόδῳ
 λέγεται δόξαι σὴν παῖδ' Ἀχιλεῖ
 σφάγιον θέσθαι τύμβου δ' ἐπιβὰς
 οἷσθ' ὅτε χρυσέοις ἐφάνη σὺν ὅπλοις,
 τὰς ποντοπόρους δ' ἔσχε σχεδίας
 λαίφη προτόνοις ἐπερειδομένας,
 τάδε θωύσσω·
 ποῖ δὴ, Δαναοί, τὸν ἐμὸν τύμβον
 στέλλεσθ' ἀγέραστον ἀφέντες ;

120

πολλῆς δ' ἔριδος συνέπαισε κλύδων,
 δόξα δ' ἐχώρει δίχ' ἀν' Ἑλλήνων
 στρατὸν αἰχμητήν, τοῖς μὲν διδόναι
 τύμβῳ σφάγιον, τοῖς δ' οὐχὶ δοκοῦν.
 ἦν δὲ τὸ μὲν σὸν σπεύδων ἀγαθὸν
 τῆς μαντιπόλου Βάκχης ἀνέχων
 λέκτρ' Ἀγαμέμνων·
 τὼ Θησείδα δ', ὄζω Ἀθηνῶν,
 δισσῶν μύθων ῥήτορες ἦσαν·
 γνώμη δὲ μιᾷ συνεχωρείτην,
 τὸν Ἀχίλλειον τύμβον στεφανοῦν
 αἵματι χλωρῷ, τὰ δὲ Κασάνδρας
 λέκτρ' οὐκ ἐφάτην τῆς Ἀχιλείας
 πρόσθεν θήσειν ποτὲ λόγχης.

HECUBA

Not for lightening of thy pain ; nay, a burden have
I ta'en

Of heavy tidings, herald of sore anguish unto
thee,

For that met is the array of Achæa, and they say
That thy child unto Achilles a sacrifice must be.

For thou knowest how in sheen of golden armour seen 110

He stood upon his tomb, and on the ocean-pacing
ships

Laid a spell, that none hath sailed,—yea, though the
halliards brailed [his lips :

The sails up to the yards ;—and a cry rang from

“ Ho, Danaans ! whither now, leaving unredeemed
your vow [away ? ”

Of honour to my tomb, and my glory spurned
Then a surge of high contention elashed : the spear-
host in dissension

Was cleft, some crying, “ Yield his tomb the
victim ! ”—others, “ Nay ! ”

Now the King was fervent there that thy daughter
they should spare,

120

For that Agamemnon loveth thy prophet-bacchanal.
But the sons of Theseus twain, Athens' scions, for
thy bane

Pleaded both, yet for the victim did their vote at
variance fall.

“ Ye cannot choose but crown with the life-blood
streaming down

Achilles' grave ! ” they clamoured—“ and, for this
Cassandra's bed,

Shall any dare prefer to Achilles' prowess her—
A concubine, a bondslave ?—It shall never be ! ”
they said.

130

σπουδαὶ δὲ λόγων κατατεινομένων
 ἦσαν ἴσαι πῶς, πρὶν ὁ ποικιλόφρων
 κόπις, ἠδυλόγος, δημοχαριστῆς
 Λαερτιάδης πείθει στρατιὰν
 μὴ τὸν ἄριστον Δαναῶν πάντων
 δούλων σφαγίων εἶνεκ' ἀπωθεῖν,
 μηδὲ τιν' εἰπεῖν παρὰ Περσεφόνῃ
 στάντα φθιμένων
 ὡς ἀχάριστοι Δαναοὶ Δαναοῖς
 τοῖς οἰχομένοις ὑπὲρ Ἑλλήνων
 Τροίας πεδίων ἀπέβησαν.

140

ἦξει δ' Ὀδυσσεὺς ὅσον οὐκ ἤδη,
 πῶλον ἀφέλξων σῶν ἀπὸ μαστῶν
 ἔκ τε γεραιᾶς χερὸς ὀρμήσων.

ἀλλ' ἴθι ναοὺς, ἴθι πρὸς βωμούς,
 ἴξ' Ἀγαμέμνωνος ἰκέτις γονάτων,
 κήρυσσε θεοὺς τοὺς τ' οὐραϊδάς
 τοὺς θ' ὑπὸ γαίαν.

ἦ γάρ σε λιπαὶ διακωλύσουσ'
 ὀρφανὸν εἶναι παιδὸς μελέας,

150 ἢ δεῖ σ' ἐπιδεῖν τύμβου προπετῆ
 φοινισσομένην αἵματι παρθένον
 ἐκ χρυσοφόρου
 δειρῆς νασμῶ μελαναυγεί.

ΕΚΑΒΗ

οἶ γὼ μελέα, τί ποτ' ἀπύσω ;
 ποίαν ἀχώ, ποῖον ὄδυρμόν ;
 δειλαία δειλαίου γήρως,
 δουλείας τᾶς οὐ τλατᾶς,
 τᾶς οὐ φερτᾶς· ὦμοι μοι.

160 τίς ἀμύνει μοι ; ποία γένηνα,
 ποία δὲ πόλις ;
 φροῦδος πρέσβυς, φροῦδοι παῖδες.
 ποίαν, ἢ ταύταν ἢ κείναν
 στείχω ; ποῖ δ' ἦσω ; ποῦ τις θεῶν
 ἢ δαίμων νῶν ἐπαρωγός ;

ὦ κάκ' ἐνεγκούσαι Τρωίδες, ὦ
 κάκ' ἐνεγκούσαι
 πῆματ', ἀπωλέσατ' ὠλέσατ'· οὐκέτι μοι βίος
 ἀγαστὸς ἐν φάει.

170 ὦ τλάμων ἄγησαί μοι
 πούς, ἄγησαι τᾶ γραία
 πρὸς τάνδ' αὐλάν· ὦ τέκνον, ὦ παῖ
 δυστανοτάτας ματέρος, ἔξελθ'
 ἔξελθ' οἴκων ἅτε ματέρος
 αὐδάν, ὦ τέκνον, ὡς εἰδῆς
 οἴαν οἴαν ἀῖω φάμαν
 περὶ σᾶς ψυχᾶς.

HECUBA

Thou must surely live to gaze where a maiden on her
 face [darkly-gleaming tide
 On a grave-mound lieth slaughtered, while the 150
 Welleth, welleth from the neck which the golden
 mockeries deck, [dyed.
 And all her body crimsons in the bubbling horror

HECUBA

Woe for mine anguish ! what outcry availeth
 To thrill forth its agony-throes ?
 What wailing its fulness of torment outwaileth—
 Wretched eld—bitter bondage where heart and
 flesh faileth ?
 Ah me for my woes !

What champion is left me ?—what sons to defend
 me ?—

What city remains to me ? Gone 160
 Are my lord and my sons ! Whither now shall I
 wend me ? [befriend me ?
 Whither flee ? Is there God—is there fiend shall
 Alone—alone !

Daughters of Troy—O ye heralds of ruin, ye heralds
 of ruin !—

What profits my life any more, whom your words
 have undone, have undone ?

Now unto yonder pavilion, to tell to my child her 170
 undoing, [one !

Lead, O ye wretchedest feet, lead ye the eld-stricken

O daughter, O child of a mother most wretched, forth
 faring, forth faring, [mother's word,

Come from the tent, O hearken the voice of thy
 To the end thou mayst know what a rumour of awful

despairing, despairing, [have I heard !

Concerning the life of thee, my belovèd, but now

ΕΚΑΒΗ

ΠΟΛΥΞΕΝΗ

ἰώ,
 μᾶτερ μᾶτερ, τί βοᾶς ; τί νέον
 καρύξασ' οἴκων μ' ὥστ' ὄρνιν
 θάμβει τῶδ' ἐξέπταξας ;

ΕΚΑΒΗ

180

οἴμοι, τέκνον.

ΠΟΛΥΞΕΝΗ

τί με δυσφημείς ; φροίμιί μοι κακά.

ΕΚΑΒΗ

αἰαῖ, σᾶς ψυχᾶς.

ΠΟΛΥΞΕΝΗ

ἐξαύδα, μὴ κρύψῃς δαρόν.
 δειμαίνω δειμαίνω, μᾶτερ,
 τί ποτ' ἀναστένεις.

ΕΚΑΒΗ

τέκνον τέκνον μελέας ματρός.

ΠΟΛΥΞΕΝΗ

τί τόδ' ἀγγέλλεις ;

ΕΚΑΒΗ

190

σφίξαι σ' Ἀργείων κοινὰ
 συντείνει πρὸς τύμβον γνώμα
 Πηλείδα γέννα.

ΠΟΛΥΞΕΝΗ

οἴμοι, μᾶτερ, πῶς φθέγγει
 ἀμέγαρτα κακῶν ; μίνυσόν μοι,
 μίνυσον, μᾶτερ.

ΕΚΑΒΗ

αὐδῶ, παῖ, δυσφάμους φίμας·
 ἀγγέλλουσ' Ἀργείων δόξαι
 ψήφῳ τᾶς σᾶς περί μοι ψυχᾶς.

HECUBA

Enter POLYXENA

O mother, my mother, what meaneth thy crying?
What strange dread thing
Is this that thou heraldest
That hath seared me, like to a bird forth-flying
On startled wing
Out of the peace of her nest?

HECUBA

Alas! woe's me, my daughter! 180

POLYXENA

What word of ill-boding is thine? From thy preluding
ills I divine.

HECUBA

Ah me, life doomed unto slaughter!

POLYXENA

Tell it out, tell it out, neither hide o'erlong;
For mine heart, my mother, is heavy with dread
For the tidings that come in thy moan.

HECUBA

O child, O child of the grief-distraught!

POLYXENA

Ah, what is the message to me thou hast brought?

HECUBA

Death: for the Argive warrior-throng
Are in one mind set, that thy blood be shed
On the grave of Peleus' son. 190

POLYXENA

Ah me, my mother, how can thy tongue
Speak out the horror?—Let all be said:
O mother mine, say on.

HECUBA

O child, I have heard it, the shame and the wrong,
Of the Argive vote, of the doom forth sped,
Of the hope of thy life gone—gone!

ΕΚΑΒΗ

ΠΟΛΥΞΕΝΗ

200 ὦ δεινὰ παθοῦς', ὦ παντλάμων,
 ὦ δυστίανου μᾶτερ βιοτᾶς,
 οἴαν οἴαν αὖ σοι λώβαν
 ἐχθίσταν ἄρρηταν τ'
 ὤρσέν τις δαίμων ;
 οὐκέτι σοι παῖς ἄδ' οὐκέτι δὴ
 γήρα δειλαίῳ δειλαία
 συνδουλεύσω.

210 σκύμνον γάρ μ' ὥστ' οὐριθρέπταν,
 μόσχον δειλαία δειλαίαν
 εἰσόψει χειρὸς ἰναρπαστὰν
 σῆς ἄπο λαιμότομόν τ' Ἄϊδα
 γᾶς ὑποπεμπομέναν σκότον, ἔνθα νεκρῶν μέτα
 τάλαινα κείσομαι.

καὶ σὲ μέν, μᾶτερ δύστυνε βίου,
 κλαίῳ πανδύρτοις θρήνοις·
 τὸν ἐμὸν δὲ βίον, λώβαν λύμαν τ',
 οὐ μετακλαίομαι, ἀλλὰ θανεῖν μοι
 ξυντυχία κρείσσων ἐκύρησεν.

ΧΟΡΟΣ

καὶ μὴν Ὀδυσσεὺς ἔρχεται σπουδῇ ποδός,
 Ἐκάβη, νέον τι πρὸς σὲ σημανῶν ἔπος.

ΟΔΥΣΣΕΥΣ

220 γύναι, δοκῶ μέν σ' εἰδέναί γινώμην στρατοῦ
 ψῆφόν τε τὴν κρανθεῖσαν· ἀλλ' ὅμως φράσω.
 ἔδοξ' Ἀχαιοῖς παῖδα σὴν Πολυξένην
 σφάξαι πρὸς ὀρθὸν χῶμ' Ἀχιλλείου τάφου.
 ἡμᾶς δὲ πομποὺς καὶ κοιμιστήρας κόρης
 τάσσουσιν εἶναι θύματος δ' ἐπιστάτης

HECUBA

POLYXENA

O stricken of anguish beyond all other !
O filled with affliction of desolate days !
 Whattempest,whattempestof outrage and shame,
 Too loathly to look on, too awful to name, 200
 Hath a fiend uproused, that on thee it came,
That thy woeful child by her woeful mother
 Nevermore down thraldom's paths shall pace !
For me, like a youngling mountain-pastured,
 Like a child of the herd, shalt thou see torn far,
 In woe from thy woeful embraces torn,
 And, with throat by the steel of the altar shorn,
 Down to the underworld darkness borne,
In the Land Unseen to lie, overmastered
 Of misery, there where the death-stricken are. 210
For thee, for the dark days closing around thee,
 Mother, with uttermost wailings I cry :
 But for this, the life that I now must lack,
 For all the ruin thereof and the wrack,
 I wail not, I, as I gaze aback :—
O nay, but a happier lot hath found me,
 Forasmuch as to me it is given to die.

CHORUS

But lo, Odysseus comes with hurrying foot,
To tell thee, Hecuba, the new decree.

Enter ODYSSEUS.

ODYSSEUS

Lady, thou know'st, I trow, the host's resolve,
And the vote east, yet will I tell it thee :
The Achaeans will to slay Polyxena 220
Thy child, upon Achilles' grave-mound's height.
Me they appoint to usher thitherward
And bring the maid : the president and priest

ΕΚΑΒΗ

ἱερεὺς τ' ἐπέσται τοῦδε παῖς Ἀχιλλέως.
οἶσθ' οὖν ὃ δρᾶσον ; μήτ' ἀποσπασθῆς βία
μήτ' εἰς χερῶν ἄμιλλαν ἐξέλθῃς ἐμοί·
γίγνωσκε δ' ἄλκην καὶ παρουσίαν κακῶν
τῶν σῶν. σοφόν τοι κὰν κακοῖς ἂ δεῖ φρονεῖν.

ΕΚΑΒΗ

230

αἰαί· παρέστηχ', ὡς ἔοικ', ἀγῶν μέγας,
πλήρης στεναγμῶν οὐδὲ δακρῦων κενός.
κῆγωγ' ἄρ' οὐκ ἔθνησκον οὐ μ' ἐχρήν θανεῖν,
οὐδ' ὄλεσέν με Ζεὺς, τρέφει δ', ὅπως ὀρώ
κακῶν κίκ' ἄλλα μείζον' ἢ τάλαιν' ἐγώ.
εἰ δ' ἔστι τοῖς δούλοισι τοὺς ἐλευθέρους
μὴ λυπρὰ μηδὲ καρδίας δηκτῆρια
ἐξιστορηῆσαι, σοὶ μὲν εἰρήσθαι χρεῶν,
ἡμᾶς δ' ἀκοῦσαι τοὺς ἐρωτῶντας τάδε.

ΟΔΥΣΣΕΥΣ

ἔξεστ', ἐρώτα· τοῦ χρόνου γὰρ οὐ φθονῶ.

ΕΚΑΒΗ

240

οἶσθ' ἠνίκ' ἦλθες Ἰλίου κατᾶσκοπος,
δυσχλαινία τ' ἄμορφος, ὀμμάτων τ' ἄπο
φόνου σταλαγμοὶ σὴν κατέσταζον γένυ·

ΟΔΥΣΣΕΥΣ

οἶδ'· οὐ γὰρ ἄκρας καρδίας ἔψαυσέ μου.

ΕΚΑΒΗ

ἔγνω δέ σ' Ἑλένη καὶ μόνη κατεῖπ' ἐμοί ;

ΟΔΥΣΣΕΥΣ

μεμνήμεθ' ἐς κίνδυνον ἐλθόντες μέγαν.

ΕΚΑΒΗ

ἦψω δὲ γονάτων τῶν ἐμῶν ταπεινὸς ὢν ;

ΟΔΥΣΣΕΥΣ

ὥστ' ἐνθανεῖν γε σοῖς πέπλοισι χεῖρ' ἐμήν.

HECUBA

Of sacrifice Achilles' son shall be.
Know'st thou thy part then?—be not torn away
Perforce, nor brave me to the strife of hands;
But know thy might, thine imminence of ills.
Wise is it even mid ills to hearken reason

HECUBA

Woe! A sore trial is at hand, meseems,
Burdened with groanings, and fulfilled of tears. 230
I died not there where well might I have died;
Nor Zeus destroyed, but holdeth me in life
To see—O wretch!—ills more than ills o'erpast.
Yet, if the bond may question of the free
Things that should vex them not, nor gall the heart,
Then fits it that thou be the questioned now,
And that I ask, and hearken thy reply.

ODYSSEUS

So be it: ask, I grudge not the delay.

HECUBA

Rememberest thou thy coming unto Troy
A spy, in rags vile-vestured; from thine eyes 240
Trickled adown thy cheeks the gout of gore?

ODYSSEUS

I do, for deep it sank into mine heart.

HECUBA

And Helen knew thee, and told none save me?

ODYSSEUS

I call to mind: mid peril grim I fell.

HECUBA

And to my knees didst cling, wast lowly then?

ODYSSEUS

With grasp of death closed on thy robes mine hand.

ΕΚΑΒΗ

ΕΚΑΒΗ

τί δῆτ' ἔλεξας δούλος ὦν ἐμὸς τότε ;

ΟΔΥΣΣΕΥΣ

πολλῶν λόγων εὐρήμαθ', ὥστε μὴ θανεῖν.

ΕΚΑΒΗ

ἔσωσα δῆτά σ' ἐξέπεμψά τε χθονός ;

ΟΔΥΣΣΕΥΣ

250

ὥστ' εἰσορᾶν γε φέγγος ἡλίου τόδε.

ΕΚΑΒΗ

οὔκουν κακύνει τοῖσδε τοῖς βουλευμασιν,

ὃς ἐξ ἐμοῦ μὲν ἔπαθες οἷα φῆς παθεῖν,

δράς δ' οὐδὲν ἡμᾶς εὖ, κακῶς δ' ὅσον δύνα ;

ἀχίριστον ὑμῶν σπέρμ', ὅσοι δημηγόρους

ζηλοῦτε τιμάς· μηδὲ γιγνώσκουσθέ μοι,

οἱ τοὺς φίλους βλάπτοντες οὐ φροντίζετε,

ἦν τοῖσι πολλοῖς πρὸς χάριν λέγητέ τι.

ἀτὰρ τί δὴ σόφισμα τοῦθ' ἠγούμενοι

εἰς τήνδε παῖδα ψῆφον ὄρισαν φόνου ;

260

πότερα τὸ χρῆν σφ' ἐπήγαγ' ἀνθρωποσφαγεῖν

πρὸς τύμβον, ἔνθα βουθυτεῖν μᾶλλον πρέπει ;

ἢ τοὺς κτανόντας ἀνταποκτεῖναι θέλων

εἰς τήνδ' Ἀχιλλεὺς ἐνδίκως τείνει φόνου ;

ἀλλ' οὐδὲν αὐτὸν ἦδε γ' εἴργασται κακόν.

Ἐλένην νιν αἰτεῖν χρῆν τάφῳ προσφάγματα·

κείνη γὰρ ὤλεσέν νιν εἰς Τροίαν τ' ἄγει.

εἰ δ' αἰχμαλώτων χρῆ τιν' ἔκκριτον θανεῖν

κάλλει θ' ὑπερφέρουσαν, οὐχ ἡμῶν τόδε·

ἢ Τυνδαρίς γὰρ εἶδος ἐκπρεπεστάτη,

270

ἀδικοῦσά θ' ἡμῶν οὐδὲν ἦσσον ηὔρεθη.

τῷ μὲν δικαίῳ τόνδ' ἀμιλλῶμαι λόγον·

ἂ δ' ἀντιδοῦναι δεῖ σ' ἀπαιτούσης ἐμοῦ,

ἄκουσον. ἦψω τῆς ἐμῆς, ὡς φῆς, χερὸς

HECUBA

HECUBA

Ay, and what saidst thou—thou my bondman then?

ODYSSEUS

Words—words full many I found, to escape from death.

HECUBA

I saved thee—saved thee,—sent thee forth the land?

ODYSSEUS

Ay, thanks to thee, I see the sun's light now. 250

HECUBA

Art thou not caitiff proved then by these plots,
Who wast by me so dealt with as thou sayest,
Yet dost us nought good, but thine utmost ill?
A thankless spawn, all ye that grasp at honour
By babbling to the mob!—let me not know you,
Who injure friends, and nothing reek thereof,
So ye may something say to please the rabble!
What crafty wiliness imagined ye
This, on my child to pass your murder-vote?
Was't duty drew them on to human slaughter 260
Upon a grave more meet for oxen slain?
Or doth Achilles, fain to requite with death
His slayers, justly aim death's shaft at her?
Now never aught of harm wrought she to him.
Helen should he demand, his tomb's fit victim:
'Twas she to Troy that drew him, and destroyed.
And if some chosen captive needs must die,
In beauty peerless, not to us points this;
For Tyndareus' daughter matchless is in form,
And was found wronging him no less than we. 270
This plea against his "justice" I array.
But what return thou ow'st me, on my claim,
Hear—thou didst touch mine hand, as thou dost
own,

καὶ τῆσδε γραίας προσπίτνων παρηίδος·
 ἀνθάπτομαί σου τῶνδε τῶν αὐτῶν ἐγώ,
 χάριν τ' ἀπαιτῶ τὴν τόθ' ἵκετεύω τέ σε,
 μή μου τὸ τέβνου ἐκ χερῶν ἀποσπάσης,
 μηδὲ κτάνητε· τῶν τεθνηκότων ἄλις.

280 ταύτη γέγηθα κἀπιλήθομαι κακῶν
 ἢδ' ἀντὶ πολλῶν ἐστί μοι παραψυχή,
 πόλις, τιθήνη, βιάκτρον, ἠγεμῶν ὁδοῦ.
 οὐ τοὺς κρατοῦντας χρῆ κρατεῖν ἢ μὴ χρεῶν,
 οὐδ' εὐτυχοῦντας εὖ δοκεῖν πράξειν αἰεὶ·
 κἀγὼ γὰρ ἦν ποτ', ἀλλὰ νῦν οὐκ εἴμ' ἔτι,
 τὸν πάντα δ' ὄλβον ἡμαρ ἔν μ' ἀφείλετο.
 ἀλλ' ὦ φίλον γένειον, αἰδέσθητί με,
 οἴκτειρον· ἐλθὼν δ' εἰς Ἀχαϊκὸν στρατὸν
 παρηγόρησον, ὡς ἀποκτείνειν φθόνος
 γυναικας, ἃς τὸ πρῶτον οὐκ ἐκτείνετε
 290 βωμῶν ἀποσπάσαντες, ἀλλ' ὠκτείρατε.
 νόμος δ' ἐν ὑμῖν τοῖς τ' ἐλευθέροις ἴσος
 καὶ τοῖσι δούλοις αἵματος κείται πέρι.
 τὸ δ' ἀξίωμα, κὰν κακῶς λέγῃς, τὸ σὸν
 πείσει· λόγος γὰρ ἐκ τ' ἀδοξούντων ἰὼν
 κὰκ τῶν δοκούντων αὐτὸς οὐ ταῦτὸν σθένει.

ΧΟΡΟΣ

οὐκ ἔστιν οὕτω στερρὸς ἀνθρώπου φύσις,
 ἥτις γόων σῶν καὶ μακρῶν ὀδυρμάτων
 κλύουσα θρήνους οὐκ ἂν ἐκβάλοι δάκρυ.

ΟΔΥΣΣΕΥΣ

300 Ἐκάβη, διδάσκου μηδὲ τῷ θυμουμένῳ
 τὸν εὖ λέγοντα δυσμενῆ ποιοῦ φρενί.
 ἐγὼ τὸ μὲν σὸν σῶμ', ὑφ' οὔπερ ἠτύχουν,
 σώζειν ἔτοιμός εἰμι κοῦκ ἄλλως λέγω·
 ἢ δ' εἶπον εἰς ἅπαντας οὐκ ἀρνήσομαι,

HECUBA

And wrinkled cheek, low cowering at my feet.
Lo, in my turn thine hand, thy beard, I touch.
That grace of old reclaiming, now thy suppliant.
Not from mine arms tear thou my child away,
Nor slay ye her : suffice the already dead.
In her I joy, in her forget my woes :
For many a lost bliss she my solace is : 280
My city she, nurse, staff, guide for my feet.
Not tyrannously the strong should use their
strength,
Nor they which prosper think to prosper aye.
I too once was, but now am I no more,
And all my weal one day hath reft from me.
O, by thy beard, have thou respect to me !
Pity me : go thou to Achaea's host ;
Persuade them how that shame it is to slay
Women, whom first ye slew not, when ye tore
These from the altars, but for pity spared. 290
Lo, the same law is 'stablished among you
For free and bond as touching blood-shedding.
Thine high repute, how ill soe'er thou speak.
Shall sway them : for the same speech carrieth not
Like weight from men contemned and men revered.

CHORUS

There is no human nature so relentless
That, hearkening to thy groanings and thy wails
Long lengthened out, would not let fall the tear.

ODYSSEUS

Receive instruction, Hecuba, nor him
For wrath count foe, who wisely counselleth. 300
Thy life, through whom I found deliverance,
Ready am I to save ; I stand thereto.
But what to all I said, I unsay not—

ΕΚΑΒΗ

Τροίας ἀλούσης ἀνδρὶ τῷ πρώτῳ στρατοῦ
σὴν παῖδα δοῦναι σφάγιον ἐξαιτουμένῳ.
ἐν τῷδε γὰρ κάμνουσιν αἱ πολλαὶ πόλεις,
ὅταν τις ἐσθλὸς καὶ πρόθυμος ὢν ἀνὴρ
μηδὲν φέριται τῶν κακιόνων πλέον.

310

ἡμῖν δ' Ἀχιλλεὺς ἄξιος τιμῆς, γύναι,
θανὼν ὑπὲρ γῆς Ἑλλάδος κάλλιστ' ἀνὴρ.
οὐκουν τόδ' αἰσχροῦν, εἰ βλέποντι μὲν φίλῳ
χρώμεσθ', ἐπεὶ δ' ὄλωλε, μὴ χρώμεσθ' ἔτι ;
εἶεν· τί δῆτ' ἐρεῖ τις, ἦν τις αὖ φανῆ
στρατοῦ τ' ἄθροισις πολεμίων τ' ἀγωνία ;
πότερα μαχοῦμεθ' ἢ φιλοψυχῆσομεν,
τὸν κατθανόνθ' ὀρώντες οὐ τιμώμενον ;
καὶ μὴν ἔμοιγε ζῶντι μὲν, καθ' ἡμέραν
κεῖ σμίκρ' ἔχοιμι, πάντ' ἂν ἀρκούντως ἔχοι·
τύμβον δὲ βουλοίμην ἂν ἀξιούμενον

320

τὸν ἐμὸν ὀράσθαι· διὰ μακροῦ γὰρ ἡ χάρις.
εἰ δ' οἰκτρὰ πάσχειν φῆς, τάδ' ἀντίκουέ μου·
εἰσὶν παρ' ἡμῖν οὐδὲν ἦσσον ἄθλαι
γραῖαι γυναῖκες ἠδὲ πρεσβῦται σέθεν,
νύμφαι τ' ἀρίστων νυμφίων τητῶμεναι,
ὧν ἠδε κεύθει σώματ' Ἰδαία κόνις.

330

τόλμα τάδ'· ἡμεῖς δ', εἰ κακῶς νομίζομεν
τιμᾶν τὸν ἐσθλόν, ἀμαθίαν ὀφλήσομεν·
οἱ βάρβαροι δὲ μήτε τοὺς φίλους φίλους
ἠγείσθε μήτε τοὺς καλῶς τεθνηκότας
θανμίζεσθ', ὡς ἂν ἡ μὲν Ἑλλὰς εὐτυχηῇ,
ὑμεῖς δ' ἔχηθ' ὅμοια τοῖς βουλευμασιν.

ΧΟΡΟΣ

αἰαῖ· τὸ δοῦλον ὡς κακὸν πέφυκ' αἰεὶ
τολμᾷ θ' ἂ μὴ χρή, τῇ βία νικῶμενον.

HECUBA

That now, Troy taken, we should yield thy child,
 At our great champion's claim, for sacrifice.
 For of this cometh weakness in most states,
 That, though a man be brave and patriot-souled,
 No guerdon gains he more than baser men.
 But we, we deem Achilles honour-worthy,
 Who died for Hellas nobly as man may. 310
 Were this not shame then, as a friend to treat
 Him living, but no more when he is gone ?
 Yea, what will one say then, if once again
 The host must gather for the strife with foes ?
 "Fight shall we," will they cry, "or cling to
 life,
 Beholding how unhonoured go the dead ?"
 Yea, for myself, how scant soe'er in life
 My fare for daily need, this should suffice :
 Yet fain would I my tomb were reverence-
 crowned
 In men's sight ; evermore this grace abides. 320
 But, if thou plain of hardship, hear mine answer :
 With us there be grey matrons, aged sires,
 Not any whit less wretched than art thou,
 And brides of noblest bridegrooms left forlorn,
 Whose corpses yonder dust of Ida shrouds.
 Endure this : we, if err we do to honour
 The brave, content will stand convict of folly.
 But ye barbarians, still count not as friends
 Your friends, nor render your heroic dead
 Homage, that prosperous so may Hellas rise, 330
 And your reward may match your policy.

CHORUS

Woe ! What a curse is thralldom's nature, aye
 Enduring wrong by strong constraint o'erborne !

ΕΚΑΒΗ

ΕΚΑΒΗ

ὦ θύγατερ, οὔ μοι μὲν λόγοι πρὸς αἰθέρα
 φρούδοι μάτην ῥιφέντες ἀμφὶ σοῦ φόνου·
 σὺ δ' εἴ τι μείζω δύναμιν ἢ μήτηρ ἔχεις,
 σπούδαζε, πάσας ὥστ' ἀηδόνοσ στόμα
 φθογγὰς ἰεῖσα, μὴ στερηθῆναι βίου.
 πρόσπιπτε δ' οἰκτρῶσ τοῦδ' Ὀδυσσέωσ γόνυ
 καὶ πείθ'. ἔχεισ δὲ πρόφασιν· ἔστι γὰρ τέκνα
 καὶ τῷδε, τὴν σὴν ὥστ' ἐποικτεῖραι τύχην.

ΠΟΛΥΞΕΝΗ

ὀρώ σ', Ὀδυσσεῦ, δεξιὰν ὑφ' εἵματος
 κρύπτοντα χεῖρα καὶ πρόσωπον ἔμπαλιν
 στρέφοντα, μὴ σου προσθίγω γενειάδοσ.
 θάρσει. πέφευγασ τὸν ἐμὸν ἰκέσιον Δία·
 ὡσ ἔψομαί γε τοῦ τ' ἀναγκαίου χάριν
 θανεῖν τε χρῆζουσ'· εἰ δὲ μὴ βουλήσομαι,
 κακὴ φανούμαι καὶ φιλόψυχοσ γυνή.
 τί γὰρ με δεῖ ζῆν; ἢ πατὴρ μὲν ἦν ἀναξ
 Φρυγῶν ἀπάντων· τοῦτό μοι πρῶτον βίου·
 ἔπειτ' ἐθρέφθην ἐλπίδων καλῶν ὑπο
 βασιλευσιν νύμφη, ζῆλον οὐ σμικρὸν γάμων
 ἔχουσ', ὅτου δῶμ' ἐστίαν τ' ἀφίξομαι·
 δέσποινα δ' ἢ δύστηνοσ Ἰδαίαισιν ἦν
 γυναιξί, παρθένοισ ἀπόβλεπτοσ μέτα,
 ἴση θεοῖσιν πλὴν τὸ κατθανεῖν μόνον·
 νῦν δ' εἰμὶ δούλη. πρῶτα μὲν με τοῦνομα
 θανεῖν ἐρᾶν τίθησιν οὐκ εἰώθοσ ὄν·
 ἔπειτ' ἴσωσ ἂν δεσποτῶν ὤμῶν φρένας
 τύχοιμ' ἂν, ὅστισ ἀργύρου μ' ὠνήσεται
 τὴν Ἐκτορόσ τε χιτέρων πολλῶν κάσιν,
 προσθεῖσ δ' ἀνάγκην σιτοποιοῖον ἐν δόμοισ,
 σαίρειν τε δῶμα κερκίσιν τ' ἐφεστάναι

HECUBA

HECUBA

My daughter, wasted are my words in air,
Flung vainly forth my pleadings for thy life.
If thou canst aught prevail beyond thy mother,
Be instant ; as with nightingale's sad throat
Moan, moan, that thou be not bereft of life.
Fall piteously at this Odysseus' knee :
Melt him. A plea thou hast—he too hath babes ; 340
Well may he so compassionate thy lot.

POLYXENA

I see, Odysseus, how thou hid'st thine hand
Beneath thy vesture, how thou turn'st away
Thy face, lest I should touch thy beard. Fear not :
From Zeus safe art thou, from the Suppliant's
Champion.
I will go with thee, both for that I must,
And that I long to die. And, were I loth,
A coward girl life-craving were I proved.
For, wherefore should I live, whose sire was king
Of all the Phrygians ? Such was my life's dawn : 350
Thereafter was I nurtured mid bright hopes,
A bride for kings, for whose hand rivalry
Ran high, whose hall and hearth should hail me
queen.
And I—ah me !—was Lady of the Dames
Of Ida, cynosure amidst the maidens,
Peer of the Gods—except that man must die :—
And now a slave ! The name alone constrains me
To long for death, so strange it is to me.
More—haply upon brutal-hearted lords
I might light, such as would for silver buy me,— 360
Sister of Hector and of many a chief !—
Force me to grind the quern his halls within,
And make me sweep his dwelling, stand before

ΕΚΑΒΗ

λυπρὰν ἄγουσαν ἡμέραν μ' ἀναγκάσει·
 λέχη δὲ τὰ μὰ δούλος ὠνητός ποθει
 χρανεῖ, τυράννων πρόσθεν ἡξιωμένα.
 οὐ δῆτ' ἀφίημ' ὀμμίτων ἐλεύθερον
 φέγγος τόδ', Ἄϊδη προστιθεῖσ' ἐμὸν δέμας.
 370 ἄγ' οὖν μ', Ὀδυσσεῦ, καὶ διέργασαί μ' ἄγων·
 οὔτ' ἐλπίδος γὰρ οὔτε του δόξης ὀρώ
 θάρσος παρ' ἡμῖν ὡς ποτ' εὖ πρᾶξαί με χρή.
 μήτερ, σὺ δ' ἡμῖν μηδὲν ἐμποδῶν γένη
 λέγουσα μηδὲ δρῶσα· συμβούλου δέ μοι
 θανεῖν πρὶν αἰσχροῦ μὴ κατ' ἀξίαν τυχεῖν.
 ὅστις γὰρ οὐκ εἴωθε γεύεσθαι κακῶν,
 φέρει μὲν, ἀλγεῖ δ' αὐχέν' ἐντιθεὶς ζυγῶ·
 θανῶν δ' ἂν εἴη μᾶλλον εὐτυχέστερος
 ἢ ζῶν· τὸ γὰρ ζῆν μὴ καλῶς μέγας πόνος.

ΧΟΡΟΣ

380 δεινὸς χαρακτήρ καπίσημος ἐν βροτοῖς
 ἐσθλῶν γενέσθαι, καπὶ μεῖζον ἔρχεται
 τῆς εὐγενείας ὄνομα τοῖσιν ἀξίοις.

ΕΚΑΒΗ

καλῶς μὲν εἶπας, θύγατερ· ἀλλὰ τῷ καλῷ
 λύπη πρόσσεστιν. εἰ δὲ δεῖ τῷ Πηλέως
 χάριν γενέσθαι παιδὶ καὶ ψόγον φυγεῖν
 ὑμᾶς, Ὀδυσσεῦ, τήνδε μὲν μὴ κτείνετε,
 ἡμᾶς δ' ἄγοντες πρὸς πυρὰν Ἀχιλλέως
 κεντέετε, μὴ φείδεσθ'· ἐγὼ ἴτεκον Πάριν,
 ὃς παῖδα Θέτιδος ὤλεσεν τόξοις βαλῶν.

ΟΔΥΣΣΕΥΣ

390 οὐ σ', ὦ γεραιά, κατθανεῖν Ἀχιλλέως
 φάντασμά Ἀχαιοῦς, ἀλλὰ τήνδ' ἠτήσατο.

HECUBA

The loom, while days of bitterness drag on,
And, somewhere bought, some bondslave shall
defile

My couch—accounted once a prize for princes,
Never!—free light mine eyes shall last behold :
To Death my body will I dedicate.

Lead on, Odysseus, lead me to my doom ;
For I see no assurance, nor in hope,
No, nor in day-dreams, of good days to be.

370

Mother, do thou in no wise hinder me
By word or deed ; but thou consent with me
Unto my death, ere shame unmeet befall.

For whoso is not wont to taste of ills
Chafes, while he bears upon his neck the yoke,
And death for him were happier far than life ;
For life ignoble is but crushing toil.

CHORUS

Strange is the impress, clear-stamped upon men,
Of gentle birth, and aye nobility
Higher aspires in them that worthily wear it.

380

HECUBA

My daughter, nobly said : yet anguish cleaves
Unto that "nobly." But if Peleus' son
Must gain this grace, and ye must flee reproach,
Odysseus, slay not her in any wise ;
But me, lead me unto Achilles' pyre :
Stab me, spare not : 'twas I gave Paris birth
Who with his shafts smote Peleus' son and slew.

ODYSSEUS

Not thee, grey mother, did Achilles' ghost
Require the Achaean men to slay, but her.

390

ΕΚΑΒΗ

ΕΚΑΒΗ

ὕμεις δέ μ' ἄλλα θυγατρὶ συμφονεύσατε,
καὶ δις τόσον πῶμ' αἵματος γενήσεται
γαῖα νεκρῶ τε τῶ τὰδ' ἐξαιτουμένῳ.

ΟΔΥΣΣΕΥΣ

ἄλις κόρης εἰς θάνατος, οὐ προσοιστέος
ἄλλος πρὸς ἄλλῳ· μηδὲ τόνδ' ὠφείλομεν.

ΕΚΑΒΗ

πολλή γ' ἀνάγκη θυγατρὶ συνθανεῖν ἐμέ.

ΟΔΥΣΣΕΥΣ

πῶς ; οὐ γὰρ οἶδα δεσπότης κεκτημένος.

ΕΚΑΒΗ

ὅποια κισσὸς δρυὸς ὅπως τήσδ' ἔξομαι.

ΟΔΥΣΣΕΥΣ

οὐκ, ἦν γε πείθη τοῖσι σοῦ σοφωτέροις.

ΕΚΑΒΗ

400 ὡς τήσδ' ἐκούσα παιδὸς οὐ μεθήσομαι.

ΟΔΥΣΣΕΥΣ

ἄλλ' οὐδ' ἐγὼ μὴν τήνδ' ἄπειμ' αὐτοῦ λιπῶν.

ΠΟΛΥΞΕΝΗ

μήτερ, πιθοῦ μοι καὶ σύ, παῖ Λαερτίου,
χάλα τοκεῦσιν εἰκότως θυμουμένοις,
σύ τ', ὦ τάλαινα, τοῖς κρατοῦσι μὴ μάχου.
βούλει πεσεῖν πρὸς οὐδας ἐλκῶσαί τε σὸν
γέροντα χρώτα πρὸς βίαν ὠθουμένη,
ἄσχημονῆσαί τ' ἐκ νέου βραχίονος
σπασθεῖς, ἂ πείσει ; μὴ σύ γ' οὐ γὰρ ἄξιον.
410 ἄλλ', ὦ φίλη μοι μήτερ, ἠδίστην χέρα
δὸς καὶ παρειὰν προσβαλεῖν παρηίδι·
ὡς οὐποτ' αὐθις, ἀλλὰ νῦν πανύστατον
ἄκτινα κύκλον θ' ἡλίου προσόψομαι.

HECUBA

HECUBA

Yet ye—at least me with my daughter slay :
Then twice so deep a draught of blood shall sink
To earth and to the dead who claimeth this.

ODYSSEUS

Thy daughter's death sufficeth : death on death
Must not be heaped. Would God we owed not this!

HECUBA

I must—I must die where my daughter dies

ODYSSEUS

Must?—I knew not that I had found a master !

HECUBA

As ivy clings to oak will I clasp her.

ODYSSEUS

Not if thou heed a wiser than thyself.

HECUBA

Consent I will not to let go my child.

400

ODYSSEUS

Nor I will hence depart and leave her here.

POLYXENA

Mother, heed me : and thou, Laertes' son,
O bear with parents which have cause to rage.
Mother, poor mother, strive not with the strong.
Wouldst thou be earthward hurled, and wound thy
flesh,
'Thine aged flesh, with violence thrust away ?
Be hustled shamefully, by young strong arms
Haled?—this shouldst thou. Nay, 'tis not worthy
thee.

But mother, darling mother, give thine hand,
Thy dear, dear hand, and lay thy cheek to mine :
Since never more, but this last time of all
Shall I behold the sun's beam and his orb.

410

ΕΚΑΒΗ

τέλος δέχει δὴ τῶν ἐμῶν προσφθεγμάτων,
ὦ μήτερ, ὦ τεκοῦσ'· ἄπειμι δὴ κάτω.

ΕΚΑΒΗ

ὦ θύγατερ, ἡμεῖς δ' ἐν φάει δουλεύσομεν.

ΠΟΛΤΞΕΝΗ

ἄνυμφος ἀνυμέναιος ὦν μ' ἐχρῆν τυχεῖν.

ΕΚΑΒΗ

οἰκτρὰ σύ, τέκνον, ἀθλία δ' ἐγὼ γυνή.

ΠΟΛΤΞΕΝΗ

ἐκεῖ δ' ἐν Ἄιδου κείσομαι χωρὶς σέθεν.

ΕΚΑΒΗ

οἴμοι· τί δράσω ; ποῖ τελευτήσω βίον ;

ΠΟΛΤΞΕΝΗ

420 δούλη θανούμαι, πατρὸς οὐσ' ἐλευθέρου.

ΕΚΑΒΗ

ἡμεῖς δὲ πεντήκοντά γ' ἄμμοροι τέκνων.

ΠΟΛΤΞΕΝΗ

τί σοι πρὸς Ἑκτορ' ἢ γέροντ' εἶπω πόσιν ;

ΕΚΑΒΗ

ἄγγελλε πασῶν ἀθλιωτάτην ἐμέ.

ΠΟΛΤΞΕΝΗ

ὦ στέρνα μαστοί θ', οἷ μ' ἐθρέψαθ' ἠδέως.

ΕΚΑΒΗ

ὦ τῆς ἀώρου θύγατερ ἀθλία τύχης.

ΠΟΛΤΞΕΝΗ

χαῖρ', ὦ τεκοῦσα, χαῖρε Κασάνδρα τ' ἐμοί.

ΕΚΑΒΗ

χαίρουσιν ἄλλοι, μητρὶ δ' οὐκ ἔστιν τόδε.

ΠΟΛΤΞΕΝΗ

ὅ τ' ἐν φιλίπποις Θρηξὶ Πολύδωρος κάσις.

ΕΚΑΒΗ

εἰ ζῆ γ'· ἀπιστῶ δ'· ὧδε πάντα δυστυχῶ.

HECUBA

Receive of all my greetings this the last :—
O mother—breast that bear me—I pass deathward.

HECUBA

O daughter, I shall yet live on in bondage.

POLYXENA

Bridegroom nor bridal!—nought of all my due!

HECUBA

Piteous thy plight, my child, and wretched I.

POLYXENA

There shall I lie in Hades, far from thee.

HECUBA

Ah me, what shall I do?—where end my life?

POLYXENA

To die a slave, whose father was free-born!

420

HECUBA

In fifty sons nor part nor lot have I!

POLYXENA

What shall I tell to Hector and thy lord?

HECUBA

Report me of all women wretchedest.

POLYXENA

O bosom, breasts that sweetly nurtured me

HECUBA

Woe is thee, daughter, for thy fate untimely!

POLYXENA

Mother, farewell: Cassandra, fare thee well.

HECUBA

Others *fare well*—not for thy mother this!

POLYXENA

Mid Thracians lives my brother Polydorus.

HECUBA

If he doth live. I doubt: so dark is all.

ΕΚΑΒΗ

ΠΟΛΤΞΕΝΗ

430 ζῆ καὶ θανούσης ὄμμα συγκλήσει τὸ σόν.

ΕΚΑΒΗ

τέθνηκ' ἔγωγε πρὶν θανεῖν κακῶν ὕπο.

ΠΟΛΤΞΕΝΗ

κόμιζ', Ὀδυσσεῦ, μ' ἀμφιθεὶς κἀρα πέπλους·
ὡς πρὶν σφαγήναί γ' ἐκτέτηκα καρδίαν
θρήνοισι μητρὸς τήνδε τ' ἐκθήκω γούοις.
ὦ φῶς· προσειπεῖν γὰρ σὸν ὄνομ' ἔξεστί μοι,
μέτεστι δ' οὐδὲν πλὴν ὅσον χρόνον ξίφους
βαίνω μεταξὺ καὶ πυρᾶς Ἀχιλλέως.

ΕΚΑΒΗ

οἶ γώ, προλείπω· λύεται δέ μου μέλη.
ὦ θύγατερ, ἄψαι μητρός, ἔκτεινον χέρα,
440 δός· μὴ λίπης μ' ἄπαιδ'. ἀπωλόμην, φίλαι.
ὡς τὴν Λάκαιναν σύγγονον Διοσκόροιν
Ἑλένην ἴδοιμι· διὰ καλῶν γὰρ ὀμμάτων
αἴσχιστα Τροίαν εἶλε τὴν εὐδαίμονα.

ΧΟΡΟΣ

αὔρα, ποντιᾶς αὔρα, στρ. α'
ἄτε ποντοπόρους κομίζεις
θοᾶς ἀκάτους ἐπ' οἶδμα λιμνας,
ποῖ με τὰν μελέαν πορεύσεις ;
τῷ δουλόσυνος πρὸς οἶκον
κτηθεῖς' ἀφίξομαι ;
450 ἦ Δωρίδος ὄρμον αἴας
ἦ Φθιάδος, ἔνθα καλλί-
στων ὑδάτων πατέρα
φασὶν Ἀπιδανὸν πεδία λιπαίνειν ;

HECUBA

POLYXENA

He lives, and he shall close thy dying eyes. 430

HECUBA

I—I have died ere dying, through my woes.

POLYXENA

Muffle mine head, Odysseus, and lead on.
For, ere ye slay me, hath my mother's moan
Melted mine heart, and mine is melting hers.
O light!—for yet on thy name may I call;
Yet all my share in thee is that scant space
Hence to the sword-edge and Achilles' pyre.

[*Exeunt* ODYSSEUS and POLYXENA.]

HECUBA

Ah me! I swoon—beneath me fail my limbs
O daughter, touch thy mother—reach thine hand—
Give it, nor childless leave me! Friends—undone! 440
Oh thus to see that sister of Zeus' Sons,
Helen the Spartan!—for by her bright eyes
In shameful fall she brought down prosperous
Troy.

[*Swoons.*]

CHORUS

O breeze, O breeze, over sea-ways racing, (*Str.* 1)
Who onward waftest the ocean-paeing
Fleet-flying keels o'er the mere dark-swelling,
Whitherward wilt thou bear me, the sorrow-laden?
From what slave-mart shall the captive maiden
Pass into what strange master's dwelling?
To a Dorian haven?—or where, overstreaming 450
Fat Phthia-land's meads, laugh loveliest-gleaming
Babe-waters from founts of Apidanus welling?

- ἢ νύσων, ἀλιήρει ἀντ. α'
 κώπα πεμπομένην τάλαιναν,
 οἰκτρὰν βιοτὰν ἔχουσαν οἴκοις,
 ἔνθα πρωτόγονός τε φοῖνιξ
 460 δάφνα θ' ἱερούς ἀνέσχε
 πτόρθους Λατοῖ φίλα
 ὠδίνος ἄγαλμα Δίας ;
 σὺν Δηλιάσιν τε κούραις
 Ἄρτεμίδος τε θεᾶς
 χρυσεὰν ἄμπυκα τόξα τ' εὐλογήσω ;
- ἢ Παλλάδος ἐν πόλει στρ. β'
 τᾶς καλλιδίφρου τ' Ἀθα-
 ναίας ἐν κροκέῳ πέπλω
 470 ζεύξομαι ἄρματι πώλους,
 ἐν δαιδαλείσι ποικίλλουσ'
 ἀνθοκρόκοισι πήναις,
 ἢ Τιτάνων γενεὰν
 τὰν Ζεὺς ἀμφιπύρῳ
 κοιμίζει φλογμῶ Κρονίδας ;
- ὦμοι τεκέων ἐμῶν, ἀντ. β'
 ὦμοι πατέρων χθονός θ',
 ἢ καπνῶ κατερείπεται
 τυφομένα δορίκτητος
 480 Ἄργείων· ἐγὼ δ' ἐν ξεί-
 να χθονὶ δὴ κέκλημαι
 δούλα, λιποῦσ' Ἀσίαν
 Εὐρώπας θεράπναν,
 ἀλλάξασ' Ἄϊδα θαλάμους.

ΕΚΑΒΗ

ΤΑΛΘΥΒΙΟΣ

ποῦ τὴν ἄνασσαν δὴ ποτ' οὔσαν Ἰλίου
Ἐκάβην ἂν ἐξεύροιμι, Ἰρωάδες κόραι ;

ΧΟΡΟΣ

αὕτη πέλας σου νῶτ' ἔχουσ' ἐπὶ χθοιί,
Ταλθύβιε, κεῖται ξυγκεκλημένη πέπλοις.

ΤΑΛΘΥΒΙΟΣ

ὦ Ζεῦ, τί λέξω ; πότερά σ' ἀνθρώπους ὄρᾶν ;
ἢ δόξαν ἄλλως τήνδε κεκτῆσθαι μάτην
490 ψευδῆ, δοκοῦντας δαιμόνων εἶναι γένος,
τύχην δὲ πάντα τῶν βροτοῖς ἐπισκοπεῖν ;
οὐχ ἦδ' ἄνασσα τῶν πολυχρύσων Φρυγῶν,
οὐχ ἦδε Πριάμου τοῦ μέγ' ὀλβίου δάμαρ ;
καὶ νῦν πόλις μὲν πᾶς ἀνέστηκεν δορί,
αὕτη δὲ δούλη, γραῦς, ἄπαις, ἐπὶ χθοιί
κεῖται, κόνει φύρουσα δύστηνον κᾶρα.
φεῦ φεῦ γέρων μὲν εἰμ', ὅμως δέ μοι θανεῖν
εἶη πρὶν αἰσχρᾶ περιπεσεῖν τύχῃ τινί.
500 ἀνίστασ', ὦ δύστηνε, καὶ μετάρσιον
πλευρὰν ἔπαιρε καὶ τὸ πάλλευκον κᾶρα.

ΕΚΑΒΗ

ἔα· τίς οὔτος σῶμα τοῦμὸν οὐκ ἐᾶς
κεῖσθαι ; τί κινεῖς μ', ὅστις εἶ, λυπουμένην ;

ΤΑΛΘΥΒΙΟΣ

Ταλθύβιος ἦκω Δαναϊδῶν ἐπηρέτης,
Ἄγαμέμνονος πέμψαντος, ὦ γυναί, μέτα.

ΕΚΑΒΗ

ὦ φίλτατ', ἄρα κᾶμ' ἐπισφάξαι τάφῳ
δοκοῦν Ἀχαιοῖς ἦλθες ; ὡς φίλ' ἂν λέγοις.
σπεύδωμεν, ἐγκονῶμεν ἡγοῦ μοι, γέρον.

HECUBA

Enter TALTHYBIUS.

TALTHYBIUS

Where shall I find her that of late was queen
Of Ilium, Hecuba, ye maids of Troy?

CHORUS

Lo there, anigh thee, on the ground outstretched,
Talthybius, lies she muffled in her robes.

TALTHYBIUS

What shall I say, Zeus?—that thou look'st on men?
Or that this fancy false we vainly hold

For nought, who deem there is a race of Gods, 490
While chance controlleth all things among men?

This—was she not the wealthy Phrygians' queen?

This—was she not all-prosperous Priam's wife?

And now her city is all spear-o'erthrown;

Herself a slave, old, childless, on the earth

Lieth, her hapless head with dust defiled.

Ah, old am I, yet be it mine to die

Ere into any shameful lot I fall!

Arise, ill-starred, and from the earth uplift

Thy body and thine head all snow-besprent. 500

HECUBA

Ha, who art thou that letttest not my frame

Rest?—why disturb my grief, whoe'er thou be?

TALTHYBIUS

Talthybius I, the Danaans' minister,

Of Agamemnon sent, O queen, for thee.

HECUBA

Friend, friend, art come because the Achaeans will

To slay me too? How sweet thy tidings were!

Haste we—make speed—O ancient, lead me on.

ΕΚΑΒΗ

ΤΑΛΘΥΒΙΟΣ

510 σὴν παῖδα κατθανοῦσαν ὡς θάψης, γύναι,
ἤκω μεταστείχων σε· πέμπουσιν δέ με
δισσοί τ' Ἀτρεΐδαι καὶ λεῶς Ἀχαιῖκός.

ΕΚΑΒΗ

οἶμοι, τί λέξεις ; οὐκ ἄρ' ὡς θανουμένους
μετῆλθες ἡμᾶς, ἀλλὰ σημανῶν κακά ;
ὄλωλας, ὦ παῖ, μητρὸς ἄρπασθείς' ἄπο·
ἡμεῖς δ' ἄτεκνοι τοῦπὶ σ'· ὦ τάλαιν' ἐγώ·
πῶς καὶ νιν ἐξεπράξατ' ; ἄρ' αἰδούμενοι ;
ἢ πρὸς τὸ δεινὸν ἦλθεθ' ὡς ἐχθράν, γέρον,
κτείνοντες ; εἶπέ, καίπερ οὐ λέξων φίλα.

ΤΑΛΘΥΒΙΟΣ

520 διπλᾶ με χρήξεις δάκρυα κερδᾶναι, γύναι,
σῆς παιδὸς οἴκτω· νῦν τε γὰρ λέγων κακὰ
τέγξω τόδ' ὄμμα, πρὸς τάφῳ θ' ὄτ' ὦλλυτο.
παρῆν μὲν ὄχλος πᾶς Ἀχαιῖκοῦ στρατοῦ
πλήρης πρὸ τύμβου σῆς κόρης ἐπὶ σφαγᾶς·
λαβὼν δ' Ἀχιλλέως παῖς Πολυξέην χερὸς
ἔστησ' ἐπ' ἄκρου χόματος, πέλας δ' ἐγώ·
λεκτοί τ' Ἀχαιῶν ἔκκριτοι νεανίαι,
σκίρτημα μόσχου σῆς καθέξοντες χεροῖν,
ἔσποντο. πλήρες δ' ἐν χεροῖν λαβὼν δέπας
530 πάγχρυσον αἶρει χειρὶ παῖς Ἀχιλλέως
χοᾶς θανόντι πατρί· σημαίνει δέ μοι
σιγῆν Ἀχαιῶν παντὶ κηρῦξαι στρατῶ.
καγὼ καταστὰς εἶπον ἐν μέσοις τάδε·
σιγᾶτ', Ἀχαιοί, σίγα πᾶς ἔστω λεῶς,
σίγα, σιώπα· νήεμον δ' ἔστησ' ὄχλον.
ὁ δ' εἶπεν ὦ παῖ Πηλέως, πατὴρ δ' ἐμός,
δέξαι χοᾶς μου τάσδε κηλητηρίους,
νεκρῶν ἀγωγούς· ἐλθὲ δ' ὡς πίης μέλαν

HECUBA

TALTHYBIUS

Lady, that thou mayst bury thy dead child,
I come in quest of thee ; and sent an I
Of Atreus' two sons and the Achaean folk. 510

HECUBA

Woe!—what wouldst say? Not as to one death-
doomed
Can'st thou to me, but heralding new woes?
Child, thou hast perished, from thy mother torn!
Childless, as touching thee, am I—ah wretch!—
How did ye slay her?—how?—with reverence meet,
Or with brute outrage, as men slay a foe,
Ancient? Tell on, though all unsweet thy tale.

TALTHYBIUS

Twofold tear-tribute wouldst thou win from me
In pity for thy child. Mine eyes shall weep
The tale, as by the grave when she was dying. 520
There met was all Achaea's warrior-host
Thronged at the grave to see thy daughter slain.
Then took Achilles' son Polyxena's hand,
And on the mound's height set her: I stood by.
And followed of the Achaeans chosen youths
Whose hands should curb the strugglings of thy
lamb.

Then taking 'twixt his hands a chalice brimmed,
Pure gold, Achilles' son to his dead sire
Drink-offerings poured, and signed me to proclaim
Silence unto the whole Achaean host. 530
By him I stood, and in the midst thus cried:
“Silence, Achaeans! Hushed be all the host!
Peace!—not a word!”—so breathless stilled the folk.
Then spake he: “Son of Pelcus, father mine,
Accept from me these drops propitiatory,
Ghost-raising. Draw thou nigh to drink pure blood

- κόρης ἀκραιφνὲς αἶμ', ὃ σοι δωρούμεθα
 στρατός τε κἀγὼ πρευμενῆς δ' ἡμῖν γενοῦ,
 540 λῦσαί τε πρύμνας καὶ χαλινωτήρια
 νεῶν δὸς ἡμῖν πρευμενοῦς τ' ἀπ' Ἰλίου
 νόστου τυχόντας πάντας εἰς πάτραν μολεῖν.
 τοσαῦτ' ἔλεξε, πᾶς δ' ἐπηύξατο στρατός.
 εἴτ' ἀμφίχρυσον φάσγανον κώπης λαβῶν
 ἐξεῖλκε κολεοῦ, λογάσι δ' Ἀργείων στρατοῦ
 νεαίαις ἔνευσε παρθένον λαβεῖν.
 ἦ δ' ὡς ἐφράσθη, τόνδ' ἐσήμηεν λόγον·
 ὦ τὴν ἐμὴν πέρσαντες Ἀργεῖοι πόλιν,
 ἐκούσα θνήσκω· μὴ τις ἄψηται χροὸς
 550 τοῦμοῦ· παρέξω γὰρ δέριον εὐκαρδίως.
 ἐλευθέραν δέ μ', ὡς ἐλευθέρα θάνω,
 πρὸς θεῶν μεθέντες κτείνατ'· ἐν νεκροῖσι γὰρ
 δούλη κεκλήσθαι βασιλῆς οὐσ' αἰσχύνομαι.
 λαοὶ δ' ἐπερρόθησαν, Ἀγαμέμνων τ' ἄναξ
 εἶπεν μεθεῖναι παρθένον νεαίαις.
 οἱ δ' ὡς τάχιστ' ἤκουσαν ὑστάτην ὄπα,
 μεθήκαν, οὔπερ καὶ μέγιστον ἦν κράτος.
 κἀπεὶ τόδ' εἰσήκουσε δεσποτῶν ἔπος,
 λαβοῦσα πέπλους ἐξ ἄκρας ἐπωμίδος
 560 ἔρρηξε λαγόνος εἰς μέσον παρ' ὀμφαλόν,
 μαστοῦς τ' ἔδειξε στέρνα θ', ὡς ἀγάλματος,
 κάλλιστα, καὶ καθείσα πρὸς γαῖαν γόνυ
 ἔλεξε πάντων τλημονέστατον λόγον·
 ἰδοῦ τόδ', εἰ μὲν στέρνον, ὦ νεαία,
 παίειν προθυμεί, παίσον, εἰ δ' ὑπ' αὐχένα
 χρήξεις, πάρεστι λαιμὸς εὐτρεπῆς ὄδε.
 ὃ δ' οὐ θέλων τε καὶ θέλων οἴκτω κόρης,
 τέμνει σιδήρῳ πνεύματος διαρροάς·
 κρουνοὶ δ' ἐχώρου. ἦ δὲ καὶ θνήσκουσ' ὅμως

HECUBA

Dark-welling from a maid. We give it thee,
 The host and I. Gracious to us be thou :
 Vouchsafe us to cast loose the sterns and curbs
 Of these ships, kindly home-return to win 540
 From Troy, and all to reach our fatherland."

So spake he,—in that prayer joined all the host,—
 Then grasped his golden-plated falchion's hilt,
 Drew from the sheath, and to those chosen youths
 Of Argos' war-host signed to seize the maid.

But she, being ware thereof, spake forth this speech :

"O Argives, ye which laid my city low,
 Free-willed I die : on my flesh let no man
 Lay hand : unflinching will I yield my neck.
 But, by the Gods, let me stand free, the while 550
 Ye slay, that I may die free ; for I shame
 Slave to be called in Hades, who am royal."

"Yea!" like a great sea roared the host : the King
 Spake to the youths to let the maiden go.

And they, soon as they heard that last behest
 Of him of chiefest might, drew back their hands.
 And she, when this she heard, her masters' word,
 Her vesture grasped, and from the shoulder's
 height

Rent it adown her side, down to the waist,
 And bosom showed and breasts, as of a statue, 560
 Most fair ; and, bowing to the earth her knee,
 A word, of all words most heroic, spake :

"Lo here, O youth, if thou art fain to strike
 My breast, strike home : but if beneath my neck
 Thou wouldest, here my throat is bared to thee."

And he, loth and yet fain, for ruth of her,
 Cleaves with the steel the channels of the breath :
 Forth gushed the life-springs : but she, even in
 death,

ΕΚΑΒΗ

570 πολλὴν πρόνοιαν εἶχεν εὐσχήμως πεσεῖν,
 κρύπτουσ' ἅ κρύπτειν ὄμματ' ἄρσένων χρεῶν.
 ἐπεὶ δ' ἀφῆκε πνεῦμα θανασίμῳ σφαγῇ,
 οὐδείς τὸν αὐτὸν εἶχεν Ἀργείων πόνον·
 ἀλλ' οἱ μὲν αὐτῶν τὴν θανούσαν ἐκ χερῶν
 φύλλοις ἔβαλλον, οἱ δὲ πληροῦσιν πυρὰν
 κορμούς φέροντες πευκίνους, ὁ δ' οὐ φέρων
 πρὸς τοῦ φέροντος τοιάδ' ἤκουεν κακά·
 ἔστηκας, ὦ κάκιστε, τῇ νεάνιδι
 οὐ πέπλον οὐδὲ κόσμον ἐν χεροῖν ἔχων ;
 οὐκ εἶ τι δωσῶν τῇ περισσ' εὐκαρδίῳ
 580 ψυχὴν τ' ἀρίστη ; τοιάδ' ἀμφὶ σῆς λέγω
 παιδὸς θανούσης· εὐτεκνωτάτην δὲ σὲ
 πασῶν γυναικῶν δυστυχεστάτην θ' ὀρώ.

ΧΟΡΟΣ

δεινόν τι πῆμα Πριαμίδαις ἐπέζεσε
 πόλει τε τῆμῃ· θεῶν ἀναγκαῖον τόδε.

ΕΚΑΒΗ

ὦ θύγατερ, οὐκ οἶδ' εἰς ὅ τι βλέψω κακῶν
 πολλῶν παρόντων· ἦν γὰρ ἄψωμαί τινος,
 τόδ' οὐκ ἔᾶ με, παρακαλεῖ δ' ἐκεῖθεν αὐ
 λύπη τις ἄλλη διάδοχος κακῶν κακοῖς.
 καὶ νῦν τὸ μὲν σὸν ὥστε μὴ στένειν πάθος
 590 οὐκ ἂν δυναίμην ἐξαλείψασθαι φρενός·
 τὸ δ' αὐ λῖαν παρῆιλες ἀγγελθεῖσά μοι
 γενναῖος. οὐκουν δεινόν, εἰ γῆ μὲν κακῇ
 τυχοῦσα καιροῦ θεόθεν εὐ στάχυν φέρει,
 χρηστὴ δ' ἀμαρτοῦσ' ὦν χρεῶν αὐτὴν τυχεῖν
 κακὸν δίδωσι καρπόν ; ἀνθρώποις δ' αἰεὶ
 ὁ μὲν πονηρὸς οὐδὲν ἄλλο πλὴν κακός,
 ὁ δ' ἐσθλὸς ἐσθλός, οὐδὲ συμφορᾶς ὑπο
 φύσιν διέφθειρ', ἀλλὰ χρηστός ἐστ' αἰεὶ ;

HECUBA

Took chiefest thought decorously to fall,
Hiding what hidden from men's eyes should be. 570
But when she had spent her breath 'neath that death-
stroke,

Each Argive 'gan his task—no man the same :
But some upon the dead were strawing leaves
Out of their hands, and some heap high the pyre,
Bringing pine-billets thither : whoso bare not
Heard such and such rebukes of him that bare :
“ Dost stand still, basest heart, with nought in hand—
Robe for the maiden, neither ornament ?
Nought wilt thou give to one in courage matchless,
Noblest of soul ? ”

Such is the tale I tell 580
Of thy dead child. Most blest in motherhood
I count thee of all women, and most hapless.

CHORUS

Dread bale on Priam's line and city hath poured
Its lava-flood :—'tis heaven's resistless doom.

HECUBA

Daughter, I know not on what ills to look,
So many throng me : if to this I turn,
That hindereth me : thence summoneth me again
Another grief, on-ushering ills on ills.
And now I cannot from my soul blot out
Thine agony, that I should wail it not. 590
Yet hast thou barred the worst, proclaimed to me
So noble. Lo, how strange, that evil soil
Heaven-blest with seasons fair, bears goodly crops,
While the good, if it faileth of its dues,
Gives evil fruit : but always among men
The caitiff nothing else than evil is,
The noble, noble, nor 'neath fortune's stress
Marreth his nature, but is good alway.

ΕΚΑΒΗ

600 ἄρ' οἱ τεκόντες διαφέρουσιν ἢ τροφαί ;
 ἔχει γε μέντοι καὶ τὸ θρεφθῆναι καλῶς
 δίδαξιν ἐσθλοῦ· τοῦτο δ' ἦν τις εὖ μάθη,
 οἶδεν τό γ' αἰσχρόν, κανόνι τοῦ καλοῦ μαθῶν.
 καὶ ταῦτα μὲν δὴ νοῦς ἐτόξευσεν μάτην·
 σὺ δ' ἔλθε καὶ σήμηνον Ἀργείοις τάδε,
 μὴ θιγγάνειν μοι μηδέν', ἀλλ' εἴργειν ὄχλου
 τῆς παιδός. ἐν τοι μυρίῳ στρατεύματι
 ἀκόλαστος ὄχλος ναυτική τ' ἀναρχία
 κρείσσω πυρός, κακὸς δ' ὁ μὴ τι δρῶν κακόν.
 610 σὺ δ' αὖ λαβοῦσα τεῦχος, ἀρχαία λάτρι,
 βιάσασ' ἐνεγκε δεῦρο ποντίας ἁλός,
 ὡς παῖδα λουτροῖς τοῖς πανυστάτοις ἐμήν,
 νύμφην τ' ἄνυμφον παρθένον τ' ἀπάρθενον,
 λούσω προθῶμαί θ'. ὡς μὲν ἀξία, πόθεν ;
 οὐκ ἂν δυναίμην· ὡς δ' ἔχω· τί γὰρ πάθω ;
 κόσμον τ' ἀγείρασ' αἰχμαλωτίδων πᾶρα,
 αἶ μοι πάρεδροι τῶνδ' ἔσω σκηνωμάτων
 θάσσουσιν, εἴ τις τοὺς νεωστὶ δεσπότης
 λαθοῦσ' ἔχει τι κλέμμα τῶν αὐτῆς δόμων.
 620 ὦ σχήματ' οἴκων, ὦ ποτ' εὐτυχεῖς δόμοι,
 ὦ πλείστ' ἔχων κάλλιστά τ', εὐτεκνώτατε
 Πρίαμε, γεραιά θ' ἦδ' ἐγὼ μήτηρ τέκνων,
 ὡς εἰς τὸ μηδὲν ἤκομεν, φρονήματος
 τοῦ πρὶν στερέντες. εἶτα δῆτ' ὀγκούμεθα
 ὁ μὲν τις ἡμῶν πλουσίοις ἐν δώμασιν,
 ὁ δ' ἐν πολίταις τίμιος κεκλημένος.
 τὰ δ' οὐδέν· ἄλλως φροντίδων βουλευμάτα
 γλώσσης τε κόμπτοι. κείνος ὀλβιώτατος,
 ὅτῳ κατ' ἡμαρ τυγχάνει μηδὲν κακόν.

HECUBA

By blood, or nurture, is the difference made ?
 Sooth, gentle nurture bringeth lessoning 600
 In nobleness ; and whoso learns this well
 By honour's touchstone knoweth baseness too :—
 Ah, unavailing arrows of the mind¹ !
 But go thou, to the Argives this proclaim,
 That none my daughter touch, but that they keep
 The crowd thence : in a war-array untold
 Lawless the mob is, and the shipmen's licence
 Outraveneth flame—they rail on who sins not !

[*Exit* TALTHYBIUS,

But, ancient handmaid, take a vessel thou,
 And dip, and of the sea-brine hither bring, 610
 That with the last bath I may wash my child,—
 The bride unwedded, maid a maid no more,²—
 And lay her out—as meet is, how can I ?
 Yet as I may ; for lo, what plight is mine !
 Jewels from fellow-captives will I gather
 Which dwell, my neighbour-thralls, these tents within,
 If haply any, to our lords unknown,
 Hath any stolen treasure of her home.
 O stately halls, O home so happy once !
 O rich in fair abundance, goodliest offspring, 620
 Priam !—and I, a grey head crowned with sons¹
 How are we brought to nought, of olden pride
 Stripped bare ! And lo, we men are puffed up,
 One of us for the riches of his house,
 And one for honour in the mouths of men !
 These things be nought. All vain the heart's devisings,
 The vauntings of the tongue ! Most blest is he
 To whom no ill befalls as days wear on.

¹ No philosophic moralizing can avail to assuage my sorrow.

² As being united to Achilles in death.

ΕΚΑΒΗ

ΧΟΡΟΣ

630 ἔμοι χρῆν συμφορὰν,
 ἔμοι χρῆν πημονὰν γενέσθαι,
 Ἰδαίαν ὅτε πρῶτον ὕλαν
 Ἀλέξανδρος εἰλατίαν
 ἐτάμεθ', ἄλιον ἐπ' οἶδμα ναυστολήσων
 Ἑλένας ἐπὶ λέκτρα, τὰν
 καλλίσταν ὁ χρυσοφαῆς
 Ἄλιος αὐγάζει. στρ.

640 πόνοι γὰρ καὶ πόνων
 ἀνάγκαι κρείσσονες κυκλοῦνται,
 κοινὸν δ' ἐξ ἰδίας ἀνοίας
 κακὸν τᾷ Σιμωνντίδι γᾶ
 ὀλέθριον ἔμολε συμφορὰ τ' ἀπ' ἄλλων.
 ἐκρίθη δ' ἔρις, ἂν ἐν Ἰ-
 δᾷ κρίνει τρισσὰς μακάρων
 παῖδας ἀνῆρ βούτας, ἀντ.

650 ἐπὶ δορὶ καὶ φόνῳ καὶ ἐμῶν μελάθρων λῶβᾶ·
 στένει δὲ καὶ τις ἀμφὶ τὸν εὐροὸν Εὐρώταν
 Λάκαινα πολυδάκρυτος ἐν δόμοις κόρα,
 πολιὸν τ' ἐπὶ κρᾶτα μύτηρ
 τέκνων θανόντων
 τίθεται χέρα δρῦπτεταί τε παρειάν,
 δίαϊμον ὄνυχᾶ τιθεμένα σπαραγμοῖς. ἐπωδ.

ΘΕΡΑΠΙΑΙΝΑ

660 γυναῖκες, Ἐκάβη ποῦ ποθ' ἢ παναθλία,
 ἢ πάντα νικῶσ' ἄνδρα καὶ θῆλυν σπορὰν
 κακοῖσιν ; οὐδεὶς στέφανον ἀνθαιρήσεται.

ΧΟΡΟΣ

τί δ', ὦ τάλαινα σῆς κακογλώσσου βοῆς ;
 ὡς οὔποθ' εὔδει λυπρὰ σου κηρύγματα.

HECUBA

CHORUS

My doom of disaster was written, (Str.)
The doom of mine anguish was sealed, 630
When of Paris the pine-shafts were smitten
Upon Ida, that earthward they reeled,
To ride over ridges surf-whitened,
Till the bride-bed of Helen was won,
Woman fairest of all that be lightened
By the gold of the sun.

For battle-toils, yea, desolations (Ant.)
Yet sorer around us close ;
And the folly of one is the nation's 640
Destruction ; of alien foes
Cometh ruin by Simoïs' waters.
So judged is the judgment given
When on Idā the strife of the Daughters
Of the Blessed was striven,

For battle, for murder, for ruin (Epode)
Of mine halls :—by Enrotas is moan, 650
Where with tears for their homes' undoing
The maidens Laconian groan,
Where rendeth her tresses hoary
The mother for sons that are dead,
And her cheeks with woe-furrows are gory,
And her fingers are red.

Enter HANDMAID, with bearers carrying a covered corpse.

HANDMAID

Women, O where is Hecuba, sorrow's queen,
Who passeth every man, all womankind,
In woes ? No man shall take away her crown. 660

CHORUS

What now, O hapless voice of evil-boding ?
Shall they ne'er sleep, thy publishings of grief ?

ΕΚΑΒΗ

ΘΕΡΑΠΑΙΝΑ

Ἐκάβη φέρω τόδ' ἄλγος· ἐν κακοῖσι δὲ
οὐ ῥάδιον βροτοῖσιν εὐφημεῖν στόμα.

ΧΟΡΟΣ

καὶ μὴν περῶσα τυγχάνει δόμων ἄπο
ἧδ', εἰς δὲ καιρὸν σοῖσι φαίνεται λόγους.

ΘΕΡΑΠΑΙΝΑ

ὦ παντάλαινα κάτι μᾶλλον ἢ λέγω,
δέσποιν', ὄλωλας, οὐκέτ' εἶ βλέπουσά φῶς,
ἄπαις, ἀνανδρος, ἀπολις, ἐξεφθαρμένη.

ΕΚΑΒΗ

670

οὐ καινὸν εἶπας, εἰδόσιν δ' ὠνείδισας.
ἀτὰρ τί νεκρὸν τόνδε μοι Πολυξένης
ἦκεις κομίζουσ', ἧς ἀπηγγέλθη τάφος
πάντων Ἀχαιῶν διὰ χερὸς σπουδὴν ἔχειν ;

ΘΕΡΑΠΑΙΝΑ

ἦδ' οὐδὲν οἶδεν, ἀλλά μοι Πολυξένην
θρηνεῖ, νέων δὲ πημάτων οὐχ ἄπτεται.

ΕΚΑΒΗ

οἶ' γὰρ τάλαινα· μῶν τὸ βακχεῖον κέρα
τῆς θεσπιωδοῦ δεῦρο Κασάνδρας φέρεις ;

ΘΕΡΑΠΑΙΝΑ

680

ζῶσαν λέλακας, τὸν θανόντα δ' οὐ στένεις
τόνδ'· ἀλλ' ἄθρησον σῶμα γυμνωθὲν νεκροῦ,
εἴ σοι φανεῖται θαῦμα καὶ παρ' ἐλπίδας.

ΕΚΑΒΗ

οἶμοι, βλέπω δὴ παῖδ' ἐμὸν τεθνηκότα,
Πολύδωρον ὃν μοι Θρηξ' ἔσῳζ' οἴκοις ἀνήρ.
ἀπωλόμην δύστηνος, οὐκέτ' εἰμὶ δῆ.
ὦ τέκνον τέκνον,
αἰαί, κατάρχομαι νόμον

HECUBA

HANDMAID

To Hecuba I bring this pang : mid woes
Not easily may mortal lips speak fair.

CHORUS

Lo where she cometh from beneath the roofs :
In season for thy tale appeareth she.

HANDMAID

O all-afflicted, more than lips can say !
Queen, thou art slain—thou seest the light no more
Unchilded, widowed, cityless—all-destroyed !

HECUBA

No news this : 'tis but taunting me who knew. 670
But wherefore com'st thou bringing me this corpse,
Polyxena's, whose burial-rites, 'twas told,
By all Achaea's host were being sped ?

HANDMAID

She nothing knows : Polyxena—ah me !—
Still wails she, and the new woes graspeth not.

HECUBA

O hapless I !—not—not the bacchant head
Of prophetess Cassandra bring'st thou hither ?

HANDMAID

Thou nam'st the living : but the dead—this dead,
Bewailest not,—look, the dead form is bared !

[*Uncovers the corpse.*]

Seems it not strange—worse than all boding fears ? 680

HECUBA

Ah me, my son !—I see Polydorus dead,
Whom in his halls I deemed the Thracian warded.
O wretch ! it is my death—I am no more !
O my child, O my child !
Mine anguish shall thrill

ΕΚΑΒΗ

βακχείον, ἐξ ἀλάστορος
ἀρτιμαθῆς κακῶν.

ΘΕΡΑΠΙΑΙΝΑ

ἔγνωσ γὰρ ἄτην παιδός, ὦ δύστηνε σύ ;

ΕΚΑΒΗ

690

ἄπιστ' ἄπιστα, καινὰ καινὰ δέρκομαι.
ἕτερα δ' ἀφ' ἐτέρων κακὰ κακῶν κυρεῖ·
οὐδέποτ' ἀστένακτος ἀδάκρυτος ἀ-
μέρα ἐπισχήσει.

ΧΟΡΟΣ

δεῖν', ὦ τάλαινα, δεινὰ πάσχομεν κακά.

ΕΚΑΒΗ

ὦ τέκνον τέκνον ταλαίνας ματρός,
τίνι μόρῳ θνήσκεις ;
τίνι πότμῳ κείσαι ;
πρὸς τίνος ἀνθρώπων ;

ΘΕΡΑΠΙΑΙΝΑ

οὐκ οἶδ'· ἐπ' ἀκταῖς νιν κυρῶ θαλασσιαις.

ΕΚΑΒΗ

700

ἔκβλητον, ἦ πέσημα φονίου δορός,
ἐν ψαμάθῳ λευρᾷ ;

ΘΕΡΑΠΙΑΙΝΑ

πόντου νιν ἐξήνεγκε πελάγιος κλύδων.

ΕΚΑΒΗ

ᾧμοι, αἰαῖ, ἔμαθον ἐνύπνιον ὀμμάτων
ἐμῶν ὄψιν, οὐ με παρέβα φά-
σμα μελανόπτερον,
ἂν ἐσεῖδον ἀμφὶ σ',
ὦ τέκνον, οὐκέτ' ὄντα Διὸς ἐν φάει.

ΧΟΡΟΣ

τίς γάρ νιν ἔκτειν' ; οἶσθ' ὄνειρόφρων φράσαι ;

HECUBA

Through a wail shrilling wild
In the ears of me still,

Which pealed there but now from the throat of a
demon, a herald of ill.

HANDMAID

Didst thou then know thy son's doom, hapless one ?

HECUBA

Beyond, beyond belief, new woes I see.

Ills upon ills throng one after another: 690
Never day shall pass by without tear, without sigh,
nor mine anguish refrain.

CHORUS

Dread, O dread evils, hapless queen, we suffer.

HECUBA

O child, O child of a grief-stricken mother !
By what fate didst thou die ?—in what doom dost thou
lie ?—of what man wast thou slain ?

HANDMAID

I know not : on the sea-strand found I him.

HECUBA

Cast up by the tide, or struck down by the spear in a
blood-reddened hand

On the smooth-levelled sand ? 700

HANDMAID

The outsea surge in-breaking flung him up

HECUBA

Woe's me, I discern it, the vision that blasted my sight
Neither flitted unheeded that black-winged phantom
of night,
Which I saw, which revealed that my son was no more
of the light.

CHORUS

Who slew him ? Canst thou, dream-arreder, tell ?

ΕΚΑΒΗ

710

ΕΚΑΒΗ
 ἔμὸς ἔμὸς ξένος, Θρήκιος ἰππότας,
 ἴν' ὁ γέρον πατὴρ ἔθετό νιν κρύψας.

ΧΟΡΟΣ

οἴμοι, τί λέξεις ; χρυσὸν ὡς ἔχοι κτανῶν ;

ΕΚΑΒΗ

ἄρρητ' ἄνωνόμαστα, θαυμάτων πέρα,
 οὐχ ὅσι' οὐδ' ἀνεκτά. ποῦ δίκαια ξένων ;
 ὦ κατάρατ' ἀνδρῶν, ὡς διεμοιράσω
 χροῖα, σιδαρέω τεμῶν φασγάνω
 μέλεα τοῦδε παιδὸς οὐδ' ὠκτίσω.

720

ΧΟΡΟΣ

ὦ τλήμων, ὡς σε πολυπουωτάτην βροτῶν
 δαίμων ἔθηκεν ὅστις ἐστὶ σοι βαρῦς.
 ἀλλ' εἴσορῶ γὰρ τοῦδε δεσπότην δέμας
 Ἀγαμέμνονος, τούθενδε σιγῶμεν, φίλαι.

ΑΓΑΜΕΜΝΩΝ

Ἐκάβη, τί μέλλεις παῖδα σὴν κρύπτειν τάφῳ
 ἐλθοῦσ', ἐφ' οἷσπερ Ἰαλθύβιος ἠγγειλέ μοι
 μὴ θιγγάνειν σῆς μηδέν' Ἀργείων κόρης ;
 ἡμεῖς μὲν οὖν ἐῶμεν οὐδὲ ψαύομεν·
 σὺ δὲ σχολάζεις, ὥστε θαυμάζειν ἐμέ.
 ἦκω δ' ἀποστελῶν σε· τὰκεῖθεν γὰρ εὖ
 πεπραγμέν' ἐστίν, εἴ τι τῶνδ' ἐστὶν καλῶς.
 ἔα· τί ν' ἄνδρα τόνδ' ἐπὶ σκηναῖς ὀρῶ
 θανόντα Ἰρῶν ; οὐ γὰρ Ἀργεῖον πέπλοι
 δέμας περιπτύσσοντες ἀγγέλλουσί μοι.

730

ΕΚΑΒΗ

δύστην', ἐμαυτὴν γὰρ λέγω λέγουσα σέ,
 Ἐκάβη, τί δράσω ; πότερα προσπέσω γόνυ
 Ἀγαμέμνονος τοῦδ' ἢ φέρω σιγῆ κακά ;

HECUBA

HECUBA

'Twas my friend, 'twas my guest, 'twas the Thracian 710
 chariot-lord [hide and to ward.
 To whose charge his grey father had given him to

CHORUS

Oh, what wouldst say?—slew him to keep the gold?

HECUBA

O horror unspeakable, nameless, beyond all wonder!—
 Impious, unbearable! Where are they, friendship
 and truth?

O accursèd of men, lo, how hast thou carved asunder
 His flesh!—how thy knife, when my child's limbs
 quivered thereunder, [unmelted of ruth!
 Hath slashed him and mangled, and thou wast 720

CHORUS

O hapless, how a God, whose hand on thee
 Is heavy, above all mortals heaps thee pain!
 But lo, I see our master towering nigh,
 Agamemnon: friends, henceforth hold we our peace.

Enter AGAMEMNON.

AGAMEMNON

Why stay'st thou, Hecuba, to entomb thy child,
 According to 'Talthybius' word to me
 That of the Argives none should touch thy daughter?
 Wherefore we let her be, and touch her not;
 Yet loiterest thou, that wonder stirreth me. 730

I come to speed thee hence; for all things there
 Are well wrought—if herein may aught be well.

Ha, who is this that by the tents I see?

What Trojan dead? No Argive this, the robes
 That shroud the body make report to me.

HECUBA (*aside*)

Hapless!—myself I name in naming thee—

O Hecuba, what shall I do?—or fall

At the king's feet, or silent bear mine ills?

ΕΚΑΒΗ

ΑΓΑΜΕΜΝΩΝ

740 τί μοι προσώπω νῶτον ἐγκλίνασα σὸν
 δῦρει, τὸ πραχθὲν δ' οὐ λέγεις ; τίς ἔσθ' ὄδε ;

ΕΚΑΒΗ

ἀλλ' εἴ με δούλην πολεμίαν θ' ἠγούμενος
 γονάτων ἀπώσαιτ', ἄλγος ἂν προσθείμεθ' ἄν.

ΑΓΑΜΕΜΝΩΝ

οὔτοι πέφυκα μάντις, ὥστε μὴ κλύων
 ἐξιστορήσαι σῶν ὁδὸν βουλευμάτων.

ΕΚΑΒΗ

ἄρ' ἐκλογίζομαί γε πρὸς τὸ δυσμενὲς
 μάλλον φρένας τοῦδ', ὄντος οὐχὶ δυσμενοῦς ;

ΑΓΑΜΕΜΝΩΝ

εἰ τοί με βούλει τῶνδε μηδὲν εἰδέναι,
 εἰς ταῦτόν ἤκεις· καὶ γὰρ οὐδ' ἐγὼ κλύειν.

ΕΚΑΒΗ

750 οὐκ ἂν δυναίμην τοῦδε τιμωρεῖν ἄτερ
 τέκνοισι τοῖς ἐμοῖσι. τί στρέφω τάδε ;
 πολμᾶν ἀνάγκη, κἂν τύχῳ κἂν μὴ τύχῳ.
 Ἄγάμεμνον, ἰκετεύω σε τῶνδε γονάτων
 καὶ σοῦ γενείου δεξιᾶς τ' εὐδαίμονος.

ΑΓΑΜΕΜΝΩΝ

τί χρῆμα μαστεύουσα ; μῶν ἐλεύθερον
 αἰῶνα θέσθαι ; ῥάδιον γάρ ἐστί σοι.

ΕΚΑΒΗ

οὐ δῆτα· τοὺς κακοὺς δὲ τιμωρουμένη
 αἰῶνα τὸν ξύμπαντα δουλεύειν θέλω.

ΑΓΑΜΕΜΝΩΝ

καὶ δὴ τίν' ἡμᾶς εἰς ἐπάρκεσιν καλεῖς ;

ΕΚΑΒΗ

760 οὐδέν τι τούτων ὧν σὺ δοξάζεις, ἄναξ.
 ὀράς νεκρὸν τόνδ', οὐ καταστάζω δάκρυ ;

HECUBA

AGAMEMNON

Wherefore on me dost turn thy back, and mourn,
Nor tellest what is done, and who is this? 740

HECUBA (*aside*)

But if, accounting me a slave and foe,
He thrust me from his knees, 'twere pang on pang.

AGAMEMNON

No prophet born am I, to track the path
Of these thy musings, if I hear them not.

HECUBA (*aside*)

Lo, surely am I counting this man's heart
O'ermuch my foe, who is no foe at all.

AGAMEMNON

Sooth, if thou wilt that nought hereof I know,
At one we are: I care not, J, to hear.

HECUBA (*aside*)

I cannot, save with help of him, avenge
My children—wherefore do I dally thus? 750
I must needs venture, or to win or lose:—
Agamemnon, I beseech thee by thy knees,
And by thy beard, and thy victorious hand—

AGAMEMNON

What matter seekest thou? Wouldst have thy days
Free henceforth? Sooth, thy boon is lightly won.

HECUBA

No—no! Avenge me of mine adversary,
And I will welcome lifelong bondage then.

AGAMEMNON

But to what championship dost summon me?

HECUBA

To nought of all whereof thou dreamest, king.
Seest thou this corpse, o'er which my tears rain down? 760

ΕΚΑΒΗ

ΑΓΑΜΕΜΝΩΝ

ὀρώ· τὸ μέντοι μέλλον οὐκ ἔχω μαθεῖν.

ΕΚΑΒΗ

τοῦτόν ποτ' ἔτεκον κάφερον ζώνης ὑπο.

ΑΓΑΜΕΜΝΩΝ

ἔστιν δὲ τίς σὼν οὗτος, ᾧ τλήμον, τέκνων ;

ΕΚΑΒΗ

οὐ τῶν θανόντων Πριαμιδῶν ὑπ' Ἰλίῳ.

ΑΓΑΜΕΜΝΩΝ

ἦ γάρ τιν' ἄλλον ἔτεκες ἢ κείνους, γύναι ;

ΕΚΑΒΗ

ἀνόνητά γ', ὡς ἔοικε, τόνδ' ὄν εισοράς.

ΑΓΑΜΕΜΝΩΝ

ποῦ δ' ὦν ἐτύγχαν', ἠνίκ' ὄλλυτο πτόλις ;

ΕΚΑΒΗ

πατήρ νιν ἐξέπεμψεν ὀρρωδῶν θανεῖν.

ΑΓΑΜΕΜΝΩΝ

ποῖ τῶν τότ' ὄντων χωρίσας τέκνων μοιου ;

ΕΚΑΒΗ

770

εἰς τήνδε χώραν, οὐπερ ηὔρέθη θανῶν.

ΑΓΑΜΕΜΝΩΝ

πρὸς ἄνδρ' ὃς ἄρχει τῆσδε Πολυμήστρω
χθονός ;

ΕΚΑΒΗ

ἐνταῦθ' ἐπέμφθη πικροτάτου χρυσοῦ φύλαξ.

ΑΓΑΜΕΜΝΩΝ

θνήσκει δὲ πρὸς τοῦ καὶ τίνος πότμου τυχῶν ;

ΕΚΑΒΗ

τίνος δ' ὑπ' ἄλλου ; Θρήξ νιν ὤλεσε ξένος.

ΑΓΑΜΕΜΝΩΝ

ᾧ τλήμον· ἦ που χρυσὸν ἠράσθη λαβεῖν ;

ΕΚΑΒΗ

τοιαῦτ', ἐπειδὴ συμφορὰν ἔγνω Φρυγῶν.

HECUBA

AGAMEMNON

I see,—yet what shall come I cannot tell.

HECUBA

Him once I bare, and carried 'neath my zone.

AGAMEMNON

Who of thy sons is this, O sorrow-crushed?

HECUBA

Not one of Priam's sons by Ilium slain.

AGAMEMNON

How? didst thou bear another more than these?

HECUBA

Yea—to my grief, meseems: thou seest him here.

AGAMEMNON

Yet where was he what time the city fell?

HECUBA

Dreading his death his father sent him thence.

AGAMEMNON

And whither drew him from the rest apart?

HECUBA

Unto this land, where dead hath he been found.

770

AGAMEMNON

To Polymestor, ruler of the land?

HECUBA

Yea—sent in charge of thrice-accursèd gold.

AGAMEMNON

And of whom slain, and lighting on what doom?

HECUBA

Of whom save one?—that Thracian friend slew him.

AGAMEMNON

O wretch!—for that he lusted for the gold?

HECUBA

Even so, when Phrygia's fall was known of him.

ΕΚΑΒΗ

ΑΓΑΜΕΜΝΩΝ

ἡῦρες δὲ ποῦ νιν, ἢ τίς ἠνεγκεν νεκρόν ;

ΕΚΑΒΗ

ἦδ', ἐντυχοῦσα ποντίας ἀκτῆς ἔπι.

ΑΓΑΜΕΜΝΩΝ

τοῦτον ματεύουσ' ἢ πονοῦσ' ἄλλον πόνον ;

ΕΚΑΒΗ

780

λούτρ' ὄχετ' οἴσουσ' ἐξ ἁλὸς Πολυξένη.

ΑΓΑΜΕΜΝΩΝ

κτανῶν νιν, ὡς ἔοικεν, ἐκβάλλει ξένος.

ΕΚΑΒΗ

θαλασσόπλαγκτόν γ', ὧδε διατεμὼν χροά.

ΑΓΑΜΕΜΝΩΝ

ὦ σχετλία σὺ τῶν ἀμετρήτων πόνων.

ΕΚΑΒΗ

ὄλωλα, κούδεν λοιπόν, Ἀγάμεμνον, κακῶν.

ΑΓΑΜΕΜΝΩΝ

φεῦ φεῦ· τίς οὕτω δυστυχῆς ἔφυ γυνή ;

ΕΚΑΒΗ

οὐκ ἔστιν, εἰ μὴ τὴν τύχην αὐτὴν λέγοις.

ἀλλ' ὥνπερ εἶνεκ' ἀμφὶ σὸν πίπτω γόνυ,

ἄκουσον. εἰ μὲν ὅσιά σοι παθεῖν δοκῶ,

στέργοιμ' ἄν· εἰ δὲ τοῦμπαλιν, σύ μοι γενοῦ

790

τιμωρὸς ἀνδρὸς ἀνοσιωτάτου ξένου,

ὃς οὔτε τοὺς γῆς νέρθην οὔτε τοὺς ἄνω

δείσας δέδρακεν ἔργον ἀνοσιώτατον,

κοινῆς τραπέζης πολλαίκις τυχῶν ἐμοί,

ξενίας τ' ἀριθμῶ πρῶτα τῶν ἐμῶν φίλων·

τυχῶν δ' ὅσων δεῖ· καὶ λαβῶν προμηθίαν,

ἔκτεινε, τύμβου δ', εἰ κτανεῖν ἐβούλετο,

οὐκ ἠξίωσεν, ἀλλ' ἀφήκε πόντιον.

HECUBA

AGAMEMNON

Where found'st thou him?—or who hath brought thy
dead?

HECUBA

She there: upon the strand she chanced on him.

AGAMEMNON

Seeking him, or on other task employed?

HECUBA

Sea-brine she sought to lave Polyxena.

780

AGAMEMNON

So then this guest-friend slew and cast him forth.

HECUBA

Yea, on the sea to drift, his flesh thus hacked.

AGAMEMNON

O woe is thee for thine unmeasured pains!

HECUBA

'Tis death—there is no deeper depth of woe.

AGAMEMNON

Alas, was woman e'er so fortune-crost?

HECUBA

None, except thou wouldst name Misfortune's self.
But for what cause I bow thy knees to clasp,
Hear:—if my righteous due my sufferings seem
To thee, I am content: if not, do thou
Avenge me on that impious, impious friend,
Who neither feared the powers beneath the earth,
Nor those on high, but wrought most impious deed,—
Who ofttimes at my table ate and drank,
For welcome foremost in my count of friends,
And had all guest-dues. Yet he watched his time,
Slew him, nor in his thoughts of murder found
Room for a grave, but cast him mid the sea.

790

ἡμεῖς μὲν οὖν δούλοί τε κάσθενεῖς ἴσως·
 ἀλλ' οἱ θεοὶ σθένουσι χῶ κείνων κρατῶν
 800 νόμος· νόμῳ γὰρ τοὺς θεοὺς ἡγούμεθα
 καὶ ζῶμεν ἄδικα καὶ δίκαι' ὠρισμένοι·
 ὃς εἰς σ' ἀνελθὼν εἰ διαφθαρήσεται,
 καὶ μὴ δίκην δώσουσιν οὔτινες ξένους
 κτείνουσιν ἢ θεῶν ἱερὰ τολμῶσιν φέρειν,
 οὐκ ἔστιν οὐδὲν τῶν ἐν ἀνθρώποις ἴσον.
 ταῦτ' οὖν ἐν αἰσχυρῷ θέμενος αἰδέσθητί με·
 οἴκτειρον ἡμᾶς, ὡς γραφεύς τ' ἀποσταθεὶς
 ἰδοῦ με κἀνάθρησον οἷ' ἔχω κακά.
 810 τύραννος ἦν ποτ', ἀλλὰ νῦν δούλη σέθεν,
 εὐπαις ποτ' οὔσα, νῦν δὲ γραῦς ἄπαις θ' ἅμα,
 ἄπολις, ἔρημος, ἀθλιωτάτη βροτῶν.
 οἴμοι τάλαινα, ποῖ μ' ὑπεξάγεις πόδα ;
 ἔοικα πράξειν οὐδέν· ὦ τάλαιν' ἐγώ.
 τί δῆτα θνητοὶ τᾶλλα μὲν μαθήματα
 μοχθοῦμεν ὡς χρὴ πάντα καὶ μαστεύομεν,
 πειθῶ δὲ τὴν τύραννον ἀνθρώποις μόνην
 οὐδέν τι μᾶλλον ἐς τέλος σπουδάζομεν
 μισθοὺς διδόντες μαθάνειν, ἵν' ἦν ποτε
 820 πείθειν ἅ τις βούλοιτο τυγχάνειν θ' ἅμα ;
 πῶς οὖν ἔτ' ἂν τις ἐλπίσαι πράξειν καλῶς ;
 οἱ μὲν γὰρ ὄντες παῖδες οὐκέτ' εἰσὶ μοι,
 αὐτὴ δ' ἐπ' αἰσχροῖς αἰχμάλωτος οἴχομαι·
 καπνὸν δὲ πόλεως τόνδ' ὑπερθρώσκουθ' ὀρώ.
 καὶ μὴν ἴσως μὲν τοῦ λόγου κενὸν τόδε,
 Κύπριν προβάλλειν· ἀλλ' ὅμως εἰρήσεται·
 πρὸς σοῖσι πλευροῖς παῖς ἐμὴ κοιμίζεται
 ἢ φοιβάς, ἦν καλοῦσι Κασάνδραν Φρύγες.
 ποῦ τὰς φίλας δῆτ' εὐφρόνας δείξεις, ἄναξ,
 ἢ τῶν ἐν εὐνῇ φιλτάτων ἁσπασμάτων

HECUBA

And I—a slave I may be, haply weak ;
 Yet are the Gods strong, and their ruler strong,
 Even Law ; for by this Law we know Gods are, 800
 We live, we make division of wrong and right ;
 And if this at thy bar be disannulled,
 And they shall render not account which slay
 Guests, or dare rifle the Gods' holy things,
 Then among men is there no righteousness.

This count then shameful ; have respect to me ;
 Pity me :—like a painter so draw back,
 Scan me, pore on my portraiture of woes.
 A queen was I, time was, but now thy slave ;
 Crowned with fair sons once, childless now and
 old, 810
 Cityless, lone, of mortals wretchedest.

Woe for me !—whither wouldst withdraw thy
 foot ?

Meseems I shall not speed—O hapless I !
 Wherefore, O wherefore, at all other lore
 Toil men, as needeth, and make eager quest,
 Yet Suasion, the unrivalled queen of men,
 Nor price we pay, nor make ado to learn her
 Unto perfection, so a man might sway
 His fellows as he would, and win his ends ?
 How then shall any hope good days henceforth ? 820
 So many sons—none left me any more !

Myself mid shame a spear-thrall ruin-spel ;—
 Yon smoke o'er Troy upsoaring in my sight !
 Yet—yet—'twere unavailing plea perchance
 To cast Love's shield before me—yet be it said :
 Lo, at thy side my child Cassandra couched
 Lies, the Inspired One—named of Phrygians so.
 Those nights of love, hath their memorial perished ?
 Or for the lovingkindness of the couch

- 830 χάριν τίν' ἔξει παῖς ἐμή, κείνης δ' ἐγώ ;
 ἐκ τοῦ σκότου γὰρ τῶν τε νυκτερησίῳ
 φίλτρων μεγίστη γίγνεται βροτοῖς χάρις.
 ἄκουε δὴ νυν· τὸν θανόντα τόνδ' ὄρας ;
 τοῦτον καλῶς δρῶν ὄντα κηδεστὴν σέθεν
 δράσεις. ἐνός μοι μῦθος ἐνδεὴς ἔτι.
 εἴ μοι γένοιτο φθόγγος ἐν βραχίῳσι
 καὶ χερσὶ καὶ κόμαισι καὶ ποδῶν βάσει
 ἢ Δαιδάλου τέχναισιν ἢ θεῶν τινος,
 ὡς πάνθ' ὀμάρτη σῶν ἔχουσιν γουνάτων
 840 κλαίουτ', ἐπισκῆπτοντα παντοίουσ' λόγους.
 ὦ δέσποτ', ὦ μέγιστον Ἑλλησιν φάος,
 πιθοῦ, παράσχεσ' χεῖρα τῇ πρεσβύτιδι
 τιμωρόν, εἰ καὶ μηδέν ἐστιν, ἀλλ' ὅμως.
 ἐσθλοῦ γὰρ ἀνδρὸς τῇ δίκη θ' ὑπηρετεῖν
 καὶ τοὺς κακοὺς δρᾶν πανταχοῦ κακῶς αἰεί.

ΧΟΡΟΣ

δεινόν γε, θνητοῖς ὡς ἅπαντα συμπίτνει,
 καὶ τὰς ἀνάγκας οἱ νόμοι διώρισαν,
 φίλους τιθέντες τοὺς γε πολεμιωτάτους
 ἐχθροὺς τε τοὺς πρὶν εὐμενεῖς ποιούμενοι.

ΑΓΑΜΕΜΝΩΝ

- 850 ἐγὼ σὲ καὶ σὸν παῖδα καὶ τύχας σέθεν,
 Ἐκύβη, δι' οἴκτου χεῖρά θ' ἴκεσίαν ἔχω
 καὶ βούλομαι θεῶν θ' εἶνεκ' ἀνόσιον ξένου
 καὶ τοῦ δικαίου τήνδε σοι δοῦναι δίκην,
 εἴ πως φανείη γ' ὥστε σοί τ' ἔχειν καλῶς,
 στρατῷ τε μὴ δόξαιμι Κασάνδρας χάριν

HECUBA

What thank shall my child have, or I for her? 830
For of the darkness and the night's love-spells
Cometh on men the chiefest claim for thank.
Hearken now, hearken: seest thou this dead
boy?

Doing him right, to thine own marriage-kin
Shalt thou do right. One plea more lack I yet:—
O that I had a voice in these mine arms
And hands and hair and pacings of my feet,
By art of Daedalus lent, or of a God,
That all together to thy knees might cling
Weeping, and pressing home pleas manifold! 840
O my lord, mightiest light to Hellas' sons,
Hearken, O lend thine hand to avenge the aged;
What though a thing of nought she be, yet hear!
For 'tis the good man's part to champion right,
And everywhere and aye to smite the wrong.

CHORUS

Strange, strange, how all cross-chances hap to men
These laws shift landmarks even of friendship's ties,¹
Turning to friends the bitterest of foes,
Changing to enmity the love of old.

AGAMEMNON

I am stirred to pity, Hecuba, both of thee, 850
Thy son, thy fortune, and thy suppliant hand;
And for the Gods' and justice' sake were fain
Thine impious guest should taste for this thy vengeance,
So means were found thy cause to speed, while I
Seem not unto the host to plot this death

¹ The laws of right and wrong and the obligation to avenge the blood of kin compel Hecuba to ally herself with Agamemnon, her late enemy, against Polymestor, her late friend.

ΕΚΑΒΗ

860 Θρήκης ἀνακτι τόνδε βουλευσαι φόνου.
 ἔστιν γὰρ ἧ ταραγμὸς ἐμπέπτωκέ μοι·
 τὸν ἄνδρα τοῦτον φίλιον ἠγεῖται στρατός,
 τὸν κατθανόντα δ' ἐχθρόν· εἰ δὲ σοὶ φίλος
 ὄδ' ἐστί, χωρὶς τοῦτο κοῦ κοινὸν στρατῶ.
 πρὸς ταῦτα φρόντιζ'· ὡς θέλοντα μὲν μ' ἔχεις
 σοὶ ξυμπουῆσαι καὶ ταχὺν προσαρκέσαι,
 βραδὺν δ', Ἀχαιοῖς εἰ διαβληθήσομαι.

ΕΚΑΒΗ

φευ·
 οὐκ ἔστι θνητῶν ὅστις ἔστ' ἐλεύθερος·
 ἢ χρημάτων γὰρ δοῦλός ἐστιν ἢ τύχης,
 ἢ πλήθος αὐτὸν πόλεος ἢ νόμων γραφαὶ
 εἴργουσι χρῆσθαι μὴ κατὰ γνώμην τρόποις.
 ἐπεὶ δὲ ταρβεῖς τῷ τ' ὄχλῳ πλέον νέμεις,
 ἐγὼ σε θήσω τοῦδ' ἐλεύθερον φόβου.
 870 σύμισθι μὲν γάρ, ἦν τι βουλευσῶ κακὸν
 τῷ τόνδ' ἀποκτείναντι, συνδράσης δὲ μή.
 ἦν δ' ἐξ Ἀχαιῶν θόρυβος ἢ ἴπικουρία
 πάσχοντος ἀνδρὸς Θρακὸς οἷα πείσεται
 φανῆ τις, εἴργε μὴ δοκῶν ἐμὴν χάριν.
 τὰ δ' ἄλλα θάρσει· πάντ' ἐγὼ θήσω καλῶς.

ΑΓΑΜΕΜΝΩΝ

πῶς οὖν ; τί δράσεις ; πότερα φάσγανον χερὶ
 λαβοῦσα γραία φῶτα βύρβαρον κτενεῖς,
 ἢ φαρμάκοισιν ἢ ἴπικουρία τίμη ;
 τίς σοι ξυνέσται χεῖρ ; πόθεν κτήσει φίλους ;

ΕΚΑΒΗ

880 στέγαι κεκεύθασ' αἶδε Τρωάδων ὄχλον.

ΑΓΑΜΕΜΝΩΝ

τὰς αἰχμαλώτους εἶπας, Ἑλλήνων ἄγραν ;

HECUBA

For Thracia's king for thy Cassandra's sake.
For herein is mine heart disquieted :—
This very man the host account their friend,
The dead their foe : that dear he is to thee
Is nought to them, nor part have these in him. 860
Wherefore take thought : in me thou hast one fain
To share thy toil, and swift to lend thee aid,
But slow to face the Achaeans' murmurings.

HECUBA

Ah, among mortals is there no man free !
To lucre or to fortune is he slave :
The city's rabble or the law's impeachment
Constrains him into paths his soul abhors.
But since thou fear'st, dost overrate the crowd,
Even I will set thee free from this thy dread. 870
Be privy thou, what ill soe'er I plot
For my son's slayer, but share not the deed.
If tumult mid the Achaeans rise, or cry
Of rescue, when the Thracian feels my vengeance,
Thou check them, not in seeming for my sake.
For all else, fear not : I will shape all well.

AGAMEMNON

How? what wouldst do? Wouldst in thy wrinkled hand
A dagger clutch, and yon barbarian slay?—
With poisons do the deed, or with what help?
What arm shall aid thee? whence wilt win thee
friends?

HECUBA

These tents a host of Trojan women hide. 880

AGAMEMNON

The captives meanest thou, Greek hunters' prey?

ΕΚΑΒΗ

ΕΚΑΒΗ

σὺν ταῖσδε τὸν ἑμὸν φορέα τιμωρήσομαι.

ΑΓΑΜΕΜΝΩΝ

καὶ πῶς γυναιξὶν ἀρσένων ἔσται κράτος ;

ΕΚΑΒΗ

δεινὸν τὸ πλῆθος, σὺν δόλῳ τε δύσμαχον.

ΑΓΑΜΕΜΝΩΝ

δεινόν· τὸ μέντοι θῆλυ μέμφομαι γένος.

ΕΚΑΒΗ

τί δ' ; οὐ γυναῖκες εἶλον Αἰγύπτου τέκνα,
καὶ Λῆμνον ἄρδην ἀρσένων ἐξώκισαν ;
ἄλλ' ὡς γενέσθω· τύνδε μὲν μέθες λόγον,
πέμψον δέ μοι τήνδ' ἀσφαλῶς διὰ στρατοῦ
890 γυναιῖκα. καὶ σὺ Θρηκὶ πλαθεῖσα ξένῳ
λέξον· καλεῖσ' ἄνασσα δῆποτ' Ἴλίου
Ἐκάβη, σὸν οὐκ ἔλασσον ἢ κείνης χρέος,
καὶ παῖδας· ὡς δεῖ καὶ τέκν' εἰδέναι λόγους
τοὺς ἐξ ἐκείνης. τὸν δὲ τῆς νεοσφαγοῦς
Πολυξένης ἐπίσχεσ, Ἀγάμεμνον, τάφον,
ὡς τῶδ' ἀδελφῶ πλησίον μιᾷ φλογί,
δισσὴ μέριμνα μητρί, κρυφθῆτον χθονί.

ΑΓΑΜΕΜΝΩΝ

ἔσται τὰδ' οὕτω· καὶ γὰρ εἰ μὲν ἦν στρατῷ
πλοῦς, οὐκ ἂν εἶχον τήνδε σοι δοῦναι χάριν·
900 νῦν δ', οὐ γὰρ ἴησ' οὐρίας πνοᾶς θεός,
μένειν ἀνάγκη πλοῦν ὀρῶντας ἤσυχον.
γένοιτο δ' εὖ πως· πᾶσι γὰρ κοινὸν τόδε
ἰδίᾳ θ' ἐκάστῳ καὶ πόλει, τὸν μὲν κακὸν
κακόν τι πάσχειν, τὸν δὲ χρηστὸν εὐτυχεῖν.

HECUBA

HECUBA

By these will I avenge me on my slayer.

AGAMEMNON

How?—women gain the mastery over men?

HECUBA

Mighty are numbers—joined with craft, resistless.

AGAMEMNON

Ay, mighty, yet misprise I womankind.

HECUBA

What? did not women slay Aegyptus' sons,
And wholly of her males dispeople Lemnos?

Yet be it so: forbear to reason thus.

But to this woman give thou through the host
Safe passage.

(*To a servant*) Thou, draw nigh our Thracian guest, 890
Say, "Hecuba, late Queen of Ilium,
Calls thee on thy behoof no less than hers,
Thy sons withal; for these must also hear
Her words." The burial of Polyxena
Late-slaughtered, Agamemnon, thou delay:
So sister joined with brother in one flame,
A mother's double grief, shall be entombed.

AGAMEMNON

So shall it be: yet, might the host but sail,
No power had I to grant this grace to thee:
But, seeing God sends no fair-following winds, 900
Needs must we tarry watching idle sails.

Now fair befall: for all men's weal is this,—
Each several man's, and for the state,—that ill
Betide the bad, prosperity the good.

[*Exit.*

ΕΚΑΒΗ.

ΧΟΡΟΣ

- σὺ μὲν, ὦ πατὴρ Ἰλιάς, στρ. α'
 τῶν ἀπορθήτων πόλις οὐκέτι λέξει·
 τοῖον Ἑλλάνων νέφος ἀμφί σε κρύπτει
 δορὶ δὴ δορὶ πέρσαν.
- 910 ἀπὸ δὲ στεφάναν κέκαρσαι
 πύργων, κατὰ δ' αἰθάλου
 κηλίδ' οἰκτροτάταν κέχρωσαι,
 τάλαιν', οὐκέτι σ' ἐμβατεύσω.
- μεσονύκτιος ὠλλύμαν, ἀντ. α'
 ἦμος ἐκ δείπνων ὕπνος ἠδὺς ἐπ' ὄσσοις
 σκίδναται, μολπᾶν δ' ἄπο καὶ χοροποιὸν
 θυσίαν καταπαύσας
 πόσις ἐν θαλάμοις ἔκειτο,
 920 ξυστὸν δ' ἐπὶ πασσάλῳ,
 ναύταν οὐκέθ' ὀρώων ὄμιλον
 Τροίαν Ἰλιάδ' ἐμβεβῶτα.
- ἐγὼ δὲ πλόκαμον ἀναδέτοις στρ. β'
 μίτραισιν ἐρρυθμιζόμεν
 χρυσέων ἐνόπτρων
 λεύσσουσ' ἀτέρμονας εἰς αὐγὰς,
 ἐπιδέμμιος ὡς πέσοιμ' ἐς εὐνάν.
 ἀνὰ δὲ κέλαδος ἔμολε πόλιν·
 κέλευσμα δ' ἦν κατ' ἄστνυ Τροίας τόδ'· ὦ
 930 παῖδες Ἑλλάνων, πότε δὴ πότε τὰν
 Ἰλιάδα σκοπιὰν
 πέρσαντες ἤξετ' οἴκους ;

λέχη δὲ φίλια μονόπεπλος ἀντ. β
 λιπούσα, Δωρίς ὡς κόρα,
 σεμνὰν προσίζουσ'
 οὐκ ἦνυσ' Ἄρτεμιν ἅ τλάμων·
 ἄγομαι δὲ θανόντ' ἰδοῦσ' ἀκοίταν
 τὸν ἐμὸν ἄλιον ἐπὶ πέλαγος
 πόλιν τ' ἀποσκοποῦσ', ἐπεὶ νόστιμον
 940 ναῦς ἐκίνησεν πόδα καί μ' ἀπὸ γᾶς
 ὄρισεν Ἰλιάδος·
 τάλαιν', ἀπεῖπον ἄλγει,

τὰν τοῖν Διοσκόροιν Ἑλέναν κάσιν ἐπωδ.
 Ἰδαῖόν τε βούταν
 αἰνόπαριν κατὰρα
 διδοῦσ', ἐπεὶ με γᾶς
 ἐκ πατρώας ἀπώλεσεν
 ἐξώκισέν τ' οἴκων γάμος, οὐ γάμος
 ἀλλ' ἀλάστωρός τις οἰζύς·
 950 ἂν μήτε πέλαγος ἄλιον ἀπαγάγοι πάλιν,
 μήτε πατρῶον ἵκοιτ' ἐς οἶκον.

ΠΟΛΥΜΗΣΤΩΡ

ὦ φίλτατ' ἀνδρῶν Πρίαμε, φιλτάτη δὲ συ,
 Ἑκάβη, δακρύω σ' εἰσορῶν πόλιν τε σήν,
 τήν τ' ἀρτίως θανοῦσαν ἔκγονον σέθεν.
 φεῦ·
 οὐκ ἔστιν οὐδὲν πιστόν, οὔτ' εὐδοξία
 οὔτ' αὖ καλῶς πρίσσοντα μὴ πράξειν κακῶς.
 φύρουσι δ' αὐτὰ θεοὶ πάλιν τε καὶ πρόσω
 ταραγμὸν ἐντιθέντες, ὡς ἄγνωσία
 960 σέβωμεν αὐτούς. ἀλλὰ ταῦτα μὲν τι δεῖ
 θρηνεῖν, προκόπτουτ' οὐδὲν εἰς πρόσθεν κακῶν;
 σὺ δ', εἴ τι μέμφει τῆς ἐμῆς ἀπουσίας,

HECUBA

From my dear bed, my lost bed, I sprang, like Dorian
 maid (Ant. 2)

But mantle-veiled,
 And to Artemis' altar I elung—woe's me! I prayed
 In vain, and wailed.

And my lord I beheld lying dead; and I was borne
 O'er deep salt sea,

Looking back upon Troy, by the ship from Ilium torn
 As she sped on the Hellas-ward path: then woe-forlorn 940
 I swooned,—ah me!—

(Epode)

Upon Helen, the sister of Zeus' Sons, hurling back,
 And on Paris, fell shepherd of Ida, curses black,

Who from mine home
 By their bridal had reft me—'twas bridal none, but
 wrack 950

Devil-wrought:—to her fatherland home o'er yon sea-
 track

Ne'er may she come!

*Enter POLYMESTOR with his two little sons attended by a
 guard of Thracian spearmen.*

POLYMESTOR

Priam of men most dear!—and dearest thou,
 O Hecuba, I weep beholding thee,
 Thy city, and thine offspring slain so late.
 Nought is there man may trust, nor high repute,
 Nor present weal—for it may turn to woe;
 All things the Gods confound, hurl this way and
 that,

Turnoiling all, that we, foreknowing nought,
 May worship them:—what skills it to make moan 960
 For this, outrunning evils none the more?
 But if mine absence thou dost chide, forbear;

ΕΚΑΒΗ

σχές· τυγχάνω γὰρ ἐν μέσοις Θρήκης ὄροις
 ἀπών, ὅτ' ἦλθες δεῦρ'· ἐπεὶ δ' ἀφικόμην,
 ἤδη πόδ' ἔξω δωμάτων αἴρουτί μοι
 εἰς ταῦτόν ἦδε συμπίτνει δμῶις σέθεν,
 λέγουσα μύθους ὦν κλύων ἀφικόμην.

ΕΚΑΒΗ

970 αἰσχύνομαί σε προσβλέπειν ἐναντίον,
 Πολυμήστορ, ἐν τοιοῖσδε κειμένη κακοῖς.
 ὅτῳ γὰρ ὤφθην εὐτυχοῦσ', αἰδώς μ' ἔχει
 ἐν τῷδε πότμῳ τυγχάνουσ' ἴν' εἰμι νῦν,
 κούκ ἂν δυναίμην προσβλέπειν σ' ὀρθαῖς κόραις.
 ἀλλ' αὐτὸ μὴ δύσνοιαν ἠγήση σέθεν,
 Πολυμήστορ· ἄλλως δ' αἰτίον τι καὶ νόμος
 γυναικας ἀνδρῶν μὴ βλέπειν ἐναντίον.

ΠΟΛΥΜΗΣΤΩΡ

καὶ θαῦμά γ' οὐδέν. ἀλλὰ τίς χρεῖα σ' ἐμοῦ;
 τί χρῆμ' ἐπέμψω τὸν ἐμὸν ἐκ δόμων πόδα;

ΕΚΑΒΗ

980 ἴδιον ἐμαυτῆς δὴ τι πρὸς σέ βούλομαι
 καὶ παιῖδας εἰπεῖν σοῦς· ὀπίονας δέ μοι
 χωρὶς κέλευσον τῶνδ' ἀποστῆναι δόμων.

ΠΟΛΥΜΗΣΤΩΡ

χωρεῖτ'· ἐν ἀσφαλεῖ γὰρ ἦδ' ἐρημία·
 φίλη μὲν ἡμῖν εἶ σύ, προσφιλὲς δέ μοι
 στρατεύμ' Ἀχαιῶν. ἀλλὰ σημαίνειν σε χρὴ
 τί χρῆ τὸν εὖ πρᾶσσοντα μὴ πρᾶσσουσιν εὖ
 φίλοις ἐπαρκεῖν ὡς ἔτοιμός εἰμ' ἐγώ.

ΕΚΑΒΗ

πρῶτον μὲν εἶπὲ παιδ' ὄν ἐξ ἐμῆς χειρὸς
 Πολύδωρον ἔκ τε πατρὸς ἐν δόμοις ἔχεις,
 εἰ ζῆ· τὰ δ' ἄλλα δεύτερόν σ' ἐρήσομαι.

HECUBA

For in the mid-Thrace tracts afar was I
When thou cam'st hither : soon as I returned,
At point was I to hasten forth mine home ;
When lo, for this same end thine handmaid came
Telling a tale whose tidings winged mine haste.

HECUBA

I shame to look thee in the face, who am sunk,
O Polymestor, in such depth of ills.
Thou sawest me in weal : shame's thrall I am, 970
Found in such plight wherein I am this day.
I cannot face thee with unshrinking eyes.
Yet count it not as evil-will to thee,
Polymestor ; therebeside is custom's bar
That women look not in the eyes of men.

POLYMESTOR

No marvel :—but what need hast thou of me ?
For what cause from mine home hast sped my feet ?

HECUBA

A secret of mine own I fain would tell
To thee and thine. I pray thee, bid thy guards
Aloof from these pavilions to withdraw. 980

POLYMESTOR

Depart ye, for this solitude is safe. [*Exeunt guards.*
My friend art thou, well-willed to me this host
Achaean. Now behoves thee to declare
Wherein the prosperous must render help
To friends afflicted : lo, prepared am I.

HECUBA

First, of the son whom in thine halls thou hast,
Polydorus, of mine hands, and of his sire's—
Liveth he ? I will ask thee then the rest.

ΕΚΑΒΗ

ΠΟΛΥΜΗΣΤΩΡ

μάλιστα· τούκείνου μὲν εὐτυχεῖς μέρος.

ΕΚΑΒΗ

990

ὦ φίλταθ', ὡς εὖ καξίως σέθεν λέγεις.

ΠΟΛΥΜΗΣΤΩΡ

τί δῆτα βούλει δεύτερον μαθεῖν ἐμοῦ ;

ΕΚΑΒΗ

εἰ τῆς τεκούσης τῆσδε μέμνηταί τί μου.

ΠΟΛΥΜΗΣΤΩΡ

καὶ δευρό γ' ὡς σὲ κρύφιος ἐζήτει μολεῖν.

ΕΚΑΒΗ

χρυσὸς δὲ σῶς ὃν ἦλθεν ἐκ Τροίας ἔχων ;

ΠΟΛΥΜΗΣΤΩΡ

σῶς, ἐν δόμοις γε τοῖς ἐμοῖς φρουρούμενος.

ΕΚΑΒΗ

σῶσόν νυν αὐτὸν μηδ' ἔρα τῶν πλησίον.

ΠΟΛΥΜΗΣΤΩΡ

ἦκιστ'· ὀναίμην τοῦ παρόντος, ὦ γύναι.

ΕΚΑΒΗ

οἶσθ' οὖν ἂ λέξαι σοί τε καὶ παισὶν θέλω ;

ΠΟΛΥΜΗΣΤΩΡ

οὐκ οἶδα· τῷ σῷ τοῦτο σημανεῖς λόγῳ.

ΕΚΑΒΗ

1000

ἔστ', ὦ φιληθεῖς ὡς σὺ νῦν ἐμοὶ φιλεῖ,

ΠΟΛΥΜΗΣΤΩΡ

τί χρῆμ' ὃ καμὲ καὶ τέκν' εἰδέναί χρεών ;

ΕΚΑΒΗ

χρυσοῦ παλαιὰ Πριαμιδῶν κατώρυχες.

ΠΟΛΥΜΗΣΤΩΡ

ταῦτ' ἔσθ' ἂ βούλει παιδὶ σημήναι σέθεν ;

ΕΚΑΒΗ

μάλιστα, διὰ σοῦ γ'· εἰ γὰρ εὐσεβῆς ἀνὴρ.

HECUBA

POLYMESTOR

Surely : as touching him thy lot is fair.

HECUBA

Dear friend, how well thou speak'st and worthy thee ! 990

POLYMESTOR

Prithee, what next art fain to learn of me ?

HECUBA

If me, his mother, he remembereth ?

POLYMESTOR

Yea—fain had come to thee in secret hither.

HECUBA

Is the gold safe, wherewith from Troy he came ?

POLYMESTOR

Safe—warded in mine halls in any wise.

HECUBA

Safe keep it : covet not thy neighbours' goods.

POLYMESTOR

Nay, lady: joy be mine of that I have!

HECUBA

Know'st what I fain would tell thee and thy sons ?

POLYMESTOR

I know not : this thy word shall signify.

HECUBA

There is, O friend dear as thou art to me—

1000

POLYMESTOR

Yea—what imports my sons and me to know ?

HECUBA

Gold—ancient vaults of gold of Priam's line.

POLYMESTOR

This is it thou art fain to tell thy son ?

HECUBA

Yea, by thy mouth : thou art a righteous man.

ΕΚΑΒΗ

ΠΟΛΥΜΗΣΤΩΡ

τί δῆτα τέκνων τῶνδε δεῖ παρουσίας ;

ΕΚΑΒΗ

ἄμεινον, ἦν σὺ κατθάνης, τούσδ' εἰδέναι.

ΠΟΛΥΜΗΣΤΩΡ

καλῶς ἔλεξας· τῆδε καὶ σοφώτερον.

ΕΚΑΒΗ

οἶσθ' οὖν Ἀθήνας Ἰλίας ἵνα στέγαι ;

ΠΟΛΥΜΗΣΤΩΡ

ἐνταῦθ' ὁ χρυσός ἐστι ; σημεῖον δὲ τί ;

ΕΚΑΒΗ

1010

μέλαινα πέτρα γῆς ὑπερτέλλουσ' ἄνω.

ΠΟΛΥΜΗΣΤΩΡ

ἔτ' οὖν τι βούλει τῶν ἐκεῖ φράζειν ἐμοί ;

ΕΚΑΒΗ

σῶσαι σε χρήμαθ' οἷς συνεξῆλθον θέλω.

ΠΟΛΥΜΗΣΤΩΡ

ποῦ δῆτα ; πέπλων ἐντὸς ἢ κρύψασ' ἔχεις ;

ΕΚΑΒΗ

σκύλων ἐν ὄχλῳ ταῖσδε σφύζεται στέγαις.

ΠΟΛΥΜΗΣΤΩΡ

ποῦ δ' ; αἶδ' Ἀχαιῶν ναύλοχοι περιπτυχαί.

ΕΚΑΒΗ

ιδίαι γυναικῶν αἰχμαλωτίδων στέγαι.

ΠΟΛΥΜΗΣΤΩΡ

τᾶνδον δὲ πιστὰ κάρσένων ἐρημία ;

ΕΚΑΒΗ

οὔδεις Ἀχαιῶν ἔνδον, ἀλλ' ἡμεῖς μόναι.

1020

ἀλλ' ἔρπ' ἐς οἴκους· καὶ γὰρ Ἀργεῖοι νεῶν

λύσαι ποθοῦσιν οἴκαδ' ἐκ Τροίας πόδα·

ὡς πάντα πράξας ὦν σε δεῖ, στείχης πάλιν

ξὺν παισὶν οὐπὲρ τὸν ἐμὸν ὄρκισας γόνον.

HECUBA

POLYMESTOR

What needeth then the presence of my sons ?

HECUBA

Better they knew, if haply thou shouldst die.

POLYMESTOR

Well hast thou said : yea, 'twere the wiser way.

HECUBA

Dost know where stood Athene's Trojan fane ?

POLYMESTOR

There ?—is the gold there ?—and the token, what ?

HECUBA

A black rock from the earth's face jutting forth. 1010

POLYMESTOR

Hast aught beside to tell me of that hoard ?

HECUBA

Some jewels I brought thence—keep them for me.

POLYMESTOR

Where ?—where ?—beneath thy raiment, or in hiding ?

HECUBA

In yon tents, safe beneath a heap of spoils.

POLYMESTOR

Safe ?—there ?—Achaean ships empale us round.

HECUBA

Inviolatè are the captive women's tents.

POLYMESTOR

Within is all safe ? Be they void of men ?

HECUBA

Within is no Achaean, only we.

Enter the tents,—for fain the Argives are
To unmoor the ships for homeward flight from Troy,— 1020
That, all well done, thou mayst with thy sons fare
To where thou gav'st a home unto my child.

ΕΚΑΒΗ

ΧΟΡΟΣ

οὔπω δέδωκας, ἀλλ' ἴσως δώσεις δίκην·
 ἀλίμενόν τις ὡς εἰς ἀντλον πεσῶν
 λέχριος ἐκπεσεῖ φίλας καρδίας,
 ἀμέρσας βίον. τὸ γὰρ ὑπέγγυον
 Δίκα καὶ θεοῖσιν οὐ συμπίτνει,
 1030 ὀλέθριον ὀλέθριον κακόν.
 ψεύσει σ' ὁδοῦ τῆσδ' ἐλπίς ἢ σ' ἐπίγαγεν
 θανάσιμον πρὸς Ἀίδα, ὦ τάλας·
 ἀπολέμῳ δὲ χειρὶ λείψεις βίον.

ΠΟΛΥΜΗΣΤΩΡ

ᾧμοι, τυφλοῦμαι φέγγος ὀμμάτων τάλας.

ΧΟΡΟΣ

ἠκούσατ' ἀνδρὸς Θρηκὸς οἰμωγῆν, φίλαι ;

ΠΟΛΥΜΗΣΤΩΡ

ᾧμοι μάλ' αὖθις, τέκνα, δυστήνου σφαγῆς.

ΧΟΡΟΣ

φίλαι, πέπρακται καὶν' ἔσω δόμων κακά.

ΠΟΛΥΜΗΣΤΩΡ

1040 ἀλλ' οὔτι μὴ φύγητε λαιψηρῶ ποδί·
 βάλλων γὰρ οἴκων τῶνδ' ἀναρρήξω μυχοῦς.

ΧΟΡΟΣ

ἰδού, βαρείας χειρὸς ὀρμᾶται βέλος.
 βούλεσθ' ἐπεισπέσωμεν ; ὡς ἀκμὴ καλεῖ
 Ἐκάβη παρεῖναι Τρωάσιν τε συμμάχους.

ΕΚΑΒΗ

ἄρασσε, φείδου μηδέν, ἐκβάλλων πύλας·
 οὐ γάρ ποτ' ὄμμα λαμπρὸν ἐνθήσεις κόραις,
 οὐ παῖδας ὕψει ζῶντας οὐς ἔκτειν' ἐγώ.

HECUBA

HECUBA and POLYMESTOR with Children enter the tent.

CHORUS

Not yet is the penalty paid, but thy time is at hand,
As who reeleth adown an abyss wherein foothold is
none [thou hast ta'en.

Slant-slipping, from sweet life hurled, for the life
For wherever it cometh to pass that the rightful
demand

Of justice's claim and the laws of the Gods be at one, 1030

Then is ruinous bane for the sinner, O ruinous
bane ! [Unseen Land,

It shall mock thee, thy wayfaring's hope ; to the
To the place of the dead hath it drawn thee, O
wretch undone ! [thou be slain.

By the hand not of warriors, thou hero, shalt

POLYMESTOR (*within*)

Ah, I am blinded of mine eyes' light—wretch !

CHORUS

Heard ye the yell of yonder Thraecian, friends ?

POLYMESTOR (*within*)

Ah me, my children !—ah the awful murder !

CHORUS

Friends, strange grim work is wrought in yonder tent.

POLYMESTOR (*within*)

Surely by swift feet shall ye not escape !

My blows shall rive this dwelling's inmost parts !

1040

CHORUS

Lo, crasheth there swift bolt of giant hand.

Shall we burst in ?—the peril summoneth us

To help of Hecuba and the Trojan dames.

Enter HECUBA.

HECUBA

Smite on—spare not—ay, batter down the doors'

Ne'er shalt thou set bright vision in thine orbs,

Nor living see thy sons whom I have slain.

ΕΚΑΒΗ

ΧΟΡΟΣ

ἦ γὰρ καθείλες Θρηῆκα καὶ κρατεῖς ξένου,
δέσποινα, καὶ δέδρακας οἷάπερ λέγεις ;

ΕΚΑΒΗ

1050 ὄψει νιν αὐτίκ' ὄντα δωμάτων πάρος
τυφλὸν τυφλῷ στείχοντα παραφόρῳ ποδί,
παίδων τε δισσῶν σώμαθ', οὓς ἔκτειν' ἐγὼ
σὺν ταῖς ἀρίσταις Ἰρῶσιν· δίκην δέ μοι
δέδωκε· χωρεῖ δ', ὡς ὄρας, ὄδ' ἐκ δόμων.
ἀλλ' ἐκποδῶν ἄπειμι κάποστήσομαι
θυμῷ ζέοντι Θρηκὶ δυσμαχωτάτῳ.

ΠΟΛΥΜΗΣΤΩΡ

1060 ὦμοι ἐγώ, πᾶ βῶ,
πᾶ στῶ, πᾶ κέλσω ;
τετράποδος βάσιν θηρὸς ὄρεστέρου
τιθέμενος ἐπὶ χεῖρα κατ' ἴχνος ; ποίαν,
ἦ ταύταν ἦ τάνδ'
ἐξαλλάξω, τὰς
ἀνδροφόνους μάρψαι
χρήζων Ἰλιάδας, αἶ με διώλεσαν ;
τάλαιναί κόραι τάλαιναί Φρυγῶν,
ὦ κατάρατοι,
ποί καί με φυγᾶ πτώσσουσι μυχῶν ;
εἴθε μοι ὀμμάτων αἱματόεν βλέφαρον
ἀκέσσαιο τυφλὸν ἀκέσσαι', " Ἀλιε,
φέγγος ἀπαλλάξας.
ἦ ἦ,

1070 σίγα· κρυπτὰν βάσιν αἰσθάνομαι
τάνδε γυναικῶν. πᾶ πόδ' ἐπάξας
σαρκῶν ὀστέων τ' ἐμπλησθῶ,
θοῖναν ἀγρίων τιθέμενος θηρῶν,
ἀρνύμενος λῶβαν

HECUBA

CHORUS

Hast smitten?—overcome thy Thracian guest,
Lady?—hast done the deed thou threatenedst?

HECUBA

Him shalt thou straightway see before the tents,
Blind, pacing with blind aimless-stumbling feet, 1050
And his two children's corpses, whom I slew
With 'Trojan heroines' help: now hath he paid me
The vengeance-dues. There comes he forth, thou
seest.

I from his path will step; the seething rage
Of yonder Thracian monster will I shun.

Enter POLYMESTOR.

POLYMESTOR

Ah me, whitherward shall I go?—where stand?
Where find me a mooring-place?
Must I prowl on their track with foot and with hand
As a mountain-beast should pace?
Or to this side or that shall I turn me, for vengeance 1060
pursuing [mine undoing?
The slaughterous hags of Troy which have wrought
Foul daughters of Phrygia, murderesses
Accursèd, in what deep-hidden recesses
Are ye cowering in flight?
O couldst thou but heal these eye-pits gory—
O couldst thou but heal the blind, and restore
me,
O sun, thy light!
Hist—hist—their stealthy footfalls creep—
I hear them—whither shall this foot leap, 1070
That their flesh and their bones I may gorge, and may
slake me
With their blood, and a banquet of wild beasts makeme,
Requiting their outrage well

ΕΚΑΒΗ

λύμας ἀντίποιον' ἐμᾶς ; ὦ τάλας,
 ποῖ πᾶ φέρομαι τέκν' ἔρημα λιπῶν
 Βάκχαις "Αιδου διαμοιρᾶσαι,
 σφακτὰν κυσί τε φονίαν δαῖτ' ἀνήμερον
 οὐρείαν τ' ἐκβολάν ;

1080

πᾶ στῶ, πᾶ κάμψω, πᾶ βῶ,
 ναῦς ὅπως ποντίοις πείσμασι, λινόκροκον
 φᾶρος στέλλων, ἐπὶ τάνδε συθεῖς
 τέκνων ἐμῶν φύλαξ
 ὀλέθριον κοίταν ;

ΧΟΡΟΣ

ὦ τλήμον, ὡς σοι δύσφορ' εἴργασται κακά·
 δράσαντι δ' αἰσχρὰ δεινὰ τὰπιτίμια
 δαίμων ἔδωκεν ὅστις ἐστί σοι βαρύς.

ΠΟΛΥΜΗΣΤΩΡ

αἰαί, ἰὼ Θρήκης
 λογχοφόρον ἔνοπλον εὐίππον "Α-
 ρει κάτοχον γένος.
 ἰὼ 'Αχαιοί, ἰὼ 'Ατρεΐδαι.
 βοὰν βοὰν ἀντῶ, βοάν·
 ἴτε, μόλετε πρὸς θεῶν.
 κλύει τις ἢ οὐδεὶς ἀρκέσει ; τί μέλλετε ;
 γυναῖκες ὤλεσάν με,
 γυναῖκες αἰχμαλωτίδες·
 δεινὰ δεινὰ πεπόνθαμεν.
 ὦμοι ἐμᾶς λώβας.

1090

ποῖ τράπωμαι, ποῖ πορευθῶ ;
 ἀμπτάμενος οὐράνιον
 ὑψιπετὲς εἰς μέλαθρον, 'Ωρίων
 ἢ Σείριος ἔνθα πυρὸς φλογέας ἀφή-
 σιν ὄσσων αὐγὰς, ἢ τὸν "Αἶδα
 μελανόχρωτα πορθμὸν ἕξω τάλας ;

1100

HECUBA

With grimmer revenge?—Woe! where am I
borne

Forsaking my fenceless babes to be torn

Of the bacchanals of hell, [prey

Butchered and cast away for the dogs' blood-boultured

On a desolate mountain-fell? [rest?

Ah, where shall I stand?—whither go?—where

As a ship furls sail that hath havenward pressed, 1080

I would dart into that death-haunted lair,

I would shroud my babes in my linen vest,

I would guard them there!

CHORUS

Wretch! wreaked on thee are ills intolerable:

Foul deeds thou didst, and awful penalty

A God hath laid on thee with heavy hand.

POLYMESTOR

What ho! spear-brandishers, nation arrayed in warrior's
weed! [gallant steed!

Thracians possessed of the War-god, lords of the 1090

What ho, ye Achaeans!—Atreus' seed!

Rescue! Rescue! I raise the cry.

O come, in the name of the Gods draw
nigh! [help me nor heed?

Hears any man?—wherefore delay?—will no man

Of women undone, destroyed, am I—

The women of Troy's captivity. [deed!

Horrors are wrought on me—horrors! Woe for the felon

Whitherward shall I turn me? Whither-

ward fare? [to the mansions of air,

Shall I leap as on wings to the height of the heaven, 1100

To Orion or Sirius, fearful-gleaming

With the burning flames from his eyes out-
streaming, [gorge in despair?

Or plunge to the blackness of darkness, to Hades'

ΕΚΑΒΗ

ΧΟΡΟΣ

συγγνώσθ', ὅταν τις κρείσσον' ἢ φέρειν κακὰ
πάθη, ταλαίνης ἔξαπαλλάξαι ζῆς.

ΑΓΑΜΕΜΝΩΝ

1110

κραυγῆς ἀκούσας ἦλθον· οὐ γὰρ ἤσυχος
πέτρας ὀρείας παῖς λέλακ' ἀνὰ στρατὸν
'Ηχὼν διδοῦσα θόρυβον· εἰ δὲ μὴ Φρυγῶν
πύργους πεσόντας ἦσμεν Ἑλλήνων δορί,
φόβον παρέσχεν οὐ μέσως ὄδε κτύπος.

ΠΟΛΤΜΗΣΤΩΡ

ὦ φίλτατ', ἦσθόμην γάρ, Ἀγάμεμνον, σέθεν
φωνῆς ἀκούσας, εἰσορᾶς ἅ πάσχομεν ;

ΑΓΑΜΕΜΝΩΝ

ἔα·

Πολυμήστορ ὦ δύστηνε, τίς σ' ἀπώλεσε ;
τίς ὄμμ' ἔθηκε τυφλὸν αἰμάξας κόρας,
παῖδός τε τούσδ' ἔκτεινεν ; ἢ μέγαν χόλον
σοὶ καὶ τέκνοισιν εἶχεν ὅστις ἦν ἄρα.

ΠΟΛΤΜΗΣΤΩΡ

1120

Ἐκάβη με σὺν γυναιξὶν αἰχμαλωτίσιν
ἀπώλεσ', οὐκ ἀπώλεσ', ἀλλὰ μειζόνως.

ΑΓΑΜΕΜΝΩΝ

τί φῆς ; σὺ τοῦργον εἴργασαι τόδ', ὡς λέγει ;
σὺ τόλμαν, Ἐκάβη, τήνδ' ἔτλης ἀμήχανον ;

ΠΟΛΤΜΗΣΤΩΡ

ὦμοι, τί λέξεις ; ἢ γὰρ ἐγγύς ἐστί που ;
σήμηνον, εἶπε ποῦ 'σθ', ἴν' ἀρπύσας χεροῖν
διασπάσωμαι καὶ καθαιμάξω χροά.

ΑΓΑΜΕΜΝΩΝ

οὔτος, τί πάσχεις ;

HECUBA

CHORUS

Small blame, if he which suffereth heavier woes
Than man may bear, should flee his wretched life.

Enter AGAMEMNON.

AGAMEMNON

Hearing a shout I came ; for in no whispers
The mountain-rock's child Echo through the host 1110
Cried, waking tumult. Knew we not the towers
Of Phrygia by the spear of Greeks had fallen,
No little panic had this clangour roused.

POLYMESTOR

Dear friend—for, Agamemnon, 'tis thy voice
I hear and know—seest thou what I endure ?

AGAMEMNON

Ha, wretched Polymestor, who hath marred thee ?
Who dashed with blood thine eyes, and blinded
thee ?—

Slew these thy sons ? Sooth, against thee and thine
Grim was his fury, whosoc'er it was.

POLYMESTOR

Hecuba, with the captive woman-throng, 1120
Destroyed me—nay, destroyed not—O, far worse !

AGAMEMNON

What say'st thou ? Thine the deed, as he hath said ?
Thou, Hecuba, dare this thing impossible !

POLYMESTOR

Ha ! what say'st thou ?—and is she nigh me now ?
Tell where is she, that I may in mine hands
Clutch her and rend, and bathe her flesh in blood.

AGAMEMNON (*holding him back*)

Ho thou, what ails thee ?

ΕΚΑΒΗ

ΠΟΛΥΤΜΗΣΤΩΡ

πρὸς θεῶν σε λίσσομαι,
μέθες μ' ἐφεῖναι τῆδε μαργώσαν χέρα.

ΑΓΑΜΕΜΝΩΝ

1130

ἴσχ'· ἐκβαλὼν δὲ καρδίας τὸ βάρβαρον
λέγ', ὡς ἀκούσας σοῦ τε τῆσδέ τ' ἐν μέρει
κρίνω δικαίως ἄνθ' ὅτου πάσχεις τάδε.

ΠΟΛΥΤΜΗΣΤΩΡ

1140

λέγοιμ' ἄν. ἦν τις Πριαμιδῶν νεώτατος,
Πολύδωρος, Ἐκάβης παῖς, ὃν ἐκ Τροίας ἐμοὶ
πατὴρ δίδωσι Πρίαμος ἐν δόμοις τρέφειν,
ὑποπτος ὢν δὴ Τρωικῆς ἀλώσεως.
τοῦτον κατέκτειν'· ἄνθ' ὅτου δ' ἔκτεινά νιν
ἄκουσον, ὡς εὔ καὶ σοφῆ προμηθία.

ἔδεισα μὴ σοὶ πολέμιος λειφθεὶς ὁ παῖς
Τροίαν ἀθροίσῃ καὶ ξυνοικίση πάλιν,
γνόντες δ' Ἀχαιοὶ ζῶντα Πριαμιδῶν τινα
Φρυγῶν ἐς αἴαν αὐθις ἄρειαν στόλον,
κάππειτα Θρήκης πεδία τρίβοιεν τάδε
ληλατοῦντες, γείτοσιν δ' εἶη κακὸν
Τρώων, ἐν ᾧ περ νῦν, ἀναξ, ἐκάμνομεν.

Ἐκάβη δὲ παιδὸς γνούσα θανάσιμον μόρον
λόγω με τοιῶδ' ἤγαγ', ὡς κεκρυμμένας
θήκας φράσουσα Πριαμιδῶν ἐν Ἰλίῳ
χρυσου· μόνον δὲ σὺν τέκνοισί μ' εἰσάγει
δόμους, ἴν' ἄλλος μὴ τις εἰδεῖη τάδε.

1150

ἴζω δὲ κλίνης ἐν μέσῳ κάμψας γόνυ·
πολλαὶ δὲ χειρὸς αἰ μὲν ἐξ ἀριστερᾶς,
αἰ δ' ἐνθεν, ὡς δὴ παρὰ φίλῳ, Τρώων κόραι
θάκουσ ἔχουσαι, κερκίδ' Ἡδωνῆς χερὸς
ἦνουν, ὑπ' αὐγὰς τούσδε λεύσσουσαι πέπλους·
ἄλλαι δὲ κάμακα Θρηκίαν θεώμεναι

HECUBA

POLYMESTOR

By the Gods I pray thee,
Unhand me—loose my frenzied hand on her!

AGAMEMNON

Forbear: cast out the savage from thine heart.
Speak, let me hear first thee, then her, and judge 1130
Justly for what cause thus thou sufferest.

POLYMESTOR

I speak: of Priam's house was one, the youngest,
Polydorus, Hecuba's child, whom his sire sent
From Troy to me, to nurture in mine halls,
Misdoubting, ye may guess, the fall of Troy.
Him slew I. For what cause I slew him, hear:—
Mark how I dealt well, wisely, prudently:—
I feared their son might, left alive thy foe,
Gather Troy's remnant and repeople her,
And, hearing how a Priamid lived, Achaea 1140
To Phrygia-land again should bring her host;
Then should they trample down these plains of
Thrace

In foray, and the ills that wasted us
But now, O king, should on Troy's neighbours fall.
And Hecuba, being ware of her son's death,
With this tale lured me, that she would reveal
Hid treasures of gold of Priam's line
In Troy. Me only with my sons she leads
Within the tents, that none beside might know.
Bowing the knee there sat I in their midst; 1150
While, on my left hand some, some on the right,
As by a friend, forsooth, Troy's daughters sat
Many: the web of our Edonian loom
Praised they, uplifting to the light my cloak;
And some my Thracian lance admiring took,

γυμνόν μ' ἔθηκαν διπτύχου στολίσματος.
 ὄσαι δὲ τοκάδες ἦσαν, ἐκπαγλούμεναι
 τέκν' ἐν χεροῖν ἔπαλλον, ὡς πρόσω πατρὸς
 γένοιντο, διαδοχαῖς ἀμείβουσαι χερῶν.

- 1160 κατ' ἐκ γαληνῶν—πῶς δοκεῖς ;—προσφθεγμάτων
 εὐθύς λαβούσαι φάσγαν' ἐκ πέπλων ποθὲν
 κεντούσι παῖδας, αἱ δὲ πολεμίων δίκην
 ξυναρπάσασαι τὰς ἐμὰς εἶχον χέρας
 καὶ κῶλα· παισὶ δ' ἀρκέσαι χρήζων ἐμοῖς,
 εἰ μὲν πρόσωπον ἐξανισταίην ἐμόν,
 κόμης κατεῖχον, εἰ δὲ κινοίην χέρας,
 πλήθει γυναικῶν οὐδὲν ἦννου τάλας.
 τὸ λοίσθιον δέ, πῆμα πῆματος πλέον,
 ἐξειργάσαντο δεῖν· ἐμῶν γὰρ ὀμμάτων,
 1170 πόρπας λαβούσαι, τὰς ταλαιπώρους κόρας
 κεντούσιν, αἰμάσσουσιν· εἴτ' ἀνὰ στέγας
 φυγάδες ἔβησαν· ἐκ δὲ πηδήσας ἐγὼ
 θῆρ ὡς διώκω τὰς μαιφόνους κύνας,
 ἅπαντ' ἐρευνῶν τοίχον ὡς κυνηγέτης,
 βάλλων, ἀράσσω. τοιάδε σπεύδων χάριν
 πέπουθα τὴν σὴν πολέμιόν τε σὸν κτανών,
 Ἀγάμεμνον. ὡς δὲ μὴ μακροὺς τείνω λόγους,
 εἴ τις γυναῖκας τῶν πρὶν εἶρηκεν κακῶς
 ἢ νῦν λέγων ἔστιν τις ἢ μέλλει λέγειν,
 1180 ἅπαντα ταῦτα συντεμῶν ἐγὼ φράσω·
 γένος γὰρ οὔτε πόντος οὔτε γῆ τρέφει
 τοιούδ', ὃ δ' ἀεὶ ξυντυχῶν ἐπίσταται.

ΧΟΡΟΣ

μηδὲν θρασύνου, μηδὲ τοῖς σαυτοῦ κακοῖς
 τὸ θῆλυ συνθεῖς ὧδε πᾶν μέμψη γένος·
 πολλαὶ γὰρ ἡμῶν, αἱ μὲν οὐκ¹ ἐπίφθονοι,
 αἱ δ' εἰς ἀριθμὸν τῶν κακῶν πεφύκαμεν.

HECUBA

And stripped me so alike of spear and shield.
As many as were mothers, loud in praise
Dandled my babes, that from their sire afar
They might be borne, from hand to hand passed on.
Then, after such smooth speech,—couldst thou
believe?—

1160

Suddenly snatching daggers from their robes,
They stab my sons ; and others all as one
In foemen's fashion gripped mine hands and feet,
And held : and, when I fain would aid my sons,
If I essayed to raise my face, by the hair
They held me down : if I would move mine hands,
For the host of women—wretch !—I nought prevailed.
And last—O outrage than all outrage worse !—
A hideous deed they wrought ; their brooch-pins
They grasp, these wretched eyeballs of mine eyes
They stab, they flood with gore. Then through the
tents

1170

Fleeing they went. Up from the earth I leapt,
And like a wild-beast chased the blood-stained hounds,
Groping o'er all the wall, like tracking huntsman,
Smiting and battering. All for my zeal's sake
For thee, I suffered this, who slew thy foe,
Agamemnon. Wherefore needeth many words ?
Whoso ere now hath spoken ill of women,
Or speaketh now, or shall hereafter speak,
All this in one word will I close and say :—
Nor sea nor land doth nurture such a breed :
He knoweth, who hath converse with them most.

1180

CHORUS

Be nowise reckless, nor, for thine own ills,
Include in this thy curse all womankind.
For some, yea many of us, deserve no blame,
Though some by vice of blood count midst the bad.

ΕΚΑΒΗ

ΕΚΑΒΗ

- 1190 Ἄγαμέμνον, ἀνθρώποισιν οὐκ ἐχρῆν ποτε
 τῶν πραγμάτων τὴν γλῶσσαν ἰσχύειν πλέον·
 ἀλλ' εἴτε χρήστ' ἔδρασε, χρήστ' ἔδει λέγειν,
 εἴτ' αὖ πονηρά, τοὺς λόγους εἶναι σαθροὺς,
 καὶ μὴ δύνασθαι τᾶδικ' εὖ λέγειν ποτέ.
 σοφοὶ μὲν οὖν εἰς' οἱ τάδ' ἠκριβωκότες,
 ἀλλ' οὐ δύναιντ' ἂν διὰ τέλους εἶναι σοφοί,
 κακῶς δ' ἀπώλонт'· οὔτις ἐξήλυξέ πω.
 καί μοι τὸ μὲν σὸν ὦδε φροιμίους ἔχει·
 πρὸς τόνδε δ' εἶμι, καὶ λόγοις ἀμείψομαι,
 ὃς φῆς Ἀχαιῶν πόνον ἀπαλλάσσων διπλοῦν
 Ἄγαμέμνονός θ' ἑκατὶ παῖδ' ἐμὸν κτανεῖν.
 1200 ἀλλ', ὦ κάκιστε, πρῶτα ποῦ ποτ' ἂν φίλον
 τὸ βάρβαρον γένοιτ' ἂν Ἑλλησιν γένος ;
 οὐδ' ἂν δύναίτο· τίνα δὲ καὶ σπεύδων χάριν
 πρόθυμος ἦσθα ; πότερα κηδεύσων τινά,
 ἢ ξυγγενῆς ὦν, ἢ τίν' αἰτίαν ἔχων ;
 ἢ σῆς ἔμελλον γῆς τεμεῖν βλαστήματα
 πλεύσαντες αὖθις ; τίνα δοκεῖς πείσειν τάδε ;
 ὁ χρυσός, εἰ βούλοιο τάληθῆ λέγειν,
 ἔκτεινε τὸν ἐμὸν παῖδα καὶ κέρδη τὰ σά.
 ἐπεὶ δίδαξον τοῦτο· πῶς, ὅτ' ἠτύχει
 1210 Τροία, πέριξ δὲ πύργος εἶχ' ἔτι πτόλιν,
 ἔζη τε Πρίαμος Ἑκτορός τ' ἦνθει δόρυ,
 τί δ' οὐ τότε, εἶπερ τῶδ' ἐβουλήθης χάριν
 θέσθαι, τρέφων τὸν καιῖδα κὰν δόμοις ἔχων
 ἔκτεινας, ἢ ζῶντ' ἦλθες Ἀργείοις ἄγων ;
 ἀλλ' ἠνίχ' ἡμεῖς οὐκέτ' ἐσμὲν ἐν φάει,
 καπνῶ δ' ἐσήμην' ἄστνυ πολεμίων ὑπο,
 ξένον κατέκτας σὴν μολόντ' ἐφ' ἐστίαν.
 πρὸς τοῖσδε νῦν ἄκουσον ὡς φανῆς κακος.

HECUBA

HECUBA

Agamemnon, never should this thing have been,
That words with men should more avail than deeds ;
But good deeds should with reasonings good be
paired,

And baseless plea be ranged by caitiff deed, 1190
And ne'er avail to gloze injustice o'er.

There be whose craft such art hath perfected ;
Yet cannot they be cunning to the end :

Fouly they perish : never one hath 'scaped.

Such prelude hath my speech as touching thee.

Now with plea answering plea to him I turn :—

To spare the Greeks, say'st thou, a twice-toiled task,

For Agamemnon's sake thou slew'st my son.

Villain of villains, when, when could thy race,

Thy brute race, be a friend unto the Greeks ? 1200

Never. And, prithee, whence this fervent zeal

To serve his cause ?—didst look to wed his daughter ?

Art of his kin ?—or what thy private end ?

Or were they like to sail again and waste

Thy crops ? Whom think'st thou to convince
hereby ?

That gold—hadst thou the will to tell the truth—

Murdered my son : that, and thy greed of gain.

For, answer : why, when all went well with Troy,

When yet her ramparts girt the city round,

And Priam lived, and triumphed Hector's spear, 1210

Why not then, if thou fain wouldst earn kings' thanks,

When in mine halls ye had my son and fostered,

Slay him, or living bring him to the Greeks ?

But, soon as in the light we walked no more,

And the smoke's token proved our town the foe's,

Thou slew'st the guest that came unto thine hearth.

Nay more, hear now how thou art villain proved :

ΕΚΑΒΗ

- 1220 χρῆν σ', εἶπερ ἦσθα τοῖς Ἀχαιοῖσιν φίλος,
 τὸν χρυσοῦν ὃν φῆς οὐ σοὶ ἀλλὰ τοῦδ' ἔχειν,
 δοῦναι φέροντα πενομένοις τε καὶ χρόνον
 πολλὸν πατρώας γῆς ἀπεξενωμένοις·
 σὺ δ' οὐδὲ νῦν πω σῆς ἀπαλλάξαι χερὸς
 τολμᾶς, ἔχων δὲ καρτερεῖς ἔτ' ἐν δόμοις.
 καὶ μὴν τρέφων μὲν ὡς σε παῖδ' ἐχρῆν τρέφειν
 σώσας τε τὸν ἐμόν, εἶχες ἂν καλὸν κλέος·
 ἐν τοῖς κακοῖς γὰρ ἄγαθοὶ σαφέστατοι
 φίλοι· τὰ χρηστὰ δ' αὖθ' ἕκαστ' ἔχει φίλους.
 εἰ δ' ἐσπᾶνιζες χρημάτων, ὁ δ' ἠτύχει,
 1230 θησαυρὸς ἂν σοι παῖς ὑπῆρχ' οὐμὸς μέγας·
 νῦν δ' οὔτ' ἐκείνιον ἄνδρ' ἔχεις σαυτῷ φίλον,
 χρυσοῦ τ' ὄνησις οἴχεται παιδῆς τε σοί,
 αὐτὸς τε πρᾶσσεις ὧδε. σοὶ δ' ἐγὼ λέγω,
 Ἀγάμεμνον, εἰ τῷδ' ἀρκέσεις, κακὸς φανεί·
 οὔτ' εὐσεβῆ γὰρ οὔτε πιστὸν οἷς ἐχρῆν,
 οὐχ ὄσιον, οὐ δίκαιον εὖ δράσεις ξένον·
 αὐτὸν δὲ χαίρειν τοῖς κακοῖς σὲ φήσομεν
 τοιοῦτον ὄντα· δεσπότης δ' οὐ λαιδορῶ.

ΧΟΡΟΣ

φεῦ φεῦ· βροτοῖσιν ὡς τὰ χρηστὰ πράγματα
 χρηστῶν ἀφορμὰς ἐνδίδωσ' αἰεὶ λόγων.

ΑΓΑΜΕΜΝΩΝ

- 1240 ἀχθεινὰ μὲν μοι τ' ἀλλότρια κρίνειν κακά,
 ὅμως δ' ἀνάγκη· καὶ γὰρ αἰσχύνην φέρει,
 πρᾶγμα' ἐς χέρας λαβόντ' ἀπώσασθαι τόδε.
 ἐμοὶ δ', ἴν' εἰδῆς, οὔτ' ἐμὴν δοκεῖς χάριν
 οὔτ' οὖν Ἀχαιῶν ἄνδρ' ἀποκτεῖναι ξένον,
 ἀλλ' ὡς ἔχης τὸν χρυσοῦν ἐν δόμοισι σοῖς.
 λέγεις δὲ σαυτῷ πρόσφορ' ἐν κακοῖσιν ὦν.

HECUBA

Thou oughtest, if thou wert the Achaeans' friend,
Have brought the gold thou dar'st not call thine
own,

But for him held in trust, to these impoverished 1220
And long time exiled from their fatherland.

But thou not yet canst ope thine heart to unclose
Thy grip; thy miser-clutch keeps it at home.
Yet hadst thou, as behoved thee, reared my son
And saved alive, thine had been fair renown.

For in adversity the good are friends
Most true: prosperity hath friends unsought.

Hadst thou lacked money, and his lot been fair,
A treasury deep my son had been to thee:

But now thou hast not him unto thy friend; 1230

Gone is the gold's avail, thy sons are gone,—
And this thy plight! Now unto thee I say,
Agamemnon, if thou help him, base thou showest.

The godless, false to whom he owed fair faith,
The impious host unrighteous shalt thou comfort.

Thou joyest in the wicked, shall we say,
So doing—but I rail not on my lords.

CHORUS

Lo, how the good cause giveth evermore
To men occasion for good argument.

AGAMEMNON

It likes me not to judge on others' wrongs; 1240

Yet needs I must, for shame it were to take
This cause into mine hands, and then thrust by.

But,—wouldst thou know my thought,—not for my
sake,

Nor the Achaeans', didst thou slay thy guest,

But even to keep that gold within thine halls.

In this ill plight thou speak'st to serve thine ends.

ΕΚΑΒΗ

1250

τάχ' οὖν παρ' ὑμῖν ῥάδιον ξενοκτονεῖν
 ἡμῖν δέ γ' αἰσχροὺς τοῖσιν Ἕλλησιν τόδε.
 πῶς οὖν σε κρίνας μὴ ἀδικεῖν φύγω ψόγον ;
 οὐκ ἂν δυναίμην. ἀλλ' ἐπεὶ τὰ μὴ καλὰ
 πράσσειν ἐτόλμας, τλήθι καὶ τὰ μὴ φίλα.

ΠΟΛΥΜΗΣΤΩΡ

οἴμοι, γυναικός, ὡς ἔοιχ', ἠσώμενος
 δούλης ὑφέξω τοῖς κακίοσιν δίκην.

ΕΚΑΒΗ

οὐκουν δικαίως, εἶπερ εἰργάσω κακά ;

ΠΟΛΥΜΗΣΤΩΡ

οἴμοι τέκνων τῶνδ' ὀμμάτων τ' ἐμῶν, τάλας.

ΕΚΑΒΗ

ἀλγείς ; τί δ' ἡμᾶς ; παιδὸς οὐκ ἀλγεῖν δοκεῖς ;

ΠΟΛΥΜΗΣΤΩΡ

χαίρεις ὑβρίζουσ' εἰς ἔμ', ὦ πανοὔργε σύ ;

ΕΚΑΒΗ

οὐ γάρ με χαίρειν χρή σε τιμωρουμένην ;

ΠΟΛΥΜΗΣΤΩΡ

ἀλλ' οὐ τάχ', ἠνίκ' ἂν σε ποντία νοτίς—

ΕΚΑΒΗ

1260

μῶν ναυστολήσῃ γῆς ὄρους Ἑλληνίδος ;

ΠΟΛΥΜΗΣΤΩΡ

κρύψῃ μὲν οὖν πεσοῦσαν ἐκ καρχησίων.

ΕΚΑΒΗ

πρὸς τοῦ βιαίων τυγχάνουσιν ἀλμάτων ;

ΠΟΛΥΜΗΣΤΩΡ

αὐτὴ πρὸς ἰστὸν ναὸς ἀμβήσει ποδί.

ΕΚΑΒΗ

ὑποπτέροις νώτοισιν ἢ ποίῳ τρώῃ ;

ΠΟΛΥΜΗΣΤΩΡ

κύων γενήσῃ πύρσ' ἔχουσα δέργματα.

HECUBA

Haply with you guest-murder is as nought,
But to us which be Greeks foul shame is this.
How can I uncondemned adjudge thee guiltless?
I cannot. Forasmuch as thou hast dared
To do foul deeds, even drain thy bitter cup.

1250

POLYMESTOR

Woe's me!—by a woman-slave o'ercome, meseems,
'Neath vengeance of the viler must I bow!

HECUBA

Is it not just, if thou hast vileness wrought?

POLYMESTOR

Woe for my babes and for mine eyes!—ah wretch!

HECUBA

Griev'st thou?—and I?—dost deem my son's loss sweet?

POLYMESTOR

Thou joyest triumphing over me, thou fiend!

HECUBA

Should I not joy for vengeance upon thee?

POLYMESTOR

Ah, soon thou shalt not, when the ontsea surge—

HECUBA

Shall bear me to the coasts of Hellas-land?

1260

POLYMESTOR

Nay, but shall whelm thee fallen from the mast.

HECUBA

Yea?—forced of whom to take the leap of death?

POLYMESTOR

Thyself shalt climb the ship's mast with thy feet.

HECUBA

So?—and with shoulders winged, or in what guise?

POLYMESTOR

A dog with fire-red eyes shalt thou become.

ΕΚΑΒΗ

ΕΚΑΒΗ

πῶς δ' οἶσθα μορφῆς τῆς ἐμῆς μετάστασιν ;

ΠΟΛΥΜΗΣΤΩΡ

ὁ Θρηξὶ μάντις εἶπε Διόνυσος τάδε.

ΕΚΑΒΗ

σοὶ δ' οὐκ ἔχρησεν οὐδὲν ὧν ἔχεις κακῶν ;

ΠΟΛΥΜΗΣΤΩΡ

οὐ γάρ ποτ' ἂν σύ μ' εἶλες ὧδε σὺν δόλῳ.

ΕΚΑΒΗ

1270

θανοῦσα δ' ἢ ζῶσ' ἐνθάδ' ἐκπλήσω βίου ;

ΠΟΛΥΜΗΣΤΩΡ

θανοῦσα· τύμβῳ δ' ὄνομα σῶ κεκλήσεται—

ΕΚΑΒΗ

μορφῆς ἐπωδόν, ἢ τί, τῆς ἐμῆς ἐρεῖς ;

ΠΟΛΥΜΗΣΤΩΡ

κυνὸς ταλαίνης σῆμα, ναυτίλοις τέκμαρ.

ΕΚΑΒΗ

οὐδὲν μέλει μοι σοῦ γέ μοι δόντος δίκην.

ΠΟΛΥΜΗΣΤΩΡ

καὶ σὴν γ' ἀνάγκη παῖδα Κασάνδραν θανεῖν.

ΕΚΑΒΗ

ἀπέπτυσ'· αὐτῷ ταῦτα σοὶ δίδωμ' ἔχειν.

ΠΟΛΥΜΗΣΤΩΡ

κτενεῖ νιν ἢ τοῦδ' ἄλοχος, οἰκουρὸς πικρά.

ΕΚΑΒΗ

μήπω μανείη Τυνδαρὶς τοσόνδε παῖς.

ΠΟΛΥΜΗΣΤΩΡ

καὐτὸν σὲ τοῦτον, πέλεκυν ἐξάρασ' ἄνω.

ΕΚΑΒΗ

1280

οὔτος σύ, μαίνει, καὶ κακῶν ἐρᾶς τυχεῖν ;

HECUBA

HECUBA

How know'st thou of the changing of my shape ?

POLYMESTOR

This Dionysus told, the Thracian seer.

HECUBA

But nought foretold to thee of these thine ills ?

POLYMESTOR

Nay : else with guile thou ne'er hadst trapped me thus.

HECUBA

There shall I die, or live my full life out ?

1270

POLYMESTOR

Die shalt thou : and thy grave shall bear a name—

HECUBA

Accordant to my shape ?—or what wilt say ?

POLYMESTOR

The wretched Dog's Grave, sign to scafarers.

HECUBA

Nought reck I, seeing thou hast felt my vengeance.

POLYMESTOR

Yea, and thy child Cassandra too must die.

HECUBA

A scorn and spitting !—back on thee I hurl it.

POLYMESTOR

Slay her shall this king's wife, a houseward grim.

HECUBA

Never so mad may Tyndareus' daughter be !

POLYMESTOR

Yea—slay him too, upswinging high the axe.

AGAMEMNON

Ho, fellow, ravest thou ? Dost court thy bane ?

1280

ΕΚΑΒΗ

ΠΟΛΤΜΗΣΤΩΡ

κτείν', ὡς ἐν Ἀργεὶ φόνια λουτρά σ' ἀμμένει.

ΑΓΑΜΕΜΝΩΝ

οὐχ ἔλξετ' αὐτόν, δμῶες, ἐκποδῶν βία ;

ΠΟΛΤΜΗΣΤΩΡ

ἀλγείς ἀκούων ;

ΑΓΑΜΕΜΝΩΝ

οὐκ ἐφέξετε στόμα ;

ΠΟΛΤΜΗΣΤΩΡ

ἐγκλήετ'· εἴρηται γάρ.

ΑΓΑΜΕΜΝΩΝ

οὐχ ὅσον τάχος

νήσων ἐρήμων αὐτόν ἐκβαλεῖτέ που,

ἐπεῖπερ οὕτω καὶ λίαν θραυστομεῖ ;

Ἐκάβη, σὺ δ', ὦ τάλαινα, διπτύχους νεκροὺς

στείχουσα θάπτε· δεσποτῶν δ' ὑμᾶς χρεῶν

σκηναῖς πελάζειν, Ἰρῳάδες· καὶ γὰρ πνοὰς

πρὸς οἶκον ἤδη τάσδε πομπίμους ὀρώ.

εὐ δ' ἐς πάτραν πλεύσαιμεν, εὐ δὲ τὰν δόμοις

ἔχοντ' ἴδοιμεν τῶνδ' ἀφειμένοι πόνων.

ΧΟΡΟΣ

ἴτε πρὸς λιμένας σκηνάς τε, φίλαι,

τῶν δεσποσύνων πειρασόμεναι

μόχθων· στερρὰ γὰρ ἀνάγκη.

HECUBA

POLYMESTOR

Slay on : a bath of blood in Argos waits thee.

AGAMEMNON

Haste, henchmen, hale him from my sight perforce.

POLYMESTOR

Art galled to hear ?

AGAMEMNON

Set curb upon his mouth !

POLYMESTOR

Ay, gag : my say is said.

AGAMEMNON

Make speed, make speed,
And on some desert island cast him forth,
Seeing his bold mouth's insolence passeth thus.
Hecuba, hapless, fare thou on, entomb
Thy corpses twain. Draw near, ye dames of Troy,
To your lords' tents, for I discern a breeze
Upspringing, home to waft us, even now. 1290
Fair voyage be ours to Hellas, fair the plight
Wherein, from these toils freed, we find our homes.

CHORUS

To the tents, O friends, to the haven fare ;
The yoke of thraldom our necks must bear.
Fate knows not pity, fate will not spare.

[*Exeunt* OMNES.]

THE
DAUGHTERS OF TROY

ARGUMENT

WHEN *Troy* was taken by the *Greeks*, the princesses of the *House of Priam* were apportioned by lot to the several chiefs of the host. But *Polyxena* they doomed to be sacrificed on *Achilles'* tomb, and *Astyanax*, the son of *Hector* and *Andromache*, they hurled from a high tower. And herein is told how all this befell; and beside there is naught else save the lamentations of these *Daughters of Troy*, till the city is set a flame, and the captives are driven down to the sea.

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΠΟΣΕΙΔΩΝ

ΑΘΗΝΑ

ΕΚΑΒΗ

ΧΟΡΟΣ ΑΙΧΜΑΛΩΤΙΑΩΝ ΤΡΩΙΑΔΩΝ

ΤΑΛΘΤΒΙΟΣ

ΚΑΣΑΝΔΡΑ

ΑΝΔΡΟΜΑΧΗ

ΜΕΝΕΛΑΟΣ

ΕΛΕΝΗ

DRAMATIS PERSONAE

POSEIDON, *the God of the Sea.*

ATHENA, *a Goddess.*

HECUBA, *wife of Priam, King of Troy.*

TALTHYBIUS, *herald of the host of Hellas.*

CASSANDRA, *daughter of Hecuba, the prophetess whose doom was to be believed by none.*

ANDROMACHE, *wife of Hector, mother of Astyanax.*

MENELAUS, *king of Sparta, brother of Agamemnon.*

HELEN, *wife of Menelaus.*

CHORUS, *consisting of captive Trojan women.*

Astyanax, infant son of Hector ; guards, soldiers, attendants.

SCENE : *The Greek camp before Troy.*

ΤΡΩΙΑΔΕΣ

ΠΟΣΕΙΔΩΝ

“Ἦκω λιπὼν Αἴγαιον ἄλμυρὸν βάθος
πόντου, Ποσειδῶν, ἔνθα Νηρήδων χοροὶ
κάλλιστον ἵχνος ἐξελίσσουσιν ποδός.
ἐξ οὗ γὰρ ἀμφὶ τήνδε Τρωικὴν χθόνα
Φοῖβός τε καὶ γὼ λαΐνους πύργους πέριξ
ὀρθοῖσιν ἔθεμεν κανόσιν, οὐποτ’ ἐκ φρενῶν
εὖνοι’ ἀπέστη τῶν ἐμῶν Φρυγῶν πόλει,
ἢ νῦν καπνοῦται καὶ πρὸς Ἀργείου δορὸς
ὄλωλε πορθηθεῖς. ὁ γὰρ Παρνάσιος
10 Φωκεὺς Ἐπειὸς μηχαναῖσι Παλλάδος
ἐγκύμον’ ἵππον τευχέων συναρμόσας
πύργων ἔπεμφεν ἐντός, ὀλέθριον βάρος·
ὄθεν πρὸς ἀνδρῶν ὑστέρων κεκλήσεται
δούρειος ἵππος, κρυπτὸν ἀμπισχῶν δόρυ.
ἔρημα δ’ ἄλση καὶ θεῶν ἀνάκτορα
φόνῳ καταρρεῖ· πρὸς δὲ κρηπίδων βάθροις
πέπτωκε Πρίαμος Ζηνὸς ἐρκείου θανῶν.
πολὺς δὲ χρυσὸς Φρύγιά τε σκυλεύματα
20 πρὸς ναῦς Ἀχαιῶν πέμπεται· μένουσι δὲ
πρύμνηθεν οὖρον, ὡς δεκασπόρῳ χρόνῳ
ἀλόχους τε καὶ τέκν’ εἰσίδωσιν ἄσμενοι,
οἱ τήνδ’ ἐπεστράτευσαν” Ἑλληνες πόλιν.

THE DAUGHTERS OF TROY

HECUBA *discovered sleeping on the earth in front of a tent. Enter POSEIDON.*

POSEIDON

I COME, Poseidon I, from briny depths
Of the Aegean Sea, where Nereids dance
In lovely-woven pacings of their feet.
For, since the day when round this Trojan land
Phoebus and I by line and plummet reared
Her towers of stone, from mine heart ne'er hath fled
Old lovingkindness for the Phrygians' city,
Smoke-shrouded now and wasted and brought low
By Argos' spear. For that Parnassian wright,
Phocian Epeius, by device of Pallas 10
Fashioned the horse whose womb was fraught with
arns,
And sent within yon towers its ruin-load,
Whence of men yet unborn shall it be named
The Wooden Horse, enfolder of ambushed spears.
Forsaken are the groves: the shrines of Gods
With blood are dripping: on the altar-steps
Of City-warder Zeus lies Priam dead.
Measureless gold and Phrygian spoils pass down
Unto the ships Achacan. They but wait
A breeze fair-following, that in this tenth year 20
Children and wives with joy they may behold,
These Hellene men which marched against yon town.

ΤΡΩΙΑΔΕΣ

ἐγὼ δέ, νικῶμαι γὰρ Ἀργείας θεᾶς
 Ἥρας Ἀθάνας θ', αἱ συνεξεῖλον Φρύγας,
 λείπω τὸ κλεινὸν Ἴλιον βωμούς τ' ἐμούς·
 ἐρημία γὰρ πόλιν ὅταν λάβῃ κακὴ,
 νοσεῖ τὰ τῶν θεῶν οὐδὲ τιμᾶσθαι θέλει.
 πολλοῖς δὲ κωκυτοῖσιν αἰχμαλωτίδων
 βοᾷ Σκάμανδρος δεσπότης κληρουμένων.
 30 καὶ τὰς μὲν Ἀρκάς, τὰς δὲ Θεσσαλὸς λεῶς
 εἶληχ' Ἀθηναίων τε Θησείδαι πρόμοι.
 ὅσαι δ' ἄκληροι Τρωάδων, ὑπὸ στέγαις
 ταῖσδ' εἰσὶ τοῖς πρότοισιν ἐξηρημένοι
 στρατοῦ, σὺν αὐταῖς δ' ἡ Λάκαινα Τυνδαρὶς
 Ἑλένη, νομισθεῖσ' αἰχμύλωτος ἐνδίκως.
 τὴν δ' ἀθλίαν τήνδ' εἴ τις εἰσορᾶν θέλει,
 πάρεστιν Ἑκάβῃ κειμένη πυλῶν πάρος
 δάκρυα χέουσα πολλὰ καὶ πολλῶν ὑπερ·
 ἧ παῖς μὲν ἀμφὶ μνήμ' Ἀχιλλεῖου τάφου
 40 λάθρα τέθνηκε τλημόνως Πολυξένη·
 φροῦδος δὲ Πρίαμος καὶ τέκν' ἦν δὲ παρθένον
 μεθήκ' Ἀπόλλων δρομάδα Κασάνδραν ἄναξ,
 τὸ τοῦ θεοῦ τε παραλιπὼν τό τ' εὐσεβὲς
 γαμῆ βιαίως σκότιον Ἀγαμέμνων λέχος.
 ἀλλ', ὦ ποτ' εὐτυχοῦσα, χαῖρέ μοι, πόλις
 ξεστόν τε πύργωμ'· εἴ σε μὴ διώλεσε
 Παλλὰς Διὸς παῖς, ἦσθ' ἂν ἐν βάθροισ ἐτι.

ΑΘΗΝΑ

50 ἔξεστι τὸν γένει μὲν ἄγχιστον πατρὸς
 μέγαν δὲ δαίμον' ἐν θεοῖς τε τίμιον
 λύσασαν ἔχθραν τὴν πάρος προσεννέπειν ;

ΠΟΣΕΙΔΩΝ

ἔξεστιν· αἱ γὰρ συγγενεῖς ὀμιλῖαι,
 ἄνασ' Ἀθήναι, φίλτρον οὐ σμικρὸν φρενῶν.

THE DAUGHTERS OF TROY

I, overborne by Hera, Argos' Queen,
And by Athena, leagued for Phrygia's fall,
Ilium the glorious and mine altars leave.
For when grim desolation hath seized a town,
Blighted are worship and honour of the Gods.
With wails of captives multitudinous,
Marked for their lords by lot, Scamander moans :
Some have Arcadians won, Thessalians some, 30
Some fall to Athens' chieftains, Theseus' sons.
And all Troy's daughters not by lot assigned
Are 'neath these tents, for captains of the host
Set by: with these the Spartan, Tyndareus'
child,

Helen, accounted captive righteously.
But, the utter-wretched if one craves to see,
There lieth Hecuba before the gates,
Down-raining many a tear for many woes,—
Yet knows not that her child Polyxena
Hath on Achilles' grave died piteously. 40
Priam, her sons, are gone : Cassandra—whom
Apollo left free virgin frenzy-driven,—
Shall Agamemnon force, his leman-slave,
Flouting the God's decree and righteousness.
O city prosperous once, O stone-hewn towers,
Farewell to you ! Had Pallas, Zeus's child,
Not ruined thee, firm stablished wert thou yet '
Enter ATHENA.

ATHENA

Is it vouchsafed to bid the old feud truce,
And speak unto my father's nearest kin,
The mighty lord, honoured amongst the Gods ?

POSEIDON

It is : for ties of kindred, Queen Athena,
Draw hearts with strong-constraining cords of love.

ΤΡΩΙΑΔΕΣ

ΑΘΗΝΑ

ἐπήνεσ' ὀργὰς ἠπίους· φέρω δὲ σοὶ
κοινοὺς ἔμαυτῇ τ' εἰς μέσον λόγους, ἄναξ.

ΠΟΣΕΙΔΩΝ

μῶν ἐκ θεῶν του καινὸν ἀγγελεῖς ἔπος,
ἢ Ζηνὸς ἢ καὶ δαιμόνων τινὸς πάρα ;

ΑΘΗΝΑ

οὐκ, ἀλλὰ Τροίας εἶνεκ', ἔνθα βαίνομεν,
πρὸς σὴν ἀφίγμαι δύναμι, ὡς κοινήν λάβω.

ΠΟΣΕΙΔΩΝ

60

ἢ πού νιν, ἔχθραν τὴν πρὶν ἐκβαλοῦσα, νῦν
εἰς οἶκτον ἦλθες πυρὶ κατηθαλωμένης ;

ΑΘΗΝΑ

ἐκεῖσε πρῶτ' ἀνελθε· κοινώσει λόγους
καὶ συνθελήσεις ἂν ἐγὼ πράξαι θέλω ;

ΠΟΣΕΙΔΩΝ

μάλιστα· ἀτὰρ δὴ καὶ τὸ σὸν θέλω μαθεῖν·
πότερον Ἀχαιῶν ἦλθες εἶνεκ' ἢ Φρυγῶν ;

ΑΘΗΝΑ

τοὺς μὲν πρὶν ἐχθροὺς Τρῶας εὐφρᾶναι θέλω,
στρατῶ δ' Ἀχαιῶν νόστον ἐμβαλεῖν πικρόν.

ΠΟΣΕΙΔΩΝ

τί δ' ὧδε πηδᾶς ἄλλοτ' εἰς ἄλλους τρόπους
μισεῖς τε λίαν καὶ φιλεῖς ὃν ἂν τύχης ;

ΑΘΗΝΑ

οὐκ οἶσθ' ὑβρισθεῖσάν με καὶ ναοὺς ἐμούς ;

ΠΟΣΕΙΔΩΝ

70

οἶδ', ἠνίκ' Αἴας εἶλκε Κασάνδραν βία.

ΑΘΗΝΑ

κούδέν γ' Ἀχαιῶν ἔπαθεν οὐδ' ἤκουσ' ὕπο.

ΠΟΣΕΙΔΩΝ

καὶ μὴν ἔπερσάν γ' Ἴλιον τῶ σῶ σθένει.

THE DAUGHTERS OF TROY

ATHENA

'Tis well, King—thy relenting. Lo, the words
I cast between us touch both thee and me.

POSEIDON

Ha! bringest thou some message from the Gods,
A word from Zeus, or from some Heavenly One?

ATHENA

Nay, for Troy's sake, upon whose soil we tread,
I seek thy might, to win thee mine ally.

POSEIDON

So?—hast thou cast out thine old enmity,
To pity her, now that she is burnt with fire?

60

ATHENA

Nay—my petition first—wilt join with me?
Wilt thou consent in that I fain would do?

POSEIDON

Yea verily: yet I fain would know thy will.
Com'st thou to help Achæan men or Phrygian?

ATHENA

Mine erstwhile foes the Trojans would I cheer,
And deal Achæa's host grim home-return.

POSEIDON

Yet why from mood to mood thus leapest thou,
In random sort bestowing hate and love?

ATHENA

Know'st not how I was outraged, and my shrine?

POSEIDON

I know—when Aias dragged Cassandra thence.

70

ATHENA

Unpunished of the Achæans—unrebuked!

POSEIDON

Yea, though by thy might these laid Ilium low.

ΤΡΩΙΑΔΕΣ

ΑΘΗΝΑ

τοιγάρ σφε σὺν σοὶ βούλομαι δρᾶσαι κακῶς.

ΠΟΣΕΙΔΩΝ

ἔτοιμ' ἂ βούλει τὰπ' ἐμοῦ. δράσεις δὲ τί ;

ΑΘΗΝΑ

δύστηνον αὐτοῖς νόστον ἐμβαλεῖν θέλω.

ΠΟΣΕΙΔΩΝ

ἐν γῆ μενόντων ἢ καθ' ἄλμυρὰν ἄλα ;

ΑΘΗΝΑ

ὅταν πρὸς οἴκους ναυστολῶσ' ὑπ' Ἴλίου.
καὶ Ζεὺς μὲν ὄμβρον καὶ χάλαζαν ἄσπετον
πέμψει γνοφώδη τ' αἰθέρος φυσήματα,
80 ἐμοὶ δὲ δώσειν φησὶ πῦρ κεραῦνιον,
βάλλειν Ἀχαιοὺς ναῦς τε πιμπρᾶναι πυρί.
σὺ δ' αὖ τὸ σὸν παράσχεις Αἴγαιον πόρον
τρικυμῖαις βρέμοντα καὶ δίναις ἄλός,
πλήσον δὲ νεκρῶν κοῖλον Εὐβοίας μυχόν,
ὡς ἂν τὸ λοιπὸν τᾶμ' ἀνάκτορ' εὐσεβεῖν
εἰδῶσ' Ἀχαιοὶ θεοὺς τε τοὺς ἄλλους σέβειν.

ΠΟΣΕΙΔΩΝ

ἔσται τὰδ'· ἢ χάρις γὰρ οὐ μακρῶν λόγων
δεῖται· ταράξω πέλαγος Αἰγαίας ἄλός.
ἄκται δὲ Μυκόνου Δήλιοί τε χοιράδες
90 Σκῦρός τε Λημνός θ' αἱ Καφήρειοί τ' ἄκραι
πολλῶν θανόντων σώμαθ' ἔξουσιν νεκρῶν.
ἄλλ' ἔρπ' Ὀλυμπον καὶ κεραυνίους βολὰς
λαβοῦσα πατρὸς ἐκ χερῶν καταδόκει,
ὅταν στράτευμ' Ἀργεῖον ἐξιῆ κύλως.
μῶρος δὲ θνητῶν ὅστις ἐκπορθῶν¹ πόλεις,
ναοὺς τε τύμβους θ', ἱερά τῶν κεκμηκότων,
ἐρημία δούς αὐτὸς ὤλεθ' ὕστερον.

¹ Hartung and Tyrrell : for ἐκπορθεῖ of MSS.

THE DAUGHTERS OF TROY

ATHENA

Therefore with thine help would I work their scathe.

POSEIDON

Mine help awaits thy will. What wouldst thou do?

ATHENA

Deal them a home-return of evil speed.

POSEIDON

Ere they leave Troy, or on the briny sea?

ATHENA

When homeward-bound they sail from Ilium.
Then Zeus shall send forth rain unutterable,
And hail, and blackness of heaven's tempest-breath ;
And to me promiseth his levin-flame 80
To smite the Achaeans and burn their ships with fire.
But thou—the Aegean sea-pass make thou roar
With mountain-surge and whirlpits of wild brine,
And thou with corpses choke Euboea's gulf ;
That Greeks may learn henceforth to reverence
My temples, and to fear all Gods beside.

POSEIDON

This shall be : thy boon needs not many words.
The wide Aegean sea will I turmoil ;
The shores of Myconos, the Delian reefs,
Scyros, and Lemnos, the Capherean cliffs 90
With many dead men's corpses shall be strewn.
Pass thou to Olympus ; from thy father's hands
Receive the levin-bolts, and watch the hour
When Argos' host shall cast the hawsers loose.
Fool, that in sack of towns lays temples waste,
And tombs, the sanctuaries of the dead !
He, sowing desolation, reaps destruction. [*Exeunt.*

HECUBA *awaking, raises herself on her arm.*

ΤΡΩΙΑΔΕΣ

ΕΚΑΒΗ

100 ἄνα δύσδαιμον πεδόθεν κεφαλῆν, στρ. α'
 ἐπάειρε δέρην· οὐκέτι Τροία
 τάδε καὶ βασιλῆς ἐσμεν Τροίας.
 μεταβαλλομένου δαίμονος ἀνέχου·
 πλεῖ κατὰ πορθμόν, πλεῖ κατὰ δαίμονα,
 μηδὲ προσίστω πρῶραν βίотου
 πρὸς κῦμα πλέουσα τύχαισιν.
 αἰαῖ αἰαῖ.

τί γὰρ οὐ πάρα μοι μελέα στενάχειν,
 ἧ πατρίς ἔρρει καὶ τέκνα καὶ πόσις ;
 ὦ πολὺς ὄγκος συστελλόμενος
 προγόνων, ὡς οὐδὲν ἄρ' ἦσθα.

110 τί με χρῆ σιγᾶν ; τί δὲ μὴ σιγᾶν ; ἀντ. α'
 τί δὲ θρηνηῆσαι ;
 δύστηνος ἐγὼ τῆς βαρυδαίμονος
 ἄρθρων κλίσεως, ὡς διάκειμαι,
 νῶτ' ἐν στερροῖς λέκτροισι ταθεῖσ'.
 οἴμοι κεφαλῆς, οἴμοι κροτάφων
 πλευρῶν θ', ὡς μοι πόθος εἰλίξαι
 καὶ διαδοῦναι νῶτον ἄκανθάν τ'
 εἰς ἀμφοτέρους τοίχους, μελέων
 ἐπὶ τοὺς αἰεὶ δακρύων ἐλέγους.
 120 μούσα δὲ χαῦτη τοῖς δυστήνοισι
 ἄταξ κελαδεῖν ἀχορεύτους.

στρ. β'
 πρῶραι ναῶν ὠκείαις
 Ἴλιον ἱερόν αἰ κωπαις
 δι' ἄλα πορφυροειδέα καὶ λιμένας
 Ἑλλάδος εὐόρμους
 αὐλῶν παιᾶνι στυγνῶ
 συρίγγων τ' εὐφθόγγων φωναῖς

THE DAUGHTERS OF TROY

HECUBA

(*Str.* 1)

Uplift thou thine head, O fortune-accurst ; from the
earth upraise thy neck bowed low.

This ruin is not thy Troy, nor the lords are we now of 100
Troy, and the fate-winds blow

Not as of old ; thou must bear it, must drift with the
stream, as the tides of Fortune flow.

Breast not with thy prow the surges of life, who on
waves of disaster, alas ! art tost.

What remaineth to me but the misery-moan, whose
country, whose children, whose husband, are lost ?

O proud-swelling sail of a kingly line reefed now !—
how a thing but of nought thou wast !

(*Ant.* 1)

What shall I speak ?—what leave unsaid ?—woe's me
for the couch of the evil-starred ! 110

Lo, how I lie unrestfully stretched on the bed of
calamity pitiless-hard !

Alas for mine head, for my throbbing brows, for mine
heart in its aching prison barred !

I yearn to rock me and sway—as a bark whose bul-
warks roll in the trough of the sea—

To my keening, the while I wail my chant of sorrow
and weeping unceasingly,

The ruin-song never linked with the dance, the
jangled music of misery. 120

Rises to her feet, and advances to front of stage.

O ship-prows rushing

(*Str.* 2)

To Ilium, brushing

The purple-flushing sea with swift oars,

Till flutes loud-ringing,

Till pipes dread-singing

Proclaimed you swinging off Phrygian shores

On hawsers plaited

ΤΡΩΙΑΔΕΣ

130 βαίνουσαι πλεκτάν, Λιγύπτου
 παίδευμ',¹ ἐξηρτήσασθ',
 αἰαῖ, Τροίας ἐν κόλποις
 τὰν Μενελάου μετανισσόμεναι
 στυγνὰν ἄλοχον, Κάστορι λώβαν
 τῷ τ' Εὐρώτᾳ δύσκληϊαν,
 ἃ σφάζει μὲν
 τὸν πεντήκοντ' ἀροτῆρα τέκνων
 Πριάμον, ἐμέ τε μελέαν Ἐκάβαν
 εἰς τάνδ' ἐξώκειλ' ἄταν.

140 ὦμοι θιάκους οἴους θάισσω ἀντ. β'
 σκηναῖς ἔφεδρος Ἀγαμεμνονίαις.
 δούλα δ' ἄγομαι γραῦς ἐξ οἴκων,
 κουρᾷ ξυρήκει πενθήρη
 κρᾶτ' ἐκπορθηθεῖς οἰκτρῶς.
 ἀλλ' ὦ τῶν χαλκευχέων Τρώων
 ἄλοχοι μέλαι,² μέλαι κούραι
 καὶ δύσνυμφοι,
 τύφεται Ἴλιον, αἰάζωμεν·
 μάτηρ δ' ὡσεὶ πτανοῖς κλαγγὰν
 ὄρισιν ὅπως ἐξάρξω ἔγω
 μολπὰν οὐ τὰν αὐτὰν
 οἴαν ποτὲ δὴ
 150 σκλήπτρῳ Πριάμου διεριδομενα
 ποδὸς ἀρχεχόρου πλαγαῖς Φρυγίαις
 εὐκόμποις ἐξῆρχον θεούς.

ΗΜΙΧΟΡΙΟΝ

Ἐκάβη, τί θροεῖς ; τί δὲ θωῦσσεις ; στρ. γ
 ποῖ λόγος ἦκει ; διὰ γὰρ μελάθρων

¹ Tyrrell : for παιδείαν of MSS.

² Hermann : for καὶ κόραι of MSS.

THE DAUGHTERS OF TROY

By Nile—ships fated
 To hunt the hated, the Spartan wife, 130
 Castor's defaming,
 Eurotas' shaming,
 A Fury claiming King Priam's life!
 Though sons he cherished
 Fifty, he perished,
 His murderess she: and the misery-rife,
 Even me, hath she wrecked on the rocks of
 strife.

Woe for my session (Ant. 2)
 Mid foes' oppression!
 Woe, slave-procession! Woe, grey shorn head! 140
 Come, wife grief-laden,
 Come bride, come maiden,
 O hearts once stayed on the brave hearts dead!
 Wail we our yearning
 O'er Ilium burning!—
 As o'er nestlings turning to her sheltering wing
 The mother screameth,
 My song-flood streameth—
 Not such, meseemeth, as wont to ring
 When I beat time, raising 150
 The Gods' sweet praising,
 And watched Troy's dances around me swing
 As I leaned on the sceptre of Priam my king.

Enter from the tents HALF-CHORUS of captive Trojan women.

HALF-CHORUS 1 (Str. 3)

Why call'st thou, Heecuba?—why dost thou cry?
 What mean thy words? The tents were filled

ΤΡΩΙΑΔΕΣ

ἄλιον οἴκτους οὖς οἰκτίζει.
 διὰ δὲ στέρνων φόβος αἴσσειν
 Τρωάσιν, αἰ τῶνδ' οἴκων εἴσω
 δουλείαν αἰάζουσιν.

ΕΚΑΒΗ

160 ὦ τέκνον, Ἀργείων πρὸς ναῦς ἤδη
 κινεῖται κωπήρης χεῖρ.

ΗΜΙΧΟΡΙΟΝ

οἶ γὼ τλάμων, τί θέλουσ' ; ἦ ποῦ μ' ἤδη
 ναυσθλώσουσιν πατρίας ἐκ γᾶς ;

ΕΚΑΒΗ

οὐκ οἶδ', εἰκάζω δ' ἄταν.

ΗΜΙΧΟΡΙΟΝ

ἰὼ ἰώ.
 μέλει μόχθων ἐπακουσόμεναι
 Τρωάδες, ἔξω κομίσασθ' οἴκων
 στέλλουσ' Ἀργεῖοι νόστον.

ΕΚΑΒΗ

170 ἔ ἔ.
 μή νῦν μοι τὰν
 ἐκβακχεύουσαν Κασάνδραν
 πέμψητ' ἔξω,
 αἰσχύναν Ἀργείοισιν,
 μαινάδ', ἐπ' ἄλγει δ' ἀλγυιθῶ.
 ἰώ
 Τροία Τροία δυσταν, ἔρρεις,
 δύστανοι δ' οἳ σ' ἐκλείποντες
 καὶ ζῶντες καὶ δμαθέντες.

ΗΜΙΧΟΡΙΟΝ

οἴμοι. τρομερὰ σκηναὶς ἔλιπον ἀντ. γ'
 τάσδ' Ἀγαμέμνονος ἐπακουσομένα,

THE DAUGHTERS OF TROY

With this lament thou wailest woefully,
And fear through all hearts thrilled
Of Troy's sad daughters, who for thralldom wail,
In yon pavilions while we bide.

HECUBA

Child, child, the Argive hands with oar and sail 160
Are busy by the tide.

HALF-CHORUS 1

Ah me! what mean they? Will they straightway
bear us
From fatherland far over sea?

HECUBA

I know not: I but bode the curse drawn near us,
The doom of misery.

HALF-CHORUS 1

Woe!—we shall hear the summons, “O ye daughters
Of Troy, from these pavilions come:
The Argives launch their keels upon the waters,
The sails are spread for home.”

HECUBA

Alas! let none call forth the frenzy-driven
Cassandra, bacchant-prophetess, 170
For Argive lust to shame, lest there be given
Distress to my distress!

Troy, Troy, unhappy! down through depths of
ruin

Thou sinkest!—ah, unhappy they,
Thy lost!—thy living pass to their undoing,
Thy dead have passed away.

Enter SECOND HALF-CHORUS.

HALF-CHORUS 2

Ah me! from Agamemnon's tents in dread (*Ant.* 3)
I come, to hearken, queen, to thee,

180

Βασίλεια, σέθεν, μή με κτείνειν
 δόξ' Ἀργείων κείται μελέαν,
 ἢ κατὰ πρύμνας ἤδη ναῦται
 στέλλονται κινεῖν κώπας.

ΕΚΑΒΗ

ὦ τέκνον, ὀρθρεύουσαν ψυχὰν
 ἐκπληχθεῖς' ἦλθον φρίκα.

ΗΜΙΧΟΡΙΟΝ

ἤδη τις ἔβα Δαναῶν κῆρυξ ;
 τῷ πρόσκειμαι δούλα τλάμων ;

ΕΚΑΒΗ

ἐγγύς που κεῖσαι κλήρου.

ΗΜΙΧΟΡΙΟΝ

ἰὼ ἰώ.
 τίς μ' Ἀργείων ἢ Φθιωτῶν
 ἢ νησαίαν μ' ἄξει χώραν
 δύστανον πόρσω Τροίας ;

ΕΚΑΒΗ

190

φεῦ φεῦ.
 τῷ δ' ἄ τλάμων
 ποῦ πᾶ γαίας δουλεύσω γραῦς,
 ὡς κηφήν, ἄ
 δειλαία νεκροῦ μορφά,
 νεκύων ἀμενηνὸν ἄγαλμ', ἢ
 τὰν παρὰ προθύροις φυλακὰν κατέχουσ',
 ἢ παίδων θρέπτειρ', ἃ Τροίας
 ἀρχαγοὺς εἶχον τιμάς ;

ΧΟΡΟΣ

αἰαῖ αἰαῖ. ποίοις δ' οἴκοις
 τὰν σὰν λύμαν ἐξαιάξεις·

στρ. δ'

THE DAUGHTERS OF TROY

Lest haply now the Argive doom be said,—
A doom of death for me ;

Or haply at the galley-sterns the sweeps, 180
Run out, are swinging through the brine.

HECUBA

Child, I have come, since ne'er for terror sleeps
This haunted heart of mine.

HALF-CHORUS 2

How?—hath a Danaan herald hither wending
Spoken our doom? Whose thrall am wretched I
Ordained?

HECUBA

Thine anguish of suspense is ending :
The lot, thy fate, is nigh.

HALF-CHORUS 2

Ah me ! what lord of Argos' folk shall lead me
Hence, or what chief of Phthia-land ?
What island-prince to misery shall speed me
Far from the Trojan strand ?

HECUBA

Woe ! On what spot of earth shall I, eld-stricken, 190
Be thrall, a drone within the hive,
Weak as the corpse that breath no more shall quicken,
Ghost of the once-alive,

To keep with palsied hand a master's portal,
To nurse the babes of some proud foe?—
I, who was crowned with honours half-immortal
In Troy—ah, long ago !

CHORUS

(*Str.* 4)

Woe is thee !—with what wailings wilt thou lament
thy doom

Of outrage-shame?

200 οὐκ Ἰδαίοις ἰστοῖς κερκίδα
 δινεύουσ' ἔξαλλάξω.
 νέατον τεκέων σώματα λεύσσω,
 νέατον· μόχθους ἔξω κρείσσους,
 ἢ λέκτροις πλαθεῖσ' Ἑλλίνων·
 ἔρροι νύξ αὔτα καὶ δαίμων·
 ἢ Πειρήνας ὑδρευσομένα
 πρόπολος σεμνῶν ὑδάτων ἔσομαι.
 τὰν κλεινὰν εἴθ' ἔλθοιμεν
 210 Θεσέως εὐδαίμονα χώραν.
 μὴ γὰρ δὴ δῖναν γ' Εὐρώτα,
 τὰν ἐχθίσταν θεράπναν Ἑλένας,
 ἔνθ' ἀντάσω Μενέλα δούλα,
 τῷ τὰς Τροίας πορθητᾶ.

τὰν Πηνειοῦ σεμνὰν χώραν, ἀντ. δ'
 κρηπίδ' Οὐλύμπου καλλίσταν,
 ὄλβω βρίθειν φάμαν ἤκουσ'
 εὐθαλεῖ τ' εὐκαρπεία·
 τάδε δεύτερά μοι μετὰ τὰν ἱερὴν
 Θεσέως ζαθέαν ἐλθεῖν χώραν.
 220 καὶ τὰν Λίτναίαν Ἡφαιστου
 Φοιίκας ἀντήρη χώραν,
 Σικελῶν ὀρέων ματέρ', ἰκούω
 καρύσσεσθαι στεφάνοις ἀρετᾶς.
 τῶν τ' ἀγχιστεύουσαν γᾶν
 Ἰοίῳ ναίειν¹ πόντῳ,
 ἂν ὑγραίνει καλλιστεύων
 ὁ ξανθὰν χαίταν πυρσαίνων
 Κρᾶθις ζαθείαις παγαῖσι τρέφω
 εὐανδρόν τ' ὀλβίζων γᾶν.

¹ ναίειν (i.e. ναίοιμι) Dindorf: for ναῦται of MSS.

ΤΡΩΙΑΔΕΣ

230

καὶ μὴν Δαναῶν ὄδ' ἀπὸ στρατιᾶς
κῆρυξ νεοχμῶν μύθων ταμίας
στείχει ταχύπουν ἴχνος ἔξανύων.
τί φέρει ; τί λέγει ; δοῦλαι γὰρ δὴ
Δωρίδος ἐσμὲν χθονὸς ἤδη.

ΤΑΛΘΥΒΙΟΣ

Ἐκάβη, πυκνὰς γὰρ οἶσθά μ' εἰς Τροίαν ὁδοῦς
ἐλθόντα κῆρυκ' ἐξ Ἀχαϊκοῦ στρατοῦ,
ἐγνωσμένος δὲ καὶ πάροιθέ σοι, γύναι,
Ταλθύβιος ἤκω καινὸν ἀγγελῶν λόγον.

ΕΚΑΒΗ

τόδε, φίλαι Τρωάδες, ὃ φόβος ἦν πάλαι.

ΤΑΛΘΥΒΙΟΣ

240

ἤδη κεκλήρωσθ', εἰ τόδ' ἦν ὑμῖν φόβος.

ΕΚΑΒΗ

αἰαῖ, τίν' ἦ Θεσσαλίας πόλιν
Φθιάδος εἶπας ἦ Καδμείας χθονός ;

ΤΑΛΘΥΒΙΟΣ

κατ' ἄνδρ' ἐκάστη κούχ ὁμοῦ λελόγχατε.

ΕΚΑΒΗ

τίν' ἄρα τίς ἔλαχε ; τίνα πότμος εὐτυχῆς
Ἰλιάδων μένει ;

ΤΑΛΘΥΒΙΟΣ

οἶδ'· ἀλλ' ἕκαστα πυνθάνου, μὴ πᾶνθ' ὁμοῦ.

ΕΚΑΒΗ

τοῦμόν τίς τίς ἔλαχε τέκος, ἔννεπε,
τλάμονα Κασάνδραν ;

ΤΑΛΘΥΒΙΟΣ

ἐξαίρετόν νιν ἔλαβεν Ἀγαμέμνων ἄναξ.

THE DAUGHTERS OF TROY

Lo, from the Danaan war-host, laden 230
With tidings, unto us draws nigh
A herald speeding hastily.
What hest brings he?—henceforth bondmaiden
Of Dorian land am I!

Enter TALTHYBIUS.

TALTHYBIUS

On many journeyings, Hecuba, to and fro
I have passed, thou knowest, 'twixt the host and
Troy;
Wherefore I come aforetime known to thee,
Talthybius, with new tidings for thine ear.

HECUBA

It is come, friends—that which hath laid upon me
Long fear as a haunting spell!

TALTHYBIUS

Your lots are cast—if this thing was your fear. 240

HECUBA

Woe!—of what city in Thessaly,
Or in Cadmus' land, dost thou tell?

TALTHYBIUS.

Ye have fallen each to her lord, not all together.

HECUBA

Unto whom hath each been allotted?—for whom
Of Troy's dames waiteth a happy doom?

TALTHYBIUS

I know:—but ask of each, not all as one.

HECUBA

My daughter—who winneth her for a prey,
Cassandra the misery-bowed? O say!

TALTHYBIUS

King Agamemnon's chosen prize is she.

ΤΡΩΙΑΔΕΣ

ΕΚΑΒΗ

250

ἦ τᾶ Λακεδαιμονία νύμφα δούλαν ;
 ἰώ μοί μοι.

ΤΑΛΘΥΒΙΟΣ

οὐκ, ἀλλὰ λέκτρων σκότια νυμφευτήρια.

ΕΚΑΒΗ

ἦ τὰν τοῦ Φοίβου παρθένον, ἧ γέρας ὁ
 χρυσοκόμας ἔδωκ' ἄλεκτρον ζῶαν ;

ΤΑΛΘΥΒΙΟΣ

ἔρωσ ἐτόξευσ' αὐτὸν ἐνθέου κόρης.

ΕΚΑΒΗ

ῥίπτε, τέκνον, ζαθέους
 κληῆδας, ἀπὸ χροὸς ἐν-
 δυτῶν στεφέων ἱερούς στολμούς.

ΤΑΛΘΥΒΙΟΣ

οὐ γὰρ μέγ' αὐτῇ βασιλικῶν λέκτρων τυχεῖν ;

ΕΚΑΒΗ

260

τί δ' ὁ νεοχμὸν ἀπ' ἐμέθεν ἐλάβετε τέκος ;

ΤΑΛΘΥΒΙΟΣ

Πολυξένην ἔλεξας, ἦ τίν' ἱστορεῖς ;

ΕΚΑΒΗ

ταύταν τῷ πάλος ἔζευξεν ;

ΤΑΛΘΥΒΙΟΣ

τύμβῳ τέτακται προσπολεῖν Ἀχιλλέως.

ΕΚΑΒΗ

οἴμοι ἐγώ· τάφῳ πρόσπολον ἔτεκόμαν.
 ἀτὰρ τίς ὄδ' ἦ νόμος ἦ
 τί θέσμιον, ὦ φίλος, Ἑλλάνων ;

ΤΑΛΘΥΒΙΟΣ

εὐδαιμόνιζε παῖδα σὴν· ἔχει καλῶς.

ΕΚΑΒΗ

τί τόδ' ἔλακες ; ἄρά μοι ἀέλιον λεύσσει ;

THE DAUGHTERS OF TROY

HECUBA

Ha ! to his Spartan wife shall she be
A handmaid, a bondwoman ?—woe is me !

250

TALTHYBIUS

Nay, but his concubine in secret love.

HECUBA

How ?—Phoebus' maiden, whose guerdon-grace
Of the Golden-haired was virgin days !

TALTHYBIUS

That maiden inspiration winged love's shaft.

HECUBA

Fling, daughter, the temple-keys from thee, fling,
And the garlands around thy neck that cling,
Whose sacred arrayings thy form enring !

TALTHYBIUS

How ? is a king's couch not high honour for her ?

260

HECUBA

And the child that ye tore from mine arms so late—

TALTHYBIUS

Polyxena ?—or whose lot wouldst thou ask ?

HECUBA

Unto whom hath the lot's doom yoked her fate ?

TALTHYBIUS

She is made ministrant to Achilles' tomb.

HECUBA

Woe's me !—then a sepulchre's servant I bare !
But what custom shall this be that Hellenes share,
Or what this statute ?—O friend, declare.

TALTHYBIUS

Count thy child happy. It is well with her.

HECUBA

Doth she yet see light ?—did thy word so sound ?

ΤΡΩΙΑΔΕΣ

ΤΑΛΘΥΒΙΟΣ

270 ἔχει πότμος νιν, ὥστ' ἀπηλλάχθαι πόνων.

ΕΚΑΒΗ

τί δ' ἄ τοῦ χαλκεομήστορος Ἔκτορος δάμαρ,
'Ανδρομίχα τύλαινα, τίν' ἔχει τύχαν ;

ΤΑΛΘΥΒΙΟΣ

καὶ τήνδ' Ἀχιλλέως ἔλαβε παῖς ἐξαίρετον.

ΕΚΑΒΗ

ἐγὼ δὲ τῷ πρόσπολος, ἄ τριτοβάμονος χερὶ
δευομένα βάκτρον γεραιῶ κίρα ;

ΤΑΛΘΥΒΙΟΣ

'Ιθάκης Ὀδυσσεὺς ἔλαχ' ἄναξ δούλην σ' ἔχειν.

ΕΚΑΒΗ

ἔ ἔ.

280 ἄρασσε κρᾶτα κούριμον,
ἔλκ' ὀνύχεσσι δίπτυχον παρειάν.
ἰὼ μοί μοι.

μυσαρῶ δολίῳ λέλογχα φωτὶ δουλεύειν,
πολεμίῳ δίκας, παρανόμῳ δάκει,
ὃς πάντα τῦκείθεν ἐνθάδ' <ε> στρέφει, τὰ δ' >
ἀντίπαλ' αὖθις ἐκείσε διπτύχῳ γλώσσα
φίλα τὰ πρότερ' ἕφιλα τιθέμενος πάντων.
γοᾶσθ', ὦ Τρωάδες, με.

290 βέβακα δύσποτμος, οἴχομαι
ἄ τάλαιν', ἃ δυστυχεστάτῳ
προσέπεσον κλήρῳ.

ΧΟΡΟΣ

τὸ μὲν σὸν οἶσθα, πότνια, τὰς δ' ἐμὰς τύχας
τίς ἄρ' Ἀχαιῶν ἢ τίς Ἑλλήνων ἔχει ;

THE DAUGHTERS OF TROY

TALTHYBIUS

She hath found her fate—deliverance from troubles. 270

HECUBA

But the wife of mine Hector the champion
renowned—
What doom hath the hapless Andromache found ?

TALTHYBIUS

Achilles' son hath won her, chosen for him.

HECUBA

And to whom am I handmaid, whose snow-wreathed
brow
Over the prop of a staff must bow ?

TALTHYBIUS

Thee Ithaca's king Odysseus won, his thrall.

HECUBA

Alas and alas ! now smite on thy close-shorn head ;
Now with thy rending nails be thy cheeks furrowed
red !

280

Woe's me, whom the doom of the lots hath led
To be thrall to a foul wretch treacherous-hearted,
To the lawless monster, the foe of the right,
Whose double-tongued juggling, whose cursed
sleight

Putteth light for darkness, and darkness for light,
By whose whisperings veriest friends are parted !—
Wail for me, daughters of Troy ! I am ended

In utter calamity.

O wretch, who by doom of the lot have descended 290
To abysses of misery !

CHORUS

Thy fate thou knowest, queen : but of my lot
What Hellene, what Achæan, hath control ?

ΤΡΩΙΑΔΕΣ

ΤΑΛΘΥΒΙΟΣ

ἴτ', ἐκκομίζειν δεῦρο Κασάνδραν χρεῶν
 ὅσον τάχιστα, δμῶες, ὡς στρατηλάτῃ
 εἰς χεῖρα δῶμεν· εἶτα τὰς εἰληγμένας
 καὶ τοῖσιν ἄλλοις αἰχμαλωτίδων ἄγω.
 300 ἔα, τί πεύκης ἔνδον ἴσταται σέλας ;
 πιμπρᾶσιν ἢ τί δρῶσι Τρωάδες μυχούς,
 ὡς ἐξάγεσθαι τῆσδε μέλλουσαι χθονὸς
 πρὸς Ἄργος, αὐτῶν τ' ἐκπυροῦσι σώματα
 θανεῖν θέλουσαι ; κάρτα τοι τοῦλεύθερον
 ἐν τοῖς τοιούτοις δυσλόφως φέρει κακά.
 ἄνοιγ' ἄνοιγε, μὴ τὸ ταῖσδε πρόσφορον,
 ἐχθρὸν δ' Ἀχαιοῖς, εἰς ἔμ' αἰτίαν βάλῃ.

ΕΚΑΒΗ

οὐκ ἔστιν, οὐ πιμπρᾶσιν, ἀλλὰ παῖς ἐμὴ
 μαινὰς θοάζει δεῦρο Κασάνδρα δρόμῳ.

ΚΑΣΑΝΔΡΑ

ἄνεχε, πάρεχε, φῶς φέρε· σέβω, φλέγω, στρ.
 ἰδοῦ ἰδοῦ,
 λαμπάσι τόδ' ἱερόν.
 310 Ὕμῆν, ὦ Ὕμέναι' ἄναξ,
 μακάριος ὁ γαμέτας,
 μακαρία δ' ἐγὼ βασιλικοῖς λέκτροις
 κατ' Ἄργος ἁ γαμουμένα.
 Ὕμῆν, ὦ Ὕμέναι' ἄναξ.

ἐπεὶ σύ, μᾶτερ, ἐπὶ δάκρυσι καὶ
 γόοισι τὸν θανόντι πατέρα πατρίδα τε
 φίλαν καταστένουσ' ἔχεις,
 ἐγὼ τόδ' ἐπὶ γάμοις ἐμοῖς
 320 ἄναφλέγω πυρὸς φῶς
 ἐς αὐγάν, ἐς αἴγλαν,

THE DAUGHTERS OF TROY

TALTHYBIUS

Away!—Cassandra hither must ye bring
With all speed, thralls, that to the war-king's hand
Delivering her, I may thereafter lead
Unto the rest the captive dames assigned.
Ha!—therewithin what torch-glare leapeth high?
Fire they their lair?—or what, yon dames of Troy?
As looking to be haled from this land forth 300
To Argos, do they burn themselves with fire,
Being fain to die? In sooth the free-born soul
In such strait chafeth fiercely against ills.
Ho! open, lest a deed beseeming these,
But to Achaeans hateful, bring me blame.

HECUBA

Now nay, they fire no tent. My Maenad child
Cassandra cometh rushing hitherward.

Enter CASSANDRA carrying burning torches.

CASSANDRA

(*Str.*)

Up with the torch!—give it me—let me render
Worship to Phoebus!—lo, lo how I fling
Wide through his temple the flash of its splendour:—
Hymen! O Marriage-god, Hymen my king! 310
Happy the bridegroom who waiteth to meet me;
Happy am I for the couch that shall greet me;
Royal espousals to Argos I bring:—
Bridal-king, Hymen, thy glory I sing.

Mother, thou lingerest long at thy weeping,
Aye makest moan for my sire who hath died,
Mourn'st our dear country with sorrow unsleeping:
Therefore myself for mine own marriage-tide
Kindle the firebrands, a glory outstreaming, 320
Toss up the torches, a radiance far-gleaming:—

διδουῖσ', ὦ Ἑμέλαιε, σοί,
 δίδου δ', ὦ Ἑκάτα, φάος,
 παρθένων ἐπὶ λέκτροις ἅ νόμος ἔχει.

πάλλε πόδ' αἰθέριον, ἄναγε χορόν, ἀντ.
 εὐὰν εὐοῖ,
 ὡς ἐπὶ πατρὸς ἐμοῦ
 μακαριωτάταις τύχαις.
 ὁ χορὸς ὅσιος,
 ἄγε σὺ Φοῖβέ νιν· κατὰ σὸν ἐν δάφναις
 330 ἀνίκητορον θνηπολῶ,
 Ἑμῆν, ὦ Ἑμέναι', Ἑμῆν.

χόρευε, μᾶτερ, ἄναγε, πόδα σὸν
 ἔλισσε τᾶδ' ἐκείσε μετ' ἐμέθεν ποδῶν
 φέρουσα φιλτάταν βάσιν.
 βοᾶτε τὸν Ἑμέναιον, ὦ,
 μακαρίαῖς αἰοδαῖς
 ἰαχαῖς τε νύμφαν.
 ἴτ', ὦ καλλίπεπλοι Φρυγῶν
 κόραι, μέλπετ' ἐμῶν γάμων
 340 τὸν πεπρωμένον εὐνᾷ πόσιν ἐμέθεν.

ΧΟΡΟΣ

Βασίλεια, βακχεύουσαν οὐ λήψει κόρην,
 μὴ κοῦφον αἶρη βῆμ' ἐς Ἀργείων στρατόν;

ΕΚΑΒΗ

Ἥφαιστε, δαδουχεῖς μὲν ἐν γάμοις βροτῶν,
 ἀτὰρ λυγρὰν γε τήνδ' ἀναιθύσσεις φλόγα
 ἔξω τε μεγάλων ἐλπίδων. οἶμοι, τέκνον,
 ὡς οὐχ ὑπ' αἰχμῆς σ' οὐδ' ὑπ' Ἀργείου δορὸς
 γάμους γαμείσθαι τούσδ' ἐδόξαζόν ποτε.
 παράδος ἐμοὶ φῶς· οὐ γὰρ ὀρθὰ πυρφορεῖς

THE DAUGHTERS OF TROY

Hymen, to thee is their brightness upleaping :
Hecate, flash thou thy star-glitter wide,
After thy wont when a maid is a bride.

(*Ant.*)

Float, flying feet of the dancers, forth-leading
Revel of bridals : ring, bacchanal strain,
Ring in thanksgiving for fortune exceeding
Happy, that fell to my father to gain.
Holy the dance is, my duty, my glory :
Lead thou it, Phoebus ; mid bay-trees before
thee

Aye have I ministered, there in thy fane :— 330
Marriage-king, Hymen !—sing loud the refrain.

Up, mother, join thou the revel :—with paces
Woven with mine through the sweet measure
flee ;

Hitherward, thitherward, thrid the dance-mazes :
Sing ever “ Marriage-king !—Hymen ! ” sing ye.
Bliss ever chime through the notes of your singing ;
Hail ye the bride with glad voices outringing.
Daughters of Phrygia, arrayed like the Graces,
Hymn ye my bridal, the bridegroom for me
Destined by fate’s everlasting decree. 340

CHORUS

Queen, wilt thou not restrain this Maenad maid,
Ere speed her flying feet to Argos’ host ?

HECUBA

Fire-god, in spousal-rites thou light’st the torch ;
But O, a piteous flame thou kindlest now,
Far from mine high hopes, far !—ah me, my child,
How little of such marriage dreamed I ever
For thee,—a captive, thrall of Argos’ spear !
Give me the torch, it fits not that thou bear it

ΤΡΩΙΑΔΕΣ

350 μαινὰς θοάζουσ', οὐδέ σ' αἰ τύχαι, τέκνον,
σεσωφρονήκασ', ἀλλ' ἔτ' ἐν ταυτῷ μένεις.
εἰσφέρετε πεύκας, δάκρυνά τ' ἀνταλλάσσετε
τοῖς τῆσδε μέλεσι, Τρωάδες, γαμηλίοις.

ΚΑΣΑΝΔΡΑ

μήτερ, πύκαζε κράτ' ἐμὸν νικηφόρον
καὶ χαῖρε τοῖς ἐμοῖσι βασιλικοῖς γάμοις,
καὶ πέμπε, κὰν μὴ τὰμά σοι πρόθυμά γ' ἦ,
ᾧθει βιαίως· εἰ γὰρ ἔστι Λοξίας,
Ἐλένης γαμεῖ με δυσχερέστερον γάμον
ὁ τῶν Ἀχαιῶν κλεινὸς Ἀγαμέμνων ἀναξ.
κτενῶ γὰρ αὐτὸν κἀντιπορθήσω δόμους
360 ποινὰς ἀδελφῶν καὶ πατρὸς λαβοῦσ' ἐμοῦ.
ἀλλ' αὐτ' ἑάσω· πέλεκυν οὐχ ὑμνήσομεν,
ὃς εἰς τράχηλον τὸν ἐμὸν εἶσι χιτῆρων,
μητροκτόνους τ' ἀγῶνας, οὓς οὐμοὶ γάμοι
θήσουσιν, οἴκων τ' Ἀτρέως ἀνάστασιν.
πόλιν δὲ δείξω τῆνδε μακαριωτέραν
ἢ τοὺς Ἀχαιοὺς,—ἐνθεὸς μὲν, ἀλλ' ὅμως
τοσόνδε γ' ἔξω στήσομαι βακχευμάτων,—
οἱ διὰ μίαν γυναῖκα καὶ μίαν Κύπριν
θηρῶντες Ἐλέην μυρίους ἀπώλεσαν.
370 ὁ δὲ στρατηγὸς ὁ σοφὸς ἐχθίστων ὑπερ
τὰ φίλτατ' ᾔλεσ', ἠδονὰς τὰς οἰκοθεν
τέκνων ἀδελφῶ δούς γυναικὸς εἵνεκα,
καὶ ταῦθ' ἐκούσης κοῦ βια λελησμένης.
ἐπεὶ δ' ἐπ' ἀκτὰς ἤλυθον Σκαμανδρίους,
ἔθνησκον, οὐ γῆς ὄρι' ἀποστερούμενοι,
οὐδ' ὑψιπύργου πατρίδος· οὓς δ' Ἄρης ἔλοι,
οὐ παῖδας εἶδον, οὐ δάμαρτος ἐν χεροῖν
πέπλοις συνεστάλησαν, ἐν ξένη δὲ γῆ
κεῖνται. τὰ δ' οἴκοι τοῖσδ' ὅμοι' ἐγίγνετο·

THE DAUGHTERS OF TROY

In Maenad frenzy. Thy misfortunes, child,
Healed not thy mind, but still art thou distraught 350
Daughters of Troy, bear in the torches : give
Tears in exchange for these her marriage-hymns.

CASSANDRA

Mother, with wreaths of triumph crown mine
head.

Rejoice thou o'er my marriage with a king.
Escort me to him : if thou find me loth,
With violence thrust me : for, if Loxias lives,
Deadlier than Helen's shall my spousals be
To Agamemnon, Achaea's glorious king.
Death shall I deal him, havoe of his home,
Avenging so my brethren and my sire :— 360

No more of that ; I will not sing the axe
That on my neck, and others' necks, shall fall,
The mother-murdering strife, my spousals' fruit,
Nor of the overthrow of Atreus' house.

But I will prove this city happier
Than yon Achaeans,—yea, possessed am I,
Yet stand herein of baechant ravings clear,—
Who for one woman, for one wanton's sake,
In quest of Helen wasted lives untold.

And this wise chief—for what he hated most 370
He hath lost what most he loved, home-joys of
children

To his brother for a woman's sake resigned,—
And she a willing prey, no kidnapped victim !
And, when these came unto Scamander's banks,
Fast died they, not for marches foeman-harried,
Nor home-land stately-towered. Who fell in fight
Saw not their children, nor by hands of wives
In robes were shrouded : but in a strange land
They lie. And in their homes the like befell :

380

χῆραί τ' ἔθνησκον, οἱ δ' ἄπαιδες ἐν δόμοις
 ἄλλως τέκν' ἐκθρέψαντες· οὐδὲ πρὸς τάφους
 ἔσθ' ὅστις αὐτοῖς αἶμα γῆ δωρήσεται.
 ἦ τοῦδ' ἐπαίνου τὸ στράτευμ' ἐπάξιον.
 σιγᾶν ἄμεινον τ' ἀσχρά, μηδὲ μούσά μοι
 γένοιτ' ἄοιδὸς ἣτις ὑμνήσει κακά.

390

Τρῶες δὲ πρῶτον μὲν, τὸ κάλλιστον κλέος,
 ὑπὲρ πάτρας ἔθνησκον· οὓς δ' ἔλοι δόρυ,
 νεκροὶ γ' ἐς οἴκους φερόμενοι φίλων ὑπο
 ἐν γῆ πατρώα περιβολὰς εἶχον χθονός,
 χερσὶν περισταλέντες ὧν ἐχρῆν ὑπο·
 ὅσοι δὲ μὴ θάνοιεν ἐν μάχῃ Φρυγῶν,
 αἰὲ κατ' ἡμαρ σὺν δάμαρτι καὶ τέκνοις
 αἴκου, Ἀχαιοῖς ὧν ἀπῆσαν ἠδοναί.
 τὰ δ' Ἔκτορός σοι λύπρ' ἄκουσον ὡς ἔχει·
 δόξας ἀνὴρ ἄριστος οἴχεται θανῶν,
 καὶ ταῦτ' Ἀχαιῶν ἴξις ἐξεργάζεται·
 εἰ δ' ἦσαν οἴκοι, χρηστὸς ἔλαθεν ἂν γεγώς.
 Πάρις τ' ἔγγημε τὴν Διός· γήμας δὲ μῆ,
 σιγῶμενον τὸ κῆδος¹ εἶχεν ἐν δόμοις.

400

φεύγειν μὲν οὖν χρὴ πόλεμον ὅστις εὖ φρονεῖ·
 εἰ δ' εἰς τόδ' ἔλθοι, στέφανος οὐκ αἰσχροὺς πύλει
 καλῶς ὀλέσθαι, μὴ καλῶς δὲ δυσκλεές.
 ὧν εἴνεκ' οὐ χρὴ, μήτηρ, οἰκτεῖραιν σε γῆν,
 οὐ τὰμὰ λέκτρα· τοὺς γὰρ ἐχθίστους ἐμοὶ
 καὶ σοὶ γάμοισι τοῖς ἐμοῖς διαφθερώ.

ΧΟΡΟΣ

ὡς ἠδέως κακοῖσιν οἰκείοις γελαῖς,
 μέλπεις θ' ἅ μέλπουσ' οὐ σαφῆ δείξεις ἴσως.

¹ Paley and Tyrrell : for κῆδος Nauck.

THE DAUGHTERS OF TROY

Wives widowed died, sires linger in lone halls 380
Without sons, whom for nought they nurtured; none
Remain to spill earth's blood-gift at their tombs.
Sooth, well the host hath earned such praise as
this !

Best left untold the deeds of shame—not mine
Be voice of song to chant that evil tale !
But, for the Trojans, first for fatherland
They died—a glorious death ! Whom foemen slew,
By friends their corpses to their homes were borne,
And in the home-land earth's arms cradled them
Compassed with duteous hands' observances. 390

And whatso Phrygians not in battle died
Ever with wife and children day by day
Dwelt, joys whereof the Achaeans tasted none.
For Hector's woeful fate—hear thou the truth :
He proved himself a hero ere he died ;
And this the Achaeans' coming brought to pass :
Had they in Greece stayed, none had seen his
prowess.

And Paris wedded Zeus' child : had he not,
His halls had hailed affiance unrenowned.
Sooth, he were best shun war, whoso is wise : 400
If war must be, his country's crown of pride
Is death heroic, craven death her shame.
Then make not moan, O mother, for thy land,
Nor for my couch ; for my most bitter foes
And thine shall I destroy by mine espousals.

CHORUS

How blithely laughest thou at thine own ills,
And bodest things thou scarce shalt show fulfilled !

ΤΡΩΙΑΔΕΣ

ΤΑΛΘΥΒΙΟΣ

εἰ μή σ' Ἀπόλλων ἐξεβάκχευσε φρένας,
 οὐ τῶν ἀμισθὶ τοὺς ἐμούς στρατηλάτας
 410 τοιαῖσδε φήμαις ἐξέπεμπες ἂν χθονός.
 ἀτὰρ τὰ σεμνὰ καὶ δοκίμασιν σοφὰ
 οὐδέν τι κρείσσω τῶν τὸ μηδὲν ἦν ἄρα.
 ὁ γὰρ μέγιστος τῶν Πανελλήνων ἄναξ,
 Ἄτρείως φίλος παῖς, τῆσδ' ἔρωτ' ἐξαίρετον
 μαινίδος ὑπέστη· καὶ πένης μὲν εἰμ' ἐγώ,
 ἀτὰρ λέχος γε τῆσδ' ἂν οὐκ ἐκτησάμην.
 καὶ σοὶ μὲν, οὐ γὰρ ἀρτίας ἔχεις φρένας,
 Ἄργεϊ' ὄνειδη καὶ Φρυγῶν ἐπαινέσεις
 420 ἀνέμοις φέρεσθαι παραδίδωμ'. ἔπου δέ μοι
 πρὸς ναῦς, καλὸν νύμφευμα τῷ στρατηλάτῃ.
 σὺ δ', ἠνίκ' ἂν σε Λαρτίου χρήξῃ τόκος
 ἄγειν, ἔπεσθαι· σῶφρονος δ' ἔσει λάτρις
 γυναικός, ὧς φασ' οἱ μολόντες Ἴλιον.

ΚΑΣΑΝΔΡΑ

ἦ δεινὸς ὁ λάτρις. τί ποτ' ἔχουσι τοῦνομα
 κήρυκες, ἐν ἀπέχθημα πάγκοινον βροτοῖς,
 οἱ περὶ τυράννους καὶ πόλεις ὑπηρέται;
 σὺ τὴν ἐμὴν φῆς μητέρ' εἰς Ὀδυσσέως
 ἤξειν μέλαθρα; ποῦ δ' Ἀπόλλωνος λόγοι,
 οἳ φασιν αὐτὴν εἰς ἔμ' ἠρμηνευμένοι
 430 αὐτοῦ θανεῖσθαι; τᾶλλα δ' οὐκ ὄνειδιῶ.
 δύστηνος, οὐκ οἶδ' οἷά νιν μένει πάθη·
 ὧς χρυσὸς αὐτῷ τὰμὰ καὶ Φρυγῶν κακὰ
 δόξει ποτ' εἶναι. δέκα γὰρ ἐκπλήσας ἔτη
 πρὸς τοῖσιν ἐνθάδ', ἕξεται μόνος πάτραν¹ . . .
 οὐ δὴ στενὸν δίαυλον ᾧκισται πέτρας

¹ Heath and others mark a lacuna here.

THE DAUGHTERS OF TROY

TALTIYBIUS

Had Phoebus not with frenzy thrilled thy soul,
Thou with such bodings shouldst not unchastised
Speed from thy land my lords, the battle-chiefs. 410

Lo, how these lofty ones, wise in repute,
Are no whit better than the nothing-worth!
For this most mighty king of allied Hellas,
This Atreus' son, hath stooped him 'neath love's
yoke

For yon mad girl, of all maids! Poor am I,
Yet would I ne'er have gotten me her couch.
Now, seeing thou hast not unshattered wit,
Thy mocks at Argos and thy praise of Phrygia
I fling to the winds to scatter. Follow me
Unto the ships, our captain's goodly bride! 420

But thou (*to Hecuba*) whenso Laertes' seed desires
To take thee, follow. A virtuous woman's thrall¹
Shalt thou be, as say all that came to Troy.

CASSANDRA

Keen-witted varlet this! Why such fair name
Have heralds, common loathing of mankind,
Who are but menials of kings and cities?
Say'st thou my mother to Odysseus' halls
Shall come? Where be Apollo's bodings then,
Which say—to me no mystery—that she
Shall here die?—other shame I will not speak.² 430
Wretch!—he knows not what sufferings wait for
him,

Such, that my woes and Phrygia's yet shall seem
As gold to him. Ten years to these past ten
Accomplished, shall he reach his land—alone;
Shall see where in the rock-gorge fell Charybdis

¹ i.e. slave to Penelope.

² i.e. the manner of her death. See *Heruba*, ll. 1259-73.

δεινὴ Χάρυβδις, ὠμοβρώς τ' ὀρειβίτης
 Κύκλωψ, Λιγυστίς θ' ἠ̄ συῶν μορφώτρια
 Κίρκη, θαλάσσης θ' ἄλμυρᾶς ναυάγια,
 λωτοῦ τ' ἔρωτες, Ἑλίου θ' ἄγναι βύες,
 440 αἱ σάρκα φωνήεσαν ἤσουσιν πῦτε,
 πικρὰν Ὀδυσσεῖ γῆρυν. ὡς δὲ συντέμω,
 ζῶν εἶσ' ἐς Ἄιδου κάκφυγῶν λίμνης ὕδωρ
 κάκ' ἐν δόμοισι μυρὶ εὐρήσει μολῶν.
 ἀλλὰ γὰρ τί τοὺς Ὀδυσσέως ἐξακουτίζω πόνους ;
 στεῖχ', ὅπως τάχιστ' ἐς Ἄιδου νυμφίῳ γαμώ-
 μεθα.
 ἦ κακὸς κακῶς ταφήσει νυκτός, οὐκ ἐν ἡμέρᾳ,
 ὦ δοκῶν σεμνόν τι πρᾶσσειν, Δαναϊδῶν ἀρχη-
 γέτα.
 καὶ μέ τοι νεκρὸν φάραγγες γυμνιάδ' ἐκβεβλη-
 μένην
 ὕδατι χειμάρρῳ ῥέουσαι, νυμφίου πέλας τάφου,
 450 θηρσὶ δώσουσιν δάσασθαι, τὴν Ἀπόλλωνος λάτριν.
 ὦ στέφη τοῦ φιλτάτου μοι θεῶν, ἀγάλματ'
 εὖια,
 χαίρετ'· ἐκλέλοιφ' ἑορτάς, αἶς πάροιθ' ἠγαλ-
 λόμην.
 ἴτ' ἀπ' ἐμοῦ χρωτὸς σπαραγμοῖς, ὡς ἔτ' οὖσ'
 ἄγνῃ χροῶ
 δῶ θοαῖς αὔραις φέρεσθαί σοι τάδ', ὦ μαντεῖ'
 ἄναξ.
 ποῦ σκάφος τὸ τοῦ στρατηγοῦ ; ποῖ ποτ'
 ἐμβαίνειν με χρή ;
 οὐκέτ' ἂν φθάνοις ἂν αὔραν ἰστίοις καραδοκῶν,
 ὡς μίαν τριῶν Ἑρινὺν τῆσδέ μ' ἐξάξων χθονός.
 χαῖρέ μοι, μήτηρ, δακρύσης μηδέν· ὦ φίλη
 πατρίς·

THE DAUGHTERS OF TROY

Hath made her lair,—where mountain-haunting
Cyclops

Ravius,—see her that turneth men to swine,

Ligurian Circe,—shipwreck in salt seas,—

The lotus-cravings, the Sun's sacred kine,

Whose dead flesh with a human voice shall moan, 440

A dire voice for Odysseus! To make end,

He shall see Hades living, 'scape the sea,

Yet, when he winneth home, find ills untold.

Yet—Odysseus' troubles, wherefore should I loose
their javelin-flight?

On, that I may haste to wed my bridegroom, Hades'
spousal-pledge. [of day,

Vile one, vile shall be thy burial, darkling, not in light

Thou that dream'st of high achievement, chief of
Danaus' sons' array!

Yea, and me, flung out a naked corse, the mountain's
chasm-rift, [a ravin-gift,

Foaming with the wintry floods, shall give to beasts,

Hard beside my bridegroom's grave—Apollo's
priestess-handmaid me! 450

Garlands of the God most dear unto me, mystic bravery,
Farewell: I have left the temple-feasts, my joy in days
o'erpast:

Hence, in rendings from my body, that, while yet my
blood is chaste, [lord'

I may give them to the blasts to waft to thee, O Prophet—

Where is Agamemnon's galley?—whither go to pass
aboard? [the sail!

Loiter not from eager watching for the breeze to fill

One of the Avengers Three am I whom thou from
Troy shalt hale.

Fare-thee-well, my mother, weep not;—fatherland,
belovèd name;—

ΤΡΩΙΑΔΕΣ

460 οἷ τε γῆς ἔνερθ' ἀδελφοὶ χῶ τεκῶν ἡμᾶς πατήρ,
 οὐ μακρὸν δέξεσθέ μ'. ἤκω δ' εἰς νεκροὺς νικη-
 φόρος
 καὶ δόμους πέρσασ' Ἀτρειδῶν, ὧν ἀπωλόμεσθ'
 ὕπο.

ΧΟΡΟΣ

Ἐκάβης γεραιᾶς φύλακες, οὐ δεδόρκατε
 δέσποιναν ὡς ἄναυδος εἰς πέδον πίτνει ;
 οὐκ ἀντιλήψεσθ' ; ἢ μεθήσεται, ὦ κακαί,
 γραῖαν πεσοῦσαν ; αἶρετ' εἰς ὀρθὸν δέμας.

ΕΚΑΒΗ

470 εἶατέ μ', οὔτοι φίλα τὰ μὴ φίλ', ὦ κόραι,
 κείσθαι πεσοῦσαν· πτωμάτων γὰρ ἄξια
 πᾶσχω τε καὶ πέπονθα κᾶτι πείσομαι.
 ὦ θεοί· κακοὺς μὲν ἀνακαλῶ τοὺς συμμάχους,
 ὅμως δ' ἔχει τι σχῆμα κικλήσκειν θεοὺς,
 ὅταν τις ἡμῶν δυστυχῆ λάβῃ τύχην.
 πρῶτον μὲν οὖν μοι τὰγάθ' ἐξᾶσαι φίλον
 τοῖς γὰρ κακοῖσι πλείον' οἶκτον ἐμβαλῶ.
 ἤμην τύραννος κεῖς τύρανν' ἐγημάμην,
 κἄνταυθ' ἀριστεύοντ' ἐγεινάμην τέκνα,
 οὐκ ἀριθμὸν ἄλλως, ἀλλ' ὑπερτάτους Φρυγῶν
 οὐ Τρωᾶς οὐδ' Ἑλληνῆς οὐδὲ βάρβαρος
 γυνὴ τεκοῦσα κομπάσειεν ἂν ποτε.
 480 κἀκεῖνά τ' εἶδον δορὶ πεσόνθ' Ἑλληνικῶ,
 τρίχας δ' ἐτμήθην τᾶσδε πρὸς τύμβοις νεκρῶν,
 καὶ τὸν φυτουργὸν Πρίαμον οὐκ ἄλλων πάρα
 κλύουσ' ἔκλαυσα, τοῖσδε δ' εἶδον ὄμμασιν
 αὐτὴ κατασφαγέντ' ἐφ' ἐρκείω πυρᾷ,
 πόλιν θ' ἀλούσαν. ἄς δ' ἔθρεψα παρθένους
 εἰς ἀξίωμα νυμφίων ἐξαίρετον,
 ἄλλοισι θρέψασ' ἐκ χερῶν ἀφηρέθην.

THE DAUGHTERS OF TROY

Ye beneath the sod, my brethren ;—father, of whose
loins I came ;— [shall come
'Tis not long ere ye shall greet me : I unto my dead 460
Triumph-crowned from havoc of the Atreid house that
wrought our doom.

[*Erit* TALTHYBIUS *with* CASSANDRA.

CHORUS

Grey Hecuba's attendants, mark ye not
Your mistress sinking speechless to the earth ?
Will ye not help her, heartless ones, but leave
Her grey hairs prostrate ? Bear ye up her frame.

HECUBA

Leave me—false kindness were unkindness, girls,—
So fallen to lie. Well may I sink 'neath all
I suffer, and have suffered, and shall suffer.
O Gods !—to sorry helpers I appeal ;
Yet to invoke the Gods hath some fair show 470
When child of man on evil fortune lights.
Fain am I first to chant mine olden bliss ;
So shall I wake more ruth for these my woes.
I was a princess wedded to a king,
And mother I became of princely sons,
Nor ciphers these, but Phrygia's mightiest chiefs :
Trojan nor Greek dame, nor barbarian,
Might ever boast her mother of such as these.
Yet these I saw by Hellene spears laid low,
And shore these tresses at my dead sons' graves. 480
Their father Priam—not from other lips
I heard and wept his doom, but these mine eyes
Beheld him butchered on the altar-stone,
Troy sacked, the maiden daughters I had nursed
For pride of princely spousals without peer,
Torn from mine arms—for aliens reared I them '

ΤΡΩΙΑΔΕΣ

490 κούτ' ἔξ ἐκείνων ἐλπίς ὡς ὀφθήσομαι,
 αὐτή τ' ἐκείνας οὐκέτ' ὄψομαί ποτε.
 τὸ λοίσθιον δέ, θριγκὸς ἀθλίων κακῶν,
 δούλη γυνὴ γραῦς Ἑλλάδ' εἰσαφίξομαι.
 ἂ δ' ἐστὶ γήρα τῶδ' ἀσυμφορώτατα,
 τούτοις με προσθήσουσιν, ἧ θυρῶν λάτριν
 κληῖδας φυλάσσειν, τὴν τεκούσαν Ἔκτορα,
 ἧ σιτοποιεῖν, κὰν πέδῳ κοίτας ἔχειν
 ῥυσοῖσι νώτοις βασιλικῶν ἐκ δεμνίων,
 τρυχηρὰ περὶ τρυχηρὸν εἰμένην χροῶ
 πέπλων λακίσματ', ἀδόκιμ' ὀλβίοις ἔχειν.
 οἱ γὰρ τάλαινα, διὰ γάμον μίᾳς ἓνα
 500 γυναικὸς οἶον ἔτυχον, ὧν τε τεύξομαι.
 ὦ τέκνον, ὦ σύμβακχε Κασάνδρα θεοῖς,
 οἴαις ἔλυσας συμφοραῖς ἄγνευμα σόν.
 σύ τ', ὦ τάλαινα, ποῦ ποτ' εἶ, Πολυξένη;
 ὡς οὔτε μ' ἄρσῃν οὔτε θήλεια σπορὰ
 πολλῶν γενομένων τὴν τάλαιναν ὠφελεῖ.
 τί δῆτά μ' ὀρθοῦτ' ; ἐλπίδων ποίῳν ὑπο;
 ἄγετε τὸν ἀβρὸν δῆποτ' ἐν Τροίᾳ πόδα,
 νῦν δ' ὄντα δούλον, στιβίδα πρὸς χαμαιπετῆ
 πέτρινά τε κρήδεμν', ὡς πεσοῦσ' ἀποφθαρῶ
 510 δακρύοις καταξανθεῖσα. τῶν δ' εὐδαιμόνων
 μηδένα νομίζετ' εὐτυχεῖν πρὶν ἂν θάνῃ.

ΧΟΡΟΣ

ἀμφί μοι Ἴλιον, ὦ στρ. α
 Μούσα, καινῶν ὕμνων
 ἄεισον ἐν δακρύοις
 ὧδ' ἀν' ἐπικήδειον·
 νῦν γὰρ μέλος εἰς Τροίαν
 ἰαχήσω,

THE DAUGHTERS OF TROY

No hope have I of being seen of them,
 No, nor of seeing them for evermore.
 And last, the topstone of my misery,
 Old, and a slave, to Hellas shall I come ; 490
 And what tasks for mine eld are most unmeet,
 To these will they appoint me, to keep keys,
 A portress,—me, who gave to Hector birth!—
 Or knead their bread, and couch upon the
 ground

The wasted form that knew a royal bed,
 With tattered rags to clothe my shrunken frame,
 Vesture unmeet for those once throned in bliss.
 Woe!—for one lover of one adulteress
 What have I borne?—what am I yet to bear?
 O child Cassandra, bacchant-fellow of Gods, 500
 Mid what disaster ends thy virgin state!
 And thou, ill-starred Polyxena, where art thou?
 Nor son nor daughter, none remains to help
 The wretched mother, of all born to her.
 Wherefore then raise up me?—what hope is left?
 Guide me,—who once in Troy trod delicately,
 Who am a slave now,—to some earth-strown bed,
 To fling me down where stones shall veil my
 face

And waste in tears to death. Of all that prosper
 Account ye no one happy ere he die. 510

CHORUS

O Song-goddess, chant in mine ear (Str. 1)
 The doom of mine Ilium : sing
 Thy strange notes broken with sob and tear
 That o'er sepulchres sigh where our dear dead lie :
 For now through my lips outwailing clear
 Troy's ruin-dirge shall ring,—

ΤΡΩΙΑΔΕΣ

520 τετραβάμονος ὡς ὑπ' ἀπήνας
 Ἀργείων ὀλόμαν τάλαινα δοριύλωτος,
 ὅτ' ἔλιπον ἵππον οὐράνια
 βρέμοντα χρυσεοφάλαρον ἔνοπλον
 ἐν πύλαις Ἀχαιοί·
 ἀνὰ δ' ἐβόασεν λεὼς
 Τρωάδος ἀπὸ πέτρας σταθείς·
 ἴτ', ὦ πεπαυμένοι πόνων,
 τόδ' ἱερὸν ἀνάγετε ξόανον
 Ἰλιάδι Διογενεῖ κόρα.
 τίς οὐκ ἔβα νεανίδων,
 τίς οὐ γεραιὸς ἐκ δόμων ;
 530 κεχαρμένοι δ' αἰοδαῖς
 δόλιον ἔσχον ἄταν.

πᾶσα δὲ γένηα Φρυγῶν ἀντ. α'
 πρὸς πύλας ὠρμάθη,
 πεύκα ἐν οὐρείᾳ
 ξεστὸν λόχον Ἀργείων
 καὶ Δαρδανίας ἄταν
 θεᾷ δώσων,
 χάριν ἄζυγος ἀμβροτοπόλου·
 κλωστοῦ δ' ἀμφιβόλοις λίνιοιο, ναὸς ὡσεὶ
 σκάφος κελαινὸν εἰς ἔδρανα
 540 λαῖνα δάπεδά τε φόνια πατρίδι
 Παλλίδος θέσαν θεᾶς.
 ἐν δὲ πόνῳ καὶ χαρᾷ
 νύχιον ἐπὶ κνέφας παρήν,

THE DAUGHTERS OF TROY

How the Argives' four-foot wain
Brought me ruin with spear and with chain,
When clashed to the sky death's armoury ¹
That they left at our gates for our bane— 520
That gold-decked thing!

And afar from the rock's sheer crest
A shout did the Troy-folk fling—
"Come, ye that from troubles have now found rest,
And the sacred image bring
To the Ilian Maid ² Zeus bare!"
Who then of the youths but was there?
What hoary head but from home forth sped,
With songs that ruin-snare
Encompassing? 530

Swift streamed they all to the gate, (*Ant.* 1)
The children of Dardanus' line,
With the Argives' gift to propitiate
The Maid supreme of the deathless team ³:
And to Phrygia's curse, to the ambushed fate
That was pent in the mountain-pine,
The coils of the flax have they tied.
Like a dark ship on did it glide
To the marble-gleam of the fane, with the stream
Of our fatherland's blood to be dyed,
Even Pallas' shrine. 540

Now over their toil and their glee
Spread black night's wings divine;

¹ Alluding to the clang of arms from within, of which the Trojans in their infatuation took no heed, as they dragged the Wooden Horse into the city. Cf. Virgil, *Aen.* ii. 243.

² Pallas Athena, who sprang from the head of Zeus.

³ Athena, named "Pallas of the chariot-steeds."

550 Λίβυς τε λωτὸς ἐκτύπει
 Φρύγιά τε μέλαια, παρθένοι δ'
 αἴριον ἀνὰ κρότον ποδῶν
 βοῶν τ' ἔμελπον εὐφρον'. ἐν
 δόμοις δὲ παμφαῆς σέλας
 πυρὸς μέλαιναν αἴγλαν
 [ἄκος]¹ ἔδωκεν ὕπνω.

560 ἐγὼ δὲ τὰν ὀρεστέραν
 τότ' ἀμφὶ μέλαθρα παρθένον,
 Διὸς κόραν ἐμελπόμαν
 χοροῖσι φοινία δ' ἀνὰ
 πτόλιν βοὰ κατείχε Περ-
 γάμων ἔδρας· βρέφη δὲ φίλι-
 α περιπέπλους ἔβαλλε μα-
 τρὶ χεῖρας ἐπτοημένας·
 λόχου δ' ἐξέβαιν' Ἄρης,
 κόρας ἔργα Παλλάδος.
 σφαγαὶ δ' ἀμφιβώμοι
 Φρυγῶν, ἐν τε δεμνίοις
 καράτομος ἔρημα
 νεανιῶν² στέφανον ἔφερεν
 Ἑλλάδι κουροτρόφω,
 Φρυγῶν δὲ πατρίδι πένθος.

570 Ἐκάβη, λεύσσεις τήνδ' Ἀνδρομάχην
 ξενικοῖς ἐπ' ὄχοις πορθυνομένην
 παρὰ δ' εἰρεσία μαστῶν ἔπεται
 φίλος Ἀστυάναξ, Ἐκτορος ἱνις.

¹ Supplied by Murray.

² Bothe: for νεανίδων of MSS.

THE DAUGHTERS OF TROY

But the flute still peaaleth merrily,
 Still wreathe the dancers and twine
 The fairy-footed maze ;
 And the jubilant chant they raise ;
 And the homes glow red with the splendours shed
 From the torches, with lurid blaze
 O'er the revel that shine. 550

In that hour to the mountain Maiden, (*Epode*)
 Unto Artemis, Zeus's Daughter,
 Around mine halls was I singing
 In the dance ; but a fierce shout murder-laden
 Thrilled with foreboding of slaughter
 Pergamus' homes, and scared babes flying
 Round the skirts of their mothers their hands were
 flinging
 At that awful outcry.

Then burst forth War from the place of his hiding, 560
 From the lair that Pallas had framed forth-
 springing ; [streaming.
 Troy's altar-pavements with slaughter were
 To her couches a ghastly guest came gliding—
 A spectre of headless men, Desolation—
 To the foster-mother of warriors bringing,
 Unto Hellas, a coronal triumph-gleaming,
 And a crown of grief to the Phrygian nation.

Lo ! Andromache, Queen, draweth nigh on
 A wain of the foe borne high ;
 On her breast rocked, Hector's scion, 570
 Dear Astyanax, doth lie.

*Enter ANDROMACHE on a mule-car heaped with armour :
 her child in her arms.*

ΤΡΩΙΑΔΕΣ

ΕΚΑΒΗ

ποῖ ποτ' ἀπήνης νότοισι φέρει,
 δύστηνε γύναι, πάρεδρος χαλκέοις
 Ἔκτορος ὅπλοις σκύλοις τε Φρυγῶν
 δοριθηράτοις,
 οἴσιν Ἀχιλλέως παῖς Φθιώτης
 στέψει ναοὺς ἀπὸ Τροίας ;

ΑΝΔΡΟΜΑΧΗ

Ἀχαιοὶ δεσπότηαι μ' ἄγουσιν.

στρ. β'

ΕΚΑΒΗ

ᾧμοι.

ΑΝΔΡΟΜΑΧΗ

τί παιᾶν' ἐμὸν στενάζεις

ΕΚΑΒΗ

αἰαῖ.

ΑΝΔΡΟΜΑΧΗ

τῶνδ' ἀλγέων

ΕΚΑΒΗ

ὦ Ζεῦ.

ΑΝΔΡΟΜΑΧΗ

580

καὶ συμφορᾶς ;

ΕΚΑΒΗ

τέκεα,

ΑΝΔΡΟΜΑΧΗ

πρίν ποτ' ἦμεν.

ΕΚΑΒΗ

βέβακ' ὄλβος, βέβακε Τροία

ἀντ. β'

ΑΝΔΡΟΜΑΧΗ

τλάμων.

ΕΚΑΒΗ

ἐμῶν τ' εὐγένεια παίδων.

THE DAUGHTERS OF TROY

HECUBA

Whither on yon car's height dost thou ride,
O hapless wife, with the arms at thy side
Of Hector, and Phrygian battle-gear,
The spoil of the spear,
Wherewith that son of Achilles shall deck
The shrines of Phthia from Phrygia's wreck?

ANDROMACHE

(*Str.* 2)

Achaecans our masters to bondage are haling me.

HECUBA

Woe!

ANDROMACHE

Why dost thou chant my paean of misery—

HECUBA

Alas!—

ANDROMACHE

For my burden of woe,—

HECUBA

O Zeus!—

ANDROMACHE

For the anguish I know?

580

HECUBA

Ah children!

ANDROMACHE

No more are we!

HECUBA

(*Ant.* 2)

Gone is the olden prosperity, Troy is no more!

ANDROMACHE

Ah hapless

HECUBA

Gone are the hero-sons that I bore!

401

ΤΡΩΙΑΔΕΣ

ΑΝΔΡΟΜΑΧΗ

φεῦ φεῦ.

ΕΚΑΒΗ

φεῦ δῆτ' ἐμῶν

ΑΝΔΡΟΜΑΧΗ

κακῶν.

ΕΚΑΒΗ

οἰκτρὰ τύχα

ΑΝΔΡΟΜΑΧΗ

πόλεος,

ΕΚΑΒΗ

ἂ καπνοῦται.

ΑΝΔΡΟΜΑΧΗ

μόλοις, ὦ πόσις, μοι,

στρ. γ'

ΕΚΑΒΗ

βοᾶς τὸν παρ' Ἄϊδα
παῖδ' ἐμόν, ὦ μελέα.

ΑΝΔΡΟΜΑΧΗ

590 σῆς δάμαρτος ἄλκαρ.

ΕΚΑΒΗ

σύ τ', ὦ λῦμ' Ἀχαιῶν,
τέκνων δῆποτ' ἐμῶν
πρεσβυγενὲς Πρίαμω,
κοίμισαί μ' ἐς Ἄϊδου.¹

ἀντ. γ

ΑΝΔΡΟΜΑΧΗ

οἶδε πόθοι μεγάλοι· σχετλία, τάδε πάσχομεν
ἄλγη,
οἰχομένας πόλεως, ἐπὶ δ' ἄλγεσιν ἄλγεα κεῖται
δυσφροσύναισι θεῶν, ὅτε σὸς γόνος ἔκφυγεν
Ἄϊδαν,

¹ Paley and Tyrrell's reading adopted: for δέσποθ' . .
Πρίαμε οἱ MSS.

THE DAUGHTERS OF TROY

ANDROMACHE

Woe!—

HECUBA

For griefs—

ANDROMACHE

On mine head that fall!

HECUBA

Ah the pity—

ANDROMACHE

Of Ilium's wall—

HECUBA

With the smoke-pall shrouded o'er!

ANDROMACHE

Come to me, husband, now— (Str. 3)

HECUBA

Thou criest on him that is gone,
O hapless, to Hades, my son—

ANDROMACHE

Thy wife's defender thou!

590

HECUBA

Thou on whom did Achaeans heap (Ant. 3)
Outrage, whom eldest I bare
Unto Priam in days that were,
To thine Hades receive me to sleep.

ANDROMACHE

Sore are our yearnings, sharp anguish is come on us,
O sorrow-stricken!

Ruined our city is; cloud upon cloud do our miseries
thicken,

Sent by the hate of the Gods, since thy son was from
Hades delivered,¹

¹ Paris, spared at his birth, in spite of the prophecy that he should ruin Troy.

ΤΡΩΙΑΔΕΣ

ὃς λεχέων στυγερῶν χάριν ὄλεσε πέργαμα
Τροίας.

αἵματόεντα δὲ θεᾶ παρὰ Παιλλίδι σώματα νεκρῶν
γυψὶ φέρειν τέταται· ζυγὰ δ' ἤνυσε δούλια
600 Τροία.

ΕΚΑΒΗ

ὦ πατρίς ὦ μελέα, καταλειπομένην σε δακρύω,
νῦν τέλος οἰκτρὸν ὄρας, καὶ ἐμὸν δόμον ἐνθ'
ἐλοχεύθην.

† ὦ τέκν', ἐρημόπολις μήτηρ ἀπολείπεται ὑμῶν,
οἶος ἰάλεμος οἶά τε πένθη
δάκρυνά τ' ἐκ δακρύων καταλείβεται
ἀμετέροισι δόμοις· ὁ θανὼν δ' ἐπι-
λάθεται ἀλγέων ἀδάκρυτος.

ΧΟΡΟΣ

ὡς ἠδὲ δάκρυα τοῖς κακῶς πεπραγούσι
θρήνων τ' ὄδυρμοὶ μουσά θ' ἠ λύπας ἔχει.

ΑΝΔΡΟΜΑΧΗ

610 ὦ μήτηρ ἀνδρός, ὅς ποτ' Ἀργείων δορὶ
πλείστους διώλεσ', Ἐκτορος, τάδ' εἰσοράς ;

ΕΚΑΒΗ

ὀρώ τὰ τῶν θεῶν, ὡς τὰ μὲν πυργούσ' ἄνω
τὰ μηδὲν ὄντα, τὰ δὲ δοκοῦντ' ἀπόλεσαν.

ΑΝΔΡΟΜΑΧΗ

ἀγόμεθα λεία σὺν τέκνω, τὸ δ' εὐγενὲς
εἰς δούλον ἤκει, μεταβολὰς τοιάσδ' ἔχον.

ΕΚΑΒΗ

τὸ τῆς ἀνάγκης δεινόν· ἄρτι κἀπ' ἐμοῦ
βέβηκ' ἀποσπασθεῖσα Κασάνδρα βία.

THE DAUGHTERS OF TROY

He for whose bridal accurst were the hulwarks of
Ilium shivered. [that crowd her,
Pallas the Goddess is left amid corpses blood-boultered
Spoil for the vultures, and Troy 'neath the yoke-band
of thraldom hath bowed her.

500

HECUBA

Fatherland, hapless, I weep thee, who now, of our
faces forlorn,
Seest the pitiful end, and mine home where my
children were born. [going—
Children, bereft of my city am I, and from me are ye
How wild is our wailing, our woe how deep!
Tears upon tears are flowing, flowing, [knowing
Mid our desolate homes:—the dead only, un-
Of sorrow, forget to weep.

CHORUS

How sweet unto afflicted souls are tears,
Lamentings, and the chant with sorrow fraught!

ANDROMACHE

Mother of hero Hector, whose spear slew
In days past many an Argive, seest thou this?

610

HECUBA

I see the Gods' work, who exalt on high
That which was naught, and bring the proud names
low.

ANDROMACHE

I with my child a spoil am haled; high birth
Hath come to bondage—ah the change, the change!

HECUBA

Mighty is fate:—from mine arms too but now
By violence torn Cassandra passed away.

405

ΤΡΩΙΑΔΕΣ

ΑΝΔΡΟΜΑΧΗ

φεῦ φεῦ·

ἄλλος τις Λίας, ὡς ἔοικε, δεύτερος
παιδὸς πέφηνε σῆς· νοσεῖς δὲ χᾶτερα.

ΕΚΑΒΗ

620

ὦν γ' οὔτε μέτρον οὔτ' ἀριθμὸς ἐστί μοι
κακῶ κακὸν γὰρ εἰς ἄμιλλαν ἔρχεται.

ΑΝΔΡΟΜΑΧΗ

τέθνηκέ σοι παῖς πρὸς τάφῳ Πολυξένη
σφαγείσ' Ἀχιλλέως, δῶρον ἀψύχῳ νεκρῶ.

ΕΚΑΒΗ

οἷ γὼ τάλαινα. τοῦτ' ἐκείνό μοι πάλαι
Ταλθύβιος αἰνιγμ' οὐ σαφῶς εἶπεν σαφές.

ΑΝΔΡΟΜΑΧΗ

εἶδόν νιν αὐτὴ κάποβᾶσα τῶνδ' ὄχων
ἔκρυφα πέπλοις κάπεκοψάμην νεκρόν.

ΕΚΑΒΗ

αἰαῖ, τέκνον, σὼν ἀνοσίων προσφαγμάτων
αἰαῖ μάλ' αὖθις, ὡς κακῶς διόλλυσαι.

ΑΝΔΡΟΜΑΧΗ

630

ὄλωλεν ὡς ὄλωλεν, ἀλλ' ὅμως ἐμοῦ
ζώσης γ' ὄλωλεν εὐτυχεστέρῳ πότμῳ.

ΕΚΑΒΗ

οὐ ταῦτόν, ὦ παῖ, τῷ βλέπειν τὸ κατθανεῖν·
τὸ μὲν γὰρ οὐδέν, τῷ δ' ἔνεισιν ἐλπίδες.

ΑΝΔΡΟΜΑΧΗ

ὦ μῆτερ, ὦ τεκοῦσα, κάλλιστον λόγον
ἄκουσον, ὧς σοι τέρψιν ἐμβάλω φρενί.
τὸ μὴ γενέσθαι τῷ θανεῖν ἴσον λέγω,
τοῦ ζῆν δὲ λυπρῶς κρείσσόν ἐστι κατθανεῖν.
ἀλγεί γὰρ οὐδὲν τῶν κακῶν ἠσθημένος·
ὁ δ' εὐτυχήσας εἰς τὸ δυστυχές πεσὼν

THE DAUGHTERS OF TROY

ANDROMACHE

Alas and alas!
Meseems a second Aias for thy child
Hath risen. Yet hast thou more afflictions still,—

HECUBA

Measure nor numbering whereof I know ; 620
For ill to rival ill comes evermore.

ANDROMACHE

Slain at Achilles' tomb, Polyxena
'Thy child is dead, a gift to a lifeless corpse.

HECUBA

O wretched I!—The riddle this that erst
Talthybius spake, not clearly—oh, too clear!

ANDROMACHE

Myself beheld : I lighted from this car,
Veiled with my robes the corse, and smote my breast.

HECUBA

Woe's me, my child, for thine unhallowed slaughter !
Woe yet again ! How foully hast thou died !

ANDROMACHE

She hath died—as she hath died : yet by a fate 630
More blest than mine, who yet live, hath she died.

HECUBA

Not one, my child, with sight of day is death ;
For that is naught, in this is space for hope.

ANDROMACHE

Mother, O mother, a fairer, truer word
Hear, that I may with solace touch thine heart :—
To have been unborn I count as one with death ;
But better death than life in bitterness.
No pain feels death, which hath no sense of ills :
But who hath prospered, and hath fallen on woe,

640

ψυχὴν ἀλάτῃ τῆς πάροιθ' εὐπραξίας.
 κείνη δ' ὁμοίως ὥσπερ οὐκ ἰδοῦσα φῶς
 τέθνηκε, κούδέν οἶδε τῶν αὐτῆς κακῶν.
 ἐγὼ δὲ τοξεύσασα τῆς εὐδοξίας
 λαχοῦσα πλείστον τῆς τύχης ἡμάρτανον.
 ἂ γὰρ γυναιξὶ σῶφρον' ἔσθ' ἠύρημένα,
 ταῦτ' ἐξεμόχθουν Ἐκτορος κατὰ στέγας.
 πρῶτον μὲν, ἔνθα—κὰν προσῆ κὰν μὴ προσῆ
 ψόγος γυναιξίν—αὐτὸ τοῦτ' ἐφέλκεται
 κακῶς ἀκούειν, ἥτις οὐκ ἔνδον μένει,

650

τούτου παρῆσα πόθον ἔμμνον ἐν δόμοις·
 εἶσω τε μελάθρων κομψὰ θηλειῶν ἔπη
 οὐκ εἰσεφρούμην, τὸν δὲ νοῦν διδάσκαλον
 οἴκοθεν ἔχουσα χρηστὸν ἐξήρκουν ἐμοί.
 γλώσσης τε σιγῆν ὄμμα θ' ἤσυχον πόσει
 παρῆχον· ἦδη δ' ἀμέ χρῆν νικᾶν πόσιν,
 κείνῳ τε νίκην ὧν ἐχρῆν παριέναι.

660

καὶ τῶνδε κληδῶν εἰς στράτευμ' Ἀχαικὸν
 ἐλθοῦσ' ἀπώλεσέν μ'· ἐπεὶ γὰρ ἠρέθην,
 Ἀχιλλέως με παῖς ἐβουλήθη λαβεῖν
 δάμαρτα· δουλεύσω δ' ἐν αὐθεντῶν δόμοις.
 κεῖ μὲν παρώσασ' Ἐκτορος φίλον κᾶρα
 πρὸς τὸν παρόντα πόσιν ἀναπτύξω φρένα,
 κακὴ φανοῦμαι τῷ θανόντι· τόνδε δ' αὖ
 στυγοῦσ' ἐμαυτῆς δεσπότηαι μισήσομαι.
 καίτοι λέγουσιν ὡς μί' εὐφρόνη χαλᾶ
 τὸ δυσμενὲς γυναικὸς εἰς ἀνδρὸς λέχος·
 ἀπέπτυσ' αὐτήν, ἥτις ἀνδρα τὸν πάρος
 καινοῖσι λέκτροις ἀποβαλοῦσ' ἄλλον φιλεῖ.
 ἀλλ' οὐδὲ πῶλος ἥτις ἂν διαζυγῆ

670

τῆς συντραφείσης, ῥαδίως ἔλξει ζυγόν.
 καίτοι τὸ θηριῶδες ἀφθογγόν τ' ἔφν

THE DAUGHTERS OF TROY

Forlorn of soul strays far from olden bliss. 640
 Thy child, as though she ne'er had looked on
 light,

Is dead, and nothing knoweth of her ills.

But I, who drew my bow at fair repute,
 Won overmeasure, yet fair fortune missed.

All virtuous fame that women e'er have found,
 'This was my quest, my gain, 'neath Hector's roof.

First—be the woman smirched with other stain,
 Or be she not—this very thing shall bring
 Ill fame, if one abide not in the home :

So banished I such craving, kept the house : 650

Within my bowers I suffered not to come

The tinsel-talk of women, lived content

To be in virtue schooled by mine own heart ;

With silent tongue, with quiet eye, still met

My lord : knew in what matters I should rule,

And where 'twas meet to yield him victory :

Whereof the fame to the Achaean host

Reached, for my ruin ; for, when I was ta'en,

Achilles' son would have me for his wife —

His slave in mine own husband's murderers'
 halls!

660

If from mine heart I thrust my love, mine Hector,

And to this new lord ope the doors thereof,

I shall be traitress to the dead : but if

I loathe this prince, shall win my masters' hate.

And yet one night, say they, unknits the knot

Of woman's hate of any husband's couch !

I scorn the wife who flings her sometime lord

Away, and on a new couch loves another !

Not even the steed, from her stall-mate disyoked,

Will with a willing spirit draw the yoke ;

670

Yet speech nor understanding in the brute

ΤΡΩΙΑΔΕΣ

ξυνέσει τ' ἄχρηστον τῇ φύσει τε λείπεται.
 σέ δ', ὦ φίλ' Ἔκτορ, εἶχον ἄνδρ' ἀρκούντά μοι
 ξυνέσει, γένει, πλούτῳ τε κύνδρεια μέγαν
 ἀκήρατον δέ μ' ἐκ πατρὸς λαβῶν δόμων
 πρῶτος τὸ παρθενειον ἐζεύξω λεχος.
 καὶ νῦν ὄλωλας μὲν σύ, ναυσθλοῦμαι δ' ἐγὼ
 πρὸς Ἑλλάδ' αἰχμάλωτος εἰς δοῦλον ζυγόν.
 ἄρ' οὐκ ἐλάσσω τῶν ἐμῶν ἠγεί κακῶν
 Πολυξένης ὄλεθρον, ἦν καταστένεις ;
 ἐμοὶ γὰρ οὐδ' ὃ πᾶσι λείπεται βροτοῖς
 ξυνεστιν ἐλπις, οὐδὲ κλέπτομαι φρένας
 πράξειν τι κεδνόν· ἠδὺ δ' ἐστὶ καὶ δοκεῖν.

680

ΧΟΡΟΣ

εἰς ταῦτόν ἤκεις συμφορᾶς· θρηνοῦσα δὲ
 τὸ σὸν διδάσκεις μ' ἔνθα πημάτων κυρῶ.

ΕΚΑΒΗ

αὐτὴ μὲν οὐπω ναὸς εἰσέβην σκάφος,
 γραφῆ δ' ἰδοῦσα καὶ κλύουσ' ἐπίσταμαι.
 ναύταις γὰρ ἦν μὲν μέτριος ἤ χειμῶν φέρειν,
 προθυμίαν ἔχουσι σωθῆναι πόνων,
 ὁ μὲν παρ' οἶαχ', ὁ δ' ἐπὶ λαίφεσιν βεβῶς,
 ὁ δ' ἄντλον εἴργων ναὸς· ἦν δ' ὑπερβάλη
 πολὺς ταραχθεὶς πόντος, ἐνδόντες τύχη
 παρείσαν αὐτοὺς κυμάτων δρομήμασιν.
 οὕτω δὲ καγὼ πόλλ' ἔχουσα πήματα
 ἄφθογγός εἰμι καὶ παρείσ' ἐῶ στόμα·
 νικᾷ γὰρ οὐκ θεῶν με δύστηνος κλύδων.
 ἀλλ', ὦ φίλη παῖ, τὰς μὲν Ἔκτορος τύχας
 ἔασον· οὐ γὰρ δάκρυα νιν σώσει τὰ σά·
 τίμα δὲ τὸν παρόντα δεσπότην σέθεν,
 φίλον διδοῦσα δέλεαρ ἀνδρὶ σῶν τρόπων.
 κἂν δρᾷς τὰδ', εἰς τὸ κοινὸν εὐφρανεῖς φίλους

690

700

THE DAUGHTERS OF TROY

Is found, whose nature lags behind the man.
Thou, O mine Hector, wast my fitting mate
In birth and wisdom, mighty in wealth and valour.
Stainless from my sire's halls thou tookest me,
And first didst yoke with thine my maiden couch.
Now hast thou perished : sea-borne I shall be,
Spear-won, to Hellas, unto thralldom's yoke.
Hath not the doom then of Polyxena,
Whom thou lamentest, lesser ills than mine ? 680
With me not even is hope, which lingers last
With all ; nor with far vision of good I cheat
Mine heart, though sweet thereof the day-dream
were.

CHORUS

Even as mine is thy calamity :
Thy wail doth teach me all my depth of woes.

HECUBA

Though never yet I stepped aboard a ship,
From pictures seen and hearsay know I this,
That, if there lie a storm not passing great
On mariners, for deliverance all bestir them :
This standeth by the helm, that by the sail ; 690
That baleth ship : but if the sea's full flood
In turmoil overwhelm them, cowed by fate
To the waves' driving they commit themselves.
So I withal, though many a woe is mine,
Am dumb, and I refrain my lips from speech,
For the Gods' misery-surge o'ermastereth me.
But, dear my daughter, let be Hector's fate,
Seeing no tears of thine shall ransom him ;
But honour him that is to-day thy lord,
Tendering the sweet lure of thy winsomeness. 700
If this thou do, thy friends shall share thy joy,

ΤΡΩΙΑΔΕΣ

καὶ παῖδα τόνδε παιδὸς ἐκθρέψειας ἂν
 Τροία μέγιστον ὠφέλημ', ἴν' οἷ¹ ποτε
 ἐκ σοῦ γενόμενοι παῖδες ὕστερον πάλιν
 κατοικίσειαν, καὶ πόλις γένοιτ' ἔτι.
 ἀλλ' ἐκ λόγου γὰρ ἄλλος ἐκβαίνει λόγος,
 τίν' αὖ δέδορκα τόνδ' Ἀχαιῶν λάτρην
 στείχοντα καινῶν ἄγγελον βουλευμάτων ;

ΤΑΛΘΥΒΙΟΣ

710

Φρυγῶν ἀρίστου πρὶν ποθ' Ἐκτορος δάμαρ,
 μὴ 'μὲ στυγήσης· οὐχ ἐκὼν γὰρ ἀγγελῶ
 Δαναῶν τε κοινὰ Πελοπιδῶν τ' ἀγγέλματα.

ΑΝΔΡΟΜΑΧΗ

τί δ' ἔστιν ; ὣς μοι φροίμίων ἄρχει κακῶν.

ΤΑΛΘΥΒΙΟΣ

ἔδοξε τόνδε παῖδα—πῶς εἶπω λόγον ;

ΑΝΔΡΟΜΑΧΗ

μῶν οὐ τὸν αὐτὸν δεσπότην ἡμῖν ἔχειν ;

ΤΑΛΘΥΒΙΟΣ

οὐδεὶς Ἀχαιῶν τοῦδε δεσπόσει ποτέ.

ΑΝΔΡΟΜΑΧΗ

ἀλλ' ἐνθάδ' αὐτὸν λείψανον Φρυγῶν λιπέιν ;

ΤΑΛΘΥΒΙΟΣ

οὐκ οἶδ' ὅπως σοι ῥαδίως εἶπω κακά.

ΑΝΔΡΟΜΑΧΗ

ἐπήνεσ' αἰδῶ, πλην ἐὰν λέγῃς καλά.

ΤΑΛΘΥΒΙΟΣ

κτενοῦσι σὸν παῖδ', ὡς πύθη κακὸν μέγα.

ΑΝΔΡΟΜΑΧΗ

720

οἴμοι, γάμων τόδ' ὡς κλύω μεῖζον κακόν.

¹ οἷ Paley ; MSS. εἰ ; Murray ἴν'—εἰ ποτε—.

THE DAUGHTERS OF TROY

And this my son's son shalt thou rear to man,
To Troy a mighty aid, that children born
Of thee hereafter may in days to come
Build her, and yet again our city rise.
But—for a new tale followeth on the old—
What servant of the Achaeans see I stride
Hitherward, herald of their new resolve?

Enter TALTHYBIUS.

TALTHYBIUS

O wife of Hector, Phrygia's mightiest once,
Abhor not me : sore loth shall I announce
The Danaans' hest, the word of Pelops' sons.

710

ANDROMACHE

What now ?—with what ill preface dost begin !

TALTHYBIUS

This child, have they decreed—how can I say it ?

ANDROMACHE

Not—that he shall not have one lord with me ?

TALTHYBIUS

None of Achaeans e'er shall be his lord.

ANDROMACHE

How ?—here, a Phrygian remnant, shall he bide ?

TALTHYBIUS

I know not gently how to break sad tidings !

ANDROMACHE

Thanks for thy shrinking, save thou bring glad tidings.

TALTHYBIUS

Thy son must die—since thou must hear the horror.

ANDROMACHE

Ah me !—a worse ill this than thraldom's couch !

720

ΤΡΩΙΑΔΕΣ

ΤΑΛΘΥΒΙΟΣ

νικᾶ δ' Ὀδυσσεὺς ἐν Πανέλλησιν λέγων—

ΑΝΔΡΟΜΑΧΗ

αἰαὶ μίλ', οὐ γὰρ μέτρια πάσχομεν κακά.

ΤΑΛΘΥΒΙΟΣ

λέξας ἀρίστου παῖδα μὴ τρέφειν πατρός,

ΑΝΔΡΟΜΑΧΗ

τοιαῦτα νικήσειε τῶν αὐτοῦ πέρι.

ΤΑΛΘΥΒΙΟΣ

ρίψαι δὲ πύργων δεῖν σφε Τρωικῶν ἄπο.
ἀλλ' ὡς γενέσθω, καὶ σοφωτέρα φανεῖ·
μήτ' ἀντέχου τοῦδ', εὐγενῶς δ' ἄλγει κακοῖς,
μήτε σθένουσα μηδὲν ἰσχύειν δόκει.

730

ἔχεις γὰρ ἀλκὴν οὐδαμῆ· σκοπεῖν δὲ χρή·
πόλις τ' ὄλωλε καὶ πόσις, κρατεῖ δὲ σύ,
ἡμῖν δὲ πῶς γυναῖκα μάρνασθαι μίαν¹
οἶόν τε ; τούτων εἶνεκ' οὐ μάχης ἐρᾶν
οὐδ' αἰσχρὸν οὐδὲν οὐδ' ἐπίφθονόν σε δρᾶν,
οὐδ' αὖ σ' Ἀχαιοῖς βούλομαι ρίπτειν ἀράς.
εἰ γάρ τι λέξεις ᾧ χολώσεται στρατός,
οὔτ' ἂν ταφείη παῖς ὄδ' οὔτ' οἴκτου τύχοι.
σιγῶσα δ' εὖ τε ταῖς τύχαις κεχρημένη
τὸν τοῦδε νεκρὸν οὐκ ἄθαπτον ἂν λίποις,
αὐτὴ τ' Ἀχαιῶν πρευμενεστέρων τύχοις.

ΑΝΔΡΟΜΑΧΗ

740

ὦ φίλτατ', ὦ περισσὰ τιμηθεὶς τέκνον,
θανεῖ πρὸς ἐχθρῶν μητέρ' ἀθλίαν λιπών.
ἢ τοῦ πατρὸς δέ σ' εὐγένει' ἀπώλεσεν,
ἢ τοῖσιν ἄλλοις γίγνεται σωτηρία,
τὸ δ' ἐσθλὸν οὐκ εἰς καιρὸν ἦλθε σοι πατρὸς.

¹ Nauck's emendation for ἡμεῖς τε πρὸς . . . οἶός τε.

THE DAUGHTERS OF TROY

TALTHYBIUS

Odysseus' speech to assembled Greeks prevailed—

ANDROMACHE

O God ! O God ! what measureless ill is mine !

TALTHYBIUS

Warning them not to rear a hero's son.

ANDROMACHE

May like rede dooming sons of his prevail !

TALTHYBIUS

He must be hurled from battlements of Troy.
Nay, let this be, so wiser shalt thou show,
Nor cling to him, but queenlike bear thy pain,
Nor, being strengthless, dream that thou art strong.
For nowhere hast thou help : needs must thou
mark—

City and lord are gone ; thou art held in thrall ; 730
How can one woman fight against our host ?
Wherefore I would not see thee set on strife,
Nor doing aught should breed thee shame or spite,
Nor on the Achaeans hurling malisons.
For, if to wrath thy words shall rouse the host,
This child shall find no burial, no, nor ruth.
Nay, hold thy peace, and meekly bow to fate ;
So not unburied shalt thou leave his corse,
And kindlier the Achaeans shalt thou find.

ANDROMACHE

O darling child, O prized above all price, 740
Thou must leave thy poor mother, die by foes '
Thy father's heroism ruineth thee,
Which unto others was deliverance.
Ill-timed thy father's prowess was for thee '

- ὦ λέκτρα τὰμὰ δυστυχῇ τε καὶ γάμοι,
 οἷς ἦλθον εἰς μέλαθρον Ἔκτορός ποτε,
 οὐ σφάγιον υἷον Δαναΐδαις τέξουσ' ἐμόν,
 ἀλλ' ὡς τύραννον Ἀσιάδος πολυσπόρου.
 750 ὦ παῖ, δακρύεις ; αἰσθάνει κακῶν σέθεν ;
 τί μου δέδραξαι χερσὶ κἀντέχει πέπλων,
 νεοσσὸς ὡσεὶ πτέρυγας εἰσπίτνων ἐμάς ;
 οὐκ εἴσιν Ἔκτωρ κλεινὸν ἀρπάσας δόρυ,
 γῆς ἔξανελθῶν, σοὶ φέρων σωτηρίαν,
 οὐ συγγένεια πατρός, οὐκ ἰσχυὸς Φρυγῶν·
 λυγρὸν δὲ πήδημ' εἰς τράχηλον ὑψόθεν
 πεσῶν ἀνοίκτως, πνεῦμ' ἀπορρήξεις σέθεν
 ὦ νέον ὑπαγκάλισμα μητρὶ φίλτατον,
 ὦ χρωτὸς ἠδὺ πνεῦμα· διὰ κενῆς ἄρα
 ἐν σπαργάνοις σε μαστὸς ἐξέθρεψ' ὄδε,
 760 μάτην δ' ἐμόχθουν καὶ κατεξάνθη πόνους.
 νῦν, οὔ ποτ' αὖθις, μητέρ' ἀσπάζου σέθεν,
 πρόσπιτνε τὴν τεκοῦσαν, ἀμφὶ δ' ὠλένας
 ἔλισσ' ἐμοῖς νώτοισι καὶ στόμ' ἄρμοσον.
 ὦ βάρβαρ' ἐξευρόντες Ἕλληνες κακί,
 τί τόνδε παῖδα κτείνειτ' οὐδὲν αἴτιον ;
 ὦ Τυνδάρειον ἔρνος, οὔ ποτ' εἶ Διός,
 πολλῶν δὲ πατέρων φημί σ' ἐκπεφυκέναι,
 Ἄλᾶστορος μὲν πρῶτον, εἶτα δὲ Φθόνου,
 Φόνου τε Θανάτου θ', ὅσα τε γῆ τρέφει κακί.
 770 οὐ γάρ ποτ' αὐχῶ Ζῆνῆ γ' ἐκφῦσαί σ' ἐγώ,
 πολλοῖσι κῆρα βαρβάροις Ἕλλησὶ τε.
 ὄλοιο· καλλίστων γὰρ ὀμμάτων ἄπο
 αἰσχυρῶς τὰ κλεινὰ πεδί' ἀπώλεσας Φρυγῶν.
 ἀλλ' ἄγετε, φέρετε, ρίπτειτ', εἰ ρίπτειν δοκεῖ·
 δαίνυσθε τοῦδε σάρκας. ἔκ τε γὰρ θεῶν
 διολλύμεσθα, παιδί τ' οὐ δυναίμεθ' ἄν

THE DAUGHTERS OF TROY

O bridal mine and union evil-starred,
Whereby I came, time was, to Hector's hall,
Not as to bear a babe for Greeks to slay,
Nay, but a king for Asia's fruitful land!
Child, dost thou weep?—dost comprehend thy
doom?

Why with thine hands clutch, clinging to my robe, 750
Like fledgling fleeing to nestle 'neath my wings?
No Hector, glorious spear in grip, shall rise
From earth, and bringing thee deliverance come,
No kinsman of thy sire, no might of Phrygians;
But, falling from on high with horrible plunge,
Unpitied shalt thou dash away thy breath.

O tender nursling, sweet to mother, sweet!
O balmy breath!—in vain and all in vain
This breast in swaddling-bands hath nurtured thee.
Vainly I travailed and was spent with toils! 760
Now, and no more for ever, kiss thy mother,
Fling thee on her that bare thee, twine thine arms
About my waist, and lay thy lips to mine.

O Greeks who have found out cruelties un-Greek,
Why slay this child who is guiltless wholly of
wrong?

O Tyndareus' child, no child of Zeus art thou!
Nay, but of many sires I name thee born:
Child of the Haunting Curse, of Envy child,
Of Murder, Death, of all earth-nurtured plagues!
Thee never Zeus begat, I dare avouch, 770
A curse to many a Greek, barbarians many!
Now ruin seize thee, who by thy bright eyes
Fouly hast wasted Phrygia's glorious plains!
Take him—bear hence, and hurl, if hurl ye will;—
Then on his flesh feast! For we perish now
By the Gods' doom, and cannot shield one child

ΤΡΩΙΑΔΕΣ

θάνατον ἀρήξαι. κρύπτειτ' ἄθλιον δέμας
καὶ ρίπτειτ' εἰς ναῦν· ἐπὶ καλὸν γὰρ ἔρχομαι
ὑμέναιον, ἀπολέσασα τοῦμαυτῆς τέκνον.

ΧΟΡΟΣ

780 τάλαινα Τροία, μυρίους ἀπώλεσας
μιῦς γυναικὸς καὶ λέχους στυγνοῦ χάριιν.

ΤΑΛΘΥΒΙΟΣ

ἄγε παῖ, φίλιον πρόσπτυγμα μεθεῖς
μητρὸς μογεράς, βαῖνε πατρώων
πύργων ἐπ' ἄκρας στεφάνας, ὅθι σοι
πνεῦμα μεθεῖναι ψῆφος ἐκράνθη.
λαμβάνειτ' αὐτόν. τὰ δὲ τοιάδε χρῆ
κηρυκεύειν, ὅστις ἄνοικτος
καὶ ἀναιδεία τῆς ἡμετέρας
γνώμης μᾶλλον φίλος ἐστίν.

ΕΚΑΒΗ

790 ὦ τέκνον, ὦ παῖ παιδὸς μογεροῦ,
συλώμεθα σὴν ψυχὴν ἀδίκως
μήτηρ καὶ γῶ. τί πάθω ; τί σ' ἐγώ,
δύσμορε, δράσω ; τίδε σοι δίδομεν
πλήγματα κρατὸς στέρνων τε κόπους·
τῶνδε γὰρ ἄρχομεν· οἱ γὰρ πόλεως,
οἴμοι δὲ σέθεν· τί γὰρ οὐκ ἔχομεν ;
τίνος ἐνδέομεν μὴ οὐ πανσυδία
χωρεῖν ὀλέθρου διὰ παντός ;

ΧΟΡΟΣ

μελισσοτρόφου Σαλαμῖνος, ὃ βασιλεῦ Τελαμών,
800 νάσου περικύμονος οἰκήσας ἔδραν

στρ. α'

THE DAUGHTERS OF TROY

From death. O hide this wretched body of mine,
 Yea, cast into a ship. To a bridal fair
 Have I attained—I, who have lost my son !

CHORUS

O hapless Troy, who hast lost unnumbered sons 780
 All for one woman's sake, one couch abhorred !

TALTHYBIUS

Come, child, from thy woeful mother's clasp
 Break away: to the height of the coronal fare
 Of thy towers ancestral; for thy last gasp,
 As the doom hath decreed, must be rendered
 there.

Lay hold on him:—his should such heralding be
 Who is made without pity, whose breast doth bear
 A spirit more ruthless, that hateth to spare,
 More than the spirit that dwelleth in me !

[*Exeunt* ANDROMACHE, and TALTHYBIUS
 with ASTYANAX.]

HECUBA

O child, O son of mine ill-starred son, 790
 Unrighteously reft thy life is gone
 From thy mother and me! What life shall I live?
 What do for thee, hapless one? All we can give
 Are smitings of heads, and on breasts blows rained:
 These only be ours! Woe's me for our town
 And for thee! What scathe is of us unattained?
 What lack we to hold us from fell destruction's
 nethermost hell—

From the swift plunge down ?

CHORUS

O Telamon, king of the land where the wing of the
 bee flits aye round Salamis' shore,— (*Str. 1*)
 Who didst make thee a home in the isle with the foam
 of the sea ringed round and the surges' roar, 800

ΤΡΩΙΑΔΕΣ

τῆς ἐπικεκλιμένης ὄχθοις ἱεροῖς, ἵν' ἐλαιας
 πρῶτον ἔδειξε κλάδον γλαυκῆς Ἀθήνας,
 οὐράνιον στέφανον λιπαραῖσι τε κοσμον Ἀθήναις,
 ἔβας τῷ τοξοφόρῳ συναρι-
 στεύων ἅμ' Ἀλκμήνας γόνῳ
 Ἴλιον Ἴλιον ἐκπέρσων πόλιν ἀμετέρα
 τὸ πάροιθεν ἴσ' ἔβας ἀφ' Ἑλλάδος,

ἀντ. α

810 ὅθ' Ἑλλάδος ἄγαγε πρῶτον ἄνθος ἀτυζόμενος
 πῶλων, Σιμόεντι δ' ἐπ' εὐρείτῃ πλάταν
 ἔσχασε ποντοπόρον καὶ ναύδετ' ἀνήψατο πρυμνῶν
 καὶ χερὸς εὐστοχίαν ἐξείλε ναῶν,
 Λαιομέδοντι φόνον • κανόνων δὲ τυκίσματα Φοίβου
 πυρὸς φοίνικι πνοᾷ καθελῶν
 Τροίας ἐπόρθησε χθόνα,
 δις δὲ δυοῖν πιτύλοιν τείχη περὶ Δαρδανίας
 φοῖνία κατέλυσεν αἰχμᾶ.

THE DAUGHTERS OF TROY

Which over the tide looketh up to the pride of the
hallowèd heights whose ridge first bore,
At Athena's hest, in the lordship-test, the
olive grey,
A crown heaven-high, whose radiancy bright Athens
to bind her brows hath ta'en,—
Brother-chief didst thou go with the lord of the bow,
with the son of Alcmena, over the main¹
Unto Ilium bound, to raze to the ground our city,
devising our Ilium's bane,
When from Hellas afar thou didst wend to the
war in the olden day,

(*Ant. 1*)

When the flower of the land from Hellas' strand he
led, whose wrath was enkindled sore
For the steeds denied; and he stayed beside fair-
rippling Simois' flood the oar
Through the paths that had plashed of the sea, and
lashed the great stern-hawsers to earth's firm
floor, [unerring aye,
And bare from the ship the bow in his grip
A deadly thing to the traitor king; and the walls
plummet-levelled of Phoebus in vain
With the fierce red blast of the fire he cast to earth,
and he harried the Trojan plain:
Yea, twice did it fall that the coronal of Dardanus'
towers, by spear-strokes twain [lay.
Shattered and rent, all blood-besprent in ruin

810

¹ Zeus gave to Laomedon, father of Ganymede, a team of immortal chariot-steeds. When the land was wasted by a dragon, the king promised these horses to Hercules, if he would slay it, but afterwards withheld the reward. So Hercules sailed against Troy with a Hellene host and destroyed it.

820

μάταν ἄρ', ὃ χρυσαίαις
 ἐν οἰνοχόαις ἄβρὰ βαίνων,
 Λαιομεδόντιε παῖ,
 Ζανὸς ἔχεις κυλίκων
 πλήρωμα, καλλίσταν λατρείαν·
 ἂ δέ σε γειναμένα πυρὶ δαίεται·
 ἠιόνες δ' ἄλλαι
 ἰαχοῦσ'· οἶον δ' ὑπὲρ¹

στρ. β

830

οἰωνὸς τεκέων βοᾷ,
 αἰ μὲν εὐνάς, αἰ δὲ παῖδας,
 αἰ δὲ ματέρας γεραιάς.
 τὰ δὲ σὰ δροσόεντα λουτρὰ
 γυμνασίων τε δρόμοι
 βεβᾶσι· σὺ δὲ πρόσωπα νεα-
 ρὰ χίρισι παρὰ Διὸς θρόνοις
 καλλιγάλανα τρέφεις·
 Πριάμοιο δὲ γαῖαν
 Ἑλλάς ὄλεσ' αἰχμᾶ.

840

Ἔρωσ Ἔρωσ, ὅς τὰ Δαρ-
 δάνεια μέλαθρά ποτ' ἦλθες
 οὐρανίδαισι μέλων·
 ὡς τότε μὲν μεγάλως
 Ἰτροίαν ἐπύργωσας, θεοῖσιν
 κῆδος ἀναψάμενος. τὸ μὲν οὖν Διὸς
 οὐκέτ' ὄνειδος ἐρῶ·
 τὸ τᾶς δὲ λευκοπτέρου
 Ἄμέρας φίλιον βροτοῖς
 φέγγος ὄλοον εἶδε γαῖαν,
 εἶδε περγάμων ὄλεθρον,

ἀντ. β

850

¹ Dindorf : for ἰαχον οἶον οἰωνὸς ὑπὲρ of MSS.

THE DAUGHTERS OF TROY

In vain, O thou who art pacing now with delicate
feet where the chalices shine (Str. 2) 820

All-golden, O Laomedon's heir,
Is the office thine to brim with the wine
The goblets of Zeus, a service fair,—
And the land of thy birth in devouring flame is
rolled'

From her brine-dashed beaches a crying is heard,
Where wail her daughters,—as shrieketh the bird
O'er the nest of her brood left cold,— 830
For their lost lords some, for their children's
doom

These, those for their mothers old.
Gone are the cool baths dewy-plashing,
And the courses where raced thy feet white-flashing:—
But thou, with thy young face glory-litten
With the beauty of peace, by the throne dost
stand
Of Zeus,—and the Hellene spear hath smitten
Priam's land!

(Ant. 2)

O Love, O Love, who didst brood above Dardanian
halls in the olden days, 846

Thrilling the hearts of abiders in heaven,
Unto what high place didst thou then upraise
Troy, when to her was affinity given
With the Gods by thee!—But the dealings of Zeus
shall my tongue

Attaint no more with the breath of blame:
But the light of Aurora, the white-winged flame
Held dear all mortals among,
With baleful beam did on Troyland gleam, 850
And her towers saw ruinward flung,

ΤΡΩΙΑΔΕΣ

τεκνοποιὸν ἔχουσα τᾶσδε
 γᾶς πόσιν ἐν θαλάμοις,
 ὃν ἀστέρων τέθριππος ἔλα-
 βε χρύσεος ὄχος ἀναρπάσας,
 ἐλπίδα γὰ πατρίᾳ
 μεγάλην τὰ θεῶν δὲ
 φίλτρα φρούδα Τροία.

ΜΕΝΕΛΑΟΣ

- 860 ὦ καλλιφεγγές ἡλίου σέλας τόδε,
 ἐν ᾧ δάμαρτα τὴν ἐμὴν χειρώσομαι
 Ἑλένην· ὃ γὰρ δὴ πολλὰ μοχθήσας ἐγὼ
 Μενέλαός εἰμι καὶ στράτευμ' Ἀχαιϊκόν.
 ἦλθον δὲ Τροίαν οὐχ ὅσον δοκοῦσί με
 γυναικὸς εἴνεκ', ἀλλ' ἐπ' ἀνδρ' ὃς ἐξ ἐμῶν
 δόμων δάμαρτα ξεναπάτης ἐλήσατο.
 κεῖνος μὲν οὖν ἔδωκε σὺν θεοῖς δίκην
 αὐτός τε καὶ γῆ δορὶ πεσοῦσ' Ἑλληνικῶ.
 870 ἦκω δὲ τὴν τάλαιναν, οὐ γὰρ ἠδέως
 ὄνομα δάμαρτος ἢ ποτ' ἦν ἐμῆ λέγω,
 ἄξων· δόμοις γὰρ τοῖσδ' ἐν αἰχμαλωτικοῖς
 κατηρίθμηται Τρωάδων ἄλλων μέτα.
 οἵπερ γὰρ αὐτὴν ἐξεμόχθησαν δορί,
 κτανεῖν ἐμοί νιν ἔδοσαν, εἴτε μὴ κτανῶν
 θέλοιμ' ἄγεσθαι πάλιν ἐς Ἀργείων χθόνα.
 ἐμοὶ δ' ἔδοξε τὸν μὲν ἐν Τροία μόρον
 Ἑλένης εἶσαι, ναυπόρῳ δ' ἄγειν πλάτη
 Ἑλληνίδ' εἰς γῆν κατ' ἐκεῖ δοῦναι κτανεῖν,
 ποιναὶς ὅσων τεθνᾶσ' ἐν Ἰλίῳ φίλοι.
 880 ἀλλ' εἶα χωρεῖτ' εἰς δόμους, ὁπάονες,
 κομίζετ' αὐτήν, τῆς μαιφονωτάτης
 κόμης ἐπισπάσαντες· οὔριοι δ' ὅταν
 πνοαὶ μόλωσι, πέμψομέν νιν Ἑλλάδα.

THE DAUGHTERS OF TROY

Albeit in bridal bower she cherished
A son of the land in her sight that hath perished,
A spouse whom a chariot of gold star-splendid
Ravished from earth, that this land might joy
In hope—nay, all lovingkindness is ended
Of Gods for Troy !

Enter MENELAUS with attendants.

MENELAUS

Hail, thou fair-shining splendour of yon sun, 860
Whereby I shall make capture of my wife
Helen,—for I am he that travailed sore,
I Menelaus, with the Achaean host.
Nor so much came I, as men deem, to Troy
For her, but to avenge me on the man,
The traitor guest who stole my wife from me.
He by Heaven's help hath paid the penalty,
He and his land, by Hellene spears laid low.
I come to hale the accursèd,—loth am I
To name her wife, who in days past was mine ;— 870
For in these mansions of captivity
Numbered she is with others, Trojan dames.
For they, by travail of the spear who won,
Gave her to me, to slay, or, an I would,
To slay not, but to take to Argos back.
And I was minded to reprieve from doom
Helen in Troy, but with keel-speeding oar
To bear to Greece, to yield her there to death,
Avenging all my friends in Ilium slain.
On, march to the pavilions, henchmen mine ; 880
Bring her, and by her murder-reeking hair
Hale forth to me : then, soon as favouring winds
Shall blow, to Hellas will we speed her on.

[Exeunt attendants.]

ΤΡΩΙΑΔΕΣ

ΕΚΑΒΗ

ὦ γῆς ὄχημα καπὶ γῆς ἔχων ἔδραν,
ὅστις ποτ' εἶ σύ, δυστόπαστος εἰδέναι,
Ζεὺς, εἴτ' ἀνάγκη φύσεος εἶτε νοὺς βροτῶν,
προσηυξάμην σε· πάντα γὰρ δι' ἀψόφου
βαίνων κελεύθου κατὰ δίκην τὰ θνήτ' ἄγεις.

ΜΕΝΕΛΑΟΣ

τί δ' ἔστιν ; εὐχὰς ὡς ἐκαίνισας θεῶν.

ΕΚΑΒΗ

890

αἰνῶ σε, Μενέλα', εἰ κτενεῖς δάμαρτα σῆν.
ὀρῶν δὲ τήνδε, φεῦγε, μὴ σ' ἔλη πόθῳ.
αἰρεῖ γὰρ ἀνδρῶν ὄμματ', ἐξαιρεῖ πόλεις,
πίμπρησι δ' οἴκους· ὧδ' ἔχει κηλήματα.
ἐγὼ νιν οἶδα καὶ σὺ χοῖ πεπονθότες.

ΕΛΕΝΗ

Μενέλαε, φροῖμιον μὲν ἄξιον φόβου
τόδ' ἐστίν· ἐν γὰρ χερσὶ προσπόλων σέθεν
βία πρὸ τῶνδε δωμάτων ἐκπέμπομαι.
ἰτάρ σχεδὸν μὲν οἰδί σοι στυγουμενή,
ὅμως δ' ἐρέσθαι βούλομαι γνῶμαι τίνες
900 "Ἐλλησι καὶ σοὶ τῆς ἐμῆς ψυχῆς πέρι.

ΜΕΝΕΛΑΟΣ

οὐκ εἰς ἀκριβὲς ἦλθες, ἀλλ' ἅπασ στρατὸς
κτανεῖν ἐμοί σ' ἔδωκεν, ὄνπερ ἠδίκεις.

ΕΛΕΝΗ

ἔξεστιν οὖν πρὸς ταῦτ' ἀμείψασθαι λόγῳ,
ὡς οὐ δικαίως, ἦν θάνω, θανούμεθα ;

ΜΕΝΕΛΑΟΣ

οὐκ εἰς λόγους ἐλήλυθ', ἀλλά σε κτενῶν.

ΕΚΑΒΗ

ἄκουσον αὐτῆς, μὴ θάνῃ τοῦδ' ἐνδείης,
Μενέλαε, καὶ δὸς τοὺς ἐναντίους λόγους

THE DAUGHTERS OF TROY

HECUBA

O Earth's Upbearer, thou whose throne is Earth,
Whoe'er thou be, O past our finding out,
Zeus, be thou Nature's Law, or Mind of Man,
Thee I invoke ; for, treading soundless paths,
To Justice' goal thou bring'st all mortal things

MENELAUS

How now ?—what strange prayer this unto the Gods ?

HECUBA

Thanks, Menelaus, if thou slay thy wife !
Yet, seeing, beware her soul-enthraling spells.
She snareth men's eyes, she destroyeth towns,
She burneth homes, such her enchantments are.
I and thou know her—all who have suffered know.

890

Enter HELEN, haled forth by attendants.

HELEN

O Menelaus, terror-fraught to me
This prelude is ; for by thy servants' hands
Forth of these tents with violence am I haled.
But, though well-nigh I know me abhorred of thee,
Fain would I ask what the decision is,
Touching my life, of thee and of the Greeks

900

MENELAUS

No nicely-balanced vote—with one accord
Thee the host gave to me, the wronged, to slay.

HELEN

May I then plead in answer hereunto,
That, if I die, unjustly I shall die ?

MENELAUS

Not for debate, for slaying am I come.

HECUBA

Hear her, that lacking not this boon she die,
Menelaus ; and to me vouchsafe to plead

ΤΡΩΙΑΔΕΣ

910 ἡμῖν κατ' αὐτῆς· τῶν γὰρ ἐν Τροίᾳ κακῶν
οὐδὲν κάτοισθα. συντεθεῖς δ' ὁ πᾶς λόγος
κτενεῖ νιν οὕτως ὥστε μηδαμῶς φυγεῖν.

ΜΕΝΕΛΑΟΣ

σχολῆς τὸ δῶρον· εἰ δὲ βούλεται λέγειν,
ἔξεστι. τῶν σῶν δ' εἶνεχ', ὡς μάθη, λόγων
δώσω τόδ' αὐτῇ, τῆσδε δ' οὐ δώσω χάριν.

ΕΛΕΝΗ

ἴσως με, κὰν εὖ κὰν κακῶς δόξω λέγειν,
οὐκ ἀνταμείψει πολεμίαν ἡγούμενος.
ἐγὼ δ', ἅ σ' οἶμαι διὰ λόγων ἰόντ' ἐμοῦ
κατηγορήσειν, ἀντιθεῖσ' ἀμείψομαι
τοῖς σοῖσι τὰ μὰ καὶ τὰ σ' αἰτιάματα.
920 πρῶτον μὲν ἀρχὰς ἔτεκεν ἦδε τῶν κακῶν
Πάριν τεκοῦσα· δεύτερον δ' ἀπόλεσε
Τροίαν τε κᾶμ' ὁ πρέσβυς οὐ κτανῶν βρέφος,
δαλοῦ πικρὸν μίμημ', Ἀλέξανδρον ποτε.
ἐνθένδε τὰπίλοιπ' ἄκουσον ὡς ἔχει.
ἔκρινε τρισσὸν ζεῦγος ὅδε τριῶν θεῶν
καὶ Παλλάδος μὲν ἦν Ἀλεξάνδρω δόσις
Φρυξὶ στρατηγούνθ' Ἑλλάδ' ἐξανιστάναι,
"Ἡρα δ' ὑπέσχετ' Ἀσιάδ' Εὐρώπης θ' ὄρους
τυραννίδ' ἔξειν, εἴ σφε κρίνειεν Πάρις·
930 Κύπρις δὲ τοῦμὸν εἶδος ἐκπαγλουμένη
δώσειν ὑπέσχετ', εἰ θεὰς ὑπερδράμοι
κάλλει. τὸν ἐνθένδ' ὡς ἔχει σκέψαι λόγον·
νικᾷ Κύπρις θεά, καὶ τοσόνδ' οὐμοὶ γάμοι
ὤνησαν Ἑλλάδ', οὐ κρατεῖσθ' ἐκ βαρβάρων,
οὔτ' εἰς δόρυ σταθέντες, οὐ τυραννίδι.
ἂ δ' ἠτύχησεν Ἑλλάς, ὠλόμην ἐγὼ
εὐμορφία πραθεῖσα, κῶνειδίζομαι
ἐξ ὧν ἐχρήν με στέφανον ἐπὶ κᾶρα λαβεῖν.

THE DAUGHTERS OF TROY

Against her. Of her evil work in Troy
Nought know'st thou : the whole tale, set forth by me,
Shall to death doom her, past all hope to escape. 910

MENELAUS

This asks delay : yet, if she fain would speak,
Let her. For thy words' sake I grant her this,
But not for her sake, let her be assured.

HELEN

Perchance, or speak I well, or speak I ill,
Thou wilt not answer, counting me a foe.
Yet will I meet such charges as I deem,
If thou wouldst reason with me, thou wouldst
bring,
And will confront with thine indictment mine.
First, she brought forth the source of all these ills,
Who brought forth Paris : then, both Troy and me 920
The old king ruined, slaying not the babe
Alexander, baleful semblance of a torch.
Thereafter, how befell the sequel, hear :—
Judge he became of those three Goddesses.
This guerdon Pallas offered unto him—
“Troy's hosts to vanquish Hellas shalt thou lead.”
Lordship o'er Asia, and o'er Europe's bounds,
If Paris judged her fairest, Hera proffered.
Cypris, with rapturous praising of my beauty,
Cried, “Thine she shall be if I stand preferred 930
As fairest.” Mark what followeth therefrom :—
Cypris prevails : this boon my bridal brought
To Greece—ye are not to foreign foes enthralled,
Nor battle-crushed, nor 'neath a despot bowed.
But I by Hellas' good-hap was undone,
Sold for my beauty ; and I am reproached
For that for which I should have earned a crown !

οὔπω με φήσεις αὐτὰ τῶν ποσὶν λέγειν,
 ὅπως ἀφώρμησ' ἐκ δόμων τῶν σῶν λάθρα.
 940 ἦλθ' οὐχὶ μικρὰν θεὸν ἔχων αὐτοῦ μέτα
 ὁ τῆσδ' ἀλάστωρ, εἴτ' Ἀλέξανδρον θέλεις
 ὀνόματι προσφωνεῖν νιν εἴτε καὶ Πάριν
 ὄν, ὧ κάκιστε, σοῖσιν ἐν δόμοις λιπῶν
 Σπάρτης ἀπῆρας νηὶ Κρησίαν χθόνα.
 εἶεν.
 οὐ σ', ἀλλ' ἔμαυτήν τούπι τῶδ' ἐρήσομαι
 τί δὴ φρονήσασ' ἐκ δόμων ἄμ' ἐσπόμην
 ξένῳ, προδοῦσα πατρίδα καὶ δόμους ἐμούς ;
 τὴν θεὸν κόλαζε καὶ Διὸς κρείσσων γενοῦ,
 950 ὃς τῶν μὲν ἄλλων δαιμόνων ἔχει κράτος,
 κείνης δὲ δούλός ἐστι· συγγνώμη δ' ἐμοί.
 ἔνθεν δ' ἔχοις ἂν εἰς ἔμ' εὐπρεπῆ λόγον·
 ἐπεὶ θανὼν γῆς ἦλθ' Ἀλέξανδρος μυχοῦς,
 χρῆν μ', ἠνίκ' οὐκ ἦν θεοπόνητά μου λέχη,
 λιποῦσαν οἴκους ναῦς ἐπ' Ἀργείων μολεῖν.
 ἔσπευδον αὐτὸ τοῦτο· μάρτυρες δέ μοι
 πύργων πυλωροὶ καὶ πὸ τειχέων σκοποί,
 οἳ πολλάκις μ' ἐφηῦρον ἐξ ἐπάλξεων
 πλεκταῖσιν εἰς γῆν σῶμα κλέπτουσιν τόδε.
 βία δ' ὁ καινός μ' οὔτος ἀρπάσας πόσις
 960 Δηίφοβος ἄλοχον εἶχεν ἀκόντων Φρυγῶν.
 πῶς οὖν ἔτ' ἂν θνήσκοιμ' ἂν ἐνδίκως, πόσι,
 πρὸς σουτ' δικαίως, ἦν ὁ μὲν βία γαμεί,
 τὰ δ' οἴκοθεν κείν' ἀντὶ νικητηρίων
 πικρῶς ἐδούλευσ' ; εἰ δὲ τῶν θεῶν κρατεῖν
 βούλει, τὸ χρήζειν ἀμαθές ἐστί σοι τόδε.

ΧΟΡΟΣ

βασιλεῖ, ἄμνον σοῖς τέκνοισι καὶ πάτρα,
 πειθῶ διαφθείρουσα τῆσδ', ἐπεὶ λέγει

THE DAUGHTERS OF TROY

But, thou wilt say, I shun the issue still—
 For what cause I by stealth forsook thine home.
 He came, with no mean Goddess at his side, 940
 This Hecuba's Evil Genius,—be his name
 Paris or Alexander, which thou wilt,—
 Whom, wittol thou, thou leftest in thine halls,
 Sailing from Sparta to the Cretan land !
 Not thee, but mine own heart, I question next—
 What impulse stirred me from thine halls to
 follow

That guest, forsaking fatherland and home ?
 That Goddess. Punish her !—be mightier
 Than Zeus, who ruleth all the Gods beside,
 Yet is her slave !—so, pardon is my due. 950
 But,—since thou mightest here find specious
 plea,—

When Alexander dead to Hades passed,
 I, of whose couch the Gods were careless now,
 Ought from his halls to have fled to the Argive
 ships.

Even this did I essay : my witnesses
 Gate-warders are, and watchmen of the walls,
 Who found me ofttimes from the battlements
 By cords to earth down-climbing privily.
 Yea, my new lord—yon corpse Deïphobus,—
 Kept in the Phrygians' despite his bride. 960
 How then, O husband, should I justly die
 By thine hand, since by force he wedded me,
 And my life there no victor's triumph was,
 But bitter thrall ? If thou wouldst overbear
 Gods, this thy wish is folly unto thee.

CHORUS

Stand up for children and for country, Queen
 Shatter her specious pleading ; for her words

ΤΡΩΙΑΔΕΣ

καλῶς κακούργος οὔσα· δεινὸν οὖν τόδε.

ΕΚΑΒΗ

970

ταῖς θεαῖσι πρῶτα σύμμαχος γενήσομαι
καὶ τήνδε δείξω μὴ λέγουσαν ἔνδικα.
ἐγὼ γὰρ Ἦραν παρθένον τε Παλλάδα
οὐκ εἰς τοσοῦτον ἀμαθίας ἐλθεῖν δοκῶ,
ὥσθ' ἢ μὲν Ἄργος βαρβάροις ἀπημπόλα,
Παλλὰς δ' Ἀθήνας Φρυξὶ δουλεύειν ποτέ,
αἰ παιδιαῖσι καὶ χλιδῇ μορφῆς πέρι
ἦλυθον ἐπ' Ἰδην. τοῦ γὰρ εἶνεκ' ἂν θεὰ

980

Ἦρα τοσοῦτον ἔσχ' ἔρωτα καλλονῆς ;
πότερον ἀμείνον' ὡς λάβοι Διὸς πόσιν,
ἢ γάμον Ἀθάνα θεῶν τινος θηρωμένη,
ἢ παρθενεῖαν πατρὸς ἐξητήσατο
φεύγουσα λέκτρα ; μὴ ἀμαθεῖς ποίει θεὰς
τὸ σὸν κακὸν κοσμοῦσα· μὴ οὐ πείσης σοφούς.
Κύπριν δ' ἔλεξας, ταῦτα γὰρ γέλως πολὺς,
ἐλθεῖν ἐμῶ ξὺν παιδὶ Μενέλεω δόμους.
οὐκ ἂν μένουσ' ἂν ἠσυχός σ' ἐν οὐρανῷ
αὐταῖς Ἀμύκλαις ἦγαγεν πρὸς Ἴλιον ;
ἦν οὐμὸς υἱὸς κάλλος ἐκπρεπέστατος,
ὁ σὸς δ' ἰδὼν νιν νοῦς ἐποιήθη Κύπρις·

990

τὰ μῶρα γὰρ πάντ' ἐστὶν Ἀφροδίτῃ βροτοῖς,
καὶ τοῦνομ' ὀρθῶς ἀφροσύνης ἄρχει θεὰς.
ὄν εἰσιδοῦσα βαρβάροις ἐσθήμασι
χρυσῷ τε λαμπρὸν ἐξεμαργώθησιν φρενας.
ἐν μὲν γὰρ Ἄργει μίκρ' ἔχουσ' ἀνεστρέφου,
Σπάρτης δ' ἀπαλλαχθεῖσα τὴν Φρυγῶν πόλιν
χρυσῷ ρέουσιν ἦλπισας κατακλύσειν
δαπάναισιν· οὐδ' ἦν ἰκανά σοι τὰ Μενέλεω
μέλαθρα ταῖς σαῖς ἐγκαθυβρίζειν τρυφαῖς.
εἶεν, βία γὰρ παῖδα φῆς σ' ἄγειν ἐμόν·

THE DAUGHTERS OF TROY

Ring fair—a wanton's words ; foul shame is this.

HECUBA

First, champion will I be of Goddesses,
 And will convict her of a slanderous tongue. 970
 Never, I ween, would Hera, or the Maid,
 Pallas, have stooped unto such folly's depth,
 That Hera would to aliens Argos sell,
 Or Pallas bow 'neath Phrygians Athens' neck.
 For sport they came and mirth in beauty's strife
 To Ida. Why should Goddess Hera yearn
 So hotly for the prize of loveliness ?
 That she might win a mightier lord than Zeus ?
 Or sought Athena mid the Gods a spouse,
 Who of her sire, for hate of marriage, craved 980
 Maidenhood ? Charge not Goddesses with folly,
 To gloze thy sin : thou cozenest not the wise.
 And Cypris, say'st thou—who but laughs to hear ?—
 Came with my son to Menelaus' halls !
 How ? could she not in peace have stayed in
 heaven,
 And thee—Amyclae too—to Ilium brought ?
 Nay, my son's peerless beauty didst thou see,
 And thine own lust was made thy Cyprian Queen !
 Ever men's folly is their Aphrodite :
Sensual—senseless—consonant they ring ! 990
 Him in barbaric bravery sawest thou
 Gold-glittering, and thy senses were distraught.
 For with scant state in Argos didst thou dwell ;
 But, Sparta left afar, the Phrygians' town,
 That seemed a river of gold, thou thought'st to
 flood
 With torrent waste : Menelaus' halls sufficed
 Not thee for all thine insolence of pomp.
 And my son, say'st thou, haled thee thence by force !

- 1000 τίς Σπαρτιατῶν ἦσθετ', ἧ ποίαν βοὴν
 ἀνωλόλυξας, Κᾶστωρος νεανίου
 τοῦ συζύγου τ' ἔτ' ὄντος οὐ κατ' ἄστρα πω ;
 ἐπεὶ δὲ Τροίαν ἦλθες Ἀργεῖοί τέ σου
 κατ' ἶχνος, ἦν δὲ δοριπετῆς ἀγωνία,
 εἰ μὲν τὰ τοῦδε κρείσσον' ἀγγέλλοιτό σοι,
 Μενέλαον ἦνεις, παῖς ὅπως λυποῖτ' ἐμὸς
 ἔχων ἔρωτος ἀνταγωνιστὴν μέγαν·
 εἰ δ' εὐτυχοῖεν Τρῶες, οὐδὲν ἦν ὄδε.
 εἰς τὴν τύχην δ' ὀρώσα τοῦτ' ἤσκεις ὅπως
 ἔποι' ἄμ' αὐτῇ, τάρετῃ δ' οὐκ ἠθελες.
- 1010 κᾶπειτα πλεκταῖς σῶμα σὸν κλέπτειν λέγεις
 πύργων καθιεῖς' ὡς μένουσ' ἀκουσίως ;
 ποῦ δῆτ' ἐλήφθης ἢ βρόχους ἀρτωμένη
 ἢ φάσγανον θήγους', ἢ γενναία γυνὴ
 δράσειεν ἂν ποθοῦσα τὸν πάρος πόσιν ;
 καίτοι γ' ἐνουθέτουν σε πολλὰ πολλᾶκις·
 ὦ θύγατερ, ἔξελθ', οἱ δ' ἐμοὶ παῖδες γάμους
 ἄλλους γαμοῦσι, σὲ δ' ἐπὶ ναῦς Ἀχαιῆκας
 πέμψω συνεκκλέψασα, καὶ παῦσον μάχης
 Ἑλληνας ἡμᾶς τ'. ἀλλὰ σοὶ τόδ' ἦν πικρόν.
- 1020 ἐν τοῖς Ἀλεξάνδρου γὰρ ὕβριζες δόμοις
 καὶ προσκυνεῖσθαι βαρβάρων ὑπ' ἠθελες.
 μεγάλη γὰρ ἦν σοι. κἀπὶ τοῖσδε σὸν δέμας
 ἐξῆλθες ἀσκήσασα κᾶβλεψας πόσει
 τὸν αὐτὸν αἰθέρ', ὦ κατάπτυστον κᾶρα·
 ἦν χρῆν ταπεινὴν ἐν πέπλων ἐρειπίοις
 φρίκη τρέμουσαν κρατ' ἀπεσκυθισμένην
 ἐλθεῖν, τὸ σῶφρον τῆς ἀναιδείας πλέον
 ἔχουσαν ἐπὶ τοῖς πρόσθεν ἡμαρτημένοις.
 Μενέλα', ἴν' εἰδῆς οἷ τελευτήσω λόγον,
 1030 στεφάνωσον Ἑλλάδ', ἀξίως τήνδε κτανῶν

THE DAUGHTERS OF TROY

What son of Sparta heard? What rescue-cry
 Didst thou upraise, though Castor, yet a youth, 1000
 Lived, and his brother, starward rapt not yet?
 And when to Troy thou cam'st, and on thy track
 The Argives, and the strife of raining spears,
 If tidings of his prowess came to thee,
 Menelaus wouldst thou praise, to vex my son
 Who in his love such mighty rival had:
 But, if the Trojans prospered, naught was he.
 Still watching fortune's flight, 'twas aye thy wont
 To follow her—not virtue's path for thee!
 And thou forsooth wouldst steal thy liberty, 1010
 By eords let down from towers, as loth to stay!
 Where wast thou found with noose about thy
 neck,
 Or whetting steel, as a true-hearted wife
 Had done for yearning for her spouse of old?
 Yet many a time and oft I counselled thee:—
 “Daughter, go forth from Troy: my sons shall wed
 New brides; and thee to the Achaean ships
 Will I send secretly: so stay the war
 ’Twi’x Greece and us.” But this was gall to thee.
 For thou didst flaunt in Alexander's halls, 1020
 Didst covet Asia's reverent courtesies—
 Proud state for thee! And yet hast thou come
 forth
 Costly arrayed, looked on the selfsame sky
 As thy wronged spouse. O wanton all-abhorred,
 Who oughtest, abject, and with garments rent,
 Quaking with fear, with shaven head to have come,
 Having regard to modesty, above
 Bold shamelessness, for thy transgressions past!
 Menelaus,—so to sum my mine argument,—
 Crown Greece, by slaying, as beseemeth thee, 1030

ΤΡΩΙΑΔΕΣ

σαυτοῦ, νόμον δὲ τόνδε ταῖς ἄλλαισι θεῖς
γυναιξί, θνήσκειν ἤτις ἂν προδῶ πόσιν.

ΧΟΡΟΣ

Μενέλαε, προγόνων ἀξίως δόμων τε σῶν
τίσαι δάμαρτα, κάφελου πρὸς Ἑλλάδος
ψόγον τὸ θήλυ τ', εὐγενὴς ἐχθροῖς φανείς.

ΜΕΝΕΛΑΟΣ

1040

ἐμοὶ σὺ συμπέπτωκας εἰς ταῦτὸν λόγου,
έκουσίως τήνδ' ἐκ δόμων ἐλθεῖν ἐμῶν
ξένας ἐς εὐνάς, χῆ Κύπρις κόμπου χάριν
λόγοις ἐνεῖται. βαῖνε λευστήρων πέλας
πόνους τ' Ἀχαιῶν ἀπόδος ἐν μικρῷ μακροὺς
θανοῦσ', ἴν' εἰδῆς μὴ καταισχύνειν ἐμέ.

ΕΛΕΝΗ

μή, πρὸς σε γονάτων, τὴν νόσον τὴν τῶν θεῶν
προσθεῖς ἐμοὶ κτάνης με, συγγίγνωσκε δέ.

ΕΚΑΒΗ

μηδ' οὐς ἀπέκτειν' ἦδε συμμάχους προδῶς·
ἐγὼ πρὸ κείνων καὶ τέκνων σε λίσσομαι.

ΜΕΝΕΛΑΟΣ

παῦσαι, γεραιά· τῆσδε δ' οὐκ ἐφρόντισα.
λέγω δὲ προσπόλοισι πρὸς πρύμνας νεῶν
τήνδ' ἐκκομίζειν, ἔνθα ναυστολήσεται.

ΕΚΑΒΗ

μή νυν νεὼς σοὶ ταῦτὸν εἰσβήτω σκάφος.

ΜΕΝΕΛΑΟΣ

1050

τί δ' ἔστι ; μείζον βρῖθος ἢ πάροισ' ἔχει ;

ΕΚΑΒΗ

οὐκ ἔστ' ἐραστής ὅστις οὐκ αἰεὶ φιλεῖ.

ΜΕΝΕΛΑΟΣ

ὅπως ἂν ἐκβῆ τῶν ἐρωμένων ὁ νοῦς.
ἔσται δ' ἂ βούλει· ναῦν γὰρ οὐκ εἰσβήσεται

THE DAUGHTERS OF TROY

Yon woman : so ordain to all her sisters
This law—*the traitress to her lord shall die.*

CHORUS

Princee, worthily of thy fathers and thine house
Punish her : show thee unto foes unflinching.
So spurn the gibe of Greece that calls thee *woman.*

MENELAUS

Herein is thy conclusion one with mine,
That willingly she went forth from mine halls
For a strange couch ; and Cypris for vain show
Fills out her plea. Thou, to the stoners hence !
The Achacans' long toils in an hour requite
Dying : so learn to put me not to shame.

1040

HELEN

Oh, by thy knees, impute not unto me
Heaven's visitation ! Slay me not, but pardon !

HECUBA

Thine allies whom she slew betray not thou :
For them I pray thee, and their children's sake.

MENELAUS

Enough, grey queen : I give no heed to her ;
But bid mine henchmen to the galley stems
Lead her, wherein her voyaging shall be.

HECUBA

Oh not the same deek let her tread with thee .

MENELAUS

How, should she sink it—heavier than of old ?

1050

HECUBA

Lover is none but loveth evermore.

MENELAUS

Nay, love but lives while those we love are true.
Yet as thou wilt it shall be : on one ship

ΤΡΩΙΑΔΕΣ

εἰς ἤνπερ ἡμεῖς· καὶ γὰρ οὐ κακῶς λέγεις·
 ἐλθοῦσα δ' Ἄργος ὥσπερ ἄξία κακῶς
 κακῇ θανεῖται καὶ γυναιξὶ σωφρονεῖν
 πάσαισι θήσει. ῥάδιον μὲν οὐ τόδε·
 ὅμως δ' ὁ τῆσδ' ὄλεθρος εἰς φόβον βαλεῖ
 τὸ μῶρον αὐτῶν, κὰν ἔτ' ὧσ' αἰσχίονες.

ΧΟΡΟΣ

- 1060 οὕτω δὴ τὸν ἐν Ἰλίῳ στρ. α'
 ναὸν καὶ θυόεντα βω-
 μὸν προύδωκας Ἀχαιοῖς,
 ὦ Ζεῦ, καὶ πελάνων φλόγα
 σμύρνης αἰθερίας τε κα-
 πνὸν καὶ Πέργαμον ἱρὰν
 Ἰδαίᾳ τ' Ἰδαία κισσοφόρα νάπη
 χιόνι κατάρυτα ποταμία
 1070 τέρμονά τε πρωτόβολον ἰλίῳ
 τὰν καταλαμπομένην ζαθέαν θεράπνυν.
 φροῦδαί σοι θυσῖαι χορῶν τ' ἀντ. α'
 εὐφημοὶ κέλαδοι κατ' ὄρ-
 φναν τε παννυχίδες θεῶν,
 χρυσέων τε ξοάνων τύποι
 Φρυγῶν τε ζάθεοι σελα-
 ναι συνδώδεκα πλήθει.
 μέλει μέλει μοι τάδ' εἰ φρονεῖς, ἄναξ,
 οὐράνιον ἔδρανον ἐπιβεβῶς
 αἰθέρα τ' ἐμᾶς πόλεος ὀλομενας,
 1080 ἂν πυρὸς αἰθομένα κατέλυσεν ὄρμα.
 ὦ φίλος ὦ πόσι μοι, στρ. β'
 σὺ μὲν φθίμενος ἀλαινεῖς

ΤΡΩΙΑΔΕΣ

- ἄθαπτος ἄνυδρος, ἐμὲ δὲ πόντιον σκάφος
 αἴσσον πτεροῖσι πορεύσει
 ἰππόβοτον Ἄργος, ἵνα τείχεα
 λάϊνα Κυκλώπι' οὐράνια νέμονται.
 τέκνων δὲ πλήθος ἐν πύλαις
 1090 δάκρυσι κατάορα στένει, βοᾷ βοᾷ,
 μᾶτερ, ὦμοι, μόναν δὴ μ' Ἀχαιοὶ κομίζουσι
 σέθεν ἀπ' ὀμμάτων
 κυανέαν ἐπὶ ναῦν
 εἰναλίσσι πλάταις
 ἢ Σαλαμῖν' ἱερὰν
 ἢ δίπορον κορυφὰν
 Ἴσθμιον, ἔνθα πύλας
 Πέλοπος ἔχουσιν ἔδραι.
- 1100 εἴθ' ἀκάτου Μενέλα ἀντ. β'
 μέσον πέλαγος ἰούσας,
 δίπαλτον ἱερὸν ἀνὰ μέσον πλατᾶν πέσοι
 Αἰγαίου κεραυνοφαῆς πῦρ,
 Ἴλιόθεν ὅς με πολύδακρυν
 Ἑλλάδι λάτρευμα γᾶθεν ἐξορίζει.
 χρύσεια δ' ἔνοπτρα, παρθένων
 χάριτας, ἔχουσα τυγχάνει Διὸς κόρα·
 1110 μηδὲ γαῖάν ποτ' ἔλθοι Λάκαιναν πατρῶ-
 ὄν τε θάλαμον ἐστίας,
 μηδὲ πόλιν Πιτάνας
 χαλκόφυλλον τε θεῖον,
 δύσγαμον αἰσχος ἐλὼν
 Ἑλλάδι τᾶ μεγάλα
 καὶ Σιμοεντιάσιν
 μέλεα πάθη ῥοαῖσιν.

THE DAUGHTERS OF TROY

Unwashen '—but me shall the keel thro' the brine
 Waft, onward sped by its pinions of pine,
 To the horse-land Argos, where that stone wonder
 Of Cyclop walls cleaves clouds asunder.

And our babes at the gates, in a long, long line,
 Cling to their mothers with wail and with weeping 1090
 that cannot avail— [the Achaeans hale

“O mother;” they moan, “alone, alone, woe's me!
 Me from thy sight—from thine—

To the dark ship, soon o'er the surge to be riding,
 To Salamis gliding,
 To the hallowed strand,

Or the Isthmian hill 'twixt the two seas swelling,
 Where the gates of the dwelling
 Of Pelops stand!”

(*Ant.* 2)

Oh that, when, far o'er the mid-sea sped, 1100

Menelaus' galley is onward sailing, [dread
 On the midst of her oars might the thunderbolt
 Crash down, the Aegean's wildfire red,

Since from Ilium me with weeping and wailing
 Unto thralldom in Hellas hence is he haling;

While Helen, like some pure maid unwed,
 Hath joy of her mirrors of gold, and her state as of
 right doth she hold!

Nevermore may he come to Laconia, home of his sires: 1110
 be his hearth aye cold!

Never Pitane's streets may he tread,
 Nor the Goddess's temple brazen-gated,
 With the evil-fated

For his prize, who for shame
 Unto all wide Hellas' sons and daughters,
 And for woe to the waters
 Of Simois, came!

ΤΡΩΙΑΔΕΣ

ἰὼ ἰώ,

1120 καιναὶ καινῶν μεταβάλλουσαι
 χθονὶ συντυχίαι. λεύσσετε Τρώων
 τόνδ' Ἀστυάνακτ' ἄλοχοι μέλαι
 νεκρον, ὃν πυργῶν δίσκημα πικρὸν
 Δαναοὶ κτείναντες ἔχουσιν

ΤΑΛΘΥΒΙΟΣ

1130 Ἐκάβη, νεὼς μὲν πιτυλος εἰς λελειμμενος
 λάφυρα τὰπίλοιπ' Ἀχιλλεῖου τόκου
 μέλλει πρὸς ἀκτὰς ναυστολεῖν Φθιώτιδας·
 αὐτὸς δ' ἀνήκται Νεοπτόλεμος, καινὰς τινὰς
 Πηλέως ἀκούσας συμφοράς, ὡς νιν χθονὸς
 Ἄκαστος ἐκβέβληκεν ὁ Πελίου γόνος.
 οὐ θᾶσσον εἶνεκ' ἢ χάριν μονῆς ἔχων,
 φροῦδος, μετ' αὐτοῦ δ' Ἀνδρομάχη, πολλῶν
 ἐμοὶ

1140 δακρῦων ἀγωγός, ἠνικ' ἐξώρμα χθονὸς
 πάτραν τ' ἀναστένουσα καὶ τὸν Ἐκτορος
 τύμβον προσενέπουσα. καὶ σφ' ἠτήσατο
 θάψαι νεκρὸν τόνδ', ὃς πεσὼν ἐκ τειχέων
 ψυχὴν ἀφῆκεν Ἐκτορος τοῦ σοῦ γόνος,
 φόβον τ' Ἀχαιῶν, χαλκόνωτον ἀσπίδα
 τήνδ', ἣν πατὴρ τοῦδ' ἀμφὶ πλευρ' ἐβάλλετο,
 μὴ νιν πορευῆσαι Πηλέως ἐφ' ἐστίαν,
 μηδ' εἰς τὸν αὐτὸν θάλαμον, οὐ νυμφεύσεται
 μήτηρ νεκροῦ τοῦδ' Ἀνδρομάχη, λύπας ὄραν,
 ἀλλ' ἀντὶ κέδρου περιβόλων τε λαῖνων
 ἐν τῇδε θάψαι παῖδα· σὰς δ' ἐς ὠλένας
 δοῦναι, πέπλοισιν ὡς περιστείλῃς νεκρὸν
 στεφάνοις θ', ὅση σοὶ δύναμις, ὡς ἔχει τὰ σά,
 ἐπεὶ βέβηκε καὶ τὸ δεσπότητος τάχος
 ἀφείλετ' αὐτὴν παῖδα μὴ δοῦναι τάφῳ.

THE DAUGHTERS OF TROY

Woe's me, woe's me!

Afflictions new, ere the old be past,
On our land are falling! Behold and see,
Ye wives of the Trojans, horror-aghast, 1120
Dead Astyanax, by the Danaans east
From the towers, slain pitilessly.

*Enter TALTHYBIUS with attendants bearing corpse of
ASTYANAX on HECTOR'S shield.*

TALTHYBIUS

One galley's oars yet linger, Hecuba,
Ready to waft unto the Phthian shores
The remnant of the spoil of Achilles' son.
But Neoptolemus' self hath sailed, who heard
Tidings of wrong to Peleus, how the seed
Of Pelias, even Acastus, exiles him.
Wherefore, too hasty to vouchsafe delay,
He went, Andromache with him, who hath drawn 1130
At her departing many a tear from me,
Wailing her country, crying her farewell
To Hector's tomb. And she besought the prince
To grant his corpse a grave who from the walls
Hurled down, thine Hector's child, gave up the
ghost.

And the Achaeans' dread, this brass-lapped shield,
Wherewith his father fenced his body round,
She prayed him not to Peleus' hearth to bear,
Nor to Andromache's new bridal bower,
A grief to see for her that bare the dead; 1140
But that, instead of cedar chest or stone,
This might entomb her child, unto thine arms
Given, that thou mightst shroud the corpse, and crown
With wreaths, as best thou canst of these thy means,
Since she hath gone, and since her master's haste
Withheld herself from burying her child.

ΤΡΩΙΑΔΕΣ

ἡμεῖς μὲν οὖν, ὅταν σὺ κοσμήσης νέκυν,
 γῆν τῷδ' ἐπαμπισχόντες ἀροῦμεν δόρυ·
 1150 σὺ δ' ὡς τάχιστα πρᾶσσε τὰπεσταλμένα.
 ἐνὸς μὲν οὖν μόχθου σ' ἀπαλλάξας ἔχω·
 Σκαμανδρίους γὰρ τάσδε διαπερῶν ροὰς
 ἔλουσα νεκρὸν κἀπένιψα τραύματα.
 ἀλλ' εἰμ' ὀρυκτὸν τῷδ' ἀναρρήξων τάφον,
 ὡς σύντομ' ἡμῖν τὰπ' ἐμοῦ τε κἀπὸ σοῦ
 εἰς ἐν ξυνηλθόντ' οἴκαδ' ὀρμήσῃ πλάτην.

ΕΚΑΒΗ

θέσθ' ἀμφίτορνον ἀσπίδ' Ἔκτορος πέδῳ,
 λυπρὸν θέαμα κοῦ φίλον λεύσσειν ἐμοί.
 ᾧ μείζον' ὄγκον δορὸς ἔχοντες ἢ φρενῶν,
 τί τόνδ', Ἀχαιοί, παῖδα δείσαντες φόνον
 1160 καινὸν διειργάσασθε; μὴ Τροίαν ποτὲ
 πεσοῦσαν ὀρθώσειεν; οὐδὲν ἦτ' ἄρα,
 ὅθ' Ἔκτορος μὲν εὐτυχοῦντος εἰς δόρυ
 διολλύμεσθα μυρίας τ' ἄλλης χερός·
 πόλεως δ' ἀλούσης καὶ Φρυγῶν ἐφθαρμένων
 βρέφος τοσονδ' ἐδείσατ'. οὐκ αἰνῶ φόβον,
 ὅστις φοβεῖται μὴ διεξελθῶν λόγῳ.
 ᾧ φίλταθ', ὡς σοι θάνατος ἦλθε δυστυχῆς.
 εἰ μὲν γὰρ ἔθανες πρὸ πόλεως, ἦβης τυχῶν
 γάμων τε καὶ τῆς ἰσοθέου τυραννίδος,
 1170 μακάριος ἦσθ' ἄν, εἴ τι τῶνδε μακάριον.
 νῦν δ' αὐτ' ἰδὼν μὲν γνοῦς τε σῆ ψυχῇ, τέκνον,
 οὐκ οἶσθ', ἐχρήσω δ' οὐδὲν ἐν δόμοις ἔχων.
 δύστηνε, κρατὸς ὡς σ' ἔκειρεν ἀθλίως
 τείχη πατρῶα, Λοξίου πυργώματα,
 ὃν πόλλ' ἐκήπευσ' ἠ τεκοῦσα βόστρυχον
 φιλήμασιν τ' ἔδωκεν, ἔνθεν ἐκγελαῖ
 ὅστέων ραγέντων φόνος, ἴν' αἰσχρὰ μὴ λέγω.

THE DAUGHTERS OF TROY

I therefore, when thou hast arrayed the corpse,
 Will heap his mound, and set thereon a spear.
 Thou then with speed perform the task assigned. .
 Sooth, I have lightened of one toil thine hands ; 1150
 For, as I passed o'er yon Scamander's streams,
 I bathed the corpse, and cleansed the wounds thereof.
 Now will I go, and dig for him a grave,
 That, shortened so, thy work and mine withal,
 To one end wrought, may homeward speed the oar.

[Exit TALTHYBIUS.

HECUBA

Set Hector's shield fair-rounded on the earth,
 A woeful sight unsweet for me to see.
 O ye who more in spears than wisdom boast,
 Fearing this child, Achacans, why have ye wrought
 Murder unheard-of?—lest he raise again [naught 1160
 Our fallen Troy? How? was your strength but
 When we died daily, even while Hector's spear
 Triumphed, and while beside him thousands fought ;
 But now, Troy taken, all the Phrygians slain,
 Ye dread this little child? Out on the fear
 Which feareth, having never reasoned why !
 Ah darling, what ill death is come on thee ! [known
 Hadst thou for Troy been slain, when thou hadst
 Youth, wedlock's bliss, and godlike sovereignty,
 Blest wert thou—if herein may aught be blest. 1170
 But now, once seen and sipped by thy child-soul,
 Thine home-bliss fleets forgotten, unenjoyed !
 Poor child, how sadly thine ancestral walls,
 Upreared by Loxias, from thine head have shorn
 The curls that oft thy mother softly smoothed
 And kissed, wherefrom through shattered bones forth
 grins
 Murder—a ghastliness I cannot speak !

ΤΡΩΙΑΔΕΣ

- ὦ χεῖρες, ὡς εἰκούς μὲν ἠδείας πατρὸς
 κέκτησθ', ἐν ἄρθροισ δ' ἔκλυτοι πρόκεισθε νῦν.
 1180 ὦ πολλὰ κόμπους ἐκβαλὸν φίλον στόμα,
 ὄλωλας, ἐψεύσω μ', ὅτ' εἰσπίπτων λέχος,
 ὦ μήτηρ, ἠΐδας, ἦ πολὺν σοι βοστρύχων
 πλόκαμον κερούμαι πρὸς τάφου θ' ὀμηλίκων
 κώμους ἐπάξω, φίλα διδοὺς προσφθέγματα.
 σὺ δ' οὐκ ἔμ', ἀλλ' ἐγὼ σὲ τὸν νεώτερον
 γραῦς, ἄπολις, ἄτεκνος, ἄθλιον θάπτω νεκρὸν.
 οἴμοι, τὰ πόλλ' ἄσπασμαθ' αἴ τ' ἐμαὶ τροφαὶ
 ὕπνοι τ' ἐκεῖνοι¹ φρουδά μοι. τί καὶ ποτε
 γράψειεν ἂν σῶ μουσοποιὸς ἐν τάφῳ ;
 1190 τὸν παῖδα τόνδ' ἔκτειναν Ἀργεῖοί ποτε
 δείσαντες ; αἰσχρὸν τοῦπίγραμμά γ' Ἑλλάδι.
 ἀλλ' οὖν πατρώων οὐ λαχών, ἔξεις ὅμως
 ἐν ἧ ταφήσει χαλκόνωτον ἰτέαν.
 ὦ καλλίπηχυν Ἔκτορος βραχίονα
 σώξουσ', ἄριστον φύλακ' ἀπώλεσας σέθεν.
 ὡς ἠδὺς ἐν πόρπακι σῶ κεῖται τύπος
 ἱτυός τ' ἐν εὐτόρνοισι περιδρόμοις ἰδρώς,
 ὃν ἐκ μετώπου πολλακίς πόνους ἔχων
 ἔσταζεν Ἔκτωρ προστιθεὶς γενειάδι.
 1200 φέρετε, κομίζετ' ἀθλίῳ κόσμον νεκρῷ
 ἐκ τῶν παρόντων· οὐ γὰρ εἰς κάλλος τύχας
 δαίμων δίδωσιν· ὃν δ' ἔχω, λήψει τάδε.
 θνητῶν δὲ μῶρος ὅστις εὖ πράσσειν δοκῶν
 βέβαια χαίρει· τοῖς τρόποις γὰρ αἱ τύχαι,
 ἔμπληκτος ὡς ἄνθρωπος, ἄλλοτ' ἄλλοσε
 πηδῶσι, κούδεις αὐτὸς εὐτυχεῖ ποτε.

¹ So the MSS. Nauck reads *πόνοι*: Tyrrell *ἄπνοι* τε κλίνας. Paley suggests *ὑπνοι τ' ἄπνοι*.

THE DAUGHTERS OF TROY

O hands, how sweet the likeness to your sire
Ye keep!—limp in your sockets now ye lie.
Dear lips, that babbled many a child-boast once, 1180
Ye are dead! 'Twas false, when, bounding to my
bed,

“Mother,” thou saidst, “full many a curl I’ll shear
For thee, and troops of friends unto thy tomb
Will lead, to cry the loving last farewell.”
Not I of thee, but thou, the young, of me,—
Old, homeless, childless,—wretched corpse, art buried.
Ah me, the kisses, and my nursing-cares,
Thy love-watched slumbers,—gone! What word, ah
what,

Shall bard inscribe of thee upon thy tomb?
“This child the Argives murdered in time past, 1190
Dreading him”—an inscription shaming Greece!
Yet thou, of thy sire’s wealth though nought thou hast,
Shalt in thy burial have his brazen targe.

Ah shield that keptest Hector’s goodly arm
Safe, thine heroic warder hast thou lost!
How dear his imprint on thine handle lies!
Dear stains of sweat upon thy shapely rim,
Which oft mid battle’s toil would Hector drip
Down from his brow, as to his beard he pressed thee!
Come, bring ye adorning for the hapless corse 1200
Of that ye have: our fortune gives no place
For rich array: mine all shalt thou receive.

A fool is he, who, in prosperity
Secure, rejoices: fortune, in her moods,
Like some wild maniac, hither now, now thither,
Leaps, and none prospers ever without change.

ΤΡΩΙΑΔΕΣ

ΧΟΡΟΣ

καὶ μὴν πρὸ χειρῶν αἶδε σοι σκυλευμάτων
Φρυγίων φέρουσι κόσμον ἐξάπτειν νεκρῶ.

ΕΚΑΒΗ

1210

ὦ τέκνον, οὐχ ἵπποισι νικήσαντά σε
οὐδ' ἤλικας τόξοισιν, οὐς Φρύγες νόμους
τιμῶσιν, οὐκ εἰς πλησμονὰς θηρώμενοι,
μήτηρ πατρός σοι προστίθησ' ἀγάλματα
τῶν σῶν ποτ' ὄντων, νῦν δέ σ' ἡ θεοστρυγῆς
ἀφείλεθ' Ἑλένη, πρὸς δὲ καὶ ψυχὴν σέθεν
ἔκτεινε καὶ πάντα οἶκον ἐξαπώλεσεν.

ΧΟΡΟΣ

ἔ ἔ, φρενῶν
ἔθιγες ἔθιγες· ὦ μέγας ἐμοί ποτ' ὦν
ἀνάκτωρ πόλεως.

ΕΚΑΒΗ

1220

ἂ δ' ἐν γάμοις ἐχρῆν σε προσθέσθαι χροὶ
Ἄσιατίδων γήμαντα τὴν ὑπερτάτην,
Φρύγια πέπλων ἀγάλματ' ἐξάπτω χροός.
σύ τ' ὦ ποτ' οὔσα καλλίνικε μυρίων
μήτηρ τροπαίων, Ἐκτορος φίλον σάκος,
στεφανοῦ· θανεῖ γὰρ οὐ θανοῦσα σὺν νεκρῶ·
ἐπεὶ σὲ πολλῶ μάλλον ἢ τὰ τοῦ σοφοῦ
κακοῦ τ' Ὀδυσσέως ἄξιον τιμῶν ὄπλα.

ΧΟΡΟΣ

αἰαῖ αἰαῖ,
πικρὸν ὄδυρμα γαιῖά σ', ὦ
τέκνον, δέξεται.
στέναξον, μάτερ,

ΕΚΑΒΗ

αἰαῖ.

THE DAUGHTERS OF TROY

CHORUS

Lo, ready to thine hand, from spoils of Troy,
They bring adornings on the dead to lay.

HECUBA

Child, not for victory with steeds or bow
Over thy fellows,—customs which thy folk
Honour, yet not unto excess pursue,— 1210
The mother of thy sire adorneth thee
With gauds from wealth once thine, now reft from
thee
By Helen god-accurst : she hath slain withal
Thy life, and brought to ruin all thine house.

CHORUS

Alas and alas ! Mine heart dost thou wring, dost thou
wring,
Hector, in days overpast Troy's mighty king !

HECUBA

In that wherein thou shouldst have clad thy form
For marriage, wedding Asia's loveliest, 1220
Splendour of Phrygian robes, I swathe thee now.
And thou, who wast the glorious mother once
Of countless triumphs, Hector's shield beloved,
Receive thy wreath : thou with the dead shalt
die
Undying, worthy of honour, far beyond
The arms Odysseus, crafty villain, won.

CHORUS

Alas for thee !
O child, our sorrow, the earth shall now
Reeive thee to rest !—wail, mother, thou !

HECUBA

O misery !

ΤΡΩΙΑΔΕΣ

ΧΟΡΟΣ

νεκρῶν ἱακχον.

1230

ΕΚΑΒΗ

οἴμοι μοι.

ΧΟΡΟΣ

οἴμοι δῆτα σῶν ἀλάστων κακῶν.

ΕΚΑΒΗ

τελαμῶσιν ἔλκη τὰ μὲν ἐγώ σ' ἰάσομαι,
τλήμων ἰατρός, ὄνομ' ἔχουσα, τάργα δ' οὐ·
τὰ δ' ἐν νεκροῖσι φροντιεῖ πατὴρ σέθεν.

ΧΟΡΟΣ

ἄρασσ' ἄρασσε κρᾶτα
πιτύλους διδοῦσα χειρός, ἰώ μοί μοι.

ΕΚΑΒΗ

ὦ φίλταται γυναῖκες.

ΧΟΡΟΣ

† * * * ἔννεπε, τίνα θροεῖς αὐδάν.

1240

ΕΚΑΒΗ

οὐκ ἦν ἄρ' ἐν θεοῖσι πλὴν ἐμοὶ πόνοι
Τροία τε πόλεων ἔκκριτον μισουμένη,
μάτην δ' ἐβουθυτοῦμεν. † εἰ δὲ μὴ θεὸς¹
ἔστρεψε τᾶνω περιβαλὼν κάτω χθονός,
ἀφανεῖς ἂν ὄντες οὐκ ἂν ὑμνήθημεν ἂν
μούσαις ἀοιδὰς δόντες ὑστέροις βροτῶν.
χωρεῖτε, θάπτειτ' ἀθλίῳ τύμβῳ νεκρόν·
ἔχει γὰρ οἶα δεῖ γε νερτέρων στέφη.
δοκῶ δὲ τοῖς θανούσι διαφέρειν βραχύ,
εἰ πλουσίων τις τεύξεται κτερισμάτων·
κενὸν δὲ γαύρωμ' ἐστὶ τῶν ζώντων τόδε.

1250

¹ Stephanus' (unsatisfactory) conjectural reading for εἰ δ' ἡμᾶς of MSS. Original hopelessly lost.

THE DAUGHTERS OF TROY

CHORUS

Wail the keen for the dead !

HECUBA

Ah me, ah me !

1230

CHORUS

Ah griefs whose remembrance shall ne'er be fled !

HECUBA

Some of thy wounds with linen bands I bind,—
Leech but in name, I bind, but cannot heal,—
Some shall thy father tend amongst the dead.

CHORUS

Smite thou, O smite ! Let thine hand
Rain, rain the blows on thine head—alas !

HECUBA

O daughters beloved of my land—

CHORUS

Speak the word through thy lips that is panting to pass.

HECUBA

Nought was in Heaven's designs, save woes to me 1240
And Troy, above all cities loathed of them.

In vain we sacrificed ! Yet, had not God
O'erthrown us so, and whelmed beneath the earth,
We had faded fameless, never had been hymned
In lays, nor given song-themes to the after-time.
Pass on, lay ye in a wretched tomb the corpse ;
For now it hath the garlands, dues of death.

Yet little profit have the dead, I trow,

That gain magnificence of obsequies.

'Tis but the living friends' vaingloriousness.

1250

[The corpse is carried to burial.]

ΤΡΩΙΑΔΕΣ

ΧΟΡΟΣ

ἰὼ ἰώ·

μελέα μήτηρ, ἢ τὰς μεγάλας
ἐλπίδας ἐν σοὶ κατέκαμψε¹ βίου.
μέγα δ' ὀλβισθεὶς ὡς ἐκ πατέρων
ἀγαθῶν ἐγένου,

δεινῶ θανάτῳ διόλωλας.

ἔα ἔα·

τίνας Ἰλίοισιν ταῖσδ' ἐν κορυφαῖς
λεύσσω φλογέας δαλοῖσι χέρας
διερέσσοντας ; μέλλει Τροία
καινόν τι κακὸν προσέσεσθαι.

ΤΑΛΘΥΒΙΟΣ

1260

αὐδῶ λοχαγοῖς, οἱ τέταχθ' ἐμπιμπράναι
Πριάμου τόδ' ἄστυ, μηκέτ' ἀργούσαν φλόγα
ἐν χερσὶ σφάζειν, ἀλλὰ πῦρ ἐνιέναι,
ὡς ἂν κατασκάψαντες Ἰλίου πόλιν
στελλώμεθ' οἴκαδ' ἄσμενοι Τροίας ἄπο.
ὑμεῖς δ', ἴν' αὐτὸς λόγος ἔχη μορφὰς δύο,
χωρεῖτε, Τρώων παῖδες, ὀρθίαν ὅταν
σάλπιγγος ἠχῶ δῶσιν ἀρχηγοὶ στρατοῦ,
πρὸς ναῦς Ἀχαιῶν, ὡς ἀποστέλλησθε γῆς.

1270

σύ τ', ὦ γεραιὰ δυστυχεστάτη γύναι,
ἔπου. μεθήκουσίν σ' Ὀδυσσεὺς πάρα
οἶδ', ᾧ σε δούλην κλῆρος ἐκπέμπει χθονός.

ΕΚΑΒΗ

οἱ ἄγε τάλαινα· τοῦτο δὴ τὸ λοίσθιον
καὶ τέρμα πάντων τῶν ἐμῶν ἤδη κακῶν
ἔξειμι πατρίδος, πόλις ὑφάπτεται πυρὶ.
ἀλλ', ὦ γεραιὲ πούς, ἐπίσπευσον μόλις,

¹ Burges: for κατέκαμψε of MSS.—“in wrack undone
Are shattered her proud” etc.

THE DAUGHTERS OF TROY

CHORUS

Ah me ! ah me !

Ah hapless mother, what goal she hath won
Of all the proud hopes builded on thee !

O thou who wert born to exceeding bliss,

Thou hero's son,

What awful death for thy dying was this !

What ho ! what ho !

Whom see I on Ilium's tower-crowned wall,
And the tossing torches fierily glow

In the hands of them ?—some new evil, I trow,

Shall on Troy-town fall.

Enter TALTHYBIUS above, with soldiers bearing torches.

TALTHYBIUS

Captains, to whom the charge is given to fire 1260

This city of Priam, idle in your hands

Keep ye the flame no more : thrust in the torch,

That, having low in dust laid Ilium's towers,

We may with gladness homeward speed from Troy.

Ye—twofold aspect this one hest shall bear—

Children of Troy, forth, soon as loud and clear

The chieftains of the host the trumpet sound,

To yon Greek ships, for voyage from the land.

And thou, O grey-haired dame most evil-starred,

Follow. These from Odysseus come for thee ; 1270

For the lot sends thee forth the land, his slave.

HECUBA

Ah wretched I !—the uttermost is this,

The deepest depth of all my miseries ;

I leave my land ; my city is aflame !

O agèd foot, sore-striving press thou on,

ΤΡΩΙΑΔΕΣ

ὡς ἀσπίσωμαι τὴν ταλαίπωρον πόλιν.
 ὦ μεγάλα δῆποτ' ἐμπνέουσ' ἐν βαρβάροις
 Τροία, τὸ κλεινὸν ὄνομ' ἀφαιρήσει τάχα.
 πιμπρᾶσί σ', ἡμᾶς δ' ἐξάγουσ' ἤδη χθονὸς
 1280 δούλας· ἰὼ θεοί. καὶ τί τοὺς θεοὺς καλῶ ;
 καὶ πρὶν γὰρ οὐκ ἤκουσαν ἀνακαλούμενοι.
 φέρ' εἰς πυρὰν δράμωμεν, ὡς κάλλιστά μοι
 σὺν τῇδε πατρίδι κατθανεῖν πυρουμένη.

ΤΑΛΘΥΒΙΟΣ

ἐνθουσιᾶς, δύστηνε, τοῖς σαυτῆς κακοῖς·
 ἀλλ' ἄγετε, μὴ φείδεσθ'. Ὀδυσσέως δὲ χρῆ
 εἰς χεῖρα δοῦναι τήνδε καὶ πέμπειν γέρας.

ΕΚΑΒΗ

ὄτοτοτοτοτοῖ. στρ. α'
 Κρόνιε, πρύτανι Φρύγιε, γενέτα
 πάτερ, ἀνάξια τᾶς Δαρδάνου
 1290 γονᾶς τᾶδ' οἶα πάσχομεν δέδορκας ;

ΧΟΡΟΣ

δέδορκεν, ἠ δὲ μεγαλόπολις
 ἄπολις ὄλωλεν οὐδ' ἔτ' ἔστι Τροία.

ΕΚΑΒΗ

ὄτοτοτοτοτοῖ. ἀντ. α'
 λέλαμπεν Ἴλιος, Περ-
 γάμων τε πυρὶ καταίθεται τέραμνα
 καὶ πόλις ἄκρα τε τειχέων.

ΧΟΡΟΣ

πτέρυγι δὲ καπνὸς ὡς τις οὐ-
 ρανία πεσοῦσα δορὶ καταφθίνει γᾶ.
 1300 μαλερὰ μέλαθρα πυρὶ κατάδρομι μεσφδ.
 δαῖψ τε λόγχα.

THE DAUGHTERS OF TROY

That I may bid mine hapless town farewell,
 O Troy, midst burgs barbaric erst so proud,
 Soon of thy glorious name shalt thou be spoiled.
 They fire thee, and they hale us forth the land,
 Thralls! O ye Gods!—why call I on the Gods? 1280
 For called on heretofore they hearkened not.
 Come, rush we on her pyre, for gloriously
 So with my blazing country should I die.

TALTHYBIUS

Hapless, distraught art thou of thine afflictions!
 Hence hale her—spare not. To Odysseus' hand
 Her must ye give, and lead to him his prize.

HECUBA

Woe is me! ah for the woes that be mine! (*Str. 1*)
 Cronion, O Phrygian Lord, our begetter, our father,
 Dost thou see how calamity's tempests around us
 gather,

Unmerited doom of Dardanus' line? 1290

CHORUS

He hath seen: yet is Troy, the stately city,
 A city no more, destroyed without pity.

HECUBA

Woe is me, woe, and a threefold woe! (*Ant. 1*)
 Hios is blazing, the ramparts of Pergamus crashing
 Down, with the homes of our city, mid flames far-
 flashing

Over their ruins, a furnace-glow!

CHORUS

With its wide-winged blackness the heaven's face
 covering, [hovering.
 O'er our spear-stricken land is the smoke-cloud 1300
 (*Mesode.*)

In madness of ruin-rush earthward they reel,
 Our halls, 'neath the fire and the foemen's steel.

ΤΡΩΙΑΔΕΣ

ΕΚΑΒΗ

ὦ τέκνα, κλύετε, μάθετε ματρὸς αὐδάν. στρ. β'

ΧΟΡΟΣ

ἰαλέμῳ τοὺς θανόντας ἀπύεις.

ΕΚΑΒΗ

γεραιά τ' εἰς πέδον τιθεῖσα μέλεα,
καὶ χερσὶ γαῖαν κτυποῦσα δισσαῖς.

ΧΟΡΟΣ

διάδοχά σοι γόνυ τίθημι γαῖα
τοὺς ἐμοὺς καλοῦσα νέρθεν
ἀθλίους ἀκοίτας.

ΕΚΑΒΗ

ἀγόμεθα φερόμεθ'—

ΧΟΡΟΣ

1310

ἄλγος ἄλγος βοᾶς.

ΕΚΑΒΗ

δούλειον ὑπὸ μέλαθρον ἐκ πάτρας γ' ἐμῆς.
ἰὼ ἰώ·

Πρίαμε Πρίαμε, σὺ μὲν ὀλόμενος
ἄταφος, ἀφίλος,
ἄτας ἐμᾶς ἄιστος εἶ.

ΧΟΡΟΣ

μέλας γὰρ ὅσσε κατεκάλυψε
θάνατος ὅσιον ἀνοσίαις σφαγαῖσιν.

ΕΚΑΒΗ

ἰὼ θεῶν μέλαθρα καὶ πόλις φίλα.

ΧΟΡΟΣ

ἔ ἔ.

THE DAUGHTERS OF TROY

HECUBA

Hear, children, O hearken your mother's crying¹ (*Str.* 2)

CHORUS

To the dead dost thou wail—can they hear thine
entreating?

HECUBA

Low on the ground are mine old limbs lying,
And mine hands, and mine hands on the
earth are beating!

CHORUS

Earthward my knee, as I follow thee, bows,
As I cry to the dweller in Hades' House,
To mine hapless spouse.

HECUBA

I am haled—I am borne—

CHORUS

Sorrow rings in thy cry! 1310

HECUBA

From my land unto mansions of slavery,
O hapless I!

O Priam, O Priam, slain without tomb,
Without friend, nought, nought dost thou know of
my doom!

CHORUS

For the blackness of death hath shrouded the eyne
Of the righteous, by hand of the impious slain.

HECUBA

O fanes of the Gods, dear city mine!

CHORUS

Woe!—wail the refrain!

ΤΡΩΙΑΔΕΣ

ΕΚΑΒΗ

τὰν φόνιον ἔχετε φλόγα δορός τε λόγχαν. ἀντ. β'

ΧΟΡΟΣ

τάχ' εἰς φίλαν γᾶν πεσεῖσθ' ἀνώνυμοι.

ΕΚΑΒΗ

1320 κόνις δ' ἴσα καπνῶ πτέρυγι πρὸς αἰθέρ'
αἴστον οἴκων ἐμῶν με θήσει.

ΧΟΡΟΣ

ἄνομα δὲ γᾶς ἀφανὲς εἴσιν· ἄλλα δ'
ἄλλο φρουῶδον, οὐδ' ἔτ' ἔστιν
ἡ τάλαινα Τροία.

ΕΚΑΒΗ

ἐμάθετ', ἐκλύετε ;

ΧΟΡΟΣ

Περγάμων κτύπον.

ΕΚΑΒΗ

ἔνοσις ἅπασαν ἔνοσις ἐπικλύσει πόλιν.
ἰὼ ἰώ,
τρομερὰ τρομερὰ μέλεα, φέρετ' ἐ-
μὸν ἵχνος. ἴτ' ἐπὶ
1330 δούλειον ἀμέραν βίου.

ΧΟΡΟΣ

ἰὼ τάλαινα πόλις· ὅμως δὲ
πρόφερε πόδα σὸν ἐπὶ πλατας Ἀχαιῶν.

ΕΚΑΒΗ

ἰὼ γᾶ τρόφιμε τῶν ἐμῶν τέκνων.¹

ΧΟΡΟΣ

ἔ ἔ.

¹ Paley's arrangement adopted.

THE DAUGHTERS OF TROY

HECUBA

The death-flame, the spear, in your midst have
dominion,— (*Ant.* 2)

CHORUS

Swift-falling to earth your memorial shall vanish,—

HECUBA

And the dust, o'er the welkin wide-stretching its 1320
pinion, [banish.

Mine eyes from the home of my yearning shall

CHORUS

And the name of my land shall be heard not,
and wide [abide

Shall her children be scattered; no more doth
Troy's woeful pride.

HECUBA

Did ye mark—did ye hear?

CHORUS

Crashed Pergamus down!

HECUBA

The earthquake thereof shall engulf the town!—
O sorrow's crown!

O tottering, tottering limbs, upbear

My steps; to the life of bondage fare. 1330

CHORUS

O hapless Troy!—Yet down to the strand

And the galleys Achaean thy feet must strain.

HECUBA

O land—of my children the nursing-land!

CHORUS

Woe!—wail the refrain!

[*Exeunt* OMNES.

HELEN



ARGUMENT

It is told that one of the old bards, named Stesichorus, who lived six generations before Euripides, did in a certain poem revile Helen, for that her sin was the cause of misery to Hellas and to Troy. Thereupon was he struck blind for railing on her who had after death become a goddess. But the man repented of his presumption, and made a new song wherein he unsaid all the evil he had sung of Queen Helen, and wove into his lay an ancient legend, telling how that not she, but her wraith only, had passed to Troy, while she was borne by the Gods to the land of Egypt, and there remained until the day when her lord, turning aside on the homeward voyage, should find her there.

When he had done this, his sight was straightway restored to him.

In this play is Helen's story told according to the "Recantation of Stesichorus."

ΤΑ ΤΟΥ ΔΡΑΜΑΤΟΣ ΠΡΟΣΩΠΑ

ΕΛΕΝΗ

ΤΕΥΚΡΟΣ

ΧΟΡΟΣ

ΜΕΝΕΛΛΟΣ

ΓΡΑΓΣ

ΑΓΓΕΛΟΣ

ΘΕΟΝΟΗ

ΘΕΟΚΛΥΜΕΝΟΣ

ΔΙΟΣΚΟΥΡΟΙ

DRAMATIS PERSONAE

HELEN, *wife of Menelaus.*

TEUCER, *a Greek hero, who fought at Troy.*

MENELAUS, *king of Sparta.*

PORTRESS, *of the palace of Theoclymenus.*

MESSENGER (first), *a sailor of Menelaus' crew.*

THEONOE, *a priestess, sister of Theoclymenus.*

THEOCLYMENUS, *king of Egypt.*

MESSENGER (second), *a servant of Theoclymenus.*

THE TWIN BROTHERS, *Castor and Pollux.*

CHORUS, *consisting of captive Greek maidens attendant on Helen.*

Guards, attendants, huntsmen, and temple-maidens.

SCENE: *Before the palace of the King of Egypt by the mouth of the Nile. In the foreground stands the tomb of Proteus, father of Theoclymenus.*

ΕΛΕΝΗ

ΕΛΕΝΗ

Νείλου μὲν αἶδε καλλιπάρθενοι ῥοαί,
ὃς ἀντὶ δίας ψακάδος Αἰγύπτου πέδου
λευκῆς τακείσης χιόνος ὑγραίνει γύας.
Πρωτεὺς δ' ὅτ' ἔζη τῆσδε γῆς τύραννος ἦν,
Φάρον μὲν οἰκῶν νῆσον, Αἰγύπτου δ' ἄναξ,
ὃς τῶν κατ' οἶδμα παρθένων μίαν γαμεῖ,
Ψαμάθην, ἐπειδὴ λέκτρ' ἀφήκεν Αἰακοῦ.
τίκτει δὲ τέκνα δισσὰ τοῖσδε δώμασι,
Θεοκλύμενον ἄρσεν', † ὅτι δὴ θεοὺς σέβων
10 βίον διήνεγκ', εὐγενῆ τε παρθένον
Εἰδῶ, τὸ μητρὸς ἀγλαῖσμ', ὅτ' ἦν βρέφος·
ἐπεὶ δ' ἐς ἡβην ἦλθεν ὠραίων γάμων,
καλοῦσιν αὐτὴν Θεονόην· τὰ θεῖα γὰρ
τά τ' ὄντα καὶ μέλλοντα πάντ' ἠπίστατο,
προγόνου λαβοῦσα Νηρέως τιμὰς πάρα.
ἡμῖν δὲ γῆ μὲν πατρὶς οὐκ ἀνώνυμος
Σπάρτη, πατὴρ δὲ Τυνδάρεως· ἔστιν δὲ δὴ
λόγος τις ὡς Ζεὺς μητέρ' ἔπτατ' εἰς ἐμὴν
20 Λήδαν κύκνου μορφώματ' ὄρνιθος λαβών,
ὃς δόλιον εὐνήν ἐξέπραξ' ὑπ' αἰετοῦ

HELEN

*HELEN discovered bowed in prayer at the tomb of Proteus
She rises and advances to the front of the stage.*

HELEN

THESE be the Nile's fair-flowing virgin-streams,
Who, fed with white snow melting, not with rain
From heaven, waters Egypt's lowland fields.
Lord of this land was Proteus, while he lived,
Dweller in Pharos' isle, and Egypt's king,
Who of the Maids sea-haunting wedded one,
Psmathe, widowed wife of Aeacus :
And to this house she brought forth children
twain,

A son, Theoclymenus,—for that honouring
The Gods his father lived,—a noble daughter, 10
Named Eido, “mother's pride,” while yet a babe ;
But, since she grew to bloom of spousal-tide,
Theonoë¹ they called her, for she knew
Heaven's will for things that are and things to be,
Inheriting from her grandsire Nereus this.
For me, not fameless is my fatherland
Sparta : my sire was Tyndarus. The tale
Telleth that to my mother Leda flew
Zeus, who had stohn the likeness of a swan,
And, fleeing from a chasing eagle, wrought 20

¹ i.e. The purpose of God.

δῖωγμα φεύγων, εἰ σαφῆς οὔτος λόγος.
 Ἐλένη δ' ἐκλήθη· ἃ δὲ πεπόνθαμεν κακὰ
 λέγοιμ' ἄν. ἦλθον τρεῖς θεαὶ κάλλους πέρι
 Ἰδαῖον εἰς κευθμῶν' Ἀλέξανδρον πάρα,
 "Ἡρα Κύπρις τε διογενὴς τε παρθένος,
 μορφῆς θέλουσαι διαπεράνασθαι κρίσιν.
 τοῦμόν δὲ κάλλος, εἰ καλὸν τὸ δυστυχές,
 Κύπρις προτείνας' ὡς Ἀλέξανδρος γαμεῖ,
 νικᾷ· λιπὼν δὲ βούσταθμ' Ἰδαῖος Πάρις
 30 Σπάρτην ἀφίκεθ' ὡς ἐμὸν σχήσων λέχος.
 "Ἡρα δὲ μεμφθεῖσ' οὔνεκ' οὐ νικᾷ θεάς,
 ἐξηνέμωσε τᾶμ' Ἀλεξάνδρω λέχη,
 δίδωσι δ' οὐκ ἔμ', ἀλλ' ὁμοίωσας' ἐμοὶ
 εἶδωλον ἔμπνου οὐρανοῦ ξυθεῖσ' ἄπο,
 Πριάμου τυράννου παιδί· καὶ δοκεῖ μ' ἔχειν
 κενὴν δόκησιν, οὐκ ἔχων. τὰ δ' αὖ Διὸς
 βουλεύματ' ἄλλα τοῖσδε συμβαίνει κακοῖς·
 πόλεμον γὰρ εἰσήνεγκεν Ἑλλήνων χθονὶ
 καὶ Φρυξὶ δυστήνοισιν, ὡς ὄχλου βροτῶν
 40 πλήθους τε κουφίσειε μητέρα χθόνα,
 γνωτόν τε θείῃ τὸν κράτιστον Ἑλλάδος.
 Φρυγῶν δ' ἐς ἀλκὴν προὔτεθην ἐγὼ μὲν οὔ,
 τὸ δ' ὄνομα τοῦμόν, ἄθλον Ἑλλησιν δορός.
 λαβὼν δέ μ' Ἑρμῆς ἐν πτυχαῖσιν αἰθέρος
 νεφέλη καλύψας, οὐ γὰρ ἠμέλησέ μου
 Ζεὺς, τόνδ' ἐς οἶκον Πρωτέως ἰδρύσατο,
 πάντων προκρίνας σωφρονέστατον βροτῶν,
 ἀκέραιον ὡς σώσαιμι Μενέλεω λέχος.
 καὶγὼ μὲν ἐνθάδ' εἶμ', ὁ δ' ἄθλιος πόσις
 50 στράτευμ' ἀθροίσας τὰς ἐμὰς ἀναρπαγὰς
 θηρᾷ πορευθεὶς Ἰλίου πυργώματα.
 ψυχαὶ δὲ πολλαὶ δι' ἔμ' ἐπὶ Σκαμανδρίοις

HELEN

By guile his pleasure,—if the tale be true.
Helen my name, and these my sufferings :
In strife for beauty came three Goddesses
To Paris in a deep Idaean dell—
Hera, and Cypris, and Zeus' child, the Maid,
Fain to bring beauty's judgment unto issue.
And Cypris tempting Paris—he should wed
My fairness, if misfortune can be fair,—
Prevailed : Idaean Paris left the herds,
And for his bride, for me, to Sparta came. 30

But Hera, wroth that she should not prevail,
Turned into air Alexander's joy of me ;
Gave him not me, but fashioned like to me
A breathing phantom, out of cloudland wrought,
For Priam's princely son : he deemed me his,
Who was not, a vain phantasy. Withal
Zeus' counsels to these evils added more ;
For war he brought upon the Hellenes' land
And hapless Phrygians, to disburden so
Earth-mother of her straitened throngs of men, 40
And to make Hellas' mightiest son renowned.
I lay 'twixt Phrygians' prowess—yet not I,
My name alone—and Hellene spears, the prize.

Me Hermes caught away in folds of air,
And veiled in cloud,—for Zeus forgat me not,—
And in these halls of Proteus set me down,
Of all men holding him most continent,
That I might keep me pure for Menelaus.
So am I here : mine hapless lord the while
Gathered a host, set forth for Ilium's towers, 50
Questing the track of me his ravished bride.
And many a life beside Seamander's streams

ΕΛΕΝΗ

ῥοαῖσιν ἔθανον· ἢ δὲ πάντα τλᾶσ' ἐγὼ
 κατάρατος εἶμι καὶ δοκῶ προδοῦσ' ἐμὸν
 πόσιν συνάψαι πόλεμον· Ἐλλησιν μέγαν.
 τί δῆτ' ἔτι ζῶ ; θεοῦ τόδ' εἰσήκουσ' ἔπος
 Ἑρμοῦ, τὸ κλεινόν μ' ἔτι κατοικήσειν πέδον
 Σπάρτης σὺν ἀνδρί, γνόντος ὡς ἐς Ἴλιον
 οὐκ ἦλθον, ἵνα μὴ λέκτρ' ὑποστρώσω τινί.
 60 ἕως μὲν οὖν φῶς ἡλίου τόδ' ἔβλεπε
 Πρωτεύς, ἄσυλος ἦν γάμων· ἐπεὶ δὲ γῆς
 σκότῳ κέκρυπται, παῖς ὁ τοῦ τεθνηκότος
 θηρᾶ γαμεῖν με. τὸν πάλαι δ' ἐμὸν πόσιν
 τιμῶσα Πρωτέως μνήμα προσπίτνω τόδε
 ἰκέτις, ἵν' ἀνδρὶ τὰμὰ διασώσῃ λέχη,
 ὡς, εἰ καθ' Ἑλλάδ' ὄνομα δυσκλεές φέρω,
 μὴ μοι τὸ σῶμά γ' ἐνθάδ' αἰσχύνῃν ὄφλη.

ΤΕΥΚΡΟΣ

τίς τῶνδ' ἐρυμνῶν δωμάτων ἔχει κράτος ;
 Πλούτου γὰρ οἶκος ἄξιος προσεικίσαι
 70 βασιλείᾳ τ' ἀμφιβλήματ' εὐθριγκοί θ' ἔδραι.
 ἕα·
 ὦ θεοί, τίν' εἶδον ὄψιν ; ἐχθίστην ὀρῶ
 γυναικὸς εἰκὼ φόνοιον, ἢ μ' ἀπώλεσε
 πάντας τ' Ἀχαιοῦς. θεοί σ', ὅσον μίμημ' ἔχεις
 Ἑλένης, ἀποπτύσειαν. εἰ δὲ μὴ ἔν ξένη
 γαῖα πόδ' εἶχον, τῶδ' ἂν εὐστόχῳ πτερῶ
 ἀπόλαυσιν εἰκοῦς ἔθανες ἂν Διὸς κόρης.

ΕΛΕΝΗ

τί δ' ; ὦ ταλαίπωρ', ὅστις ὢν μ' ἀπεστράφης,
 καὶ ταῖς ἐκείνης συμφοραῖς ἐμέ στυγεῖς ;

ΤΕΥΚΡΟΣ

80 ἡμαρτον ὀργῇ δ' εἶξα μάλλον ἢ μ' ἐχρήν·

HELEN

Perished for me. I, that endured all this,
Yet am cursed too, held traitress to my lord,
Enkindler of a mighty war for Greeks.
Why then live on? This prophecy of Hermes—
Who knew that ne'er to Troy I passed—I heard,
That with my lord in Sparta's plain renowned
I yet should dwell, nor serve an alien couch.
While Proteus yet beheld yon light of day,
Inviolatè I abode : but he is veiled
Now in earth's darkness ; and the dead king's son
Pursues me. Honouring more mine ancient spouse,
At Proteus' tomb I cast me, suppliant
That he may keep me unsullied for my lord,
That, though through Hellas evil fame I bear,
Mine honour here may take no stain of shame.

60

Enter TEUCER.

TEUCER

Who hath the lordship of these castle-halls?
To Plutus' palace might one liken them—
Fair battlements and royal flanking-towers!
Ha!
Ye Gods, what sight!—the loathed similitude
Of her, the murderess, who ruined me
And all the Greeks! Now the Gods spue thee out—
So like thou art to Helen! Stood I not
On alien soil, by this unerring shaft
Thou hadst died—thy meed for likeness to Zeus'
daughter.

70

HELEN

Unhappy, whoe'er thou be, why turn from me,
And loathe me for afflictions born of her?

TEUCER

I erred, to wrath more yielded than was meet.

80

ΕΛΕΝΗ

μισεῖ γὰρ Ἑλλάς πᾶσα τὴν Διὸς κόρην.
σύγγνωθι δ' ἡμῖν τοῖς λελεγμένοις, γυναῖαι.

ΕΛΕΝΗ

τίς δ' εἶ; πόθεν γῆς τῆσδ' ἐπεστράφης πέδον;

ΤΕΤΚΡΟΣ

εἷς τῶν Ἀχαιῶν, ὦ γυναῖαι, τῶν ἀθλίων.

ΕΛΕΝΗ

οὐ τᾶρα σ' Ἑλένην εἰ στυγεῖς θαυμαστέον.
ἀτὰρ τίς εἶ πόθεν; τίνος δ' αὐδᾶν σε χρῆ;

ΤΕΤΚΡΟΣ

ὄνομα μὲν ἡμῖν Τεῦκρος, ὁ δὲ φύσας πατὴρ
Τελαμών, Σαλαμῖς δὲ πατρὶς ἢ θρέψασά με.

ΕΛΕΝΗ

τί δῆτα Νείλου τούσδ' ἐπιστρέφει γύας;

ΤΕΤΚΡΟΣ

90 φυγὰς πατρώας ἐξελήλαμαι χθονός.

ΕΛΕΝΗ

τλήμων ἂν εἶης· τίς δέ σ' ἐκβάλλει πάτρας;

ΤΕΤΚΡΟΣ

Τελαμών ὁ φύσας. τίν' ἂν ἔχοις μᾶλλον φίλον;

ΕΛΕΝΗ

ἐκ τοῦ; τὸ γάρ τοι πρᾶγμα συμφορὰν ἔχει.

ΤΕΤΚΡΟΣ

Αἴας μ' ἀδελφὸς ὤλεσ' ἐν Τροίᾳ θανών.

ΕΛΕΝΗ

πῶς; οὐ τί που σῶ φασγάνῳ βίον στερεῖς;

ΤΕΤΚΡΟΣ

οἰκείον αὐτὸν ὤλεσ' ἄλμ' ἐπὶ ξίφος.

ΕΛΕΝΗ

μανέντ'; ἐπεὶ τίς σωφρονῶν τλαίῃ τάδ' ἄν;

HELEN

All Hellas hateth her, the child of Zeus.
But for words spoken, lady, pardon me.

HELEN

Who art thou, and whence com'st thou to this land?

TEUCER

One, lady, of the Achaeans evil-starred.

HELEN

No marvel then if Helen thou abhor.
But thou, who art thou?—whence, and who thy sire?

TEUCER

Teucer my name is, Telamon my sire,
And Salamis the land that fostered me.

HELEN

Why dost thou visit then these fields of Nile?

TEUCER

An exile am I driven from fatherland.

90

HELEN

Unhappy thou! Who banished thee thine home?

TEUCER

My father Telamon. Who should love me more?

HELEN

Wherefore? Such deed imports disastrous cause.

TEUCER

My brother's death at Troy my ruin was.

HELEN

How? Not—O not by thy blade reft of life?

TEUCER

Hurling him on his own sword Aias died.

HELEN

Distraught?—for who uncrazed would dare the deed?

ΕΛΕΝΗ

ΤΕΥΚΡΟΣ

τὸν Πηλέως τιν' οἶσθ' Ἀχιλλέα γόνον ;

ΕΛΕΝΗ

μνηστήρ ποθ' Ἑλένης ἦλθεν, ὡς ἀκούομεν.

ΤΕΥΚΡΟΣ

100

θανῶν ὄδ' ὄπλων ἔριν ἔθηκε συμμάχοις.

ΕΛΕΝΗ

καὶ δὴ τί τοῦτ' Αἴαντι γίγνεται κακόν ;

ΤΕΥΚΡΟΣ

ἄλλου λαβόντος ὄπλ' ἀπηλλάχθη βίου.

ΕΛΕΝΗ

σὺ τοῖς ἐκείνου δῆτα πῆμασιν νοσεῖς ;

ΤΕΥΚΡΟΣ

ὀθούνεκ' αὐτῷ γ' οὐ ξυνωλόμην ὀμοῦ.

ΕΛΕΝΗ

ἦλθες γάρ, ὦ ξέν', Ἰλίου κλεινὴν πόλιν ;

ΤΕΥΚΡΟΣ

καὶ ξύν γε πέρσας αὐτὸς ἀνταπωλόμην.

ΕΛΕΝΗ

ἤδη γὰρ ἦπται καὶ κατείργασται πυρί ;

ΤΕΥΚΡΟΣ

ὥστ' οὐδ' ἴχνος γε τειχέων εἶναι σαφές.

ΕΛΕΝΗ

ὦ τλῆμον Ἑλένη, διὰ σ' ἀπόλλυνται Φρύγες.

ΤΕΥΚΡΟΣ

110

καὶ πρὸς γ' Ἀχαιοί· μεγάλα δ' εἴργασται κακά.

ΕΛΕΝΗ

πόσον χρόνον γὰρ διαπεπόρθηται πόλις ;

ΤΕΥΚΡΟΣ

ἑπτὰ σχεδόν τι καρπίμους ἐτῶν κύκλους.

ΕΛΕΝΗ

χρόνον δ' ἐμείνατ' ἄλλον ἐν Τροίᾳ πόσον ;

HELEN

TEUCER

Of Peleus' son Achilles know'st thou aught ?

HELEN

He came a wooer of Helen, as I heard.

TEUCER

He died : his comrades for his armour strove.

HELEN

And how did this thing turn to Aias' bane ?

TEUCER

Another won the arms : he passed from life.

HELEN

Art thou in his affliction then afflicted ?

TEUCER

Even so, because I perished not with him.

HELEN

Thou wentest then to Troy-town far-renowned ?

TEUCER

Yea, helped to smite her—and myself was stricken.

HELEN

Is she ere this aflame ?—consumed with fire ?

TEUCER

Yea, of her walls no trace may be discerned.

HELEN

Helen ill-starred, for thee the Phrygians died !

TEUCER

Yea, and Achaeans : bitter bale she hath wrought.

HELEN

How long time since was Ilium destroyed ?

TEUCER

Well-nigh seven summers' circles harvest-crowned.

HELEN

How long ere then did ye beleaguer Troy ?

100

110

ΕΛΕΝΗ

ΤΕΥΚΡΟΣ

πολλὰς σελήνας, δέκα διελθούσας ἔτη.

ΕΛΕΝΗ

ἦ καὶ γυναῖκα Σπαρτιᾶτιν εἴλετε ;

ΤΕΥΚΡΟΣ

Μενέλαος αὐτὴν ἦγ' ἐπισπάσας κόμης.

ΕΛΕΝΗ

εἶδες σὺ τὴν δύστηνον ; ἦ κλύων λέγεις ;

ΤΕΥΚΡΟΣ

ὥσπερ σέ γ', οὐδὲν ἦσσον, ὀφθαλμοῖς ὀρώ.

ΕΛΕΝΗ

σκοπεῖτε μὴ δόκησιν εἴχετ' ἐκ θεῶν.

ΤΕΥΚΡΟΣ

120 ἄλλου λόγου μέμνησο, μὴ κείνης ἔτι.

ΕΛΕΝΗ

οὕτω δοκεῖτε τὴν δόκησιν ἀσφαλῆ ;

ΤΕΥΚΡΟΣ

αὐτὸς γὰρ ὄσσοις εἶδον, εἰ καὶ νῦν σ' ὀρώ.¹

ΕΛΕΝΗ

ἤδη δ' ἐν οἴκοις σὺν δάμαρτι Μενέλεως ;

ΤΕΥΚΡΟΣ

οὐκουν ἐν Ἀργεῖ γ' οὐδ' ἐπ' Εὐρώτα ῥοαῖς.

ΕΛΕΝΗ

αἰαί· κακὸν τόδ' εἶπας οἷς κακὸν λέγεις.

ΤΕΥΚΡΟΣ

ὡς κείνος ἀφανῆς σὺν δάμαρτι κλήζεται.

ΕΛΕΝΗ

οὐ πᾶσι πορθμὸς αὐτὸς Ἀργείοισιν ἦν ;

¹ Dobree and Clark : for the MSS. reading εἰδόμην καὶ νοῦς ἔρα.

HELEN

TEUCER

While many moons through ten years ran their course.

HELEN

And captive did ye take the Spartan dame ?

TEUCER

Yea ; Menelaus haled her by the hair.

HELEN

Saw'st thou that wretch ?—or speakest from report ?

TEUCER

Even as I see thee with mine eyes ; no less.

HELEN

What if ye nursed a heaven-sent phantasy ?

TEUCER

Of other theme bethink thee ; of her no more.

120

HELEN

So sure are ye of this your fancy's truth ?

TEUCER

I saw her with mine eyes—if I see thee.

HELEN

Hath Menelaus with his wife won home ?

TEUCER

Nay, nor to Argos, nor Eurotas' streams.

HELEN

Woe ! Ill news this to whom thy tale is ill.

TEUCER

Lost, with his wife, from sight : so rumour runs.

HELEN

Sailed not together all the Argives home ?

ΕΛΕΝΗ

ΤΕΤΚΡΟΣ

ἦν, ἀλλὰ χερμῶν ἄλλοσ' ἄλλον ὄρισεν.

ΕΛΕΝΗ

ποίοισιν ἐν νώτοισι ποντίας ἰλός ;

ΤΕΤΚΡΟΣ

130

μέσον περῶσι πέλαγος Αἰγαίου πόρου.

ΕΛΕΝΗ

κάκ τούδε Μενέλαν οὔτις εἶδ' ἀφιγμένον ;

ΤΕΤΚΡΟΣ

οὔδεις· θανὼν δὲ κλήζεται καθ' Ἑλλάδα.

ΕΛΕΝΗ

ἀπωλόμεσθα· Θεστιᾶς δ' ἔστιν κόρη ;

ΤΕΤΚΡΟΣ

Λήδαν ἔλεξας ; οἴχεται θανούσα δή.

ΕΛΕΝΗ

οὔ πού νιν Ἑλένης αἰσχρὸν ὤλεσεν κλέος ;

ΤΕΤΚΡΟΣ

φασίν, βρόχω γ' ἄψασαν εὐγενῆ δέρην.

ΕΛΕΝΗ

οἱ Τυνδάρειοι δ' εἰσὶν ἢ οὐκ εἰσὶν κόροι ;

ΤΕΤΚΡΟΣ

τεθνᾶσι κού τεθνᾶσι· δύο δ' ἐστὸν λόγῳ.

ΕΛΕΝΗ

πότερος ὁ κρείσσων ; ὦ τάλαιν' ἐγὼ κακῶν.

ΤΕΤΚΡΟΣ

140

ἄστροις σφ' ὁμοιωθέντε φάσ' εἶναι θεῶ.

ΕΛΕΝΗ

καλῶς ἔλεξας τοῦτο· θάτερον δὲ τί ;

HELEN

TEUCER

Yea ; but a storm dispersed them far and wide.

HELEN

On what surf-ridges of the outsea brine ?

TEUCER

In the mid-passage of the Aegean sea.

130

HELEN

Hath none since then seen Menelaus come ?

TEUCER

None : but through Hellas rumour speaks him dead.

HELEN

(Aside) Undone—undone ! Lives Thestias' daughter
yet ?

TEUCER

Leda mean'st thou ? Dead is she, passed from earth.

HELEN

O say not Helen's shame was death to her

TEUCER

They say it. She coiled the noose about her neck.

HELEN

And Tyndarus' sons, live they, or live they not ?

TEUCER

They are dead—and are not dead : twofold the tale.

HELEN

Which tale prevaieth ? *(aside)* Woe for mine afflictions !

TEUCER

In fashion made as stars men name them Gods.

140

HELEN

Fair tidings these ! But what the other tale ?

ΕΛΕΝΗ

ΤΕΤΚΡΟΣ

σφαγαῖς ἀδελφῆς εἵνεκ' ἐκπνεῦσαι βίον.
 ἄλις δὲ μύθων· οὐ διπλᾶ χρήζω στένειν.
 ὦν δ' εἵνεκ' ἦλθον τούσδε βασιλείους δόμους,
 τὴν θεσπιφδὸν Θεονόην χρήζων ἰδεῖν,
 σὺ προξένησον, ὡς τύχῳ μαντευμάτων
 ὄπη νεὼς στείλαιμ' ἂν οὐρίον πτερὸν
 εἰς γῆν ἐναλίαν Κύπρον, οὐ μ' ἐθέσπισεν
 οἰκεῖν Ἀπόλλωνι, ὄνομα νησιωτικὸν
 150 Σαλαμίνα θέμενον τῆς ἐκεῖ χάριν πάτρας.

ΕΛΕΝΗ

πλοῦς, ὦ ξέν', αὐτὸς σημανεῖ· σὺ δ' ἐκλιπὼν
 γῆν τήνδε φεῦγε πρὶν σε παῖδα Πρωτέως
 ἰδεῖν, ὃς ἄρχει τῆσδε γῆς· ἄπεστι δὲ
 κυσὶν πεποισθὼς ἐν φοναῖς θηροκτόνοις·
 κτείνει γὰρ Ἑλλην' ὄντιν' ἂν λάβῃ ξένον·
 ὅτου δ' ἕκατι, μήτε σὺ ζῆτει μαθεῖν
 ἐγὼ τε σιγῶ· τί γὰρ ἂν ὠφελοῖμί σε ;

ΤΕΤΚΡΟΣ

καλῶς ἔλεξας, ὦ γύναι· θεοὶ δέ σοι
 ἐσθλῶν ἀμοιβὰς ἀντιδωρησαίματο.
 160 Ἐλένη δ' ὅμοιον σῶμ' ἔχουσ' οὐ τὰς φρένας
 ἔχεις ὁμοίας, ἀλλὰ διαφόρους πολὺ.
 κακῶς δ' ὄλοιτο μηδ' ἐπ' Εὐρώτα ροὰς
 ἔλθοι· σὺ δ' εἴης εὐτυχῆς αἰεὶ, γύναι.

ΕΛΕΝΗ

ὦ μεγάλων ἀχέων καταβαλλομένα μέγαν οἶκτον,
 ποῖον ἀμιλλαθῶ γόον ; ἢ τίνα μοῦσαν ἐπέλθω,
 δάκρυσιν ἢ θρήνοις ἢ πένθεσιν ; ἔ ἔ.

HELEN

TEUCER

Self-slain they perished for a sister's shame.
Suffice these stories : twice I would not groan.
But for this cause I sought these royal halls,
Being fain to see Theonoë the seer.
Thou help me to her, that I may be told
Whereby to steer my galley's prosperous wing
To sea-girt Cyprus, where Apollo bade
That I should dwell, and, for the homeland's sake,
Give it the island-name of Salamis. 150

HELEN

Thou canst not miss the course, friend : but this land
Leave thou, and flee, ere Proteus' son, who rules
This land, behold thee ;—now is he afar,
Following the hounds to slay the wildwood beasts ;—
For whatso Greek he findeth doth he kill :
But for what cause—nor seek thou this to learn,
Nor may I tell : how should I profit thee ?

TEUCER

Gracious thy speech is, lady : Heaven vouchsafe
To thee for thy fair deeds requital fair.
A form hast thou like Helen's, but thou hast 160
No heart like hers, nay, diverse utterly.
Ruin be hers ! Ne'er to Eurotas' streams
Come she ! But be thou, lady, ever blest. [Exit.

HELEN

For mine anguish I raise an exceeding great and
bitter cry !
How shall I agonize forth my lament ?—to what Muse
draw nigh
With tears, with death-dirges, or moanings of
misery ?
Woe's me, woe's me !

ΕΛΕΝΗ

πτεροφόροι νεάνιδες, στρ. α'
 παρθένοι Χθονὸς κόραι
 Σειρήνες, εἴθ' ἐμοῖς γόοις
 170 μόλοιτ' ἔχουσαι τὸν Λίβυν
 λωτὸν ἢ σύριγγας, αἰλίνοις κακοῖς
 τοῖς ἐμοῖσι σύνοχα δάκρυα,
 πάθεσι πάθεα, μέλεσι μέλεα·
 μουσεῖα θρηνηήμασι ξυνῶδὰ
 πέμψειε Φερσέφασσα
 φόνια, χάριτας ἴν' ἐπὶ δάκρυσι
 παρ' ἐμέθεν ὑπὸ μέλαθρα νύχια παιᾶνας
 νέκυσιν ὀλομένοις λάβῃ.

ΧΟΡΟΣ

κυανοειδὲς ἀμφ' ὕδωρ ἀντ. α'
 180 ἔτυχον ἔλικά τ' ἀνὰ χλόαν
 φοίνικας ἀλίου πέπλους
 αὐγαῖσιν ἐν ταῖς χρυσέαις
 ἀμφιθάλλουσ' ἐν τε δόνακος ἔρνεσιν·
 ἔνθεν οἰκτρὸν ὄμαδον ἔκλυον,
 ἄλυρον ἔλεγον, ὅ τι ποτ' ἔλακεν
 - - - αἰύγμασι στένουσα,
 Νύμφα τις οἶα Ναῖς
 ὄρεσι φυγάδα νόμον ἰεῖσα
 190 γοερόν, ὑπὸ δὲ πέτρινα γύαλα κλαγγαῖσιν
 Ἰανὸς ἀναβοᾷ γάμους.

ΕΛΕΝΗ

ἰὼ ἰώ· στρ. β'
 θήραμα βαρβάρου πλάτας,
 Ἑλλανίδες κόραι,
 ναύτας Ἀχαιῶν
 τις ἔμολεν ἔμολε δάκρυα δάκρυσί μοι φέρων,
 Ἰλίου κατασκαφᾶν

HELEN

Come, Sea-maids, hitherward winging, (*Str. 1*)
 Daughters of Earth's travail-throes,
 Sirens, to me draw nigh,
 That your flutes and your pipes may sigh 170
 In accord with my wailings, and cry
 To my sorrows consonant-ringing
 With tears, lamentations, and woes.
 Oh would but Persephone lend
 Fellow-mourners from Hades, to blend
 Death-dirges with mine! I would send
 Thank-offering of weeping and singing
 Of chants to her dead, unto those
 On whom Night's gates close.

Enter CHORUS

CHORUS (*Ant. 1*)

I was spreading, where grass droops trailing
 In the river-flood's darkling gleam, 180
 Purple-dyed robes 'neath the blaze
 Of the sun, and his golden rays,
 Overdraping the bulrush-sprays;—
 Then heard I a pitiful wailing;
 Mournful and wild did it seem
 As the shriek of a Naiad's despair
 Far-borne on the mountain air,
 When she moans faint-fleeing the snare,
 When the might of Pan is prevailing,
 And the gorges where cataracts stream 190
 Ring to her scream.

HELEN

O Hellas' daughters, ye (*Str. 2*)
 By strange oars borne o'ersea,
 One from Achaea faring,
 Tears unto my tears bearing,
 Tells Ilium's overthrow

ΕΛΕΝΗ

200 πυρὶ μέλουσαν δαΐφ
 δι' ἐμὲ τὰν πολυκτόνον,
 δι' ἐμὸν ὄνομα πολύπονον.
 Λήδα δ' ἐν ἀγχόνας
 θάνατον ἔλαβεν
 αἰσχύνας ἐμᾶς ὑπ' ἀλγέων.
 ὁ δ' ἐμὸς ἐν ἀλὶ πολυπλανῆς
 πόσις ὀλόμενος οἴχεται,
 Κάστορός τε συγγόνου τε
 διδυμογενὲς ἄγαλμα πατρίδος
 ἀφανὲς ἀφανὲς ἰππόκροτα λέλοιπε δάπεδα
 γυμνάσιά τε δονακόεντος
 Εὐρώτα, νεανιᾶν πόνον.

ΧΟΡΟΣ

210 αἰαῖ αἰαῖ· ἀντ. β
 ᾧ δαίμονος πολυστόνου
 μοίρας τε σᾶς, γύναι.
 αἰὼν δυσαἰών
 τις ἔλαχεν ἔλαχεν, ὅτε σ' ἐτέκετο ματρώθεν
 Ζεὺς πρέπων δι' αἰθέρος
 χιονόχρως κύκνου πτερῶ·
 τί γὰρ ἄπεστί σοι κακῶν ;
 τίνα δὲ βίοτον οὐκ ἔτλας ;
 μήτηρ μὲν οἴχεται,
 220 δίδυμά τε Διὸς
 οὐκ εὐδαιμονεῖ τέκεα φίλα,
 χθόνα δὲ πάτριον οὐχ ὀράς,
 διὰ δὲ πόλεας ἔρχεται
 βύξις, ἃ σε βαρβαροισι
 λέχεσι, πότνια, παραδίδωσιν,
 ὁ δὲ σὸς ἐν ἀλὶ κύμασί τε λέλοιπε βίοτον,
 οὐδέ ποτ' ἔτι πάτρια μέλαθρα
 καὶ τὰν Χαλκίοικον ὀλβιεῖς.

HELEN

200

Wrapt in the red flame's glow,
 Through murderess me laid low—
 This baleful name of me!
 Of Leda hath he told, self-slain
 By the death-noose's strangling strain,
 Her heart for my shame anguish-riven:—
 Tells of my lord,—o'er far seas driven
 Now hath he vanished tempest-tost;—
 Of Castor and his brother lost
 From earth, their country's twin-born boast:
 Where hoofs have thundered, athletes striven,
 Enrotas' reeds and racecourse-plain
 Wait these in vain.

CHORUS

(Ant. 2)
210

Woe for thy misery,
 The weird ordained for thee,
 Foredoomed to days of weeping
 Since Zeus through clouds down-sweeping,
 A swan with wings of snow,
 Beguiled thy mother so!
 What know'st thou not of woe?
 From what ills art thou free?
 In death thy mother hides her pain:
 Zeus' sons, his well-belovèd twain,
 To days of bliss no more may waken:
 Thine homeland have thine eyes forsaken;
 And slander, through her cities rife,
 Assigns thee an accursèd life,
 Proclaims thee yon barbarian's wife:
 Death amid storm thy lord hath taken:
 Thou gladdenest no sire's halls again,
 Nor Brazen Fane.

220

ΕΛΕΝΗ

ΕΛΕΝΗ

230 φεῦ, τίς ἦν Φρυγῶν, τίς ἦν¹ στρ. γ
 τὰν δακρυόεσσαν Ἰλίῳ τε πεύκαν
 † ὃς ἔτεμε τοῖς θ' Ἑλλανίας ἀπὸ χθονός ;
 ἔνθεν ὀλόμενον σκίαφος
 ὁ Πριαμίδας συναρμόσας
 ἔπλευσε βαρβάρῳ πλάτῃ
 τὰν ἔμῃν ἐφ' ἑστίαν,
 ἐπὶ τὸ δυστυχῆς
 κάλλος, ὡς ἔλοι γάμον ἐμόν,
 ἅ τε δόλιος ἅ πολυκτόνος Κύπρις
 Δαναΐδαις ἄγουσα θάνατον Πριαμίδαις τε.
 240 ᾧ τάλαινα συμφορᾶς.

ἅ δὲ χρυσεῖς θρόνοις ἀντ. γ'
 Διὸς ὑπαγκάλισμα σεμνὸν Ἥρα
 τὸν ᾠκύπουν ἔπεμψε Μαιάδος γόνον,
 ὃς με χλοερά δρεπομέναν ἔσω πέπλων
 ῥόδεα πέταλα, χαλκίοικον ὡς Ἀθήναν
 μόλοιμ', ἀναρπάσας δι' αἰθέρος
 τάνδε γαῖαν εἰς ἄνολβον
 ἔριν ἔριν τάλαιναν ἔθετο
 Πριαμίδαισιν Ἑλλάδος.
 250 τὸ δ' ἐμόν ὄνομα παρὰ Σιμουντιοῖς ῥοαῖσι
 μαψίδιον ἔχει φάτιν.

ΧΟΡΟΣ

ἔχεις μὲν ἀλγείν', οἶδα· σύμφορον δέ τοι
 ὡς ῥᾶστα τὰναγκαῖα τοῦ βίου φέρειν.

¹ Paley, the old MS. reading being "destitute alike of sense and metre."

HELEN

HELEN

Ah, who of the Phrygians dared that felling (*Str.* 3)
Of the pines, for the mourning of Ilium fated, 230
And for tears unto them that in Hellas were dwelling,
Of whose beams was the galley, with evil freighted,
Builded of Priam's offspring, the hated,
Whom oars barbaric sped over the tide,
Till he came to the hearth of my Spartan palace
In quest of my beauty, foredoomed the occasion
Of mischief: beside him in treacherous malice
Came Cypris, the bringer of death's desolation
Unto Danaus' sons, unto Priam's nation.
Woe's me for my lot, who am misery's bride 240

(*Ant.* 3)

From the gold of the throne of her glory bending,
Dread Hera, Zeus' bride jealousy-glowing,
Sped the fleetfoot scion of Maia descending,
Who came on me plucking the roses, and throwing
Into my gown-lap their buds fresh-blowing,
To bear to the Brazen Fane their pride.
And he soared with his prey through the clouds of
heaven,
And to this land all unblest he brought her,
And he made her a strife, for calamity striven,
For Hellas, of Priam's people who sought her.
But Helen, by Simois' crimsoned water, 250
Was a breath, was a battle-cry—nought beside.

CHORUS

Sorrows are thine, I know: yet is it best
Lightly as may be to endure life's ills.

ΕΛΕΝΗ

ΕΛΕΝΗ

- φίλαι γυναιῖκες, τίνι πόντῳ συνεζύγην ;
 ἄρ' ἢ τεκοῦσά μ' ἔτεκεν ἀνθρώποις τέρας ;
 γυνὴ γὰρ οὔθ' Ἑλληνὶς οὔτε βάρβαρος
 τεύχος νεοσσῶν λευκὸν ἐκλοχεύεται,
 ἐν ᾧ με Λήδαν φασὶν ἐκ Διὸς τεκεῖν.
 260 τέρας γὰρ ὁ βίος καὶ τὰ πράγματ' ἐστὶ μοι,
 τὰ μὲν δι' Ἥραν, τὰ δὲ τὸ κάλλος αἴτιον.
 εἴθ' ἔξαλειφθεῖσ' ὡς ἄγαλμ' αὐθις πάλιν
 αἴσχιον εἶδος ἔλαβον ἀντὶ τοῦ καλοῦ,
 καὶ τὰς τύχας μὲν τὰς κακὰς ἅς νῦν ἔχω
 Ἑλληνες ἐπελάθοντο, τὰς δὲ μὴ κακὰς
 ἔσφωζον ὥσπερ τὰς κακὰς σῶζουσὶ μου.
 ὅστις μὲν οὖν εἰς μίαν ἀποβλέπων τύχην
 πρὸς θεῶν κακοῦται, βαρὺ μὲν, οἰστέον δ' ὅμως·
 ἡμεῖς δὲ πολλαῖς συμφοραῖς ἐγκείμεθα.
 270 πρῶτον μὲν οὐκ οὔσ' ἀδίκος, εἰμὶ δυσκλείης·
 καὶ τοῦτο μείζον τῆς ἀληθείας κακόν,
 ὅστις τὰ μὴ προσόντα κέκτηται κακά.
 ἔπειτα πατρίδος θεοὶ μ' ἀφιδρύσαντο γῆς
 εἰς βάρβαρ' ἦθη, καὶ φίλων τητωμένη
 δούλη καθέστηκ' οὔσ' ἐλευθέρων ἄπο·
 τὰ βαρβάρων γὰρ δούλα πάντα πλὴν ἐνός.
 ἄγκυρα δ' ἦ μου τὰς τύχας ὄχει μόνη,
 πόσιν ποθ' ἤξειν καὶ μ' ἀπαλλάξειν κακῶν,
 οὔτος τέθνηκεν, οὔτος οὐκέτ' ἐστὶ δῆ.
 280 μῆτηρ δ' ὄλωλε, καὶ φονεὺς αὐτῆς ἐγώ,
 ἀδίκως μὲν, ἀλλὰ τᾷδικον τοῦτ' ἐστ' ἐμόν.
 ὃ δ' ἀγλαῖσμα δωμάτων ἐμοῦ τ' ἔφνυ,
 θυγάτηρ ἄνανδρος πολὶὰ παρθενεύεται·

HELEN

HELEN

Friends, 'neath the yoke of what doom am I
bowed ?

Bore not my mother a portent unto men ?

For never Hellene nor barbarian dame

Brought forth white vial of a fledgling brood,¹

Wherein to Zeus men say that Leda bare me.

A portent are my life and all my fortunes,

260

In part through Hera, through my beauty in part.

Oh could I, like a picture blotted out,

Have changed that beauty for uncomeliness !

Oh might the Greeks forget the lot accurst

That now is mine, and treasure memories

Of honour touching me, as now of shame !

Whoso, on one chance centring all his hopes,

Is stricken of God, hard though it be, may
hear it ;

But I—I am whelmed in many miseries :

First, an ill name, though I am clean of sin ;

270

And worse is this than suffering for just cause,

To bear the burden of sins that are not ours.

Then, from my homeland the Gods banished me

To alien customs, and, bereft of friends,

A slave am I, the daughter of free sires ;

For midst barbarians slaves are all save one.

And—the one anchor that stayed up my fortunes,

That yet my lord would come, and end my woes—

He hath died : who was mine anchor is no more.

Dead is my mother, and her murderer I,—

280

Innocently, yet cleaves the wrong to me.

And she, erewhile mine house's pride and mine,

My child, is growing grey, a spousless maid ;

¹ Alluding to the two eggs of Leda, from one of which issued Castor and Pollux, from the other Helen.

ΕΛΕΝΗ

τὼ τοῦ Διὸς δὲ λεγομένῳ Διοσκόρῳ
οὐκ ἔστών. ἀλλὰ πάντ' ἔχουσα δυστυχή
τοῖς πράγμασιν τέθνηκα, τοῖς δ' ἔργοισιν οὐ.
τὸ δ' ἔσχατον τοῦτ', εἰ μόλοιμεν εἰς πάτραν,
κληῆτροις ἂν εἴργοιέν με, τὴν ὑπ' Ἰλίῳ
δοκοῦντες Ἑλένην Μενέλεώ μ' ἔλθειν μέτα.
290 εἰ μὲν γὰρ ἔζη πόσις, ἀνεγνώσθημεν ἂν
εἰς ξύμβολ' ἐλθόνθ' ἂ φανέρ' ἂν μόνοις ἂν ἦν.
νῦν δ' οὔτε τοῦτ' ἔστ' οὔτε μὴ σωθῆ ποτε.
τί δῆτ' ἔτι ζῶ ; τί ν' ὑπολείπομαι τύχην ;
γάμους ἐλομένη τῶν κακῶν ὑπαλλαγὰς,
μετ' ἀνδρὸς οἰκεῖν βαρβάρου πρὸς πλουσίαν
τράπεζαν ἴζουσ' ; ἀλλ' ὅταν πόσις πικρὸς
ξυνῆ γυναικί, καὶ τὸ σῶμ' ἔστιν πικρόν.
θανεῖν κράτιστον· πῶς θάνοιμ' ἂν οὖν καλῶς ;
ἀσχήμονες μὲν ἀγχόνοι μετάρσιοι,
300 κἂν τοῖσι δούλοις δυσπρεπὲς νομίζεται·
σφαγαὶ δ' ἔχουσιν εὐγενές τι καὶ καλόν,
† σμικρὸς δ' ὁ καιρὸς σάρκ' ἀπαλλάξει βίου.
εἰς γὰρ τοσοῦτον ἤλθομεν βάθος κακῶν·
αἱ μὲν γὰρ ἄλλαι διὰ τὸ κάλλος εὐτυχεῖς
γυναῖκες, ἡμᾶς δ' αὐτὸ τοῦτ' ἀπώλεσεν.

ΧΟΡΟΣ

Ἑλένη, τὸν ἐλθόνθ', ὅστις ἔστιν ὁ ξενος,
μὴ πάντ' ἀληθῆ δοξάσης εἰρηκέναι.

ΕΛΕΝΗ

καὶ μὴν σαφῶς ἔλεξ' ὀλωλέναι πόσιν.

ΧΟΡΟΣ

πόλλ' ἂν γένοιτο καὶ διὰ ψευδῶν ἔπη.

HELEN

And the Twin Brethren, named the Sons of
Zeus,

Are not. But, though I have nought but misery,
Me hath ill-faring, not ill-doing, slain.

And, worst of all, if I should reach mine home,
Men would in dungeon chain me, as the Helen
For whom to Ilium Menelaus went.

For, if mine husband lived, by tokens known 290
To none beside, might recognition be.

This cannot now be : no, he cannot 'scape.

Why then do I live on ?—what fortune waits me ?

Shall I choose marriage for escape from ills,

Dwell with a lord barbarian, at his board

Seated mid pomp ? Nay, if a husband loathed

Dwell with a woman, her own self she loathes.

To die were best. How then with honour die ?

Unseemly is the noose 'twixt earth and heaven :

Even of thralls 'tis held a death of shame. 300

Noble the dagger is and honourable,

And one short instant rids the flesh of life.

Yea, to such depth of evil am I come !

For other women are by beauty made

Blest—me the selfsame gift to ruin brought.

CHORUS

Helen, believe not yonder stranger spake

Truth only, be he who he may that came.

HELEN

Nay, but he plainly said my lord had died.

CHORUS

In multitude of words there want not lies.

ΕΛΕΝΗ

310

καὶ τ᾽ἀμπαλὶν γε τῶνδ' ἀληθεία σαφῆ.¹

ΕΛΕΝΗ

ΧΟΡΟΣ

εἰς ξυμφορὰν γὰρ ἀντὶ τὰγαθοῦ φέρει.

ΕΛΕΝΗ

φόβος γὰρ εἰς τὸ δεῖμα περιβαλὼν μ' ἄγει.

ΧΟΡΟΣ

πῶς δ' εὐμενείας τοισίδ' ἐν δόμοις ἔχεις ;

ΕΛΕΝΗ

πάντες φίλοι μοι πλὴν ὁ θηρεύων γάμους.

ΧΟΡΟΣ

οἶσθ' οὖν ὃ δρᾶσον ; μνήματος λιποῦσ' ἔδραν—

ΕΛΕΝΗ

εἰς ποῖον ἔρπεις μῦθον ἢ παραΐνεσιν ;

ΧΟΡΟΣ

320

ἐλθοῦσ' ἐς οἴκους, ἢ τὰ πάντ' ἐπίσταται,
τῆς ποντίας Νηρηΐδος ἐκγόνου κόρης,
πυθοῦ πόσιν σὸν Θεονόης, εἴτ' ἔστ' ἔτι
εἴτ' ἐκλέλοιπε φέγγος· ἐκμαθοῦσα δ' εὐ
πρὸς τὰς τύχας τὸ χάρμα τοὺς γόους τ' ἔχε.
πρὶν δ' οὐδὲν ὀρθῶς εἰδέναί, τί σοι πλέον
λυπουμένη γένοιτ' ἄν ; ἀλλ' ἐμοὶ πιθοῦ·
τάφον λιποῦσα τόνδε σύμμιξον κόρη,
ὄθενπερ εἴσει πάντα· τὰληθῆ φράσαι
ἔχουσ' ἐν οἴκοις τήνδε, τί βλέπεις πρόσω ;
θέλω δὲ καὶ γὰρ σοὶ συνεισελθεῖν δόμους
καὶ συμπυθέσθαι παρθένου θεσπίσματα·
γυναῖκα γὰρ δὴ συμπονεῖν γυναικὶ χρῆ.

¹ Paley reads ἀληθείας, transposes ἔπη and σαφῆ, and takes ξμπαλιν τῶνδε to mean "contrary to these (lies)":—

Ch. By lies may many a tale seem all too clear.

Hel. Nay, falsehood rings not with the note of truth.

HELEN

HELEN

Nay rather, plain truth may a plain tale be. 310

CHORUS

Nay, 'tis thou leanest more to grief than joy.

HELEN

Fear folds me round, and drags me to my dread.

CHORUS

How stands to thee affected yonder household?

HELEN

Friends all, save him who hunts me for his bride.

CHORUS

Know'st then thy part? From session at the tomb—

HELEN

To what speech or what counsel drawest thou?

CHORUS

Pass to the house: of her who knoweth all,
The daughter of the sea-born Nereid maid,

Theonoë, ask if yet thine husband live,

Or hath left light; and, being certified, 320

According to thy fortunes joy or mourn.

But, ere thou know aught truly, what avails

That thou shouldst grieve? Nay, hearken unto
me:—

Leave thou this tomb, and with the maid commune,

Of whom shalt thou learn all. When thou hast here

One to resolve the doubt, what wouldst thou more?

I too with thee will pass into the house,

With thee inquire the maiden's oracles.

That woman woman's burden share, is meet.

ΕΛΕΝΗ

330

ΕΛΕΝΗ
 φίλαι, λόγους ἔδεξάμαν·
 βᾶτε βᾶτε δ' εἰς δόμους,
 ἀγῶνας ἐντὸς οἴκων ὡς
 πύθησθε τοὺς ἐμούς.

στρ.

ΧΟΡΟΣ

θέλουσαν οὐ μόλις καλεῖς.

ΕΛΕΝΗ

ἰὼ μέλεος ἀμέρα.
 τίν' ἄρα τάλαινα τίνα δακρυό-
 εντα λόγον ἀκούσομαι ;

ΧΟΡΟΣ

μὴ πρόμαντις ἀλγέων
 προλάμβαν', ὦ φίλα, γόους.

340

ΕΛΕΝΗ
 τί μοι πόσις μέλεος ἔτλα ;
 πότερα δέρκεται φάος
 τέθριππά θ' ἀλίου
 κέλευθ' ἢ τ' ἀστέρων,

ἀντ.

ΧΟΡΟΣ

* * * * *

ΕΛΕΝΗ

* * * * *

ἦ ἴν' νέκυσι κατὰ χθονὸς
 τὰν χθόνιον ἔχει τύχαν ;

ΧΟΡΟΣ

εἰς τὸ φέρτερον τίθει
 τὸ μέλλον, ὅ τι γενήσεται.

ΕΛΕΝΗ

σὲ γὰρ ἐκάλεσα, σὲ δὲ κατόμοσα,
 τὸν ὑδρόεντα δόνακι χλωρὸν

¹ Two lines missing, corresponding to those in the *Strophe*.

HELEN

HELEN

I hail, friends, the word ye have spoken. (Str.) 330
Pass in, pass ye into the hall,
To give ear unto prophecy's token
How the end of my toils shall befall.

CHORUS

Thou callest on her that hears full fain.

HELEN

Woe for this day with its burden of pain!
What word waiteth, what desolation
Of tears past relief?

CHORUS

Nay, forestall not, O friend, lamentation
Prophetic of grief.

HELEN

To what doom hath mine husband been given? (Ant.) 340
Doth he yet see the light of the day,
See the Sun's wheels flash through the heaven,
See the gleams of the star-trodden way?

Or to him have the dead done obeisance?
Doth the nether gloom hide?

CHORUS

Nay, look for a fate of fair presence,
Whatsoever shall betide.

HELEN

Thee I invoke, I swear by thy name,
O river with ripple-washed reed-beds green,

ΕΛΕΝΗ

350 Εὐρώταν, θανόντος εἰ βάζεις
ἔτυμος ἀνδρὸς ἄδε μοι—

ΧΟΡΟΣ

τί τάδ' ἀσύνετα ;

ΕΛΕΝΗ

φόνιον αἰώρημα
διὰ δέρης ὀρέξομαι,
ἢ ξιφοκτόνον δίωγμα
λαιμορύτου σφαγᾶς
αὐτοσίδαρον ἔσω πελίσσω διὰ σαρκὸς ἄμιλλαν,
θῦμα τριζύγοις θεαῖσι
† τῷ τε συρίγγων ἀοιδὰν σεβί-
ζοντι Πριαμίδα ποτ' ἀμφὶ βουστάθμους.

ΧΟΡΟΣ

360 ἄλλοσ' ἀποτροπὰ κακῶν
γένοιτο, τὸ δὲ σὸν εὐτυχές.

ΕΛΕΝΗ

ἰὼ Τροία τύλαινα,
δι' ἔργ' ἄνεργ' ὄλλυσαι μέλεά τ' ἔτλας·
τὰ δ' ἐμὰ δῶρα Κύπριδος ἔτεκε
πολὺ μὲν αἶμα, πολὺ δὲ δάκρυον, ἄχεά τ' ἄχεσι,
† δάκρυα δάκρυσιν ἔλαβε πάθεα,
ματέρες τε παῖδας ὤλεσαν,
ἀπὸ δὲ παρθένοι κόμας
ἔθεντο σύγγονοι νεκρῶν Σκαμάνδριον
ἀμφὶ Φρύγιον οἶδμα.

370 βοᾶν βοᾶν δ' Ἑλλὰς
κελάδησε κἀνωτότυξεν,
ἐπὶ δὲ κρατὶ χέρας ἔθηκεν,
ὄνυχι δ' ἀπαλόχροα γένυν
ἔδευσε φοινίαισι πλαγαῖς.

HELEN

Eurotas!—if true was the word that came 350
That my lord on the earth is no more seen,—

CHORUS

Wild words and whirling—ah, what should they
mean?

HELEN

The death-dealing cord
Round my neck will I twine,
Or the thirst of the sword
In this heart's blood of mine
Shall be quenched, through the flesh of my neck as I
Plunge it to life's deep shrine,
For a sacrifice to the Goddesses three,
And to Paris, whose pipe's wild melody
Floated afar over Ida, and round still steadings of kine.

CHORUS

Far hence averted may mischief flee, 360
And fortune fair abide upon thee!

HELEN

Woe, hapless Troy, for thee, woe!
Thou hast perished for sins not thine own, under
misery's load brought low!
And the gifts of Cypris to me for their fruit have borne
Rivers of blood and of tears, and to them that mourn
Anguish is added, and grief to the grief-forlorn.
There are mothers for dead sons weeping;
There are maids that have cast shorn hair
Where seaward Seamander on-sweeping
The limbs of their brothers bare.
And from Hellas a cry, a cry, 370
Ringeth heavenward wild and high,
And with frenzied hands on her head
She smiteth: her fingers are red
From the cheeks that the blood-furrows dye.

ΕΛΕΝΗ

ὦ μάκαρ Ἀρκαδία ποτὲ παρθένε Καλλιστοῖ,
 Διὸς
 ἂ λεχέων ἐπέβας τετραβάμοσι γυίοις,
 ὡς πολὺ ματρὸς ἐμᾶς ἔλαχες πλέον,
 ἂ μορφᾷ θηρῶν λαχνογυίων
 ὄμματι λάβρω σχῆμα διαίνεις¹
 380 ἐξάλλάξασ' ἄχθεα λύπης·
 ἂν τέ ποτ' Ἄρτεμις ἐξεχορεύσατο
 χρυσοκέρατ' ἔλαφον Μέροπος Τιτανίδα κούραν
 καλλοσύνας ἔνεκεν· τὸ δ' ἐμὸν δέμας
 ὤλεσεν ὤλεσε πέργαμα Δαρδανίας
 ὀλομένους τ' Ἀχαιοῦς.

ΜΕΝΕΛΑΟΣ

ὦ τὰς τεθρίππους Οἰνομάω Πῖσαν κίατα
 Πέλοψ ἰμίλλας ἐξαμιλληθείς ποτε,
 εἶθ' ὄφελος τόθ', ἠνίκ' ἔρανον εἰς θεοὺς
 † πεισθεῖς² ἐποίεις, ἐν θεοῖς λιπεῖν βίον,
 390 πρὶν τὸν ἐμὸν Ἀτρέα πατέρα γεννῆσαί ποτε,
 ὃς ἐξέφυσεν Ἀερόπης λέκτρων ἄπο
 Ἀγαμέμνον' ἐμέ τε Μενέλεων, κλεινὸν ζυγόν·
 πλείστον γὰρ οἶμαι, καὶ τόδ' οὐ κόμπω λέγω,
 στράτευμα κώπη διορίσαι Ἰρρίαν ἐπι,
 τύραννος οὐδὲν πρὸς βίαν στρατηλατῶν,
 ἐκουῖσι δ' ἄρξας Ἑλλάδος νεανίαις.
 καὶ τοὺς μὲν οὐκέτ' ὄντας ἀριθμῆσαι πάρα,
 τοὺς δ' ἐκ θαλάσσης ἀσμένως πεφευγότας,
 νεκρῶν φέροντας ὀνόματ' εἰς οἴκους πάλιν.
 400 ἐγὼ δ' ἐπ' οἶδμα πόντιον γλαυκῆς ἀλὸς

¹ Hermann and Dindorf: for MSS. *λεαίνης*.

² The reference to the legend of Pelops being served up to the Gods at a feast by Tantalus requires some such word as *σφαγείς*.

HELEN

Ah, maiden of Arcady, happy, Callisto,¹ art thou,
O fourfoot-pacing thing who wast Zeus' bride,
Better by far than my mother's is thy lot now,
Who hast cast the burden of human sorrow aside,
And only now for the shaggy limb
Of the brute with tears are thy fierce eyes dim. 380
Yea, happier she whom Artemis drove from her choir,
A stag gold-antlered, Merops' Titanian daughter,
Because of her beauty ; but mine with the brands of
desire
Hath enkindled Dardanian Pergamus' ruin-pyre,
And hath given the Achaeans to slaughter.
[They pass into the palace.]

Enter MENELAUS.

MENELAUS

Ah, Pelops, thou at Pisa victor once
Over Oenomaus in chariot-strife,
Oh that, what time thou mad'st the Gods a feast,
Thou hadst left in presence of the Gods thy life,
Ere thou begattest Atreus, sire to me, 390
Him to whom Aerope bare Agamemnon,
And me, Menelaus, chariot-team renowned.
The mightiest host on earth—no mere vaunt this—
Did I speed overseas to Troy, their chief ;
Nor by compulsion captained them to war,
But led with Hellas' heroes' glad consent.
Some must we count mid them that are no more ;
Gladly have other some escaped the sea,
And bring back home the names of men deemed dead.
But I far o'er the grey sea's shoreless surge 400

¹ One of Zeus's victims, changed into a bear.

τλήμων ἀλώμαι χρόνον ὅσονπερ Ἴλίου
 πύργους ἔπερσα, κείς πάτραν χρήζων μολεῖν,
 οὐκ ἀξιοῦμαι τοῦδε πρὸς θεῶν τυχεῖν.

Διβύης τ' ἐρήμους ἀξένους τ' ἐπιδρομὰς
 πέπλευκα πάσας· χῶταν ἐγγὺς ᾧ πάτρας,
 πάλιν μ' ἀπωθεῖ πνεῦμα, κοῦποτ' οὔριον
 εἰσῆλθε λαΐφος ὥστε μ' εἰς πάτραν μολεῖν.
 καὶ νῦν τάλας ναναγὸς ἀπολέσας φίλους
 ἐξέπεσον εἰς γῆν τήνδε· ναῦς δὲ πρὸς πέτρας
 410 πολλοὺς ἀριθμοὺς ἄγνυται ναυαγίων.

τρόπις δ' ἐλείφθη ποικίλων ἀρμοσμάτων,
 ἐφ' ἧς ἐσώθην μόλις ἀνελπίστῳ τύχῃ
 Ἑλένη τε, Τροίας ἦν ἀποσπίσας ἔχω.
 ὄνομα δὲ χώρας ἦτις ἦδε καὶ λεῶς
 οὐκ οἶδ'· ὄχλον γὰρ εἰσπεσεῖν ἠσχυρόμην
 ὥσθ' ἱστορῆσαι, τῆς ἐμῆς δυσχλαινίας
 κρύπτων ὑπ' αἰδοῦς τὰς τύχας. ὅταν δ' ἀνὴρ
 πράξῃ κακῶς ὑψηλός, εἰς ἀηθίαν
 πίπτει κακίῳ τοῦ πάλαι δυσδαίμονος.

420 χρεία δὲ τείρει μ'· οὔτε γὰρ σίτος πάρα
 οὔτ' ἀμφὶ χρωτ' ἐσθῆτες· αὐτὰ δ' εἰκίσαι
 πάρεστι ναὸς ἑκβολ' οἷς ἀμπίσχομαι.
 πέπλους δὲ τοὺς πρὶν λαμπρὰ τ' ἀμφιβλήματα
 χλιδάς τε πόντος ἤρπασ'· ἐν δ' ἀντροῦ μυχοῖς
 κρύψας γυναῖκα τὴν κακῶν πάντων ἐμοὶ
 ἄρξασαν ἦκω, τοὺς τε περιλελειμμένους
 φίλων φυλάσσειν τᾶμ' ἀναγκάσας λέχη.
 μόνος δὲ νοστῶ, τοῖς ἐκεῖ ζητῶν φίλοις
 τὰ πρόσφορ' ἦν πῶς ἐξερευνήσας λάβω.

430 ἰδὼν δὲ δῶμα περιφερὲς θριγκοῖς τόδε
 πύλας τε σεμνὰς ἀνδρὸς ὀλβίου τινός,
 προσῆλθον· ἐλπὶς δ' ἔκ γε πλουσίων δόμων

HELEN

Wander in pain, long as the leaguer-years
Of Troy; and though I yearn to reach my land,
Of this I am not held worthy by the Gods,
But to all Libya's beaches lone and wild
Have sailed: yea, whenso I am nigh my land,
Back the blast drives me; never following breeze
Hath swelled my sail to waft me to mine home.
And now, a shipwrecked wretch, my comrades lost,
On this land am I cast: against the rocks
My ship is shattered all in countless shards. 410
Wrenched from its cunning fastenings was the keel,
Whereon past hope and hardly was I saved
With Helen, whom I had snatched from Ilium's
wreck.

But this land's name, and who her people be,
I know not, being abashed to yonder throngs
To join me, there to ask: in mine ill plight
I hide for shame my misery; for a man
Low-fallen from high estate more sharply feels
The strangeness of it than the long unblest. 420
Want wasteth me; for neither food have I
Nor raiment for my body,—judge by these
That gird me, rags washed shoreward from the
ship.

The robes once mine, bright vest and bravery,
The sea hath swallowed. In a cave's deep cleft
My wife I hid, first cause of all my woes,
And hither come, for I have straitly charged
My friends yet living to watch over her.
Alone I come, seeking for loved ones there
What shall avail their need, if search may find.
And, marking yonder mansion battlement-girt, 430
And stately portals of a prosperous man,
I drew nigh: from a wealthy house is hope

ΕΛΕΝΗ

λαβεῖν τι ναύταις· ἐκ δὲ μὴ ᾿χόντων βίου,
οὐδ' εἰ θέλοιεν, ὠφελεῖν ἔχοιεν ἄν.
ὦή· τίς ἄν πυλωρὸς ἐκ δόμων μόλοι,
ὅστις διαγγεῖλαιε τ᾿αῦμ' εἴσω κακά ;

ΓΡΑΥΣ

τίς πρὸς πύλαισιν ; οὐκ ἀπαλλάξει δόμων
καὶ μὴ πρὸς αὐλείοισιν ἐστηκὼς πύλαις
ὄχλον παρέξεις δεσπότηαις ; ἢ κατθανεῖ
Ἕλληνα πεφυκῶς, οἷσιν οὐκ ἐπιστροφαί.

440

ΜΕΝΕΛΑΟΣ

ὦ γραῖα, ταῦτα πάντ' ἔπη καλῶς λέγεις.
ἔξεστι· πείσομαι γάρ· ἄλλ' ἄνες χόλον.

ΓΡΑΥΣ

ἄπελθ'· ἐμοὶ γὰρ τοῦτο πρόσκειται, ξένε,
μηδένα πελάζειν τοισίδ' Ἑλλήνων δόμοις.

ΜΕΝΕΛΑΟΣ

ἦ· μὴ προσεῖλει χεῖρα μηδ' ὠθει βία.

ΓΡΑΥΣ

πείθει γὰρ οὐδὲν ὦν λέγω· σὺ δ' αἴτιος.

ΜΕΝΕΛΑΟΣ

ἄγγειλον εἴσω δεσπότηαισι τοῖσι σοῖς.

ΓΡΑΥΣ

πικρῶς ἄν οἰμαί γ' ἀγγελεῖν τοὺς σοὺς λόγους.

ΜΕΝΕΛΑΟΣ

ναυαγὸς ἦκω ξένος, ἀσύλητον γένος.

ΓΡΑΥΣ

450

οἶκον πρὸς ἄλλον νῦν τιν' ἀντὶ τοῦδ' ἴθι.

ΜΕΝΕΛΑΟΣ

οὐκ, ἀλλ' ἔσω πάρειμι· καὶ σύ μοι πιθοῦ.

ΓΡΑΥΣ

ὄχληρὸς ἴσθ' ὦν· καὶ τάχ' ὠσθήσει βία.

HELEN

Of somewhat for my crew ; but from bare walls
Nought could men aid us, howsoe'er they would.
[Knocks at gate.

Ho ! what gate-warder forth the halls will come
To tell within of my calamities ?

Door of palace opens. PORTRESS appears on threshold.

PORTRESS

Who loitereth at the doors ?—wilt thou not hence ?
Away, stand not before the courtyard gate
Troubling my lords ; else shalt thou die, who art
A Greek : we have no dealings with the Greeks.

440

MENELAUS

Grey mother, all these words thou sayest well :—
Even so—I will obey—refrain thy wrath—

PORTRESS

Begone ! This charge is laid upon me, stranger,
That none of Hellenes to these halls draw nigh.

MENELAUS

Ah, thrust not forth, nor drive me hence by force !

PORTRESS

Thou wilt not heed my words ?—on thine head be it.

MENELAUS

Bear mine appeal unto thy lords within.

PORTRESS

Thine !—bitter should my bearing be, I wot !

MENELAUS

A shipwrecked stranger I : none violate such.

PORTRESS

To another house pass on instead of this.

450

MENELAUS

Nay, but I will within !—yield thou to me !

PORTRESS

Thou mak'st a coil ; but force shall thrust thee hence.

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

αἰαί· τὰ κλεινὰ ποῦ ἴστί μοι στρατεύματα ;

ΓΡΑΥΣ

οὐκοῦν ἐκεῖ που σεμνὸς ἦσθ', οὐκ ἐνθάδε.

ΜΕΝΕΛΑΟΣ

ὦ δαίμον, ὡς ἀνάξι' ἠτιμώμεθα.

ΓΡΑΥΣ

τί βλέφαρα τέγγεις δάκρυσι ; πρὸς τί δ'
οἰκτρὸς εἶ ;

ΜΕΝΕΛΑΟΣ

πρὸς τὰς πάροιθεν συμφορὰς εὐδαίμονας.

ΓΡΑΥΣ

οὐκουν ἀπελθὼν δάκρυα σοῖς δώσεις φίλοις ;

ΜΕΝΕΛΑΟΣ

τίς δ' ἦδε χώρα ; τοῦ δὲ βασίλειοι δόμοι ;

ΓΡΑΥΣ

160

Πρωτεὺς τὰδ' οἰκεῖ δώματ', Αἴγυπτος δὲ γῆ.

ΜΕΝΕΛΑΟΣ

Αἴγυπτος ; ὦ δύστηνος, οἱ πέπλευκ' ἄρα.

ΓΡΑΥΣ

τί δὴ τὸ Νείλου μεμπτόν ἐστί σοι γάνος ;

ΜΕΝΕΛΑΟΣ

οὐ τοῦτ' ἐμέμφθην· τὰς ἐμὰς στένω τύχας.

ΓΡΑΥΣ

πολλοὶ κακῶς πρίσσουσιν, οὐ σὺ δὴ μόνος.

ΜΕΝΕΛΑΟΣ

ἔστ' οὖν ἐν οἴκοις ὄντιν' ὀνομάζεις ἄναξ ;

ΓΡΑΥΣ

τόδ' ἐστὶν αὐτοῦ μνήμα, παῖς δ' ἄρχει χθονός.

ΜΕΝΕΛΑΟΣ

ποῦ δῆτ' ἂν εἴη ; πότερον ἐκτὸς ἢ ἔν δόμοις ;

HELEN

MENELAUS

Ah me !—where now my glorious war-array?

PORTRESS

Some great one haply there wast thou, not here.

MENELAUS

Ah fortune, how unmerited this slight!

PORTRESS

Why stream thine eyes with tears? Why make such
moan?

MENELAUS

For those my happy fortunes overpast.

PORTRESS

Away then : on thy friends bestow thy tears.

MENELAUS

What land is this, and whose these royal halls?

PORTRESS

'Tis Protens' palace. Egypt is the land.

460

MENELAUS

Egypt !—Woe's me, to have sailed to such a land!

PORTRESS

Wherefore misprise the glory of the Nile?

MENELAUS

I blame it not : mine own hard lot I moan.

PORTRESS

Many be fortune-crost, not thou alone.

MENELAUS

Is he within then, whom thou namest king?

PORTRESS

This is his tomb : his son rules o'er the land.

MENELAUS

Where then is he? Within, without the halls?

ΕΛΕΝΗ

ΓΡΑΤΣ

οὐκ ἔνδον· "Ελλησιν δὲ πολεμιώτατος.

ΜΕΝΕΛΑΟΣ

τίν' αἰτίαν σχῶν ἧς ἐπηυρόμην ἐγώ ;

ΓΡΑΤΣ

470 'Ελένη κατ' οἴκους ἐστὶ τούσδ' ἢ τοῦ Διός.

ΜΕΝΕΛΑΟΣ

πῶς φῆς ; τίν' εἶπας μῦθον ; αὐθὶς μοι φράσον.

ΓΡΑΤΣ

ἢ Τυνδαρίς παῖς, ἢ κατὰ Σπάρτην ποτ' ἦν.

ΜΕΝΕΛΑΟΣ

πόθεν μολούσα ; τίνα τὸ πρᾶγμ' ἔχει λόγον ;

ΓΡΑΤΣ

Λακεδαίμονος γῆς δεῦρο νοστήσασ' ἄπο.

ΜΕΝΕΛΑΟΣ

πότ' ; οὐ τί που λελήσμεθ' ἐξ ἄντρων λέχος ;

ΓΡΑΤΣ

πρὶν τοὺς Ἀχαιοὺς, ὦ ξέν', εἰς Τροίαν μολεῖν.

ἀλλ' ἔρπ' ἀπ' οἴκων· ἐστὶ γάρ τις ἐν δόμοις
τύχη, τύραννος ἢ ταράσσεται δόμος.

καιρὸν γὰρ οὐδέν' ἦλθες· ἦν δὲ δεσπότης
480 λάβη σε, θάνατος ξενιά σοι γενήσεται.

εὖνους γάρ εἰμ' "Ελλησιν, οὐχ ὅσον πικροὺς
λόγους ἔδωκα δεσπότην φοβουμένη.

ΜΕΝΕΛΑΟΣ

τί φῶ ; τί λέξω ; συμφορὰς γὰρ ἀθλίας
ἐκ τῶν πάροιθεν τὰς παρεστῶσας κλύω,

εἰ τὴν μὲν αἰρεθεῖσαν ἐκ Τροίας ἄγων
ἦκω δάμαρτα καὶ κατ' ἄντρα σῶζεται,

ὄνομα δὲ ταῦτὸν τῆς ἐμῆς ἔχουσά τις
δάμαρτος ἄλλη τοισίδ' ἐνναίει δόμοις.

Διὸς δ' ἔλεξε παιδία νιν πεφυκέναι.

HELEN

PORTRESS

Nay, not within. Grim foe to Greeks is he.

MENELAUS

And what the cause, whereof I feel the effects?

PORTRESS

Zeus' daughter Helen is within these halls. 470

MENELAUS

How say'st thou?—what thy tale?—speak yet again.

PORTRESS

Tyndarus' child, who erst in Sparta dwelt.

MENELAUS

Whence did she come? What may this matter mean?

PORTRESS

From Lacedaemon hither journeyed she.

MENELAUS

When? (*aside*) Never stolen from the cave—my wife!

PORTRESS

Ere the Achaeans, stranger, fared to Troy.

But thou, begone: somewhat hath chanced within

Whereby the palae is disquieted.

Thou art come in evil hour, and if my lord

Find thee, thy stranger's welcome shall be death. 480

Well-wisher unto Greeks am I, although

Harsh words I gave for terror of my lord. [*Exit.*]

MENELAUS

What shall I think?—what say?—for lo, I hear

Of imminent ills hard-following on the old,

If I have brought the wife I won from Troy

Hither, and safe within the cave she lies,

Yet in these halls another woman dwells

Who bears the selfsame name as mine own wife.

Yon woman named her born of Zeus, his daughter.

- 490 ἄλλ' ἢ τις ἔστι Ζηνὸς ὄνομ' ἔχων ἀνὴρ
 Νείλου παρ' ὄχθας; εἷς γὰρ ὃ γε κατ' οὐρανόν.
 Σπάρτη δὲ πού γῆς ἔστι πλὴν ἵνα ῥοαὶ
 τοῦ καλλιδόνακός εἰσιν Εὐρώτα μόνον;
 διπλοῦν¹ δὲ Τυνδάρειον ὄνομα κλήζεται;
 Λακεδαίμονος δὲ γαῖά τις ξυνώνυμος
 Τροίας τ'; ἐγὼ μὲν οὐκ ἔχω τί χρῆ λέγειν.
 πολλοὶ γάρ, ὡς εἶξασιν, ἐν πολλῇ χθονὶ
 ὀνόματα ταῦτ' ἔχουσι καὶ πόλις πόλει
 γυνὴ γυναικί τ'. οὐδὲν οὖν θαυμαστόν.
 500 οὐδ' αὖ τὸ δεινὸν προσπόλου φευξοῦμεθα·
 ἀνὴρ γὰρ οὐδεὶς ὧδε βάρβαρος φρένας,
 ὃς ὄνομ' ἀκούσας τοῦμὸν οὐ δώσει βοράν.
 κλεινὸν τὸ Τροίας πῦρ ἐγὼ θ' ὃς ἠψάειν,
 Μενέλαος, οὐκ ἄγνωστος ἐν πάσῃ χθονί.
 δόμων ἀνακτα προσμενῶ· δισσὰς δέ μοι
 ἔχει φυλάξεις· ἦν μὲν ὠμόφρων τις ἦ,
 κρύψας ἐμαυτὸν εἶμι πρὸς ναύαγια·
 ἦν δ' ἐνδιδῶ τι μαλθακόν, τὰ πρόσφορα
 τῆς νῦν παρούσης συμφορᾶς αἰτήσομαι.
 510 κακῶν μὲν ἡμῖν ἔσχατον τοῖς ἀθλίοις,
 ἄλλους τυράννουσ αὐτὸν ὄντα βασιλέα
 βίον προσαιτεῖν· ἄλλ' ἀναγκαίως ἔχει.
 λόγος γάρ ἐστιν οὐκ ἐμός, σοφῶν δ' ἔπος,
 δεινῆς ἀνάγκης οὐδὲν ἰσχύειν πλέον.

ΧΟΡΟΣ

ἤκουσα τᾶς θεσπιωδοῦ κόρας,
 ἃ χρῆζουσ' ἐφανη ἔντυροι
 δόμοις, ὡς Μενέλαος οὐπω
 μελαμφαῆς οἴχεται

¹ Nauck : for ἀπλοῦν of MSS.

HELEN

Can any *man* that bears this name of Zeus 490
 By Nile's banks dwell? One is there, he in heaven.
 And where hath earth a Sparta, save alone
 There where Eurotas' streams are fair with reeds?
 Do two men bear the name of Tyndarus?
 Is there a land twin-named with Lacedaemon
 Or Troy? I know not what to say hereof:
 For on the wide earth many, as men grant,
 Bear like names, city bearing city's name,
 And woman woman's: marvel none is here.
 Nor from a handmaid's terrors will I flee; 500
 For there is none so barbarous of soul
 As to deny me food, my name once heard.
 Famed is Troy's burning: I who kindled it,
 Menelaus, am renowned in every land.
 I will await the king; and for two things
 Must I take heed:—if he be ruthless-souled,
 Then will I flee, and hide me by the wreck;
 But if he show relenting, I will ask
 Help for my need in this mine evil plight.
 This in my misery is the deepest depth, 510
 That I, who am a king, should beg my bread
 Of other princes: yet it needs must be.
 Not mine the saying is, but wisdom's saw—
 "Stronger is nought than dread Necessity."

[Retires to back of stage.]

Enter CHORUS.

CHORUS

The word which the prophetess said,
 In the king's halls heard I its sound—
 "Not yet Menelaus is dead,
 Nor to darkness visible fled

ΕΛΕΝΗ

520 δι' ἔρεβος χθονὶ κρυφθείς,
 ἀλλ' ἔτι κατ' οἶδμ' ἄλιον
 τρυχόμενος οὐπὼ λιμένων
 ψαύσειεν πατρίας γᾶς,
 ἀλατεία βιότου
 ταλαίφρων, ἄφιλος φίλων,
 παντοδαπᾶς ἐπὶ γᾶς
 πόδα χριμπτόμενος εἰναλίῳ
 κώπα Τρωάδος ἐκ γᾶς.

ΕΛΕΝΗ

530 ἦδ' αὖ τάφου τοῦδ' εἰς ἔδρας ἐγὼ πάλιν
 στείχω, μαθοῦσα Θεονόης φίλους λόγους,
 ἢ πάντ' ἀληθῶς οἶδε· φησὶ δ' ἐν φάει
 πόσιν τὸν ἄμὸν ζῶντα φέγγος εἰσορᾶν,
 πορθμούς δ' ἀλᾶσθαι μυρίους πεπλευκότα
 ἐκείσε κἀκεῖσ' οὐδ' ἀγύμναστον πλάνοις
 ἦξειν, ὅταν δὴ πημάτων λάβῃ τέλος.
 ἐν δ' οὐκ ἔλεξεν, εἰ μολὼν σωθήσεται.
 ἐγὼ δ' ἀπέστην τοῦτ' ἐρωτήσαι σαφῶς,
 ἦσθεις' ἐπεὶ νιν εἶπέ μοι σεσωσμένον.
 ἐγγὺς δε νῖν που τῆσδ' ἔφασκ' εἶναι χθονος,
 ναυαγὸν ἐκπεσόντα σὺν παύροις φίλοις.
 540 ὦμοι, πόθ' ἦξεις ; ὡς ποθεινὸς ἂν μόλοις·
 ἔα, τίς οὗτος ; οὐ τί που κρυπτεύομαι
 Πρωτέως ἀσέπτου παιδὸς ἐκ βουλευμάτων ;
 οὐχ ὡς δρομαία πῶλος ἢ Βάκχῃ θεοῦ
 τάφῳ ξυνάψω κῶλον ; ἄγριος δέ τις
 μορφήν ὅδ' ἐστίν, ὅς με θηρᾶται λαβεῖν.

ΜΕΝΕΛΑΟΣ

σὲ τὴν ὄρεγμα δεινὸν ἡμιλλημένην
 τύμβου πὶ κρηπίδ' ἐμπύρους τ' ὀρθοστάτας,

HELEN

Of Erebus, hid in the ground ;
 But is still over wide seas driven 520
 Toil-worn, neither yet is it given
 To attain to the fatherland's haven,
 But in homelessness roams evermore
 Wretched, of friends bereft,
 Lighting down upon every shore
 Of earth, since the brine-dipt oar
 Troyland long ago left."

Enter HELEN.

HELEN

Lo, to my session at the tomb again
 I come, who have heard Theonoc's glad words,
 Who knoweth all things truly. Yet alive, 530
 Saith she, my lord beholds the light of day,
 But roameth sailing sea-tracks numberless
 Hither and thither, and with wanderings spent
 Shall come, when he hath reached his sufferings'
 goal ;—

Yet said not if at last he shall escape ;
 For I refrained from closely questioning this
 For gladness, when she spake him yet alive.
 And somewhere nigh this land is he, she said,
 From shipwreck cast ashore with friends but few.
 When wilt thou come to me ?—how long-desired ! 540

MENELAUS *advances from back of stage.*

Ha ! who is this ?—and am I haply snared
 By plots of Proteus' god-contemning son ?
 Swift as a racing steed or bacchanal
 Shall I not seek yon tomb ? Of ruffian mien
 Is yonder man who holdeth me in chase.

MENELAUS

Thou that with fearful effort strainest on
 To the tomb's basement and the altar-pillars,

ΕΛΕΝΗ

μείνον· τι φεύγεις ; ὡς δέμας δείξασα σὸν
ἔκπληξιν ἡμῖν ἀφασίαν τε προστίθης.

ΕΛΕΝΗ

550 ἀδικούμεθ', ὦ γυναῖκες· εἰργόμεσθα γὰρ
τάφου πρὸς ἀνδρὸς τοῦδε, καί μ' ἔλῶν θέλει
δοῦναι τυράννοις ὧν ἐφεύγομεν γάμους.

ΜΕΝΕΛΑΟΣ

οὐ κλῶπές ἐσμεν, οὐχ ὑπηρέται κακῶν.

ΕΛΕΝΗ

καὶ μὴν στολήν γ' ἄμορφον ἀμφὶ σῶμ' ἔχεις.

ΜΕΝΕΛΑΟΣ

στήσον, φόβου μεθεῖσα, λαιψηρὸν πόδα.

ΕΛΕΝΗ

ἴστημ', ἐπεὶ γε τοῦδ' ἐφάπτομαι τάφου.

ΜΕΝΕΛΑΟΣ

τίς εἶ ; τίν' ὄψιν σήν, γύναι, προσδέρκομαι ;

ΕΛΕΝΗ

σὺ δ' εἶ τίς ; αὐτὸς γὰρ σέ κ' ἄμ' ἔχει λόγος.

ΜΕΝΕΛΑΟΣ

οὐπώποτ' εἶδον προσφερέστερον δέμας.

ΕΛΕΝΗ

560 ὦ θεοί· θεὸς γὰρ καὶ τὸ γιγνώσκειν φίλους.

ΜΕΝΕΛΑΟΣ

'Ἑλληνὶς εἶ τις ἢ 'πιχωρία γυνή ;

ΕΛΕΝΗ

'Ἑλληνίς· ἀλλὰ καὶ τὸ σὸν θέλω μαθεῖν.

ΜΕΝΕΛΑΟΣ

'Ἐλένη σ' ὁμοίαν δὴ μάλιστ' εἶδον, γύναι.

ΕΛΕΝΗ

ἐγὼ δὲ Μενελίῳ γέ σ'· οὐδ' ἔχω τί φῶ.

HELEN

Stay!—wherefore flee?—with one glimpse of thy form
Thou with tongue-tied amazement fillest me.

[*Seizes her hand.*]

HELEN

I am outraged, women! for I am held back 550
Of this man from the tomb! He hath caught me, fain
To give to his lord, whose marriage-yoke I fled.

MENELAUS

No robber I, nor minister of wrong!

HELEN

Yet wild attire about thy form thou hast.

MENELAUS

Put fears away, and stay thy hurrying foot!

HELEN (*grasping the altar*)

I stay it, now that to this tomb I cling.

MENELAUS

Who art thou, lady? Whose the face I see?

HELEN

Who thou? The selfsame cause have I to ask.

MENELAUS

Never yet saw I form more like to hers!

HELEN

Gods!—for God moves in recognition of friends. 560

MENELAUS

A Greek art thou, or daughter of the land?

HELEN

A Greek; thy nation too I fain would learn.

MENELAUS

Thou art very Helen, lady, to mine eyes.

HELEN

And thou Menelaus!—I know not what to say.

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

ἔγνωσ ἄρ' ὀρθῶς ἄνδρα δυστυχέστατον.

ΕΛΕΝΗ

ὦ χρόνιος ἐλθὼν σῆς δάμαρτος ἐς χέρας.

ΜΕΝΕΛΑΟΣ

ποιας δάμαρτος ; μὴ θίγῃς ἐμῶν πέπλων.

ΕΛΕΝΗ

ἦν σοι δίδωσι Τυνδάρεως ἐμὸς πατήρ.

ΜΕΝΕΛΑΟΣ

ὦ φωσφόρ' Ἐκάτη, πέμπε φάσματ' εὐμενῆ.

ΕΛΕΝΗ

570 οὐ νυκτίφαντον πρόπολον Ἐνοδίας μ' ὀράς.

ΜΕΝΕΛΑΟΣ

οὐ μὴν γυναικῶν γ' εἰς δυοῖν ἔφυν πόσις.

ΕΛΕΝΗ

ποίων δὲ λέκτρων δεσπότης ἄλλων ἔφυσ ;

ΜΕΝΕΛΑΟΣ

ἦν ἄντρα κεύθει κακ Φρυγῶν κομίζομαι.

ΕΛΕΝΗ

οὐκ ἔστιν ἄλλη σή τις ἀντ' ἐμοῦ γυνή.

ΜΕΝΕΛΑΟΣ

οὐ που φρονῶ μὲν εὖ, τὸ δ' ὄμμα μου νοσεῖ ;

ΕΛΕΝΗ

οὐ γάρ με λεύσσω σὴν δάμαρθ' ὀρᾶν δοκεῖς ;

ΜΕΝΕΛΑΟΣ

τὸ σῶμ' ὅμοιον, τὸ δὲ σαφές μ' ἀποστερεῖ.

ΕΛΕΝΗ

σκέψαι· τί σοι δεῖ πίστεως σαφεστέρας ;¹

ΜΕΝΕΛΑΟΣ

ἔοικας· οὗτοι τοῦτό γ' ἐξαρνήσομαι.

¹ Badham : for MSS. τί σου δεῖ ; τίς ἐστί σου σοφώτερος ;

HELEN

MENELAUS

Thou nam'st me truly, a man most evil-starred.

HELEN (*clasping him*)

O thou to thy wife's arms returned at last!

MENELAUS

Wife?—thou my wife! Touch not my vesture thou!

HELEN

Wife—whom my father Tyndarus gave to thee.

MENELAUS

Light-bearer Hecate, send gracious visions!¹

HELEN

No phantom handmaid I of the Highway Queen. 570

MENELAUS

I am but *one*—no lord of two wives, I!

HELEN

And of what wife beside me art thou lord?

MENELAUS

Whom the cave hides, whom I from Phrygia brought.

HELEN

None other wife is thine save only me.

MENELAUS

What, is my wit sound, but mine eye diseased?

HELEN

Behold me—feel'st thou not thou seest thy wife?

MENELAUS

The form is hers, but plain truth bars the claim.

HELEN

Look!—what more clear assurance needest thou?

MENELAUS

Like her thou art: this will I not deny.

¹ Spectres and phantoms were the attendants of Hecate.

ΕΛΕΝΗ

580

ΕΛΕΝΗ
 τίς οὖν διδάξει σ' ἄλλος ἢ τὰ σ' ὄμματα ;

ΜΕΝΕΛΑΟΣ
 ἐκεῖ νοσοῦμεν, ὅτι δάμαρτ' ἄλλην ἔχω.

ΕΛΕΝΗ
 οὐκ ἦλθον εἰς γῆν Τρωάδ', ἀλλ' εἶδωλον ἦν.

ΜΕΝΕΛΑΟΣ
 καὶ τίς βλέποντα σώματ' ἐξεργάζεται ;

ΕΛΕΝΗ
 αἰθήρ, ὅθεν σὺ θεοπόνητ' ἔχεις λέχη.

ΜΕΝΕΛΑΟΣ
 τίνος πλάσαντος θεῶν ; ἄελπτα γὰρ λέγεις.

ΕΛΕΝΗ
 "Ἡρας, διάλλαγμ', ὡς Πάρις με μὴ λάβοι.

ΜΕΝΕΛΑΟΣ
 πῶς οὖν ἄμ' ἐνθάδ' ἦσθά τ' ἐν Τροία θ' ἅμα ;

ΕΛΕΝΗ
 τοῦνομα γένοιτ' ἂν πολλαχοῦ, τὸ σῶμα δ' οὔ.

ΜΕΝΕΛΑΟΣ
 μέθες με, λύπης ἄλις ἔχων ἐλήλυθα.

590

ΕΛΕΝΗ
 λείψεις γὰρ ἡμᾶς, τὰ δὲ κέν' ἐξάξεις λέχη ;

ΜΕΝΕΛΑΟΣ
 καὶ χαῖρέ γ', Ἐλένη προσφερῆς ὀθούνεκ' εἶ.

ΕΛΕΝΗ
 ἀπωλόμην· λαβοῦσά σ' οὐχ ἔξω πόσιν.

ΜΕΝΕΛΑΟΣ
 τοῦκεῖ με μέγεθος τῶν πόνων πείθει, σὺ δ' οὔ.

ΕΛΕΝΗ
 οἱ ἄγώ τίς ἡμῶν ἐγένετ' ἀθλιωτέρα ;
 οἱ φίλτατοι λείπουσί μ', οὐδ' ἀφίξομαι
 "Ελληνας οὐδὲ πατρίδα τὴν ἐμήν ποτε.

HELEN

HELEN

Who then shall better teach thee than thine eyes? 580

MENELAUS

At this I stumble, another wife I have.

HELEN

To Troy I went not: *that* a phantom was.

MENELAUS

But who can fashion living phantom-forms?

HELEN

Aether, whereof thou hast a wife god-shapen.

MENELAUS

Shapen of what God? Passing strange thy tale!

HELEN

Hera, to baffle Paris with my wraith.

MENELAUS

How wast thou here then, and in Troy withal?

HELEN

My name might be in many lands, not I.

MENELAUS

Unhand me!—hither I came with griefs enough!

HELEN

How?—leave me, and lead hence thy phantom-bride 590

MENELAUS

Yea—since thou art like to Helen, fare thee well.

HELEN

Undone!—I have found my spouse, and may not keep!

MENELAUS

My toils at Troy convince me more than thou.

HELEN

Woe's me! Who is more sorrow-crushed than I?

My best-beloved forsakes me! I shall see

Never my countrymen nor fatherland.

ΕΛΕΝΗ

ΑΓΓΕΛΟΣ

Μενέλαε, μαστεύων σε κιγχίνω μόλις
 πᾶσαν πλανηθεὶς τήνδε βάρβαρον χθόνα,
 πεμφθεὶς ἑταίρων τῶν λελειμμένων ὑπο—

ΜΕΝΕΛΑΟΣ

600 τί δ' ἔστιν ; οὐ̄ που βαρβάρων συλᾶσθ' ὑπο ;

ΑΓΓΕΛΟΣ

θαυμάστ', ἔλασσον τοῦνομ' ἢ τὸ πρᾶγμ', ἔχων.

ΜΕΝΕΛΑΟΣ

λέγ', ὡς φέρεις τι τῆδε τῆ σπουδῆ νέον.

ΑΓΓΕΛΟΣ

λέγω πόνους σε μυρίους τλῆναι μάτην.

ΜΕΝΕΛΑΟΣ

παλαιὰ θρηνεὶς πῆματ'· ἀγγέλλεις δὲ τί ;

ΑΓΓΕΛΟΣ

βέβηκεν ἄλοχος σὴ πρὸς αἰθέρος πτυχὰς
 ἀρθεῖς ἄφαντος· οὐρανῶ δὲ κρύπτεται
 λιποῦσα σεμνὸν ἄντρον οὐ̄ σφ' ἐσώζομεν,
 τοσούνδε λέξασ'· ὦ ταλαίπωροι Φρύγες
 πάντες τ' Ἀχαιοί, δι' ἔμ' ἐπὶ Σκαμανδριοῖς
 ἀκταῖσιν Ἥρας μηχαναῖς ἐθνήσκετε,
 δοκοῦντες Ἑλένην οὐκ ἔχοντ' ἔχειν Πάριν.
 ἐγὼ δ' ἐπειδὴ χρόνον ἔμειν' ὅσον μ' ἐχρῆν,
 τὸ μόρσιμον σώσασα, πατέρ' ἐς οὐρανὸν
 ἄπειμι· φήμας δ' ἢ τάλαινα Τυνδαρις
 ἄλλως κακὰς ἤκουσεν οὐδὲν αἰτία.

610

ὦ χαίρε, Λήδας θύγατερ, ἐνθάδ' ἦσθ' ἄρα ;
 ἐγὼ δέ σ' ἄστρον ὡς βεβηκυῖαν μυχοῦς
 ἠγγελλον εἰδὼς οὐδὲν ὡς ὑπόπτερον
 δέμας φοροίης· οὐκ ἐῷ σε κερτομεῖν
 620 ἡμᾶς τόδ' αὖθις, ὡς μάτην ἐν Ἰλίῳ
 πόνους παρεῖχες σῶ πόσει καὶ συμμάχοις.

HELEN

Enter MESSENGER.

MESSENGER

Menelaus, at last I find thee, searching long,
Through all this land barbaric wandering,
Being sent of those thy comrades left behind—

MENELAUS

How?—by barbarian robbers are ye spoiled? 600

MESSENGER

Bearing a tale less marvellous than the truth!

MENELAUS

Speak!—by this eagerness, thou bring'st strange news.

MESSENGER

I say thou barest toils untold for nought.

MENELAUS

Herein thou mourn'st old woes: what news dost bring?

MESSENGER

Gone is thy wife—into the folds of air
Wafted and vanished! Hid in heaven's depths,
The hallowed cave wherein we warded her
She hath left, with this cry, "Hapless Phrygian folk,
And all Achaeans, who by Hera's wiles
Upon Scamander's banks still died for me, 610
Deeming that Paris had, who had not, Helen!
I, having tarried all the time foredoomed,
My destiny fulfilled, to heaven return,
My parent. Tyndarus' sad daughter bears
An ill name all for nought, who is innocent."

He suddenly perceives HELEN.

Hail, child of Leda! So then thou wast here!
Even now I announced thee passed to viewless heights
Of star-land, knowing not thou bar'st a form
Wing-clad. Thou shalt not mock us with a tale
Again of troubles heaped upon thy lord 620
And his allies, for nought, in Ilium.

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

τοῦτ' ἔστ' ἐκεῖνο· ξυμβεβᾶσιν οἱ λόγοι
οἱ τῆσδ' ἀληθεῖς. ὦ ποθεινὸς ἡμέρα,
ἦ σ' εἰς ἐμὰς ἔδωκεν ὠλένας λαβεῖν.

ΕΛΕΝΗ

ὦ φίλτατ' ἀνδρῶν Μενέλεως, ὁ μὲν χρόνος
παλαιός, ἡ δὲ τέρψις ἀρτίως πάρα.
ἔλαβον ἀσμένα πόσιν ἐμόν, φίλαι,
περὶ τ' ἐπέτασα χέρα
φίλιον ἐν μακρᾷ φλογὶ φαεσφόρῳ.

ΜΕΝΕΛΑΟΣ

630 κἀγὼ σέ· πολλοὺς δ' ἐν μέσῳ λόγους ἔχων
οὐκ οἶδ' ὀποίου πρῶτον ἄρξωμαι τὰ νῦν.

ΕΛΕΝΗ

γέγηθα, κρατὶ δ' ὀρθίους ἐθείρας
ἀνεπτέρωκα καὶ δάκρυ σταλάσσω,
περὶ δὲ γυῖα χέρας ἔβαλον, ἡδονὰν
ὡς λάβω, ὦ πόσις.

ΜΕΝΕΛΑΟΣ

ὦ φιλτάτη πρόσοψις, οὐκ ἐμέμφθην
ἔχω τὰ τῆς Διός τε λέκτρα Λήδας θ',
ἂν ὑπὸ λαμπάδων κόροι λεύκιπποι
640 ξυνομαίμονες ὦλβισαν ὦλβισαν
τὸ πρόσθεν, ἐκ δόμων δὲ νοσφίσας σ' ἐμοῦ
πρὸς ἄλλαν ἐλαύνει θεὸς συμφορὰν τᾶσδε
κρείσσω.

ΕΛΕΝΗ

τὸ κακὸν δ' ἀγαθὸν σέ τε κἀμὲ συνάγαγε, πόσι,
χρόνιον, ἀλλ' ὅμως ὀναίμαν τύχας.

ΜΕΝΕΛΑΟΣ

ὄναιο δῆτα. ταῦτά δὴ ξυνεύχομαι
δυοῖν γὰρ ὄντοι οὐχ ὁ μὲν τλήμων, ὁ δ' οὔ.

HELEN

MENELAUS

This is it that she said :—this woman's words
Agree—they are true ! O day, long, long desired,
Which giveth thee into mine arms to clasp !

HELEN

O Menelaus, best beloved, the time
Was long, but even now the joy is here !

Friends, friends, with rapture my lord have I found,
And with arms of love have I clasped him round ;
And the goal of the sun's long race is with brightness
crowned !

MENELAUS

And I thee : the long tale of all these years, 630
Where to begin it first I know not now.

HELEN

I exult—yea, my tingling tresses uprise
On mine head, and the tears well forth from mine eyes ;
And about thy body mine arms I fling,
O husband mine, to my joy to cling !

MENELAUS

O sweetest presence thou !—no more I chide.
I clasp Zeus' child and Leda's, clasp my bride,
Her to whose happy bridal, tossing flame
Of torch, thy brethren of the white steeds came 640
Erstwhile ; and Gods removed her from mine home :
But now God speeds us on to newer, happier doom.

HELEN

And the evil made good hath united us, though it be
late ; [new fate !
Yet may blessing be on me, mine husband, in this

MENELAUS

Blessing on thee ! I pray the selfsame prayer ;
For grief and joy the twain made one must share.

ΕΛΕΝΗ

ΕΛΕΝΗ

650

φίλαι φίλαι, τὰ πάρος οὐκέτι
 στένομεν οὐδ' ἄλγῳ.
 πόσιν ἐμὸν ἐμὸν ἔχομεν ἔχομεν,
 ὃν ἔμενον ἔμενον ἐκ Τροίας πολυετῆ μολεῖν.

ΜΕΝΕΛΑΟΣ

ἔχεις μ' ἐγὼ τέ σ'· ἠλίους δὲ μυρίους
 μόγις διελθὼν ἠσθόμην τὰ τῆς θεοῦ.
 ἐμὰ δὲ δάκρυα χαρμονᾶ πλέον ἔχει
 χάριτος ἢ λύπας.

ΕΛΕΝΗ

τί φῶ ; τίς ἂν τὰδ' ἤλπισεν βροτῶν ποτε ;
 ἀδόκητον ἔχω σε πρὸς στέρνοις.

ΜΕΝΕΛΑΟΣ

κἀγὼ σὲ τὴν δοκοῦσαν Ἰδαίαν πόλιν
 μολεῖν Ἰλίου τε μελέους πύργους.

ΕΛΕΝΗ

660

ἐ ἔ· πικρὰν ἐς ἀρχὰν βαίνεις,

ΜΕΝΕΛΑΟΣ

πρὸς θεῶν, δόμων πῶς τῶν ἐμῶν ἀπεστάλης ;

ΕΛΕΝΗ

ἐ ἔ· πικρὰν δ' ἐρευνᾶς φάτιν.

ΜΕΝΕΛΑΟΣ

λέγ', ὡς ἀκουστά· πάντα δῶρα δαιμόνων.

ΕΛΕΝΗ

ἀπέπτυσσα μὲν λόγον, οἶον οἶον ἐσοίσομαι.

ΜΕΝΕΛΑΟΣ

ὄμως δὲ λέξον· ἠδύ τοι μόχθων κλύειν.

ΕΛΕΝΗ

οὐκ ἐπὶ λέκτρα βαρβάρου νεανία,
 πετομένας κώπας,
 πετομένου δ' ἔρωτος ἀδίκων γάμων.

HELEN

HELEN

Friends, friends, for the ills gone by
I sorrow no more nor sigh.

My belovèd is mine, is mine ! Through year on year 650
I have waited, have waited my lord, till from Troy he
appear.

MENELAUS

Thine am I and thou mine. O weary while
Of sore strife, ere I knew the Goddess' guile !
Yet have my tears, through rapture of relief,
More thankfulness than grief.

HELEN

What can I say ?—what mortal had looked for this ?
I am clasping thee unto my breast, an undreamed-of
bliss !

MENELAUS

And I thee, who to Ida's town, men thought,
Wentest, and Ilium's towers misery-fraught.

HELEN

Woe's me ! to the bitter beginning of all dost thou go ! 660

MENELAUS

'Fore heaven, how wast thou ravished from mine home ?

HELEN

Woe's me for the bitter tale that thou seekest to know !

MENELAUS

Tell ; I must hear. From God's hand all things come.

HELEN

Yet oh, I abhor to unfold it, the story of woe.

MENELAUS

Yet tell : woes overpast are sweet to hear.

HELEN

Never to alien prince's bed
Wafted by wings of the oars I fled,
Nor by wings of a lawless love on-spèd.

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

τίς γάρ σε δαίμων ἢ πότμος συλᾶ πίτρας ;

ΕΛΕΝΗ

670 ὁ Διὸς ὁ Διός, ὦ πόσι, με παῖς Ἑρμῆς
ἐπέλασεν Νείλω.

ΜΕΝΕΛΑΟΣ

θαυμαστά· τοῦ πέμψαντος ; ὦ δεινοὶ λόγοι.

ΕΛΕΝΗ

κατεδάκρυσα καὶ βλέφαρον ὑγραίνω
δάκρυσιν· ἅ Διός μ' ἄλοχος ὄλεσεν.

ΜΕΝΕΛΑΟΣ

Ἦρα ; τί νῶν χρήξουσα προσθεῖναι κακόν ;

ΕΛΕΝΗ

ᾧμοι ἐμῶν δεινῶν, λουτρῶν καὶ κρηνῶν,
ἵνα θεαὶ μορφὰν
ἐφαίδρυναν ἔνθεν ἔμολεν κρίσις.

ΜΕΝΕΛΑΟΣ

τάδ' εἰς κρίσιν σοι τῶνδ' ἔθηχ' Ἦρα κακῶν ;

ΕΛΕΝΗ

Κύπριν ὡς ἀφέλοιτο—

ΜΕΝΕΛΑΟΣ

680 πῶς ; αὔδα.

ΕΛΕΝΗ

Πάριν ᾧ μ' ἐπένευσεν—

ΜΕΝΕΛΑΟΣ

ὦ τλάμον

ΕΛΕΝΗ

τλάμονα τλάμον' ὦδ' ἐπέλασ' Αἰγύπτω.

ΜΕΝΕΛΑΟΣ

εἴτ' ἀντέδωκ' εἶδωλον, ὡς σέθεν κλύω .

HELEN

MENELAUS

What God, what fate, thee from thy country tore?

HELEN

Zeus' Son, O mine husband, 'twas Zeus' Son caught 670
Me away, it was Hermes to Nile that brought.

MENELAUS

Ah strange! Who sent him? Ah, the awesome tale!

HELEN

I wept, and the tears from mine eyes yet run:
By the bride of Zeus was I then undone.

MENELAUS

Hera?—What would she, heaping on us bale?

HELEN

Woe for my curse—for the baths from the hill-springs
flowing [ing,
Where flushed the Goddesses' loveliness lovelier-glow-
Whereof that Judgment came for a land's over-
throwing!

MENELAUS

Did Hera turn this judgment to thy bane?

HELEN

From Cypris to take the prey,—

MENELAUS

Say on, tell how

680

HELEN

From Paris, to whom she had promised me,—

MENELAUS

Hapless thou!

HELEN

The hapless to Egypt she brought, as my plight is now.

MENELAUS

And gave to him thy wraith, as thou hast said?

ΕΛΕΝΗ

ΕΛΕΝΗ

τά τε σὺ κατὰ μέλαθρα πάθεα πάθεα, μή-
τερ, οἶ' γώ.

ΜΕΝΕΛΑΟΣ

τί φής ;

ΕΛΕΝΗ

οὐκ ἔστιν μάτηρ· ἀγχόνιον βροχόν
δι' ἐμὲ κατεδήσατο δύσγαμον αἰσχύνα.

ΜΕΝΕΛΑΟΣ

ὦμοι· θυγατρὸς δ' Ἑρμιόνης ἔστιν βίος ;

ΕΛΕΝΗ

ἄγαμος ἄτεκνος, ὦ πόσι, καταστένει
γάμον ἄγαμον ἐμόν.

69C

ΜΕΝΕΛΑΟΣ

ὦ πᾶν κατ' ἄκρας δῶμ' ἐμόν πέρσας Πάρις,
τάδε καὶ σὲ διώλεσε μυριάδας τε
χαλκεόπλων Δαναῶν.

ΕΛΕΝΗ

ἐμὲ δὲ πατρίδος ἄπο κακόποτμον ἀραίαν
ἔβαλε θεὸς ἀπὸ τε πόλεος ἀπὸ τε σέθεν,
ὅτι μέλαθρα λέχεά τ' ἔλιπον οὐ λιποῦσ'
ἐπ' αἰσχροῖς γάμοις.

ΧΟΡΟΣ

εἰ καὶ τὰ λοιπὰ τῆς τύχης εὐδαίμονος
τύχοιτε, πρὸς τὰ πρόσθεν ἀρκέσειεν ἄν.

ΑΓΓΕΛΟΣ

700

Μενέλαε, κάμοι πρόσδοτέ τι τῆς ἡδονῆς,
ἦν μανθάνω μὲν καὐτός, οὐ σαφῶς δ' ἔχω.

ΜΕΝΕΛΑΟΣ

ἄλλ', ὦ γεραιέ, καὶ σὺ κοινώνει λόγων.

ΑΓΓΕΛΟΣ

οὐχ ἦδε μόχθων τῶν ἐν Ἰλίῳ βραβεύς ;

HELEN

HELEN

But the woes in thine halls, O my mother, the woes
that befell thee—

Alas and alas!

MENELAUS

What is this thou wouldst tell me?

HELEN

No mother have I! She knit up her neck for shame
In the strangling noose, for my bridal of evil fame!

MENELAUS

Woe's me! Our child Hermione, liveth she?

HELEN

Spouseless and childless, she maketh moan,
My lord, for my marriage that marriage was none. 690

MENELAUS

O thou who ruinedst mine house utterly,
Ruin for thee too, Paris, this was made,
Ruin for hosts of Danaans brass-arrayed.

HELEN

And me from my country, my city, from thee, God took,
Casting me forth accurst to an evil lot, [I forsook—
For that husband and home for a marriage of shame
Who forsook them not!

CHORUS

If ye shall light in days to be on bliss
Unbroken, for the past shall this atone.

MESSENGER

Menelaus, grant me too to share your joy. 700
I hear it, yet but dimly comprehend.

MENELAUS

Yea, ancient, in our story share thou too.

MESSENGER

Sat she not arbitress of strife at Troy?

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

οὐχ ἦδε, πρὸς θεῶν δ' ἦμεν ἠπατημένοι,
νεφέλης ἄγαλμ' ἔχοντες ἐν χεροῖν λυγρόν.

ΑΓΓΕΛΟΣ

τί φής ;
νεφέλης ἄρ' ἄλλως εἴχομεν πόνους πέρι ;

ΜΕΝΕΛΑΟΣ

"Ἦρας τάδ' ἔργα καὶ θεῶν τρισσῶν ἔρις.

ΑΓΓΕΛΟΣ

ἢ δ' οὐσ' ἀληθῶς ἐστὶν ἦδε σὴ δάμαρ ;

ΜΕΝΕΛΑΟΣ

710 αὕτη λόγοις δ' ἐμοῖσι πίστευσον τάδε.

ΑΓΓΕΛΟΣ

ὦ θύγατερ, ὁ θεὸς ὡς ἔφυ τι ποικίλον
καὶ δυστέκμαρτον. εὖ δέ πως ἀναστρέφει
ἐκεῖσε κἀκεῖσ' ἀναφέρων· ὁ μὲν πονεῖ,
ὁ δ' οὐ πονήσας αὐθις ὄλλυται κακῶς,
βέβαιον οὐδὲν τῆς αἰὲς τύχης ἔχων.

σὺ γὰρ πόσις τε σὸς πόνων μετέσχετε,
σὺ μὲν λόγοισιν, ὁ δὲ δορὸς προθυμία.
σπεύδων δ' ὄτ' ἔσπευδ' οὐδὲν εἶχε· νῦν δ' ἔχει
αὐτόματα πράξας τὰγάθ' εὐτυχέστατα.

720 οὐκ ἄρα γέροντα πατέρα καὶ Διοσκόρω
ἦσχυνας οὐδ' ἔδρασας οἶα κλήζεται.
νῦν ἀνανεοῦμαι τὸν σὸν ὑμέναιον πάλιν,
καὶ λαμπάδων μεμνήμεθ' ἕς τετραόροις
ἵπποις τροχάζων παρέφερον· σὺ δ' ἐν δίφροις
σὺν τῷδε νύμφῃ δῶμ' ἔλειπες ὄλβιον.
κακὸς γὰρ ὅστις μὴ σέβει τὰ δεσποτῶν
καὶ ξυγγέγηθε καὶ συνωδίνοι κακοῖς.
ἐγὼ μὲν εἶην, κεῖ πέφυχ' ὅμως λάτρις,
ἐν τοῖσι γενναίοισιν ἠριθμημένος

HELEN

MENELAUS

Not she ; but by the Gods was I beguiled,
Who grasped a sorry cloud-wraith in mine arms.

MESSENGER

How say'st thou ?
For a cloud then all vainly did we strive ?

MENELAUS

This Hera wrought, and those three Goddesses' strife.

MESSENGER

Is this, who is very woman, this thy wife ?

MENELAUS

Even she : trust thou my word as touching this. 710

MESSENGER

Daughter, how manifold God's counsels are,
His ways past finding out ! Lightly he turns
And sways us to and fro : sore travaileth one ;
One long unvexed is wretchedly destroyed,
Having no surety still of each day's lot.
Thou and thy lord in sorrow have had your part,
In ill-fame thou, in fury of battle he.
Then, all his striving nought availed ; but now
Effortless he hath won the crown of bliss.
Thy grey sire, then, and those Twin-brethren
ne'er

720

Thou shamedst, nor the deeds far-told hast done !
Now I recall afresh thy spousal-tide,
And how I waved the torch, in four-horsed car
Racing beside thee ; and thou, chariot-borne
With him, a bride, didst leave thine happy home.
He is base, who recks not of his master's weal,
Rejoicing with him, sorrowing in his pain.
Still may I be, though I be bondman born,
Numbered among bondservants noble-souled ;

529

ΕΛΕΝΗ

730 δούλοισι, τούνομ' οὐκ ἔχων ἐλεύθερον,
 τὸν νοῦν δέ· κρεῖσσον γὰρ τόδ' ἢ δυοῖν κακοῖν
 ἔν' ὄντα χρῆσθαι, τὰς φρένας τ' ἔχειν κακὰς
 ἄλλων τ' ἀκούειν δοῦλον ὄντα τῶν πέλας.

ΜΕΝΕΛΑΟΣ

ἄγ', ὦ γεραιέ, πολλὰ μὲν παρ' ἀσπίδα
 μοχθήματ' ἐξέπλησας ἐκπονῶν ἐμοί,
 καὶ νῦν μετασχὼν τῆς ἐμῆς εὐπραξίας
 ἄγγελιον ἐλθὼν τοῖς λελειμμένοις φίλοις
 τάδ' ὡς ἔχουθ'· ἠύρηκας οὐ τ' ἐσμὲν τύχης,
 μένειν τ' ἐπ' ἀκταῖς τοὺς τ' ἐμοὺς καταδοκεῖν
 740 ἀγῶνας οἱ μένουσί μ', ὡς ἐλπίζομεν,
 κεῖ τήνδε πῶς δυναίμεθ' ἐκκλέψαι χθονός,
 φρουρεῖν ὅπως ἂν εἰς ἐν ἐλθόντες τύχης
 ἐκ βαρβάρων σωθῶμεν, ἣν δυνώμεθα.

ἌΓΓΕΛΟΣ

ἔσται τάδ', ὦναξ. ἀλλά τοι τὰ μάντεων
 ἐσείδον ὡς φαῦλ' ἐστὶ καὶ ψευδῶν πλέα.
 οὐκ ἦν ἄρ' ὑγιὲς οὐδὲν ἐμπύρου φλογὸς
 οὐδὲ πτερωτῶν φθέγματ'· εὐήθες δέ τοι
 τὸ καὶ δοκεῖν ὄρνιθας ὠφελεῖν βροτούς.
 Κάλχας γὰρ οὐκ εἶπ' οὐδ' ἐσήμηνε στρατῶ
 750 νεφέλης ὑπερ θνήσκοντας εἰσορῶν φίλους
 οὐδ' Ἐλενος, ἀλλὰ πόλις ἀνηρπάσθη μάτην.
 εἶποις ἂν, οὐνεχ' ὁ θεὸς οὐκ ἠβούλετο·
 τί δῆτα μαντευόμεθα; τοῖς θεοῖσι χρῆ
 θύοντας αἰτεῖν ἀγαθὰ, μαντείας δ' εἶαν·
 βίου γὰρ ἄλλως δέλεαρ ἠύρέθη τόδε,
 κούδεις ἐπλούτησ' ἐμπύροισιν ἀργὸς ὢν
 γνώμη δ' ἀρίστη μάντις ἢ τ' εὐβουλία.

ΧΟΡΟΣ

εἰς ταῦτ' οὐκ ἔμοι δόξα μάντεων πέρι

HELEN

So may I have, if not the name of free,
The heart: for better this is than to bear
On my one head two ills—to nurse base thoughts
Within, and do in bondage others' hests.

730

MENELAUS

Come, ancient, ofttimes toiling at my side
Hast thou achieved the travail of the shield;
And now, partaker in my happy lot,
Go, tidings to our friends left yonder bear
In what plight thou hast found us, and our bliss.
Bid them await, abiding by the strand,
The issue of strife that waits me, as I deem;
Bid them, if we by stealth may take her hence,
To watch, that we, in one good fortune joined,
May 'scape from these barbarians, if we may.

740

MESSENGER

This will I do, king. But the lore of seers,
How vain it is I see, how full of lies.
Utterly naught then were the altar-flames,
The voices of winged things! Sheer folly this
Even to dream that birds may help mankind.
Calchas told not, nor gave sign to the host,
Yet saw, when for a cloud's sake died his friends:
Nor Helenus told; but Troy for nought was stormed!
"Yea, for the God forbade," thou mightest say.
Why seek we then to seers? With sacrifice
To Gods, ask blessings: let soothsayings be
They were but as a bait for greed devised:
No sluggard getteth wealth through divination.
Sound wit, with prudence, is the seer of seers.

750

[*Exit* MESSENGER.]

CHORUS

My mind as touching seers is even at one

53¹

ΕΛΕΝΗ

760 χωρεῖ γέροντι· τοὺς θεοὺς ἔχων τις ἂν
φίλους ἀρίστην μαντικὴν ἔχοι δόμοις.

ΕΛΕΝΗ

εἶεν· τὰ μὲν δὴ δεῦρ' αἰεὶ καλῶς ἔχει.
ὅπως δ' ἐσώθῃς, ὦ τάλας, Τροίας ἄπο,
κέρδος μὲν οὐδὲν εἰδέναι, πόθος δέ τις
τὰ τῶν φίλων φίλοισιν αἰσθέσθαι κακά.

ΜΕΝΕΛΑΟΣ

770 ἦ πόλλ' ἀνῆρου μ' ἐνὶ λόγῳ μιᾷ θ' ὀδῶ.
τί σοι λέγοιμ' ἂν τὰς ἐν Αἰγαίῳ φθορὰς
τὰ Ναυπλίου τ' Εὐβοϊκὰ πυρπολήματα
Κρήτην τε Λιβύης θ' ἄς ἐπεστράφην πόλεις,
σκοπιάς τε Περσέως ; οὐτ' ἂν ἐμπλήσαιμί σε
μύθῳ, λέγων τ' ἂν σοι κακ' ἀλγοίην ἔτι,
πάσχων τ' ἔκαμνον· δις δὲ λυπηθεῖμεν ἂν.

ΕΛΕΝΗ

κάλλιον εἶπας ἢ σ' ἀνηρόμην ἐγώ.
ἐν δ' εἶπέ πάντα παραλιπών, πόσον χρόνον
πόντου 'πὶ νώτοις ἄλιον ἐφθείρου πλάνον.

ΜΕΝΕΛΑΟΣ

ἐνιαυσίων πρὸς τοῖσιν ἐν Τροία δέκα
ἔτεσι διήλθον ἑπτὰ περιδρομὰς ἑτῶν.

ΕΛΕΝΗ

φεῦ φεῦ· μακρόν γ' ἔλεξας, ὦ τάλας, χρόνον.
σωθεῖς δ' ἐκεῖθεν ἐνθάδ' ἦλθες εἰς σφαγὰς.

ΜΕΝΕΛΑΟΣ

πῶς φῆς ; τί λέξεις ; ὥς μ' ἀπώλεσας, γύναι.

ΕΛΕΝΗ

780¹ θανεῖ πρὸς ἀνδρὸς οὐ τὰδ' ἐστὶ δώματα.

ΜΕΝΕΛΑΟΣ

τί χρῆμα δράσας ἄξιον τῆς συμφορᾶς ;

¹ The ordinary l. 780 (φεῦγ' ὡς τάχιστα τῆσδ' ἀπαλλαχθεῖς
χθονός) is omitted.

HELEN

With yonder ancient. Who hath Gods for friends
Hath the best divination in his home.

760

HELEN

Enough : unto this present all is well.
But, toil-tried, how thou camest safe from Troy,
To know were profitless ; yet friends must needs
Yearn to be told the afflictions of their friends.

MENELAUS

One question—of one voyage—thou askest much !
Why tell of those in the Aegean lost,
Of Nauplius' false lights on Euboea's cliffs,
Of Crete, of Libyan cities visited,
Of Perseus' heights ? I should not with the tale
Sate thee, and telling should renew my pain,—
Toil-worn with suffering, should but grieve twice o'er.

770

HELEN

Wiser thine answer than my questioning is.
Yet—let the rest pass—tell but this, how long
O'er the sea-ridges vainly wanderedst thou.

MENELAUS

Through courses seven of circling years I passed,
Besides those ten years in the land of Troy.

HELEN

Alas, toil-tried, thou nam'st a weary space !
Yet, thence escaped, thou meetest murder here.

MENELAUS

How mean'st thou ?—what say'st thou ?—thy words
are death !

HELEN

Thou shalt be slain by him whose are these halls.

780

MENELAUS

What have I done that meriteth such doom ?

ΕΛΕΝΗ

ΕΛΕΝΗ

ἤκεις ἄελπτος ἐμποδῶν τ' ἐμοῖς γάμοις.

ΜΕΝΕΛΑΟΣ

ἦ γὰρ γαμεῖν τις τᾶμ' ἐβουλήθη λέχη ;

ΕΛΕΝΗ

ὑβριν θ' ὑβρίζειν εἰς ἐμ' ἦν ἔτλην ἐγώ.

ΜΕΝΕΛΑΟΣ

ιδία σθένων τις ἦ τυραννεύων χθονός ;

ΕΛΕΝΗ

ὅς γῆς ἀνάσσει τῆσδε Πρωτέως γόνος.

ΜΕΝΕΛΑΟΣ

τόδ' ἔστ' ἐκεῖν' αἰνιγμ' ὃ προσπόλου κλύω.

ΕΛΕΝΗ

ποίοις ἐπιστὰς βαρβάρους πυλώμασιν ;

ΜΕΝΕΛΑΟΣ

790

τοῖσδ', ἔνθεν ὥσπερ πτωχὸς ἐξηλαυνόμην.

ΕΛΕΝΗ

οὐ που προσήτεις βίοτον ; ὦ τάλαιν' ἐγώ.

ΜΕΝΕΛΑΟΣ

τοὔργον μὲν ἦν τοῦτ', ὄνομα δ' οὐκ εἶχον τόδε.

ΕΛΕΝΗ

πάντ' οἶσθ' ἄρ', ὡς ἔοικας, ἀμφ' ἐμῶν γάμων.

ΜΕΝΕΛΑΟΣ

οἶδ'· εἰ δὲ λέκτρα διέφυγες τάδ' οὐκ ἔχω.

ΕΛΕΝΗ

ἄθικτον εὐνήν ἴσθι σοι σεσωσμένην.

ΜΕΝΕΛΑΟΣ

τίς τοῦδε πειθῶ ; φίλα γάρ, εἰ σαφῆ, λέγεις.

ΕΛΕΝΗ

ὄρα's τάφου τοῦδ' ἀθλίους ἔδρας ἐμάς ;

ΜΕΝΕΛΑΟΣ

ὄρῳ, τάλαινα, στιβάδας, ὧν τί σοὶ μέτα ;

HELEN

HELEN

Coming unlooked-for thou dost thwart my marriage.

MENELAUS

How?—purposeth some man to wed my wife?

HELEN

Yea, to repeat all tyrannous wrong I have borne.

MENELAUS

In his own might, or as this country's king?

HELEN

He is ruler of the land, king Proteus' son.

MENELAUS

This was the riddle that the portress spake!

HELEN

At which of the alien portals didst thou stand?

MENELAUS

At these, whence like a beggar I was driven.

HELEN

Not surely begging bread?—ah, woe is me!

MENELAUS

Such was my plight: beggar I named me not.

HELEN

Touching my bridal, then, shouldst thou know all.

MENELAUS

Yea, but know not if thou hast 'scaped his arms.

HELEN

Rest sure, unsullied hath my couch been kept.

MENELAUS

Of this what proof?—Glad tidings this, if true.

HELEN

Seest thou my wretched session at this tomb?

MENELAUS

A straw couch—hapless, what is this to thee?

ΕΛΕΝΗ

ΕΛΕΝΗ

ἐνταῦθα λέκτρων ἱκετεύομεν φυγᾶς.

ΜΕΝΕΛΑΟΣ

800

βωμοῦ σπανίζουσ' ἢ νόμοισι βαρβάροις ;

ΕΛΕΝΗ

ἐρρῦέθ' ἡμᾶς τοῦτ' ἴσον ναοῖς θεῶν.

ΜΕΝΕΛΑΟΣ

οὐδ' ἄρα πρὸς οἴκους ναυστολεῖν σ' ἔξεστί μοι ;

ΕΛΕΝΗ

ξίφος μένει σε μᾶλλον ἢ τοῦμόν λέχος.

ΜΕΝΕΛΑΟΣ

οὕτως ἂν εἶην ἀθλιώτατος βροτῶν.

ΕΛΕΝΗ

μή νυν καταιδοῦ· φεύγε δ' ἐκ τῆσδε χθονός.

ΜΕΝΕΛΑΟΣ

λιπών σε ; Τροίαν ἐξέπερσα σὴν χάριν.

ΕΛΕΝΗ

κρεῖσσον γὰρ ἢ σε τᾶμ' ἀποκτεῖναι λέχη.

ΜΕΝΕΛΑΟΣ

ἄνανδρά γ' εἶπας Ἰλίου τ' οὐκ ἄξια.

ΕΛΕΝΗ

οὐκ ἂν κτάνοις τύραννον, ὃ σπεύδεις ἴσως.

ΜΕΝΕΛΑΟΣ

810

οὕτω σιδήρῳ τρωτὸν οὐκ ἔχει δέμας ;

ΕΛΕΝΗ

εἴσει. τὸ τολμᾶν δ' ἀδύνατ' ἀνδρὸς οὐ σοφοῦ.

ΜΕΝΕΛΑΟΣ

σιγῇ παράσχω δῆτ' ἐμὰς δῆσαι χέρας ;

ΕΛΕΝΗ

εἰς ἄπορον ἤκεις· δεῖ δὲ μηχανῆς τινος.

HELEN

HELEN

Fleeing this marriage I am suppliant here.

MENELAUS

No altar nigh?—or this the alien's wont?

800

HELEN

As well this warded me as fanes of Gods.

MENELAUS

May I not bear thee home, then, overseas?

HELEN

The sword awaits thee rather than mine arms.

MENELAUS

Then were I of all men unhappiest.

HELEN

Now think not shame to flee from this land forth.

MENELAUS

And leave thee?—I, who sacked Troy for thy sake!

HELEN

Better than that my couch should be thy death.

MENELAUS

Tush—craven promptings these, unworthy Troy!

HELEN

Thou canst not slay the king—perchance thy purpose.

MENELAUS

How?—hath he flesh invulnerable of steel?

810

HELEN

That shalt thou prove. None wise dares hopeless
venture.

MENELAUS

How? shall I tamely let them bind mine hands?

HELEN

Thou art in a strait: there needs some shrewd device.

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

δρῶντας γὰρ ἢ μὴ δρῶντας ἥδιον θανεῖν.

ΕΛΕΝΗ

μὴ ἔστιν ἐλπίς, ἢ μόνη σωθεῖμεν ἄν.

ΜΕΝΕΛΑΟΣ

ὠνητὸς ἢ τολμητὸς ἢ λόγων ὕπο ;

ΕΛΕΝΗ

εἰ μὴ τύραννός σ' ἐκπύθοιτ' ἀφιγμένον.

ΜΕΝΕΛΑΟΣ

ἔρεϊ δὲ τίς μ' ; οὐ γινώσεταιί γ' ὅς εἰμ' ἐγώ.

ΕΛΕΝΗ

ἔστ' ἔνδον αὐτῷ ξύμμαχος θεοῖς ἴση.

ΜΕΝΕΛΑΟΣ

820

φήμη τις οἴκων ἐν μυχοῖς ἰδρυμένη ;

ΕΛΕΝΗ

οὐκ, ἀλλ' ἀδελφή· Θεονόην καλοῦσί νιν.

ΜΕΝΕΛΑΟΣ

χρηστήριον μὲν τοῦνομ'· ὅ τι δὲ δρᾷ φράσον.

ΕΛΕΝΗ

πάντ' οἶδ', ἐρεῖ τε συγγόνῳ παρόντα σε.

ΜΕΝΕΛΑΟΣ

θνήσκοιμεν ἄν· λαθεῖν γὰρ οὐχ οἶόν τέ μοι.

ΕΛΕΝΗ

εἴ πως ἄν ἀναπέισαιμεν ἰκετεύοντέ νιν—

ΜΕΝΕΛΑΟΣ

τί χρῆμα δρᾶσαι ; τί ν' ὑπάγεις μ' ἐς ἐλπίδα ;

ΕΛΕΝΗ

παρόντα γαῖα μὴ φράσαι σε συγγόνῳ.

ΜΕΝΕΛΑΟΣ

πέισαντε δ' ἐκ γῆς διορίσαιμεν ἄν πόδα ;

ΕΛΕΝΗ

κοινῇ γ' ἐκείνη ῥαδίως, λάθρα δ' ἄν οὔ.

HELEN

MENELAUS

Best die in action, not with folded hands.

HELEN

One hope there is whereby we might be saved—

MENELAUS

By bribes, by daring, or by cunning speech ?

HELEN

If but the king may know not of thy coming.

MENELAUS

Who will betray me ? He shall know me not.

HELEN

An ally wise as Gods he hath within.

MENELAUS

A *Voice* that haunts dark crypts within his halls ? 820

HELEN

Nay, but his sister : Theonoë her name.

MENELAUS

Oracular the name :—what doth she ?—say.

HELEN

All things she knows ;—shall tell him thou art here.

MENELAUS

Then must I die, for hid I cannot be.

HELEN

What if by prayers we might prevail with her—

MENELAUS

To do what ?—to what hope wouldst lead me on ?

HELEN

To tell her brother of thy presence nought ?

MENELAUS

Prevailing so, our feet might flee the land ?

HELEN

Lightly, if she connive : in secret, no,

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

830

σὸν ἔργον, ὡς γυναικὶ πρόσφορον γυνή.

ΕΛΕΝΗ

ὡς οὐκ ἄχρωστα γόνατ' ἐμῶν ἔξει χερῶν.

ΜΕΝΕΛΑΟΣ

φέρ', ἦν δὲ δὴ νῶν μὴ ἀποδέξεται λόγους ;

ΕΛΕΝΗ

θανεῖ· γαμοῦμαι δ' ἢ τάλαιν' ἐγὼ βία.

ΜΕΝΕΛΑΟΣ

προδότις ἂν εἴης· τὴν βίαν σκήψασ' ἔχεις.

ΕΛΕΝΗ

ἄλλ' ἀγνὸν ὄρκον σὸν κέρα κατώμοσα—

ΜΕΝΕΛΑΟΣ

τί φῆς ; θανεῖσθαι κοῦποτ' ἀλλάξειν λέχη ;

ΕΛΕΝΗ

ταῦτῳ ξίφει γε· κείσομαι δὲ σοῦ πέλας.

ΜΕΝΕΛΑΟΣ

ἐπὶ τοῖσδε τοίνυν δεξιᾶς ἐμῆς θίγε.

ΕΛΕΝΗ

ψαύω, θανόντος σοῦ τόδ' ἐκλείψειν φάος.

ΜΕΝΕΛΑΟΣ

840

κἀγὼ στερηθεῖς σοῦ τελευτήσω βίον.

ΕΛΕΝΗ

πῶς οὖν θανούμεθ' ὥστε καὶ δόξαν λαβεῖν ;

ΜΕΝΕΛΑΟΣ

τύμβου ἔπι νώτῳ σὲ κτανῶν ἐμὲ κτενῶ.

πρῶτον δ' ἀγῶνα μέγαν ἀγωνιούμεθα

λέκτρων ὑπὲρ σῶν· ὁ δὲ θέλων ἴτω πέλας·

τὸ Ἰρωικὸν γὰρ οὐ καταισχυνῶ κλέος

οὐδ' Ἑλλάδ' ἐλθὼν λήψομαι πολὺν ψόγον,

ὅστις Θέτιν μὲν ἐστέρησ' Ἀχιλλέως,

Τελαμωνίου δ' Αἴαντος εἰσεῖδον σφαγῆς.

HELEN

MENELAUS

Essay thou : woman toucheth woman's heart.

830

HELEN

Surely mine hands about her knees shall cling.

MENELAUS

Hold—what if she will none of our appeal?

HELEN

Thou diest : and I, woe's me, shall wed perforce.

MENELAUS

Then wert thou traitress—false the plea of force !

HELEN

Nay, by thine head I swear a solemn oath—

MENELAUS

How?—wilt thou die ere thou desert thy lord?

HELEN

Yea, by thy sword : beside thee will I lie.

MENELAUS

Then, for this pledge, lay thou thine hand in mine.

HELEN

I clasp—I swear to perish if thou fall.

MENELAUS

And I, of thee bereft, to end my life.

840

HELEN

How, dying, shall we then with honour die?

MENELAUS

On the tomb's crest thy life I'll spill, then mine.

But first in strife heroic will I strive

For thee, belovèd : let who dare draw nigh.

I will not shame the glory achieved at Troy,

Nor flee to Greece, to meet a nation's scoff.

I!—who robbed Thetis of her hero-son,

Who saw Telamonian Aias slaughtered lie,

ΕΛΕΝΗ

850 τὸν Νηλέως τ' ἄπαιδα· διὰ δὲ τὴν ἐμὴν
οὐκ ἀξιόσω κατθανεῖν δίαμαρτ' ἐγώ ;
μάλιστα γ'· εἰ γάρ εἰσιν οἱ θεοὶ σοφοί,
εὐψυχον ἄνδρα πολεμίων θανόνθ' ὑπο
κούφη καταμπίσχουσι ἐν τύμβῳ χθονί,
κακοὺς δ' ἐφ' ἔρμα στερεὸν ἐκβάλλουσι γῆς.

ΧΟΡΟΣ

ὦ θεοί, γενέσθω δήποτ' εὐτυχῆς γένος
τὸ Ταντάλειον καὶ μεταστήτω κακῶν.

ΕΛΕΝΗ

860 οἶ' γὰρ τάλαινα· τῆς τύχης γὰρ ὧδ' ἔχω.
Μενέλαε, διαπεπράγμεθ'· ἐκβαίνει δόμον
ἢ θεσπιωδὸς Θεονόη· κτυπεῖ δόμος
κλήθρων λυθέντων. φεῦγ'· ἀτὰρ τί φευκτέον ;
ἀπούσα γάρ σε καὶ παροῦσ' ἀφιγμένον
δεῦρ' οἶδεν· ὦ δύστηνος, ὡς ἀπωλόμην.
Τροίας δὲ σωθεῖς καπὸ βαρβάρου χθονὸς
εἰς βύρβαρ' ἐλθὼν φάσγαν' αὐθις ἐμπεσεῖ.

ΘΕΟΝΟΗ

870 ἡγοῦ σύ μοι φέρουσα λαμπτήρων σέλας,
θείου δὲ σεμνὸν θεσμόν αἰθέρος μυχόν,
ὡς πνεῦμα καθαρὸν οὐρανοῦ δεξώμεθα·
σὺ δ' αὖ κέλευθον εἴ τις ἔβλαψεν ποδὶ
στείβων ἀνοσίῳ, δὸς καθαρσίῳ φλογί,
κροῦσον δὲ πεύκην, ἵνα διεξέλθω, πάρος.
νόμον δὲ τὸν ἐμὸν θεοῖσιν ἀποδοῦσαι πάλιν
ἐφέστιον φλόγ' εἰς δόμους κομίζετε.
Ἐλένη, τί τὰμὰ πῶς ἔχει θεσπίσματα ;
ἦκει πόσις σοι Μενέλεως ὄδ' ἐμφανής,
νεῶν στερηθεὶς τοῦ τε σοῦ μιμήματος.

HELEN

Saw Neleus' son made childless—for my wife
Shall I not count me man enough to die? 850
Yea, verily:—for, if the Gods are wise,
The valiant man who dies by foemen's hands
With dust light-sprinkled on his tomb they shroud,
But dastards forth on barren rock they cast.

CHORUS

Gods, grant at last fair fortune to the line
Of Tantalus, and rescuing from ills!

HELEN

Woe, hapless I!—my lot is cast in woe!
Undone, Menelaus!—from the hall comes forth
Theonoë the seer: the palace clangs
With bolts shot back:—flee!—yet to what end flee? 860
Present or absent still she knows of thee,
How thou art come. O wretched I, undone!
Thou, saved from Troy and from the alien land,
Hast come to fall again by alien swords!

*Enter THEONOE attired as a priestess, with train o
handmaids in solemn procession.*

THEONOE (to a torch-bearer)

Thou, bearing splendour of torches, pass before;
In solemn ritual incense all the air,
That pure heaven's breath may be, ere we receive it.
And thou, if any have marred our path with tread
Of foot unclean, sweep o'er it cleansing flame,
And shake the torch before, that I may pass. 870
And, when ye have paid the Gods my wonted service,
Bear back again the hearth-flame to the halls.

[Attendants pass on.]

Helen, how fall my words prophetic now?
Thy lord is come, Menelaus, here in sight,
Spoiled of his ships, and of thy counterfeit.

ΕΛΕΝΗ

ὦ τλήμων, οἴους διαφυγὼν ἦλθες πόνους,
οὐδ' οἶσθα νόστον οἴκαδ' εἴτ' αὐτοῦ μενεῖς·
ἔρις γὰρ ἐν θεοῖς σύλλογός τε σοῦ πέρι
ἔσται πάρεδρος Ζηνὶ τῶδ' ἐν ἡματι.

880

Ἦρα μὲν, ἢ σοι δυσμενῆς πάροιθεν ἦν,
νῦν ἔστιν εὖνους κείς πάτραν σῶσαι θέλει
ξὺν τῆδ', ἵν' Ἑλλάς τοὺς Ἀλεξάνδρου γάμους
δώρημα Κύπριδος ψευδονύμφευτον μάθῃ·
Κύπρις δὲ νόστον σὸν διαφθεῖραι θέλει,
ὡς μὴ ἕξελεγχθῆ μηδὲ πριαμένη φανῆ
τὸ κάλλος Ἑλένης εἶνεκ' ἀνονήτοις¹ γάμοις.
τέλος δ' ἐφ' ἡμῖν, εἴθ', ἂ βούλεται Κύπρις,
λέξασ' ἀδελφῶ σ' ἐνθάδ' ὄντα διολέσω,
εἴτ' αὖ μεθ' Ἦρας στᾶσα σὸν σῶσω βίον,
890 κρύψασ' ὀμαίμον', ὅς με προστάσσει τάδε
εἰπεῖν, ὅταν γῆν τήνδε νοστήσας τύχῃς.
τίς εἶσ' ἀδελφῶ τόνδε σημανῶν ἐμῶ
παρόνθ', ὅπως ἂν τοῦμόν ἀσφαλῶς ἔχη;

900

ΕΛΕΝΗ

ὦ παρθέν', ἰκέτις ἀμφὶ σὸν πίτνω γόνυ,
καὶ προσκαθίζω θᾶκον οὐκ εὐδαίμονα
ὑπὲρ τ' ἐμαυτῆς τοῦδέ θ', ὃν μόλις ποτὲ
λαβοῦσ' ἐπ' ἀκμῆς εἶμι κατθανόντ' ἰδεῖν
μή μοι κατείπῃς σῶ κασιγνήτῳ πόσιν
τόνδ' εἰς ἐμὰς ἦκοντα φίλτατον χέρας·
900 σῶσον δέ, λίσσομαί σε· συγγόνῳ δὲ σῶ
τὴν εὐσέβειαν μὴ προδῶς τὴν σὴν ποτε,
χάριτας πονηρὰς καδίκους ὠνουμένη.
[μισεῖ γὰρ ὁ θεὸς τὴν βίαν, τὰ κτητὰ δὲ
κτᾶσθαι κελεύει πάντα οὐκ ἐς ἀρπαγὰς.

¹ Pierson ἀνονήτοις (non fruentis): for MSS. ὠνητοῖς.

HELEN

Hapless, escaped what perils art thou come,
 Unsure of home-return or tarrying here !
 For strife in heaven and high debate shall be
 On this day in Zeus' presence touching thee.
 Hera, who was thy foe in days gone by, 880
 Is gracious now, would bring thee with thy wife
 Safe home, that Hellas so may learn the cheat
 Of Alexander's bridal, Cypris' gift.
 But Cypris fain would wreck thine home-return,
 That her shame be not blazoned, hers who bought
 The prize of Fair with Helen's phantom hand.
 The issue rests with me—to tell my brother,
 As Cypris wills, thy presenee, ruining thee,
 Or, standing Hera's ally, save thy life,
 Hiding it from my brother, who bids that I 890
 Declare it, when thou comest to our shore.

[*A pause.*

Go, some one, tell my brother that this man
 Is here, that I of peril clear may stand.

HELEN

O maiden, suppliant at thy knee I fall,
 And, in the posture of the unhappy, bow
 Both for myself and this man, whom at last,
 Scarce found, I am in peril to see slain !
 Ah, tell not to thy brother that my lord,
 My best beloved, hath come unto mine arms ; 900
 But save us, I implore thee ! To thy brother
 Never betray thy reverence for the right,
 Buying his gratitude by sin and wrong.
 [For God abhorreth violencee, bidding all
 Not by the spoiler's rapine get them gain.

εατέος δ' ὁ πλοῦτος ἄδικός τις ὢν.¹
 κοινὸς γάρ ἐστιν οὐρανὸς πᾶσι βροτοῖς
 καὶ γαῖ', ἐν ἣ χρῆ δώματ' ἀναπληρουμένους
 τ' ἀλλότρια μὴ χεῖν μηδ' ἀφαιρεῖσθαι βία.]
 ἡμᾶς δὲ μακαρίως μὲν, ἀθλίως δ' ἐμοί,

- 910 Ἐρμῆς ἔδωκε πατρὶ σῶ, σφῶζειν πόσει
 τῷδ', ὃς πάρεστι κ' ἀπολάζυσθαι θέλει.
 πῶς οὖν θανῶν ἂν ἀπολάβοι; κείνος δὲ πῶς
 τὰ ζῶντα τοῖς θανούσιν ἀποδοίη ποτ' ἂν;
 σὺ δὴ τὰ τοῦ θεοῦ καὶ τὰ τοῦ πατρὸς σκόπει,
 πότερον ὁ δαίμων χῶ θανῶν τὰ τῶν πέλας
 βούλοιντ' ἂν ἢ οὐ βούλοιντ' ἂν ἀποδοῦναι πάλιν.
 δοκῶ μὲν. οὐκ οὐν χρῆ σε συγγόνῳ πλέον
 νέμειν ματαίῳ μᾶλλον ἢ χρηστῷ πατρί.
 εἰ δ' οὔσα μάντις καὶ τὰ θεῖ' ἠγουμένη
 920 τὸ μὲν δίκαιον τοῦ πατρὸς διαφθερεῖς,
 τῷ δ' οὐ δικαίῳ συγγόνῳ δώσεις χάριν,
 αἰσχρὸν τὰ μὲν σε θεῖα πάντ' ἐξειδέναί,
 τά τ' ὄντα καὶ μὴ, τὰ δὲ δίκαια μὴ εἰδέναί.

* * * * *

- τὴν τ' ἀθλίαν ἔμ', οἷσιν ἔγκειμαι κακοῖς,
 ῥύσαι, πάρεργον δοῦσα τοῦτο τῆς τύχης·
 Ἐλένην γὰρ οὐδεὶς ὅστις οὐ στυγεῖ βροτῶν
 ἢ κλήζομαι καθ' Ἑλλάδ' ὡς προδοῦσ' ἐμὸν
 πόσιν Φρυγῶν ᾤκησα πολυχρύσους δόμους.
 ἦν δ' Ἑλλάδ' ἔλθω κ' ἀπιβῶ Σπάρτης πάλιν,
 930 κλύοντες εἰσιδόντες ὡς τέχναις θεῶν
 ὄλουτ', ἐγὼ δὲ προδότις οὐκ ἤμην φίλων,
 πάλιν μ' ἀνάξουσ' εἰς τὸ σῶφρον αὐθις αὐ,

¹ An unmetrical line generally regarded as an interpolation.

² A line, containing a special appeal for Menelaus, is believed to have been lost here.

HELEN

Away with wealth — the wealth amassed by wrong !
 For common to all mortals is heaven's air,
 And earth, whereby men ought to enrich their
 homes,

Nor keep nor wrest by violence others' goods.]¹

Me for mine happiness — yet for my sorrow —

To thy sire Hermes gave, to ward for him, 916

My lord, who now is here, who claims his own.

Slain, how should he regain me, or thy sire

How render back the living to the dead ?

O have regard to God's will and thy sire's !

Would Heaven, would the dead king, render back

Their neighbour's goods, or would they not consent ?

Yea, would they, I trow ! Thou shouldst not have
 respect

To wanton brother more than righteous sire.

If thou, a seer, who dost believe in God,

Thy father's righteous purpose shalt pervert, 920

And to thine unjust brother do a grace,

'Twere shame that thou shouldst know all things
 divine,

Present and future, — yet not know the right.

Now me, the wretched, whelmed in misery,

Save, and vouchsafe us this our fortune's crown.

For there is none but hateth Helen now,

Through Hellas called forsaker of my lord

To dwell in gold-abounding Phrygian halls.

But if to Greece I come, in Sparta stand,

Then, hearing, seeing, that by heaven's device 930

They died, nor was I traitress to my friends,

They shall restore me unto virtue's ranks ;

¹ Ll. 903-908 are marked as interpolations by Dindorf, Badham, and Nauck.

ΕΛΕΝΗ

ἔδνώσομαί τε θυγατέρ' ἦν οὐδεὶς γαμεί,
 τὴν δ' ἐνθάδ' ἐκλιπούσ' ἀλητείαν πικρὰν
 ὄντων ἐν οἴκοις χρημάτων ὀνήσομαι.
 κεῖ μὲν θανὼν ὄδ' ἐν πυρᾷ κατεσφάγη,
 πρόσω σφ' ἀπόντα δακρύοις ἂν ἠγάπων·
 νῦν δ' ὄντα καὶ σωθέντ' ἀφαιρεθήσομαι;
 μὴ δῆτα, παρθέν', ἀλλά σ' ἱκετεύω τόδε·
 940 δὸς τὴν χάριν μοι τήνδε καὶ μιμοῦ τρόπους
 πατρὸς δικαίου· παισὶ γὰρ κλέος τόδε
 κάλλιστον, ὅστις ἐκ πατρὸς χρηστοῦ γεγῶς
 εἰς ταῦτόν ἦλθε τοῖς τεκοῦσι τοὺς τρόπους.

ΧΟΡΟΣ

οἰκτρὸν μὲν οἱ παρόντες ἐν μέσῳ λόγοι,
 οἰκτρὰ δὲ καὶ σύ. τοὺς δὲ Μενέλεω ποθῶ
 λόγους ἀκούσαι τίνας ἐρεῖ ψυχῆς πέρι.

ΜΕΝΕΛΑΟΣ

ἐγὼ σὸν οὔτ' ἂν προσπεσεῖν τλαίην γόνυ
 οὔτ' ἂν δακρῦσαι βλέφαρα· τὴν Τροίαν γὰρ ἂν
 δειλοὶ γενόμενοι πλείστον αἰσχύνομεν ἂν.
 950 καίτοι λέγουσιν ὡς πρὸς ἀνδρὸς εὐγενοῦς
 ἐν ξυμφοραῖσι δάκρυ' ἀπ' ὀφθαλμῶν βαλεῖν.
 ἀλλ' οὐχὶ τοῦτο τὸ καλόν, εἰ καλὸν τόδε,
 αἰρήσομαι ἄγε πρόσθε τῆς εὐψυχίας.
 ἀλλ' εἰ μὲν ἄνδρα σοι δοκεῖ σῶσαι ξένον
 ζητοῦντά μ' ὀρθῶς ἀπολαβεῖν δάμαρτ' ἐμήν,
 ἀπόδος τε καὶ πρὸς σῶσον· εἰ δὲ μὴ δοκεῖ,
 ἐγὼ μὲν οὐ νῦν πρῶτον, ἀλλὰ πολλάκις
 ἄθλιος ἂν εἶην, σὺ δὲ γυνὴ κακὴ φανεῖ.
 960 ἂ δ' ἄξι' ἡμῶν καὶ δίκαι' ἠγοῦμεθα,
 καὶ σῆς μάλιστα καρδίας ἰνθάψεται,
 λέξω τὰδ' ἀμφὶ μνήμα σου πατρὸς πεσών.¹

¹ Badham : for MSS. πόθῳ : " regretting the absence of."

HELEN

I shall betroth the child none now will wed ;
And, leaving this my bitter homelessness,
Shall I enjoy the treasures in mine home.
Lo, if my lord had died, slain on some pyre,
My love should weep his memory though afar :
Now, living, saved, shall he be torn from me ?
Ah, maiden, not—I implore thee, O not that !
Grant me this grace ; so follow in the steps 940
Of thy just sire. 'Tis children's fairest praise,
When one begotten of a noble sire
Is noble, treading in the father's steps.

CHORUS

Piteous thy pleading comes to stay her hand :
Piteous thy plight is. But I fain would hear
What words Menelaus for his life will speak.

MENELAUS

I cannot brook to cast me at thy knee,
Nor drown mine eyes with tears ; else should I shame
Troy utterly, in turning craven thus.
And yet, men say, it is a hero's part 950
In trouble, from his eyes to shed the tear.
Yet not this seemly part—if seemly it be—
Will I choose rather than stoutheartedness.
But, if thou wilt befriend a stranger, me
Who seek, yea justly, to regain my wife,
Restore her, save withal : if thou wilt not,
Not now first shall I taste of misery,
But thou shalt stand convict of wickedness.
Yet, that which worthy of myself I count,
And just,—yea, that which most shall touch thine
heart,— 960
That will I speak, bowed at thy father's grave :—

ΕΛΕΝΗ

- ὦ γέρον, ὃς οἰκεῖς τόνδε λάϊνον τάφον,
 ἀπόδος, ἀπαιτῶ τὴν ἐμὴν δάμαρτά σε,
 ἦν Ζεὺς ἔπεμψε δευρό σοι σφύζειν ἐμοί.
 οἶδ' οὐνεχ' ἡμῖν οὐποτ' ἀποδώσεις¹ θανῶν.
 ἀλλ' ἦδε πατέρα νέρθεν ἀνακαλούμενον
 οὐκ ἀξιῶσει τὸν πρὶν εὐκλεέστατον
 κακῶς ἀκοῦσαι· κυρία γάρ ἐστι νῦν.
 970 ὦ νέρτερ' "Λιδιη, καὶ σέ σύμμαχον καλῶ,
 ὃς πόλλ' ἐδέξω τῆσδ' ἕκατι σώματα
 πεσόντα τῶμῶ φασγάνῳ, μισθὸν δ' ἔχεις·
 ἢ νῦν ἐκείνους ἀπόδος ἐμφύχους πάλιν,
 ἢ τήνδ' ἀνάγκασόν γε μὴ εὐσεβοῦς πατρὸς
 ἦσσω φανείσαν τὰμά γ' ἀποδοῦναι λέχη.
 εἰ δ' ἐμέ γυναῖκα τὴν ἐμὴν συλήσετε,
 ἅ σοι παρέλιπεν ἦδε τῶν λόγων, φράσω.
 ὄρκους κεκλήμεθ', ὡς μάθης, ὦ παρθένε,
 πρῶτον μὲν ἐλθεῖν διὰ μάχης σῶ συγγόνῳ·
 κἀκείνῳ ἢ 'μὲ δεῖ θανεῖν· ἀπλοῦς λόγος.
 980 ἦν δ' ἐς μὲν ἀλκὴν μὴ πόδ' ἀντιθῆ ποδί,
 λιμῶ δὲ θηρᾶ τύμβον ἰκετεύοντε νῶ,
 κτανεῖν δέδοκται τήνδ' ἐμοί, κ' ἄπειτ' ἐμὸν
 πρὸς ἦπαρ ὦσαι δίστομον ξίφος τόδε
 τύμβου 'πὶ νῶτοις τοῦδ', ἵν' αἵματος ῥοαὶ
 τάφου καταστάζωσι· κεισόμεσθα δὲ
 νεκρῶ δὴ ἐξῆς τῶδ' ἐπὶ ξεστῶ τάφῳ,
 ἀθάνατον ἄλγος σοί, ψόγος δὲ σῶ πατρί.
 οὐ γὰρ γαμεῖ τήνδ' οὔτε σύγγονος σέθεν
 οὔτ' ἄλλος οὐδεὶς· ἀλλ' ἐγὼ σφ' ἀπάξομαι,
 990 εἰ μὴ πρὸς οἴκους δυνάμεθ', ἀλλὰ πρὸς νεκρούς.
 τί ταῦτα ; δακρύους εἰς τὸ θῆλυ τρεπόμενος

¹ Brodaeus : for ἀπολέσεις of MSS., and ὀφλήσεις of Nauck.

HELEN

O ancient, dweller in this tomb of stone,
Restore thy trust : I claim of thee my wife,
Sent hither of Zeus to thee, to ward for me.
Thou, who art dead, canst ne'er restore, I know :
But this thy child will think scorn that her sire,
Glorious of old, from the underworld invoked,
Have infamy,—for now it rests with her.
Oh Hades, on thy championship I call,
Who hast welcomed many dead, for Helen's sake 970
Slain by my sword : thou hast them for thine
hire.

Or give them back with life's breath filled again,
Or thou constrain this maid to show her worthy
Of a good sire, and render back my wife.
But if ye will despoil me of my bride,
That which to thee she said not will I say :—
Know, maiden, I have bound me by an oath
To dare thy brother, first, unto the fight :
Then he or I must die, my word is passed.
But if he flinch from grappling foot to foot, 980
And seek to starve the suppliants at the tomb,
I am resolved to slay her, then to thrust
Into mine own heart this two-edged sword
On this tomb's crest, that streams of our life-blood
May drench the grave : so shall we side by side,
Two corpses, lie upon this carven tomb,
To be thy deathless grief, thy sire's reproach.
Her shall thy brother never wed—nor he,
Nor any other :—I will bear her hence,
If home I may not, then unto the dead. 990
Why speak thus? If with tears I played the
woman,

ΕΛΕΝΗ

ἐλεινὸς ἦν ἂν μᾶλλον ἢ δραστήριος.
κτεῖν', εἰ δοκεῖ σοι· δυσκλεῶς γὰρ οὐ κτενεῖς·
μᾶλλον γε μέντοι τοῖς ἐμοῖς πείθου λόγοις,
ἵν' ἦς δικαία καὶ δάμαρτ' ἐγὼ λάβω.

ΧΟΡΟΣ

ἐν σοὶ βραβεύειν, ὦ νεᾶνι, τοὺς λόγους·
οὕτω δὲ κρῖνον ὡς ἕπασιν ἀνδάνης.

ΘΕΟΝΟΗ

1000 ἐγὼ πέφυκά τ' εὖσεβεῖν καὶ βούλομαι,
φιλῶ τ' ἐμαντήν, καὶ κλέος τοῦμοῦ πατρὸς
οὐκ ἂν μίαναιμ', οὐδὲ συγγόνῳ χάριν
δοίην ἂν ἐξ ἧς δυσκλεῆς φανήσεται.
ἔνεστι δ' ἱερὸν τῆς Δίκης ἐμοὶ μέγα
ἐν τῇ φύσει· καὶ τοῦτο Νηρέως πάρα
ἔχουσα σώζειν Μενέλεων πειράσομαι.
"Ἦρα δ', ἐπέειπερ βούλεταί σ' εὐεργετεῖν,
εἰς ταῦτόν οἴσω ψῆφον· ἢ Κύπρις δ' ἐμοὶ
ἴλεως μὲν εἶη, συμβέβηκε δ' οὐδαμοῦ·
πειράσομαι δὲ παρθένος μένειν αἰεὶ.
1010 ἂ δ' ἄμφι τύμβῳ τῷδ' ὄνειδίξεις πατρί,
ἡμῖν ὄδ' αὐτὸς μῦθος· ἀδικοίημεν ἂν,
εἰ μὴ ἀποδώσω· καὶ γὰρ ἂν κείνος βλέπων
ἀπέδωκεν ἂν σοὶ τήνδ' ἔχειν, ταύτη δὲ σέ.
καὶ γὰρ τίσις τῶνδ' ἐστὶ τοῖς τε νερτέροις
καὶ τοῖς ἄνωθεν πᾶσιν ἀνθρώποις. ὁ νοῦς
τῶν κατθανόντων ζῆ μὲν οὔ, γνώμην δ' ἔχει
ἀθάνατον εἰς ἀθάνατον αἰθέρ' ἐμπροσθῶν.
ὡς οὖν περαίνω μὴ μακράν, σιγήσομαι
ἅ μου καθικετεύσατ', οὐδὲ μωρία
ξύμβουλος ἔσομαι τῇ κασιγνήτου ποτέ.
1020 εὐεργετῶ γὰρ κείνον οὐ δοκοῦσ' ὅμως,
ἐκ δυσσεβείας ὅσιον εἰ τίθημί νιν.

HELEN

A pitiful thing were I, no man of deeds.
Slay, if thou wilt: thou shalt not slay and shame!
Yet do thou rather hearken to my words,
That thou be just, that I may win my wife.

CHORUS

Maiden, of these pleas art thou arbitress.
So judge, that thou mayst pleasure all at last.

THEONOE

By nature and by choice I fear the Gods.
I love mine own soul, and my sire's renown
I will not stain, nor show my brother grace 1000
Wherefrom shall open infamy be his:
And the great temple of Justice in mine heart
Stands. Since from Nereus I inherit this,
I will essay to save Menelaus' life.
With Hera, seeing she fain would favour thee,
I cast my vote. Gracious to me withal
Be Cypris, though she hath had no part in me,
And I will strive to abide a maiden aye.
For thy reproaches o'er my father's grave,
I make them mine; for I should work foul wrong,
If I restored not. He, if yet he lived, 1010
Had given back her to thee, and thee to her.
Yea, for such aets have men due recompense
In Hades as on earth. No separate life
Have dead men's souls, yet deathless conscious-
ness
Still have they when in deathless aether merged.
But, to make brief end, I will hold my peace
Of all ye have prayed of me, nor ever be
Co-plotter with my brother's wantonness.
I do him service, though it seem not so, 1020
Who turn him unto righteousness from sin.

ΕΛΕΝΗ

αὐτοὶ μὲν οὖν τιν' ἔξοδόν γ' εὐρίσκετε,
 ἐγὼ δ' ἀποστᾶσ' ἐκποδῶν σιγήσομαι.
 ἐκ τῶν θεῶν δ' ἄρχεσθε χικετεύετε
 τὴν μὲν σ' εἶσαι πατρίδα νοστήσαι Κύπριν,
 Ἥρας δὲ τὴν ἔννοιαν ἐν ταυτῷ μένειν
 ἦν εἰς σὲ καὶ σὸν πόσιν ἔχει σωτηρίας.
 σὺ δ', ὦ θανῶν μοι πάτερ, ὅσον γ' ἐγὼ σθένω,
 οὔποτε κεκλήσει δυσσεβῆς ἀντ' εὐσεβοῦς.

ΧΟΡΟΣ

1030

οὔδεις ποτ' ἠτύχησεν ἔκδικος γεγῶς,
 ἐν τῷ δικαίῳ δ' ἐλπίδες σωτηρίας.

ΕΛΕΝΗ

Μενέλαε, πρὸς μὲν παρθένου σεσώσμεθα·
 τοῦνθένδε δὴ σὲ τοὺς λόγους φέροντα χρῆ
 κοινήν συνάπτειν μηχανὴν σωτηρίας.

ΜΕΝΕΛΑΟΣ

ἄκουε δὴ νυν· χρόνιος εἶ κατὰ στέγας
 καὶ ξυντέθραψαι προσπόλοισι βασιλέως.

ΕΛΕΝΗ

τί τοῦτ' ἔλεξας ; εἰσφέρεις γὰρ ἐλπίδας
 ὡς δὴ τι δράσων χρηστὸν εἰς κοινόν γε νῶν.

ΜΕΝΕΛΑΟΣ

1040

πείσειας ἂν τιν' οἵτινες τετραζύγων
 ὄχων ἀνάσσουσ', ὥστε νῶν δοῦναι δίφρους ;

ΕΛΕΝΗ

πείσαιμ' ἂν· ἀλλὰ τίνα φυγὴν φευξόμεθα
 πεδίῳν ἄπειροι βαρβάρου τ' ὄντες χθονός ;

ΜΕΝΕΛΑΟΣ

ἀδύνατον εἶπας. φέρε, τί δ' εἰ κρυφθεὶς δόμοις
 κτάνοιμ' ἄνακτα τῷδε διστόμῳ ξίφει ;

ΕΛΕΝΗ

οὐκ ἂν σ' ἀνάσχοιτ' οὐδὲ σιγήσειεν ἂν
 μέλλοντ' ἀδελφῆ σύγγονον κατακτανεῖν.

HELEN

Yet how to escape must ye yourselves devise :
I from your path will stand, will hold my peace.
With prayer to Gods begin ye : supplicate
Cypris to grant return to fatherland.
Thou, pray that Hera's mind abide unchanged,
Her will for thy deliverance and thy lord's.
And thou, dead sire, so far as in me lies,
Impious for righteous ne'er shalt be misnamed.

[*Exit.*

CHORUS

None prospered ever by unrighteousness :
In righteousness all hope of safety dwells.

1030

HELEN

From peril from you maid are we secured.
Thou, for the rest, give counsel to devise
A path of safety alike for thee and me.

MENELAUS

Hearken. Long hast thou dwelt beneath yon roof
Co-inmate with the servants of the king :—

HELEN

Why say'st thou this ? Thou givest hint of hopes,
As thou wouldst work deliverance for us twain.

MENELAUS

Couldst thou persuade some warder of four-horse cars
To give to us a chariot and steeds ?

1040

HELEN

I might persuade—yet what avails our flight
Who know these plains not, nor the alien's land ?

MENELAUS

A hopeless bar ! What if I hide within
And slay the king with this two-edged sword ?

HELEN

His sister would not suffer thee, nor spare
To tell thy purposed murder of her kin.

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

ἄλλ' οὐδὲ μὴν ναῦς ἔστιν ἢ σωθεῖμεν ἂν
φεύγοντες· ἦν γὰρ εἶχομεν θύλασσ' ἔχει.

ΕΛΕΝΗ

1050

ἄκουσον, ἦν τι καὶ γυνὴ λέξῃ σοφόν.
βούλει λέγεσθαι μὴ θανῶν λόγῳ θανεῖν ;

ΜΕΝΕΛΑΟΣ

κακὸς μὲν ὄρνις· εἰ δὲ κερδανῶ λέγων,
ἔτοιμός εἰμι μὴ θανῶν λόγῳ θανεῖν.

ΕΛΕΝΗ

καὶ μὴν γυναικείοις σ' ἂν οἰκτισαίμεθα
κουραῖσι καὶ θρήνοισι πρὸς τὸν ἀνόσιον.

ΜΕΝΕΛΑΟΣ

σωτηρίας δὲ τοῦτ' ἔχει τί νῶν ἄκος ;
παλαιότης γὰρ τῷ λόγῳ γ' ἔνεστί τις.

ΕΛΕΝΗ

ὡς δὴ θανόντα σ' ἐνάλιον κενῷ τάφῳ
θάψαι τύραννον τῆσδε γῆς αἰτήσομαι.

ΜΕΝΕΛΑΟΣ

1060

καὶ δὴ παρῆικεν· εἶτα πῶς ἄνευ νεῶς
σωθησόμεσθα κενοταφούντ' ἐμὸν δέμας ;

ΕΛΕΝΗ

δοῦναι κελεύσω πορθμίδ', ἢ καθήσομεν
κόσμον τάφῳ σῷ πελαγίας ἐς ἀγκάλας.

ΜΕΝΕΛΑΟΣ

ὡς εὔ τόδ' εἶπας, πλὴν ἔν· εἰ χέρσῳ τιφὰς
θεῖναι κελεύσει σ', οὐδὲν ἢ σκῆψις φέρει.

ΕΛΕΝΗ

ἄλλ' οὐ νομίζειν φήσομεν καθ' Ἑλλάδα
χέρσῳ καλύπτειν τοὺς θανόντας ἐναλίους.

ΜΕΝΕΛΑΟΣ

τοῦτ' αὖ κατορθοῖς· εἶτ' ἐγὼ συμπλεύσομαι
καὶ συγκαθήσω κόσμον ἐν ταυτῷ σκίφει.

HELEN

MENELAUS

No ship have we wherein we might escape
Fleeing; for that I had the sea hath whelmed.

HELEN

Hearken—if woman's lips may wisdom speak:—
Wouldst thou consent, ere death, in name to die? 1050

MENELAUS

Evil the omen: yet, if words may help,
Ready I am, ere death, in name to die.

HELEN

Yea, with shorn hair and dirges will I mourn thee
Before the tyrant, after woman's wont.

MENELAUS

What salve of safety for us twain hath this?
Sooth, the device is something overworn!

HELEN

As thou hadst died at sea, I'll pray the king
For leave to entomb thee in a cenotaph.

MENELAUS

This granted, how shall we without a ship
Escape by raising this void tomb for me? 1060

HELEN

A vessel will I beg, to cast therefrom
Into the sea's arms burial-gifts for thee.

MENELAUS

Well said, save but for this—if he bid rear
On land my tomb, fruitless is thy pretence.

HELEN

Nay, will we say, this is not Hellas' wont,
On land to bury such as die at sea.

MENELAUS

This too thou rightest. I with thee embark,
And in the same ship help to stow the gifts.

ΕΛΕΝΗ

ΕΛΕΝΗ

1070 σέ καὶ παρῆναι δεῖ μάλιστα τοὺς τε σοὺς
πλωτῆρας οἵπερ ἔφυγον ἐκ ναυαγίας.

ΜΕΝΕΛΑΟΣ

καὶ μὴν ἐάνπερ ναῦν ἐπ' ἀγκύρας λάβω,
ἀνὴρ παρ' ἀνδρα στήσεται ξιφηφόρος.

ΕΛΕΝΗ

σέ χρὴ βραβεύειν πάντα· πόμπιμοι μόνον
λαίφει πνοαὶ γένοιντο καὶ νεῶς δρόμος.

ΜΕΝΕΛΑΟΣ

ἔσται· πόνους γὰρ δαίμονες παύσουσί μου.
ἀτὰρ θανόντα τοῦ μ' ἐρεῖς πεπυσμένη ;

ΕΛΕΝΗ

σοῦ· καὶ μόνος γε φάσκε διαφυγεῖν μόρον
'Ατρέως πλέων σὺν παιδὶ καὶ θανόνθ' ὄρῃν.

ΜΕΝΕΛΑΟΣ

1080 καὶ μὴν τάδ' ἀμφίβληστρα σώματος ῥάκη
ξυμμαρτυρήσει ναυτικῶν ἐρειπίων.

ΕΛΕΝΗ

εἰς καιρὸν ἦλθε, τότε δ' ἄκαιρ' ἀπόλλυτο·
τὸ δ' ἀθλιον κείν' εὐτυχές τάχ' ἂν πέσοι.

ΜΕΝΕΛΑΟΣ

πότερα δ' ἐς οἶκους σοὶ συνεισελθεῖν με χρὴ
ἢ πρὸς τάφῳ τῷδ' ἤσυχοι καθώμεθα ;

ΕΛΕΝΗ

1090 αὐτοῦ μὲν· ἦν γὰρ καὶ τι πλημμελές σε δρᾶ,
τάφος σ' ὄδ' ἂν ρύσαιτο φάσγανόν τε σόν.
ἐγὼ δ' ἐς οἶκους βᾶσα βοστρύχους τεμῶ
πέπλων τε λευκῶν μέλανας ἀνταλλάξομαι
παρῆδί τ' ὄνυχα φόμιον ἐμβαλῶ χροός.
μέγας γὰρ ἄγών, καὶ βλέπω δύο ῥοπάς·
ἢ γὰρ θανεῖν δεῖ μ', ἢν ἀλῶ τεχνωμένη,

HELEN

HELEN

Of all things chiefly, needs must thou be there,
And all thy crew which from the wreck escaped. 1070

MENELAUS

Let me but at her moorings find a ship,
And man by man shall they stand girt with swords.

HELEN

'Tis thou must order all: let wafting winds
But fill the sail, and good speed to the keel!

MENELAUS

This shall be, for the Gods will end my toils.
But of whom wilt thou say thou heard'st my death?

HELEN

Of thee. Say, thou alone escapedst doom:
Sailing with Atreus' son, thou saw'st him die.

MENELAUS

Yea, and these rags about my body cast
Shall witness as to salvage from the wreck. 1080

HELEN

In good time saved, in an ill time nigh lost!
That sore mischance may turn to fortune fair.

MENELAUS

Into the palace with these shall I pass,
Or by the tomb here tarry sitting still?

HELEN

Here stay: if he would do thee any hurt,
This tomb and thine own sword shall keep thee safe.
But I will pass within, will shear mine hair,
And sable vesture for white robes will don,
And with the blood-stained nail will scar my cheek.
'Tis a grim strife, and issues twain I see: 1090
Or I must die, if plotting I am found,

ΕΛΕΝΗ

- ἢ πατρίδα τ' ἐλθεῖν καὶ σὸν ἐκσῶσαι δεμας.
 ὦ πότνι', ἢ Δίοισιν ἐν λέκτροις πίτνεις,
 "Ἡρα, δὺ οἰκτρὸν φῶτ' ἀνάψυξον πόνων,
 αἰτούμεθ' ὀρθὰς ὠλένας πρὸς οὐρανὸν
 ῥίπτουθ', ἵν' οἰκεῖς ἀστέρων ποικίλματα.
 σύ θ', ἢ πὶ τῶμῳ κῦδος ἐκτήσω γάμῳ,
 κόρη Διώνης Κύπρι, μὴ μ' ἐξεργάση.
 ἄλις δὲ λύμης ἦν μ' ἐλυμήνω πάρος
 1100 τοῦνομα παρασχοῦσ', οὐ τὸ σῶμ', ἐν βαρβάρους.
 θανεῖν δ' ἔασόν μ', εἰ κατακτεῖναι θέλεις,
 ἐν γῆ πατρώα. τί ποτ' ἀπληστος εἶ κακῶν,
 ἔρωτας ἀπάτας δόλια τ' ἐξευρήματα
 ἀσκοῦσα φίλτρα θ' αἵματηρὰ δωμάτων ;
 εἰ δ' ἦσθα μετρία, τᾶλλα γ' ἠδίστη θεῶν
 πέφυκας ἀνθρώποισιν· οὐκ ἄλλως λέγω.

ΧΟΡΟΣ

- σὲ τὰν ἐναυλείοις ὑπὸ δενδροκόμοις στρ. α'
 μουσεῖα καὶ θιάκους ἐνίζουσαν ἀναβοάσω,
 σὲ τὰν ἀοιδοτάταν
 1110 ὄρνιθα μελωδὸν ἀηδόνα δακρυόεσσαν,
 ἐλθὲ διὰ ξουθᾶν γενύων ἐλελιζομένα
 θρήνοις ἐμοῖς ξυμφῶς,
 Ἐλένας μελέας πόνους
 τὸν Ἰλιάδων τ' ἀει-
 δούσα δακρυόεντα πότμον
 Ἀχαιῶν ὑπὸ λόγχαις,
 ὅτ' ἔμολεν ἔμολε πεδία βαρβάρῳ πλάτα,
 ὃς ἔδραμε ρόθια, μέλεα Πριαμίδαις ἄγων
 Λακεδαίμονος ἀπο λέχεια
 1120 σέθεν, ὦ Ἐλένα, Πάρις αἰνόγαμος
 πομπαῖσιν Ἀφροδίτας.

HELEN

Or see the homeland and redeem thy life.
 O Queen, who restest on the couch of Zeus,
 Hera, to hapless twain grant pause from ills,
 We pray, with arms flung upward to the sky,
 Thy mansion wrought with arabesques of stars.
 And thou, by mine hand winner of beauty's prize,
 Cypris, Dione's child, destroy me not!
 Enough the seathe thou hast done me heretofore,
 Lending my name, not me, to alien men: 1100
 But let me die, if 'tis thy will to slay,
 In homeland. Why, insatiate of wrong,
 Dost thou use loves, deceits, and guile's inven-
 tions,
 And love-spells dark with blood of families?
 Wouldst thou in measure come, thou wert to men
 Else kindest of the Gods: I hold this truth.

[Exit.

CHORUS

O thou in thine halls of song abiding, (Str. I)
 Under the greenwood leaves deep-hiding,
 I hail thee, I hail,
 Nightingale, queen by thy notes woe-thrilling 1110
 Of song-birds, come, through thy brown throat trilling
 Notes tuned to my wail,
 As of Helen's grief and pain
 And of Ilium's daughters' tears
 I sing, how they stooped them to thraldom's chain
 Beneath the Achæan spears.
 They were doomed, when from Sparta fleeing hied
 Paris, the bridegroom accursèd, to ride
 O'er the foam-blossomed plain, for the Priamids'
 banc—
 O Helen, it seemeth as thou wert the bride, 1120
 And the Love-queen steers!

561

πολλοὶ δ' Ἀχαιῶν ἐν δορὶ καὶ πετρίναις ἀντ. α'
 ῥιπαῖσιν ἐκπνεύσαντες Ἴδιαν μέλεσιν ἔχουσιν,
 τάλαιναν ὦν ἀλόχων
 κείραντες ἔθειραν· ἄνυμφα μέλαθρα δὲ κείται·
 πολλοὺς δὲ πυρσεύσας φλογερὸν σέλας ἄμφι-
 ρύταν

- Εὐβοίαν εἰλ' Ἀχαιῶν
 μονόκωπος ἀνὴρ, πέτραις
 Καφηρίσιν ἐμβαλὼν
 1130 Αἰγαίαις τ' ἐνάλοισιν ἀκταῖς,
 δόλιον ἀστέρα λάμψας.
 ἀλίμενα δ' ὄρεα ¹ †μέλεα βαρβάρου στολᾶς,
 ὅτ' ἔστυτο πατρίδος ἀποπρὸ χειμάτων πνοᾶ
 γέρας οὐ γέρας, ἀλλ' ἔριν
 Δαναῶν νεφέλαν ἐπὶ ναυσὶν ἄγων,
 εἶδωλον ἶρον ἼΗρας.

- ὅ τι θεὸς ἢ μὴ θεὸς ἢ τὸ μέσον, στρ. β'
 τίς φησ' ἐρευνήσας βροτῶν
 μακρότατον πέρας εὐρεῖν,
 1140 ὃς τὰ θεῶν ἔσορᾶ
 δεῦρο καὶ αὐθις ἐκείσε
 καὶ πάλιν ἀντιλόγοις
 πηδῶντ' ἀνελπίστοις τύχαις;
 σὺ Διὸς ἔφυς, ὦ Ἑλένα, θυγάτηρ·
 πτανὸς γὰρ ἐν κόλποις σε Λή-
 δας ἐτέκνωσε πατήρ.
 καὶ τ' ἰαχίθης καθ' Ἑλλανίαν
 ἄδικος, προδότις, ἄπιστος, ἄθεος· οὐδ' ἔχω

¹ MS. reading, but text uncertain : the strained interpretation "wretchedly strewn with the spoils of Troy" (from the wrecked fleet) gives perhaps the only relevant sense.

HELEN

And Achaeans many, by stones down-leaping (*Ant. 1*)
And by spear-thrusts sped, are in Hades sleeping ;

And in sorrow for these

Was their wives' hair shorn in their widowed bowers ;
And the beacon-lights glared on the headland that
lowers

O'er Euboean seas ;

So that lone voyager¹ hurled

Many Greeks on Caphereus' scaur

And Aegean skerries where wild surf swirled, 1130

When he lit that treachery-star.

And by havenless cliffs Menelaus hath passed

Driven afar from his land by the blast

With his prize—no prize, but by Hera's device

A cloud-wraith into the mid-lists cast

Of the Danaans' war.

(*Str. 2*)

Who among men dare say that he, exploring

Even to Creation's farthest limit-line,

Ever hath found the God of our adoring,

That which is not God, or the half-divine— 1140

Who, that beholdeth the decrees of Heaven

This way and that in hopeless turmoil swayed ?

Daughter of Zeus art thou, to Leda given,

Helen, by him whom those swan-plumes arrayed :

Yet wert thou cursed—" *Unrighteous, god-despising,*

Traitress, and faithless," Hellas deemed thy due !

¹ Nauplius hastily left Troy in a fishing-boat, before the Greek fleet sailed, to make his preparations for wrecking it.

1150 τί τὸ σαφές, ὅ τι ποτ' ἐν βροτοῖς.
τὸ θεῶν ἔπος ἀλαθὲς εὖρον.

ἄφρονες ὅσοι τὰς ἀρετὰς πολέμῳ ἀντ. β'
κτᾶσθε δορὸς ἀλκαίου λόγχαι-
σιν καταπαυόμενοι πό-
νους θνατῶν ἀμαθῶς.

εἰ γὰρ ἄμιλλα κρινεῖ νιν
αἵματος, οὐ ποτ' ἔρις
λείψει κατ' ἀνθρώπων πόλεις.

1160 † ἂ Πριαμίδος γᾶς ἔλαχεν¹ θαλάμους,
ἐξὸν διορθῶσαι λόγοις
σὰν ἔριν, ὧ Ἐλένα.

νῦν δ' οἱ μὲν Ἄϊδα μέλονται κάτω,
τείχεα δέ, φλογμὸς ὥστε Διός, ἐπέσυτο φλόξ,
ἐπὶ δὲ πάθεα πάθεσι φέρεις
† ἀθλίους ἐν συμφοραῖς αἰλίνοις.

ΘΕΟΚΛΥΜΕΝΟΣ

ὦ χαῖρε, πατὴρ μνήμ'. ἐπ' ἐξόδοισι γὰρ
ἔθαψα, Πρωτεῦ, σ' ἔνεκ' ἐμῆς προσρήσεως
αἰεὶ δέ σ' ἐξιῶν τε κείσιων δόμους

1170 Θεοκλύμενος παῖς ὄδε προσεννέπει, πάτερ.
ὑμεῖς μὲν οὖν κύνας τε καὶ θηρῶν βρόχους,
δμῶες, κομίζετ' εἰς δόμους τυραννικούς·
ἐγὼ δ' ἐμαυτὸν πόλλ' ἐλοιδώρησα δῆ·
οὐ γάρ τι θανάτῳ τοὺς κακοὺς κολάζομεν.
καὶ νῦν πέπυσμαι φανερὸν Ἑλλήνων τινὰ
εἰς γῆν ἀφίχθαι καὶ λεληθέναι σκοπούς,
ἤτοι κατόπτην ἢ κλοπαῖς θηρώμενον
Ἐλένην· θανεῖται δ', ἣν γε δὴ ληφθῆ μόνου.

¹ Kirchhoff: for MSS. αἰ . . . ἔλιπον.

HELEN

Nought I find certain, for all man's surmising :
 Only Gods' words have I found utter-true. 1150

(Ant. 2)

Madmen, all ye who strive for manhood's guerdons
 Battling with shock of lances, seeking ease
 Senselessly so from galling of life's burdens !
 Never, if blood be arbitress of peace,
 Strife between towns of men shall find an ending :
 Lo, how its storm o'er homes of Ilium brake,¹
 Yea, though fair words might once have wrought
 amending,
 Helen, of wrong, of quarrel for thy sake ! 1160

Now are her sons in depths of Hades lying ;
 Flame o'er her walls leapt, like Zeus' levin-glare :
 Woes upon woes, and unto captives sighing
 Sorcer afflictions still—thy gifts they were.

Enter THEOCLYMENUS, with hounds, and attendants carrying weapons, nets, spoils of the chase, etc.

THEOCLYMENUS

Hail, my sire's tomb !—for at my palace-gate,
 Proteus, I buried thee, to greet thee so :
 Still as I enter and pass forth mine halls,
 Thee, father, I thy son Theoclymenus hail.
 Ho ye, my men, the hounds and hunting-nets
 Unto the palace-kennels take away. 1170

[Exeunt attendants.]

Many a time have I reproached myself
 That I have punished not you knaves with death !
 Lo, now I hear of some Greek openly
 Come to my land, eluding all my guards,—
 Some spy, or one that prowls to kidnap hence
 Helen. Die shall he, so he but be caught.

¹ The text seems hopelessly corrupt. I have followed Jerram's conjecture as to general sense.

ΕΛΕΝΗ

ἔα·

- 1180 ἄλλ', ὡς ἔοικε, πάντα διαπεπραγμένα
 εὔρηκα· τύμβου γὰρ κενὰς λιποῦσ' ἔδρας
 ἢ Τυνδαρίς παῖς ἐκπεπόρθμευται χθονός.
 ὦή, χαλᾶτε κλῆθρα· λυέθ' ἵππικὰς
 φάτνας, ὀπαδοί, κᾶκκομίζεθ' ἄρματα,
 ὡς ἂν πόνου γ' ἕκατι μὴ λάθῃ με γῆς
 τῆσδ' ἐκκομισθεῖσ' ἄλοχος, ἧς ἐφίεμαι.
 ἐπίσχετ'· εἰσορῶ γὰρ οὐς διώκομεν
 παρόντας ἐν δόμοισι κοῦ πεφηνγότας.
 αὕτη, τί πέπλους μέλανας ἐξήψω χρὸς
 λευκῶν ἀμείψασ' ἕκ τε κρατὸς εὐγενοῦς
 κόμας σίδηρον ἐμβαλοῦσ' ἀπέθρισας
 χλωροῖς τε τέγγεις δάκρυσι σὴν παρηίδα
 1190 κλαίουσα ; πότερον ἐννύχοις σεσεισμένη¹
 στένεις ὀνείροις, ἢ φάτιν τιν' οἴκοθεν
 κλύουσα λύπη σὰς διέφθαρσαι φρένας ;

ΕΛΕΝΗ

ὦ δέσποτ', ἤδη γὰρ τόδ' ὀνομάζω σ' ἔπος,
 ὄλωλα· φρούδα τὰμὰ κοῦδέν εἰμ' ἔτι.

ΘΕΟΚΛΥΜΕΝΟΣ

ἐν τῷ δὲ κείσαι συμφορᾶς ; τίς ἢ τύχη ;

ΕΛΕΝΗ

Μενέλαος—οἴμοι, πῶς φράσω ;—τέθνηκέ μοι.

ΘΕΟΚΛΥΜΕΝΟΣ

οὔδέν τι χαίρω σοῖς λόγοις, τὰ δ' εὐτυχῶ.

ΕΛΕΝΗ

* * * * *

ΘΕΟΚΛΥΜΕΝΟΣ

πῶς οἶσθα ; μῶν σοι Θεονόη λέγει τίδε ;

¹ Nauck : for πεπεισμένη of MSS.

² A line has been lost here (Hermann).

HELEN

Ha !
Lo, all my plans, meseemeth, have I found
Frustrate !—for Tyndarus' child hath left her seat
By the tomb void, and from the land hath sailed !
What ho ! unbar the gates !—loose from the stalls 1180
The steeds, mine henchmen !—bring the chariots
forth,

That not for pains untried by me the wife
I long for may escape the land unmarked.
Nay, hold your hands ! I see whom we would chase
There in the palace standing, nowise fled.

Re-enter HELEN.

Thou, why hast thou attired thee in dark robes,
Thy white cast off, and from thy queenly head
Hast thou with sweep of steel thy tresses shorn,
And wettest with fast-streaming tears thy cheeks
Weeping ? Mourn'st thou by visions of the night 1190
Soul-shaken, or for some dread inward voice
Heard, is thy spirit thus distraught with grief ?

HELEN

My lord,—for now I name thee by this name,—
Undone !—mine hopes are fled ; I am but nought !

THEOCLYMENUS

In what affliction liest thou ? What hath chanced ?

HELEN

Menelaus—woe's me !—how to speak it ?—dead !

THEOCLYMENUS

I triumph not at thy words, yet am blest.

HELEN

[Let my lord pardon that *I* joy not—yet.]¹

THEOCLYMENUS

How know'st thou ? Hath Theonoë told thee this ?

¹ Inserted conjecturally to supply the lacuna.

ΕΛΕΝΗ

ΕΛΕΝΗ

κείνη τέ φησιν ὅ τε παρῶν ὄτ' ὄλλυτο.

ΘΕΟΚΛΥΜΕΝΟΣ

1200

ἤκει γὰρ ὅστις καὶ τὰδ' ἀγγέλλει σαφῆ ;

ΕΛΕΝΗ

ἤκει· μόλοι γὰρ ὡς ἐγὼ χρήζω μολεῖν.

ΘΕΟΚΛΥΜΕΝΟΣ

τίς ἐστί ; ποῦ 'στιν ; ἵνα σαφέστερον μάθω.

ΕΛΕΝΗ

ὄδ' ὃς κάθηται τῷδ' ὑποπτήξας τάφῳ.

ΘΕΟΚΛΥΜΕΝΟΣ

"Απολλον, ὡς ἐσθῆτι δυσμόρφῳ πρέπει.

ΕΛΕΝΗ

οἶμοι, δοκῶ μὲν κάμὸν ὧδ' ἔχειν πόσιν.

ΘΕΟΚΛΥΜΕΝΟΣ

ποδαπὸς δ' ὄδ' ἀνῆρ καὶ πόθεν κατέσχε γῆν ;

ΕΛΕΝΗ

"Ελλην, Ἀχαιῶν εἷς, ἐμῷ σύμπλους πόσει.

ΘΕΟΚΛΥΜΕΝΟΣ

θανάτῳ δὲ ποίῳ φησὶ Μενέλεων θανεῖν ;

ΕΛΕΝΗ

οἰκτρόταθ' ὑγροῖσιν ἐν κλυδωνίοις ἰλός.

ΘΕΟΚΛΥΜΕΝΟΣ

1210

ποῦ βαρβάροισι πελάγεσιν ναυσθλούμενον ;

ΕΛΕΝΗ

Λιβύης ἀλιμένοισι ἐκπεσόντα πρὸς πέτραις.

ΘΕΟΚΛΥΜΕΝΟΣ

καὶ πῶς ὄδ' οὐκ ὄλωλε κοινωνῶν πλάτης ;

ΕΛΕΝΗ

ἐσθλῶν κακίους ἐνίῳτ' εὐτυχέστεροι.

ΘΕΟΚΛΥΜΕΝΟΣ

λιπῶν δὲ ναὸς ποῦ πάρεστιν ἔκβολα ;

HELEN

HELEN

Even she, and he who when he died was there.

THEOCLYMENUS

How, is one here to tell this certainly ?

1200

HELEN

Is here :—would he might come as *I* desire !

THEOCLYMENUS

Who is he ?—where ?—that I be certified.

HELEN

You man who sitteth cowering at the tomb.

THEOCLYMENUS

Apollo !—lo, how marred his vesture shows !

HELEN

Ah me, so showeth now my lord, I ween !

THEOCLYMENUS

Of what land ?—and whence sailed he to our shore ?

HELEN

Greek, an Achaean, shipmate of my lord.

THEOCLYMENUS

By what death says he Menelaus died ?

HELEN

Most piteously, in whelming surge of brine.

THEOCLYMENUS

And where on alien waters voyaging ?

1210

HELEN

On havenless rocks of Libya east away.

THEOCLYMENUS

How perished this man not, who shared his voyage ?

HELEN

Whiles are the base-born more than heroes blest.

THEOCLYMENUS

And, hither faring, where left he the wreck ?

ΕΛΕΝΗ

ΕΛΕΝΗ

ὅπου κακῶς ὄλοιτο, Μενέλεως δὲ μή.

ΘΕΟΚΛΥΜΕΝΟΣ

ὄλωλ' ἐκεῖνος· ἦλθε δ' ἐν ποίῳ σκάφει ;

ΕΛΕΝΗ

ναῦται σφ' ἀνείλουτ' ἐντυχόντες, ὡς λέγει.

ΘΕΟΚΛΥΜΕΝΟΣ

ποῦ δὴ τὸ πεμφθὲν ἀντὶ σοῦ Τροία κακόν ;

ΕΛΕΝΗ

νεφέλης λέγεις ἄγαλμ' ; ἐς αἰθέρ' οὔχεται.

ΘΕΟΚΛΥΜΕΝΟΣ

1220 ὦ Πρίαμε καὶ γῆ Τρώας, ὡς ἔρρεις μάτην.

ΕΛΕΝΗ

κἀγὼ μετέσχον Πριαμίδαις δυσπραξίας.

ΘΕΟΚΛΥΜΕΝΟΣ

πόσιν δ' ἄθαρτον ἔλιπεν ἢ κρύπτει χθονί ;

ΕΛΕΝΗ

ἄθαρτον· οἱ ἄγὰ τῶν ἐμῶν τλήμων κακῶν.

ΘΕΟΚΛΥΜΕΝΟΣ

τῶνδ' εἴνεκ' ἔταμες βοστρύχους ξανθῆς κόμης ;

ΕΛΕΝΗ

φίλος γάρ ἐστιν, ὅς ποτ' ἐστίν, ἐνθάδ' ὦν.

ΘΕΟΚΛΥΜΕΝΟΣ

ὀρθῶς μὲν ἦδε συμφορὰ δακρύεται ;

ΕΛΕΝΗ

ἐν εὐμαρεῖ γοῦν σὴν κασιγνήτην λαθεῖν.

ΘΕΟΚΛΥΜΕΝΟΣ

οὐ δῆτα. πῶς οὖν ; τόνδ' ἔτ' οἰκήσεις τύφον ;

ΕΛΕΝΗ

τί κερτομεῖς με, τὸν θανόντα δ' οὐκ ἔῃς ;

HELEN

HELEN

Where ruin seize it!—but not Menelaus

THEOCLYMENUS

Ruin hath seized him. What ship brought this man?

HELEN

Some, voyaging, found and took him up, he saith.

THEOCLYMENUS

Where is that bane, in thy stead sent to Troy?

HELEN

The cloud-wraith mean'st thou? Into air it passed.

THEOCLYMENUS

O Priam, Troyland, ruined all for nought

1220

HELEN

I too have shared the Priamids' dark doom.

THEOCLYMENUS

Left he thy lord unburied, or entombed him?

HELEN

Unburied—woe is me! Alas mine ills!

THEOCLYMENUS

For this cause hast thou shorn thy golden hair?

HELEN

Yea, dear he is, whate'er he be—he is *here*.¹

THEOCLYMENUS

Is this misfortune real, thy tears unfeigned?

HELEN

O yea, thy sister's ken were lightly 'scaped!

THEOCLYMENUS

Nay, sooth. How then? Wilt dwell by this tomb still?

HELEN

Why mock me? Leave the dead awhile in peace.

¹ Laying her hand upon her heart (Heath).

ΕΛΕΝΗ

ΘΕΟΚΛΥΤΜΕΝΟΣ

1230

πιστὴ γὰρ εἶ σὺ σῶ πόσει φεύγουσά με.

ΕΛΕΝΗ

ἀλλ' οὐκέτ'· ἤδη δ' ἄρχε τῶν ἐμῶν γάμων.

ΘΕΟΚΛΥΤΜΕΝΟΣ

χρόνια μὲν ἦλθεν, ἀλλ' ὅμως αἰνῶ τάδε.

ΕΛΕΝΗ

οἶσθ' οὖν ὃ δρᾶσον ; τῶν πάρος λαθώμεθα.

ΘΕΟΚΛΥΤΜΕΝΟΣ

ἐπὶ τῷ ; χάρις γὰρ ἀντὶ χάριτος ἐλθέτω.

ΕΛΕΝΗ

σπονδὰς τέμωμεν καὶ διαλλάχθητί μοι.

ΘΕΟΚΛΥΤΜΕΝΟΣ

μεθίημι νεῖκος τὸ σόν, ἴτω δ' ὑπύπτερον.

ΕΛΕΝΗ

πρὸς νῦν σε γονάτων τῶνδ', ἐπείπερ εἶ φίλος—

ΘΕΟΚΛΥΤΜΕΝΟΣ

τί χρῆμα θηρῶσ' ἰκέτις ὠρέχθης ἐμοῦ ;

ΕΛΕΝΗ

τὸν κατθανόντα πόσιν ἐμὸν θάψαι θέλω.

ΘΕΟΚΛΥΤΜΕΝΟΣ

1240

τί δ' ; ἔστ' ὑπόντων τύμβος ; ἢ θάψεις σκιάν ;

ΕΛΕΝΗ

Ἕλλησίν ἐστι νόμος, ὃς ἂν πόντω θάνῃ—

ΘΕΟΚΛΥΤΜΕΝΟΣ

τί δρᾶν ; σοφοί τοι Πελοπίδαι τὰ τοιάδε.

ΕΛΕΝΗ

κενοῖσι θάπτειν ἐν πέπλων ὑφάσμασιν.

ΘΕΟΚΛΥΤΜΕΝΟΣ

κτέριζ'· ἀνίστη τύμβον οὗ χρήξεις χθονός.

ΕΛΕΝΗ

οὐχ ὧδε ναύτας ὀλομένους τυμβεύομεν.

HELEN

THEOCLYMENUS

So loyal to thy lord, thou shunnest me.

1230

HELEN

No more will I : prepare my bridal now.

THEOCLYMENUS

Late comes it, yet with praise and thanks of me !

HELEN

Know'st then thy part ? Let us forget the past.

THEOCLYMENUS

Thy terms ?—since favour is for favour due.

HELEN

Let us make truce : be reconciled to me.

THEOCLYMENUS

I put away our feud : let it take wings.

HELEN

Now then by these thy knees, since friend thou art —

THEOCLYMENUS

What seekest thou with suppliant arms outstretched ?

HELEN

The dead, mine husband, fain would I entomb.

THEOCLYMENUS

How ?—for the lost a grave ?—wouldst bury a shade ? 1240

HELEN

'Tis Hellene wont, whoso is lost at sea —

THEOCLYMENUS

To do what ? Wise are Pelops' sons herein.

HELEN

With garments shrouding nought to bury them.

THEOCLYMENUS

Rear him a tomb where in my land thou wilt.

HELEN

Not thus we bury mariners east away.

ΕΛΕΝΗ

ΘΕΟΚΛΑΤΜΕΝΟΣ

πῶς δαί ; λέλειμμαί τῶν ἐν Ἑλλησιν νόμων.

ΕΛΕΝΗ

εἰς πόντον ὅσα χρῆ νέκυσιν ἐξορμίζομεν.

ΘΕΟΚΛΑΤΜΕΝΟΣ

τί σοι παράσχω δῆτα τῷ τεθνηκότι ;

ΕΛΕΝΗ

ὄδ' οἶδ'.¹ ἐγὼ δ' ἄπειρος, εὐτυχοῦσα πρίν.

ΘΕΟΚΛΑΤΜΕΝΟΣ

1250

ὦ ξένε, λόγων μὲν κληδόν' ἠνεγκας φίλην.

ΜΕΝΕΛΑΟΣ

οὐκουν ἐμαυτῷ γ' οὐδὲ τῷ τεθνηκότι.

ΘΕΟΚΛΑΤΜΕΝΟΣ

πῶς τοὺς θανόντας θάπτει' ἐν πόντῳ νεκρούς ;

ΜΕΝΕΛΑΟΣ

ὡς ἂν παρούσης οὐσίας ἕκαστος ἦ.

ΘΕΟΚΛΑΤΜΕΝΟΣ

πλούτου λέγ' εἶνεχ', ὅ τι θέλεις ταύτης χάριν.

ΜΕΝΕΛΑΟΣ

προσφάζεται μὲν αἷμα πρῶτα νερτέροις.

ΘΕΟΚΛΑΤΜΕΝΟΣ

τίνος ; σύ μοι σήμαινε, πείσομαι δ' ἐγώ.

ΜΕΝΕΛΑΟΣ

αὐτὸς σὺ γίγνωσκ'. ἄρκέσει γὰρ ἂν διδῶς.

ΘΕΟΚΛΑΤΜΕΝΟΣ

ἐν βαρβάροις μὲν ἵππον ἢ ταῦρον νόμος.

ΜΕΝΕΛΑΟΣ

διδούς γε μὲν δὴ δυσγενὲς μηδὲν δίδου.

ΘΕΟΚΛΑΤΜΕΝΟΣ

1260

οὐ τῶνδ' ἐν ἀγέλαις ὀλβίαις σπανίζομεν.

¹ Hartung : for οὐκ οἶδ' of MSS.

HELEN

THEOCLYMENUS

How then? Of Hellene wont I nothing know.

HELEN

We put out seaward with the corpse's dues.

THEOCLYMENUS

What shall I give thee for the dead man then?

HELEN (*pointing to MENELAUS*)

He knows. Unskilled am I—happy ere this!

THEOCLYMENUS

Stranger, glad tidings dost thou bring to me.

1250

MENELAUS

For me not glad, nor yet for that dead man.

THEOCLYMENUS

How do ye bury dead men lost at sea?

MENELAUS

According to the substance of each friend.

THEOCLYMENUS

If wealth be all, for her sake speak thy wish.

MENELAUS

First is blood shed, an offering to the shades.

THEOCLYMENUS

The victim?—tell thou, and I will perform.

MENELAUS

Decide thou: that thou givest shall suffice.

THEOCLYMENUS

My people use to slay a horse or bull.

MENELAUS

If thou wilt give, give worthily of a king.¹

THEOCLYMENUS

Of such in my fair herds I have no lack.

1260

¹ Hinting that he should give both, as he actually does.

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

καὶ στρωτὰ φέρεται λέκτρα σώματος κενά.

ΘΕΟΚΛΥΜΕΝΟΣ

ἔσται· τί δ' ἄλλο προσφέρειν νομίζεται ;

ΜΕΝΕΛΑΟΣ

χαλκήλαθ' ὄπλα· καὶ γὰρ ἦν φίλος δορί.

ΘΕΟΚΛΥΜΕΝΟΣ

ἄξια τάδ' ἔσται Πελοπιδῶν ἃ δώσομεν.

ΜΕΝΕΛΑΟΣ

καὶ τ' ἄλλ' ὅσα χθὼν καλὰ φέρει βλαστήματα.

ΘΕΟΚΛΥΜΕΝΟΣ

πῶς οὖν ; ἐς οἶδμα τίνι τρόπῳ καθίετε ;

ΜΕΝΕΛΑΟΣ

ναῦν δεῖ παρεῖναι κῦρετμῶν ἐπιστάτας.

ΘΕΟΚΛΥΜΕΝΟΣ

πόσον δ' ἀπείργει μῆκος ἐκ γαίας δόρυ ;

ΜΕΝΕΛΑΟΣ

ὥστ' ἐξορᾶσθαι ῥόθια χερσόθεν μόλις.

ΘΕΟΚΛΥΜΕΝΟΣ

1270 τί δὴ ; τόδ' Ἑλλὰς νόμιμον ἐκ τίνος σέβει ,

ΜΕΝΕΛΑΟΣ

ὥς μὴ πάλιν γῆ λύματ' ἐκβάλη κλύδων.

ΘΕΟΚΛΥΜΕΝΟΣ

Φοίνισσα κώπη ταχύπορος γενήσεται.

ΜΕΝΕΛΑΟΣ

καλῶς ἂν εἴη Μενέλεός τε πρὸς χάριν.

ΘΕΟΚΛΥΜΕΝΟΣ

οὔκουσιν σὺ χωρὶς τῆσδε δρῶν ἀρκεῖς τάδε ;

ΜΕΝΕΛΑΟΣ

μητρὸς τόδ' ἔργον ἢ γυναικὸς ἢ τέκνων.

ΘΕΟΚΛΥΜΕΝΟΣ

ταύτης ὁ μόχθος, ὥς λέγεις, θάπτειν πόσιν ;

HELEN

MENELAUS

Next, a decked bier is borne, no corpse thereon.

THEOCLYMENUS

This shall be. What beside doth custom add?

MENELAUS

Arms forged of bronze, for well he loved the spear.

THEOCLYMENUS

These, our gifts, shall be worthy Pelops' line.

MENELAUS

Therewith, all increase fair that earth brings forth.

THEOCLYMENUS

How then?—how cast ye these into the surge?

MENELAUS

There needeth here a ship with rowers manned,

THEOCLYMENUS

And how far speedeth from the strand the keel?

MENELAUS

So that from land the foam-wake scarce is seen.

THEOCLYMENUS

Now wherefore? Why doth Greece observe this use? 1270

MENELAUS

Lest the surge sweep pollution back to shore.

THEOCLYMENUS

Phocnician oars shall traverse soon the space.

MENELAUS

'Twere well done, and a grace to Menelaus.

THEOCLYMENUS

Dost thou not, without her, suffice for this?

MENELAUS

This must be done by mother, wife, or child.

THEOCLYMENUS

Hers then the task, thou say'st, to entomb her lord?

ΕΛΕΝΗ

ΜΕΝΕΛΑΟΣ

ἐν εὐσεβεῖ γοῦν νόμιμα μὴ κλέπτειν νεκρῶν.

ΘΕΟΚΛΥΜΕΝΟΣ

1280 ἴτω· πρὸς ἡμῶν ἄλοχον εὐσεβῆ τρέφειν.
 ἔλθων δ' ἐς οἴκους ἐξελοῦ κόσμον νεκρῶ·
 καὶ σ' οὐ κεναῖσι χερσὶ γῆς ὑποστελῶ,
 δρῖασαντα τῆδε πρὸς χάριν· φήμας δέ μοι
 ἐσθλὰς ἐνεγκῶν γ' ὑπὲρ τῆς ἀχλαιρίας
 ἐσθῆτα λήψει σῖτά θ', ὥστε σ' εἰς πάτραν
 ἐλθεῖν, ἐπεὶ νῦν γ' ἀθλίως ἔχουθ' ὄρῳ.
 σὺ δ', ὦ τάλαινα, μὴ 'πὶ τοῖς ἀνηνύτοις
 τρύχου σὺ σαυτήν· Μενέλεως δ' ἔχει πότμον,
 κούκ ἂν δύναιτο ζῆν ὁ κατθανὼν ποσις.

ΜΕΝΕΛΑΟΣ

1290 σὸν ἔργον, ὦ νεᾶνι· τὸν παρόντα μὲν
 στέργειν πόσιν χρή, τὸν δὲ μηκέτ' ὄντ' ἔαν·
 ἄριστα γάρ σοι ταῦτα πρὸς τὸ τυγχάνον.
 ἦν δ' Ἑλλάδ' ἔλθω καὶ τύχῳ σωτηρίας,
 παύσω ψόγου σε τοῦ πρίν, ἦν γυνὴ γένη
 οἶαν γενέσθαι χρή σε σῶ ξυνευνέτη.

ΕΛΕΝΗ

1300 ἔσται τάδ'· οὐδὲ μέμψεται πόσις ποτὲ
 ἡμῖν· σὺ δ' αὐτὸς ἐγγὺς ὦν εἴσει τάδε.
 ἀλλ', ὦ τάλας, εἴσελθε καὶ λουτρῶν τύχε
 ἐσθῆτά τ' ἐξάλλαξον. οὐκ ἐς ἀμβολὰς
 εὐεργετήσω σ'· εὐμενέστερον γὰρ ἂν
 τῷ φιλτάτῳ μοι Μενέλεω τὰ πρόσφορα
 δρώης ἂν, ἡμῶν τυγχάνων οἶων σε χρή.

ΧΟΡΟΣ

ὀρεῖα ποτὲ δρομίδι κώλῳ στρ. α'
 μίτηρ θεῶν ἐσύθη

HELEN

MENELAUS

Yea, piety bids rob not the dead of dues.

THEOCLYMENUS

Let her go :—best to foster in my wife
Piety. From mine halls the death-dues take.
Nor thee will I send empty-handed hence, 1280
For this thy kindness shown her. For good news
Thou hast brought me, raiment in thy bare rags' stead
And food shalt thou have, so that thou mayst come
To Greece, whom now I see in sorriest plight.
Thou, hapless queen, fret not thine heart away
Without avail. Menelaus hath his doom,
And thy dead husband cannot live again.

MENELAUS

Princess, thy part is this : with him who is now
Thy lord, content thee ; him who is not, let be,
As best it is for thee in this thy plight. 1290
And if to Greece I come, and safety win,
Then will I take thine old reproach away,
If now thou prove true wife to thine own spouse.

HELEN

This shall be : never shall my lord blame me.
Thou shalt thyself be near, and witness this.
Now, toil-tried one, pass in, enjoy the bath,
And change thy raiment. I will tarry not
In kindness to thee : thou with more good will
Shalt pay all dues to my beloved lord,
Menelaus, if thou have thy due of us. 1300

[*Exeunt* MENELAUS, HELEN, and THEOCLYMENUS.]

CHORUS

The Mountain-goddess,¹ with feet swift-raeing, (*Str.* 1)
Mother of Gods, rushed onward of yore

¹ Demeter, who is here invested with some of the attributes of Cybele.

ΕΛΕΝΗ

1310 ἀν' ὑλᾶντα νάπη
 ποτάμιόν τε χεῦμ' ὑδάτων
 βαρύβρομόν τε κῦμ' ἄλιον
 πόθῳ τᾶς ἀποιχομένης
 ἀρρήτου κούρας·
 κρόταλα δὲ Βρόμια διαπρύσιον
 ἰέντα κέλαδον ἀνεβόα,
 θηρῶν ὅτε ζυγίους
 ζευξάσα θεᾷ σατίνας,
 τὰν ἄρπασθεῖσαν κυκλίων
 χορῶν ἔξω παρθενίων
 μέτα κοῦραι ἀελλόποδες,
 αἱ μὲν τόξοις Ἄρτεμις, αἱ δ'
 ἔγχει Γοργῶπις πάνοπλος,
 <συνείποντο. Ζεὺς δ' ἐδράνων¹>
 ἀυγάζων δ' ἔξ οὐρανίων
 ἄλλαν μοῖραν ἔκραινε.

1320 δρομαῶν δ' ὅτε πολυπλάνητον ἀντ. αἰ
 μίτηρ ἔπαυσε πόνου,
 μαστεύουσ' ἀπόρους
 θυγατρὸς ἄρπαγᾶς δολίους,
 χιονοθρέμμονας δ' ἐπέρας'
 Ἰδαιᾶν Νυμφᾶν σκοπιάς·
 ῥίπτει δ' ἐν πένθει
 πέτρινα κατὰ δρία πολυνηφέα·
 βροτοῖσι δ' ἄχλοα πεδία γᾶς
 οὐ καρπίζουσ' ἀρότοις
 1330 λαῶν φθείρει γενεάν·
 ποίμναις δ' οὐχ ἴει θαλερὰς

¹ Murray's conjecture to supply a lost line.

HELEN

By glens of the forest in frenzied chasing,
By the new-born rivers' cataract-roar,
By the thunderous surge of the sea wind-tost,
In anguished quest for a daughter lost
Whose name is unuttered in prayer or praising;¹
And a peal far-piercing the echoes bore
As clashed the Bacchanal's castanet;
And beasts of the wold by her spells controlled
'Neath the yoke of the Goddess's chariot met: 1310
And with her for her child, by the ravisher parted
From the virgins' dances, on that wild quest
The storm-footed Maiden-goddesses darted,
Even Artemis Queen of the Bow, and pressed
At her side with her spear and her panoply
Stern-eyed Pallas:—but Zeus, throned high
In the heavens, looked down, and their purpose
thwarted,
And ordered the issue as seemed him best.

When ceased the Mother from weary faring (*Ant. 1*)
Of feet wide-wandering to and fro, 1320
Seeking the daughter whom hands ensnaring
Had ravished whitherward none might know,
Then over the watch-tower peaks did she tread
Of the Nymphs of Ida, the snow's birth-bed,
And earthward flung her in grief's despairing
Mid the rocky thickets deep in snow:
And she caused that from herbless plains of
earth
No blade should shoot for the tilth-land's fruit,
And she wasted the tribes of men with dearth:
And the cattle for tendrils lush-trailing 1330

¹ Persephone's name was not uttered in ritual, for fear of re-awakening Demeter's grief.

ΕΛΕΝΗ

βοσκὰς εὐφύλλων ἑλίκων·
πολέων δ' ἀπέλειπε βίος,
οὐδ' ἦσαν θεῶν θυσίαι,
βωμοῖς τ' ἀφλεκτοὶ πέλανοι·
πηγὰς τ' ἀμπαύει δροσερὰς
λευκῶν ἐκβάλλειν ὑδάτων
πένθει παιδὸς ἀλάστω.

1340

ἐπεὶ δ' ἔπαυσ' εἰλαπίνας
θεοῖς βροτείῳ τε γένει,
Ζεὺς μειλίσσων στυγίους
ματρὸς ὀργὰς ἐνέπει·
βᾶτε, σεμναὶ Χάριτες,
ἴτε, τὰν περὶ παρθένῳ
Δηοῖ θυμωσαμένα
λύπαν ἐξαλλάξατ' ἀλᾶν,¹
Μοῦσαί θ' ὕμνοισι χορῶν.
χαλκοῦ δ' αὐδὰν χθονίαν
τύπανά τ' ἔλαβε βυρσοτενῆ
καλλίστα τότε πρῶτα μακάρων
Κύπρις· γέλασέν τε θεὰ
δέξατό τ' εἰς χέρας
βαρύβρομον αὐλὸν
τερφθείσ' ἀλαλαγμῶ.

1350

† ὦν οὐ θέμις σ' οὐδ' ὀσία²
ἐπύρωσας ἐν θαλάμοις,
μῆνιν δ' εἶχες μεγάλας
ματρὸς, ὦ παῖ, θυσίας
οὐ σεβίζουσα θεᾶς.

στρ. β

ἀντ. β'

¹ Bothe: for MSS. ἀλαλαῖ.

² This antistrophe is corrupt, and its interpretation is largely conjectural (Paley).

HELEN

Looked yearning with famishing eyes in vain ;
And from many and many the life was failing,
Nor the sacrifice-smoke made misty the fane ;
Nor on altars were found meal-cakes to burn :
And she sealed the spray-dashed mountain-urn
From pouring the wan stream forth, aye wailing
For her child with inconsolable pain.

(*Str.* 2)

And the Gods' feasts failed from the altars fuming,
And for men the staff of bread she brake.
Then Zeus, to assuage the wrath overglooming
The soul of the Mighty Mother, spake :
" Pass down, O Worshipful Ones, ye Graces,
And from Deo banish her wrath's dark traces,
And the grief that hath driven through desolate
places

1340

A mother distraught for a daughter's sake.
Go ye, too, Muses, with dance and with singing."

Then first of the Blessèd Ones Cypris the fair
Caught up the brass of the voice deep-ringing,
And the skin-strained tambourine she bare.

Then Demeter smiled, and forgot her grieving,
In her hands for a token of peace receiving
The flute of the deep wild notes far-cleaving
The gorges ; and gladness lulled her care.

1350

Princess, did flame unconsecrated
Of rites unhallowed in thy bowers shine,
And so of the Mighty Mother hated
Wast thou?—O child, and was this sin thine,
To have lived of the Goddess's altar unrecking ?

(*Ant.* 2)

ΕΛΕΝΗ

1360 μέγα τοι δύναται νεβρῶν
 παμποίκιλοι στολίδες
 κισσοῦ τε στεφθεῖσα χλόα
 νάρθηκας εἰς ἱερούς,
 ῥόμβων θ' εἰλισσομένα
 κύκλιος ἔνοσις αἰθερία,
 βακχεύουσά τ' ἔθειρα Βρομίῳ
 καὶ παννυχίδες θεᾶς
 εὐτέ νιν ὄμμασιν
 ἔβαλε σελάνα.
 μορφᾷ μόνου ηὔχεις.

ΕΛΕΝΗ

1370 τὰ μὲν κατ' οἴκους εὐτυχοῦμεν, ᾧ φίλαι·
 ἢ γὰρ συνεκκλέπτουσα Πρωτέως κόρη
 πόσιν παρόντα τὸν ἐμὸν ἱστορουμένη
 οὐκ εἶπ' ἀδελφῶ· κατθανόντα δ' ἐν χθονὶ
 οὐ φησιν ἀνγὰς εἰσορᾶν ἐμὴν χάριν.
 κάλλιστα δὴ τὰδ' ἤρπασεν τεύχη πόσις·
 ἂ γὰρ καθήσειν ὄπλ' ἔμελλεν εἰς ἄλλα,
 ταῦτ' ἐμβαλὼν πόρπακι γενναίαν χέρα
 αὐτὸς κομίζει, δόρυ τε δεξιᾷ λαβῶν,
 ὡς τῶ θανόντι χάριτα δὴ συνεκπονῶν.
 προὔργου δ' ἐς ἀλκὴν σῶμ' ὄπλοις ἠσκήσατο,
 1380 ὡς βαρβάρων τρόπαια μυρίων χερὶ
 στήσων, ὅταν κωπῆρες εἰσβῶμεν σκάφος,
 πέπλους ἀμείψας ἀντὶ ναυφθόρου στολῆς,
 ἀγῶ νιν ἐξήσκησα, καὶ λουτροῖς χροᾶ
 ἔδωκα, χρόνια νίπτρα ποταμίας δρόσου.
 ἀλλ' ἐκπερᾷ γὰρ δωμάτων ὁ τοὺς ἐμοὺς
 γάμους ἐτοίμους ἐν χεροῖν ἔχειν δοκῶν,
 σιγητέον μοι· καὶ σέ προσποιούμεθα
 εὔνου κρατεῖν τε στόματος, ἣν δυνώμεθα
 σωθέντες αὐτοὶ καὶ σέ συσσωσαί ποτε.

HELEN

Yet atonement may come of the fawn-skin decking
 Thy limbs, bedappled with dark spots flecking
 Its brown, and if greenness of ivy twine 1360
 Round the sacred fennel-wand lightly shivering,
 And if whirled through the air the tambour moan
 As it swings, as it rings, to the light touch quivering,
 And if Bacchanal hair to the winds shall be thrown,
 When the Goddess's vigils are revelling nightly,
 And the shafts of the moon's bow touch them
 lightly, [brightly.
 Shot from the heights where her eyes gleam
 Repent—thou didst trust in thy fairness alone.

Enter HELEN.

HELEN

Within the palace all is well, my friends;
 For Proteus' child, confederate with us, 1370
 Being questioned, hath not told her brother aught
 Of my lord's presence, but for my sake saith
 That dead he seeth not on earth the light.
 Right happily my lord hath won these arms.
 Himself hath donned the mail that he should cast
 Into the sea, hath thrust his stalwart arm
 Into the shield-strap, grasped in hand the spear,
 As who should join in homage to the dead,—
 In season for the fray hath harnessed him,
 As who shall vanquish aliens untold 1380
 Singly, when once we tread the galley's deck.
 He hath doffed his wreckage rags for the attire
 Wherein I have arrayed him, and have given
 His limbs the bath, long lacked, of river-dew.
 —No more, for forth comes one who deems he holds
 My marriage in the hollow of his hand:
 I must be silent, and thy loyalty
 I claim, and sealed lips, that we haply may,
 Ourselves delivered, one day save thee too.

ΕΛΕΝΗ

ΘΕΟΚΛΥΜΕΝΟΣ

1390

χωρεῖτ' ἐφεξῆς, ὡς ἔταξεν ὁ ξένος,
 δμῶες, φέροντες ἐνάλια κτερίσματα.
 Ἐλένη, σὺ δ', ἦν σοι μὴ κακῶς δόξω λέγειν,
 πείθου, μὲν' αὐτοῦ· ταῦτ' ἄ γὰρ παροῦσά τε
 πράξεις τὸν ἄνδρα τὸν σὸν ἦν τε μὴ παρής.
 δέδοικα γάρ σε μὴ τις ἐμπεσὼν πόθος
 πείσῃ μεθεῖναι σῶμ' ἐς οἶδμα πόντιον
 τοῦ πρόσθεν ἀνδρὸς χάρισιν ἐκπεπληγμένην·
 ἄγαν γὰρ αὐτὸν οὐ παρόνθ' ὅμως στένεις.

ΕΛΕΝΗ

1400

ὦ καινὸς ἡμῖν πόσις, ἀναγκαίως ἔχει
 τὰ πρῶτα λέκτρα νυμφικὰς θ' ὀμιλίας
 τιμᾶν· ἐγὼ δὲ διὰ τὸ μὲν στέργειν πόσιν
 καὶ ξυυθάνοιμ' ἄν· ἀλλὰ τίς κείνῳ χάρις
 ξὺν κατθανόντι κατθανεῖν ; ἔα δ' ἐμὲ
 αὐτὴν μολοῦσαν ἐντάφια δοῦναι νεκρῷ.
 θεοὶ δὲ σοί τε δοῖεν οἷ' ἐγὼ θέλω,
 καὶ τῷ ξένῳ τῷδ', ὅτι συνεκπονεῖ τάδε.
 ἔξεις δέ μ' οἷαν χρῆσ' ἔχειν ἐν δώμασι
 γυναῖκ', ἐπειδὴ Μενέλεων εὐεργετεῖς
 κ' ἄμ'· ἔρχεται γὰρ δὴ τιν' εἰς τύχην τάδε·
 1410 ὅστις δὲ δώσει ναῦν ἐν ἧ τὰδ' ἄξομεν,
 πρόσταξον, ὡς ἂν τὴν χάριν πλήρη λάβω.

ΘΕΟΚΛΥΜΕΝΟΣ

χώρει σὺ καὶ ναῦν τοῖσδε πεντηκόντορον
 Σιδωνίαν δὸς κἀρετμῶν ἐπιστάτας.

ΕΛΕΝΗ

οὐκουν ὕδ' ἄρξει ναὸς ὃς κοσμεῖ τάφον ;

ΘΕΟΚΛΥΜΕΝΟΣ

μάλιστα· ἀκούειν τοῦδε χρῆν ναύτας ἐμούς.

HELEN

Enter THEOCLYMENUS and MENELAUS, with train of attendants bearing funeral offerings.

THEOCLYMENUS

Pass on in order, as the stranger bade, 1390
Thralls, bearing offerings destined to the sea.
Helen, thou—if thou take not ill my words—
Be ruled by me, here stay : for thou shalt serve
Thy lord alike, or be thou there or not.
I fear thee, lest some thrill of yearning pain
Move thee to fling thy body mid the surge,
Distraught with love for him who was thy lord ;
For overmuch thou mournest him, who is not.

HELEN

O my new spouse, needs must I honour him,
My first love, who embraced me as a bride : 1400
Yea, I for very love of my dead lord
Could die,—yet wherein should I pleasure him
If with the dead I died ? Nay, suffer me
Myself to go and pay him burial-dues :
So the Gods grant thee all the boons I wish,
And to this stranger, for his help herein.
And such wife shalt thou find me in thine halls
As meet is, for thy kindness to my lord
And me ; for these things to fair issue tend.
Now bid one give a ship wherein to bear 1410
The gifts, that so thy kindness may be full.

THEOCLYMENUS (*to attendant*)

Go thou, and give these a Sidonian ship
Of fifty oars, and rowers therewithal.

HELEN

The rites who ordereth, shall not he command ?

THEOCLYMENUS

Yea surely ; him my sailors must obey.

ΕΛΕΝΗ

ΕΛΕΝΗ

αὐθις κέλευσον, ἵνα σαφῶς μάθωσί σου.

ΘΕΟΚΛΥΤΜΕΝΟΣ

αὐθις κελεύω καὶ τρίτον γ', εἴ σοι φίλον.

ΕΛΕΝΗ

ὄναιο, κἀγὼ τῶν ἐμῶν βουλευμάτων.

ΘΕΟΚΛΥΤΜΕΝΟΣ

μή νυν ἄγαν σὸν δάκρυσιν ἐκτήξῃς χροά.

ΕΛΕΝΗ

1420 ἦδ' ἡμέρα σοι τὴν ἐμὴν δείξει χάριν.

ΘΕΟΚΛΥΤΜΕΝΟΣ

τὰ τῶν θανόντων οὐδέν, ἀλλ' ἄλλως πόνος.

ΕΛΕΝΗ

ἔστιν τι κἀκεῖ κἀνθάδ' ὧν ἐγὼ λέγω.

ΘΕΟΚΛΥΤΜΕΝΟΣ

οὐδὲν κακίῳ Μενελέω μ' ἔξεις πόσιν.

ΕΛΕΝΗ

οὐδὲν σὺ μεμπτός· τῆς τύχης με δεῖ μόνον.

ΘΕΟΚΛΥΤΜΕΝΟΣ

ἐν σοὶ τόδ', ἦν σὴν εἰς ἐμ' εὐνοίαν διδώς.

ΕΛΕΝΗ

οὐ νὺν διδαξόμεσθα τοὺς φίλους φιλεῖν.

ΘΕΟΚΛΥΤΜΕΝΟΣ

βούλει ξυνεργῶν αὐτὸς ἐκπέμψω στόλον;

ΕΛΕΝΗ

ἦκιστα· μὴ δούλευε σοῖς δούλοις, ἄναξ.

ΘΕΟΚΛΥΤΜΕΝΟΣ

1430 ἀλλ' εἶα· τοὺς μὲν Πελοπιδῶν ἐὼ νόμους·

καθαρὰ γὰρ ἡμῖν δώματ'· οὐ γὰρ ἐνθάδε

ψυχὴν ἀφήκε Μενελέως· ἴτω δέ τις

φράσων ὑπάρχοις τοῖς ἐμοῖς φέρειν γάμων

ἀγάλματ' οἴκους εἰς ἐμούς· πᾶσαν δὲ χρῆ

HELEN

HELEN

Speak it again, that all may understand.

THEOCLYMENUS

Twice I command, yea, thrice, if this thou wilt.

HELEN

Blessings on thee—and me, in mine intent!

THEOCLYMENUS

Waste not with tears thy beauty overmuch.

HELEN

This day shall prove to thee my gratitude.

1420

THEOCLYMENUS

The dead are naught: to toil for them is vain.

HELEN

Both dead and living as yet have claim on me.

THEOCLYMENUS

Me shalt thou prove no worse than Menelaus.

HELEN

No fault in thee: I need but fortune fair.

THEOCLYMENUS

This rests with thee, so thou yield me true love.

HELEN

I shall not need to learn to love my love.

THEOCLYMENUS

Wouldst have myself for escort and for aid?

HELEN

Nay, be not servant to thy servants, king.

THEOCLYMENUS

Away then: Pelopid wont is nought to me.

Mine house is unpolluted, since not here

1430

Did Menelaus die. Let some one go

And bid my vassal-kings bring marriage-gifts

Unto mine halls. Let all the land break forth

ΕΛΕΝΗ

1440 γαίαν βοᾶσθαι μακαρίαις ὑμνωδίαις
 ὑμέναιον Ἑλένης κάμον, ὡς ζηλωτὸς ἦ.
 σὺ δ', ὦ ξέν', ἐλθὼν, πελαγίους ἐς ἀγκάλας
 τῷ τῆσδε πρίν ποτ' ὄντι δούς πόσει τάδε,
 πάλιν πρὸς οἴκους σπευδ' ἐμὴν δάμαρτ' ἔχων,
 ὡς τοὺς γάμους τοὺς τῆσδε συνδαίσας ἐμοὶ
 στέλλῃ πρὸς οἴκους ἢ μένων εὐδαιμονῆς.

ΜΕΝΕΛΑΟΣ

1450 ὦ Ζεῦ, πατήρ τε καὶ σοφὸς κλήζει θεός,
 βλέψον πρὸς ἡμᾶς καὶ μετάστησον κακῶν.
 ἔλκουσι δ' ἡμῖν πρὸς λέπας τὰς συμφορὰς
 σπουδῇ σύναψαι· κὰν ἄκρα θίγῃς χερί,
 ἤξομεν ἴν' ἐλθεῖν βουλόμεσθα τῆς τύχης.
 ἄλις δὲ μόχθων οὖς ἐμοχθοῦμεν πάρος.
 κέκλησθέ μοι, θεοί, πολλὰ χρήστ' ἐμοῦ κλύειν
 καὶ λύπρ' ὀφείλω δ' οὐκ αἰεὶ πρᾶσσειν κακῶς,
 ὀρθῶ δὲ βῆναι ποδί· μίαν δ' ἐμοὶ χάριν
 δόντες τὸ λοιπὸν εὐτυχῆ με θήσετε.

ΧΟΡΟΣ

1460 Φοίνισσα Σιδωνιάς ὦ στρ. α'
 ταχεῖα κώπα, ῥοθίοισι μάτηρ
 εἰρεσία φίλα,
 χοραγέ τῶν καλλιχόρων
 δελφίνων, ὅταν αὔραις
 πέλαγος νήνεμον ἦ,
 γλαυκὰ δὲ Πόντου θυγάτηρ
 Γαλάνεια τάδ' εἶπη·
 κατὰ μὲν ἰστία πετάσατ' αὔ-
 ραις λείποντες ἐναλίαις,
 λάβετε δ' εἰλατίνας πλάταις,

HELEN

In shouts of happy spousal hymns for Helen
 And me, that all may triumph in my joy.
 Thou, stranger, go, and into the sea's arms
 These offerings cast to Helen's sometime lord,
 Then homeward speed again with this my wife,
 That, having shared with me her spousal-feast,
 Thou mayst fare home, or here abide in bliss. [*Exit.* 1440
Attendants pass on with the offerings.

MENE LAUS

Zeus, Father art thou called, and the Wise God :
 Look upon us, and from our woes redeem ;
 And, as we drag our fortunes up the steep,
 Lay to thine hand : a finger-touch from thee,
 And good-speed's haven long-desired we win.
 Suffice our travail heretofore endured.
 Oft have ye been invoked, ye Gods, to hear
 My joys and griefs : not endless ills I merit,
 But in plain paths to tread. Grant this one boon,
 And happy shall ye make me all my days. 1450

[*Exeunt* MENE LAUS and HELEN.]

CHORUS

Swift galley Phoenician of Sidon, (*Str.* 1)
 Foam sprang from the travail of thee,
 O dear to the sons of the oar :
 The dolphin-dance sweepeth before
 And behind thee, when breezes no more
 Ruffle the sea thou dost ride on,
 And thus through the lush crieth she,
 Calm,¹ child azure-eyed of the sea :—
 “ Shake out the canvas, committing
 Your sails to what breezes may blow, 1460
 And arow at the pine-blades sitting

¹ Galene, named by Hesiod a sea-nymph.

ΕΛΕΝΗ

ναῦται, ἰὼ ναῦται,
πέμποντες εὐλιμένους
Περσείων οἴκων Ἐλέναν ἐπ' ἀκτίας.

1470 ἦ που κόρας ἂν ποταμοῦ ἀντ. α'
παρ' οἶδμα Λευκιππίδας ἦ πρὸ ναοῦ
Παλλάδος ἂν λίβοις
χρόνῳ ξυνελθοῦσα χοροῖς
ἦ κώμοις Ἐακίνθου,
νυχίαν εὐφροσύναν,
ὄν ἐξαμιλλησίμενος
τροχῶ ἀτέρμονι δίσκου
ἔκανε Φοῖβος, ὅθεν Λακαί-
να γὰ βούθυτον ἀμέραν
ὁ Διὸς εἶπε σέβειν γόνος,
μόσχον θ', ἂν οἴκοις
<ἔλειπες, Ἐρμιόναυ,¹>
ἄς οὐπω πεῦκαι πρὸ γάμων ἔλαμψαν.

1480 δι' ἀέρος εἶθε ποτανοὶ στρ. β'
γενοίμεσθ' ἃ Λίβνας
οἴωνοὶ στολάδες
ἄμβρον λιποῦσαι χειμέριον
νίσσονται πρεσβυτάτα
σύριγγι πειθόμεναι
ποιμένος, ὃς ἄβροχα
πεδία καρποφόρα τε γᾶς
ἐπιπετόμενος ἰαχεῖ.
ὦ πταναι δολιχαύχενες,
σύννομοι νεφέων δρόμου,

¹ Murray's conjecture to supply a lost line.

HELEN

Give way, O sailors, yoho¹
Till the keel bearing Helen shall slide on
The strand where the old homes be."

Perchance by the full-brimming river (*Ant.* 1)

On the priestess-maids shalt thou light,
Or haply by Pallas's fane,
And shalt join in the dances again,
Or the revels for Hyacinth slain,

When with rapture night's pulses shall quiver 1470

For him whom the overcast quoit
Of Phoebus in contest did smite,¹

Whence the God to Laconia's nation
Gave charge that they hallow the day

With slaughter of kine for oblation:—

And thy daughter whom, speeding away,
Ye left, shall ye find, for whom never
Hath the spousal-torch yet flashed bright.

Oh through the welkin on pinions to fleet (*Str.* 2)

Where from Libya far-soaring

1480 .

The cranes by their armies flee fast from the sleet

And the storm-waters pouring,

By their shepherd, their chief many-wintered, on-led,

At his whistle swift-wheeling,

As o'er plains whereon never the rain-drops were
shed,

Yet where vineyards are purple, where harvests are red,

His clarion is pealing:—

O winged ones, who, blent with the cloud-spirits' race,

With necks far-stretching fly on,

¹ The festival of the *Hyacinthia* was held yearly at Amyclae, in memory of Hyacinthus, who was accidentally killed by the quoit of Apollo, who loved him.

ΕΛΕΝΗ

1490 βᾶτε Πλειάδας ὑπὸ μέσας
 Ὀρίωνά τ' ἐννύχιον·
 καρύξατ' ἀγγελίαν,
 Εὐρώταν ἐφεζόμεναι,
 Μενέλαος ὅτι Δαρδάνου
 πόλιν ἔλων δόμον ἤξει.

μόλοιτέ ποθ' ἵππιον ἄρμα ἀντ. β'
 δι' αἰθέρος ἰέμενοι
 παῖδες Τυνδαρίδαι,
 λαμπρῶν ἄστρον ὑπ' ἀέλλαισιν
 οἷ ναίετ' οὐράνιοι,
 1500 σωτήρηε τᾶσδ' Ἑλένας
 γλαυκὸν ἐπ' οἴδμ' ἄλιον
 κυανόχροά τε κυμάτων
 ρόθια πολιὰ θαλάσσας,
 ναύταις εὐαεῖς ἀνέμων
 πέμποντες Διόθεν πνοάς·
 δύσκληϊαν δ' ἀπὸ συγγόνου
 βάλετε βαρβάρων λεχέων,
 ἂν Ἰδαίων ἐρίδων
 1510 ποιναθεῖς ἐκτήσατο, γᾶν
 οὐκ ἔλθοῦσά ποτ' Ἰλίου
 Φοιβείους ἐπὶ πύργους.

ΑΓΓΕΛΟΣ

† ἀναξ, κάκιστά σ' ἐν δόμοις εὐρήκαμεν·
 ὡς καὶν' ἀκούσει πῆματ' ἐξ ἐμοῦ τάχα.

ΘΕΟΚΛΥΤΜΕΝΟΣ

τί δ' ἔστιν ;

ΑΓΓΕΛΟΣ

ἄλλης ἐκπύνει μνηστεύματα
 γυναικός· Ἑλένη γὰρ βέβηκ' ἔξω χθονός.

HELEN

'Neath the Pleiades plunge through abysses of space,
'Neath the night-king Orion : 1490
Crying the tidings, down heaven's steep glide,
To Eurotas descending,—
Cry "Atreides hath brought low Ilium's pride,
And homeward is wending!"

(*Ant.* 2)

And ye, in your chariot o'er highways of sky
O haste from the far land
Where, Tyndarus' seions, your homes are on high
Mid the flashings of starland :
Ye who dwell in the halls of the Heavenly Home,
Be nigh her, safe guiding 1500
Helen where seas heave, surges comb,
As o'er waves green-glimmering, crested with foam,
Her galley is riding.
To her crew send breezes from Zeus' hand sped
In the sails low-singing,
Your sister's reproach of an alien bed
Afar from her flinging,—
The reproach of the strife upon Ida, whose guilt
Unto her was requited,
Though on Ilium's towers, of Apollo upbuilt, 1510
Her feet never lighted.

Enter, meeting, KING from palace and MESSENGER from harbour.

MESSENGER

King, all unwelcome in thine halls I meet thee,
Since thou must straightway hear of me ill-news.

THEOCLYMENUS

What now ?

MESSENGER

The wooing of another bride
Speed thou, for Helen from the land is gone.

ΕΛΕΝΗ

ΘΕΟΚΛΑΤΜΕΝΟΣ

πτεροῖσιν ἄρθεισ' ἢ πεδοστιβεῖ ποδί ;

ΑΓΓΕΛΟΣ

Μενέλαος αὐτὴν ἐκπεπόρθμευται χθονός,
ὅς αὐτὸς αὐτὸν ἦλθεν ἀγγέλλων θανεῖν.

ΘΕΟΚΛΑΤΜΕΝΟΣ

1520

ὦ δεινὰ λέξας· τίς δέ νιν ναυκληρία
ἐκ τῆσδ' ἀπήρε χθονός ; ἄπιστα γὰρ λέγεις.

ΑΓΓΕΛΟΣ

ἦν γε ξένω δίδως σὺ τούς τε σοὺς ἔχων
ναύτας βέβηκεν, ὡς ἂν ἐν βραχεῖ μάθης.

ΘΕΟΚΛΑΤΜΕΝΟΣ

πῶς ; εἰδέναι πρόθυμος· οὐ γὰρ ἐλπίδων
εἴσω βέβηκα μίαν ὑπερδραμεῖν χέρα
τοσοῦσδε ναύτας, ὧν ἀπεστάλης μέτα.

ΑΓΓΕΛΟΣ

1530

ἐπεὶ λιπούσα τούσδε βασιλικούς δόμους
ἢ τοῦ Διὸς παῖς πρὸς θάλασσαν ἐστάλη,
σοφώταθ' ἄβρον πόδα τιθεῖσ' ἀνέστενε
πόσιν πέλας παρόντα κού τεθνηκότα.

ὡς δ' ἦλθομεν σῶν περίβολον νεωρίων,
Σιδωνίαν ναῦν πρωτόπλου καθείλκομεν,
ζυγῶν τε πεντήκοντα κἄρετμῶν μέτρα
ἔχουσαν. ἔργου δ' ἔργον ἐξημείβετο·
ὁ μὲν γὰρ ἰστόν, ὁ δὲ πλῆτην καθίστατο
ταρσόν τε χειρί, λευκά θ' ἰστί εἰς ἐν ἦν,
πηδάλιά τε ζεύγλαισι παρακαθίετο.

1540

κἂν τῶδε μόχθῳ, τοῦτ' ἄρα σκοπούμενοι,
Ἕλληνες ἄνδρες Μενέλεω ξυνέμποροι
προσηλθον ἀκταῖς, ναυφθόροις ἠσθημένοι
πέπλοισιν, εὐειδεῖς μὲν, αὐχμηροὶ δ' ὄραν.
ἰδὼν δέ νιν παρόντας Ἀτρέως γόνος

HELEN

THEOCLYMENUS

On wings upborne, or feet that trod the ground i

MESSENGER

Menelaus from the land hath sailed with her,—
He who with tidings of his own death came.

THEOCLYMENUS

O monstrous tale!—what galley from this land
Bare her?—for these thy words are past belief. 1520

MESSENGER

Even that thou gavest : yea, with thine own men
'The stranger went—that briefly thou mayst learn.

THEOCLYMENUS

How?—I am fain to know. Never it came
Into my thought that one arm could o'ermatch
So great a crew, with whom thyself wast sent.

MESSENGER

Soon as, departing from these royal halls,
The child of Zeus passed down unto the sea,
Pacing with delicate feet, she subtly raised
Wails for the spouse beside her, and not dead. 1530
When to thy docks' wide compass we were come,
The swiftest ship Sidonian launched we then
With full array of fifty thwarts and rowers.

And swiftly task succeeding task was done :
One set the mast up, one ran out the oars
Ready to hand ; the white sails folded lay ;
Dropped was the rudder, lashed unto its bands.
Amidst our toil, men watching all, I trow,
Shipmates of Menelaus, Hellenes they,
Came down the strand, in garb of shipwreck
elad,

Stalwart, yet weather-beaten to behold. 1540
And seeing these at hand, spake Atreus' seed

ΕΛΕΝΗ

- προσεῖπε, δόλιον οἶκτον εἰς μέσον φέρων·
 ὦ τλήμονες, πῶς ἐκ τίνος νεὸς ποτε
 Ἀχαιῖδος θραύσαντες ἦκετε σκίφος ;
 ἄρ' Ἀτρέως παῖδ' ὀλόμενον συνθάπτετε,
 ὃν Τυνδαρὶς παῖς ἦδ' ἀπόντα κενοταφεῖ ;
 οἱ δ' ἐκβαλόντες δάκρυα ποιητῶ τρόπῳ
 εἰς ναῦν ἐχώρουν Μενέλεω ποντίσματα
 φέροντες. ἡμῖν δ' ἦν μὲν ἦδ' ὑποψία
 1550 λόγος τ' ἐν ἀλλήλοισι, τῶν ἐπεισβατῶν
 ὡς πλήθος εἶη· διεσιωπῶμεν δ' ὅμως
 τοὺς σοὺς λόγους σῶζοντες· ἄρχειν γὰρ νεὸς
 ξένον κελεύσας πάντα συνέχεας τάδε.
 καὶ τᾶλλα μὲν δὴ ραδίως εἴσω νεὸς
 ἐθέμεθα κουφίζοντα· ταύρειος δὲ ποὺς
 οὐκ ἦθελ' ὀρθὸς σανίδα προσβῆναι κάτα,
 ἀλλ' ἐξεβρυχᾶτ' ὄμμ' ἀναστρέφων κύκλῳ,
 κυρτῶν τε νῶτα κεῖς κέρας παρεμβλέπων
 μὴ θιγγάνειν ἀπεῖργεν. ὁ δ' Ἑλένης πόσις
 1560 ἐκάλεσεν· ὦ πέρσαντες Ἰλίου πόλιν,
 οὐκ εἶ' ἀναρπάσαντες Ἑλλήνων νόμῳ
 νεανίαις ὅμοισι ταύρειον δέμας
 εἰς πρῶραν ἐμβαλεῖτε (φάσιγανόν θ' ἅμα
 πρόχειρον ὄθει) σφάγια τῶ τεθνηκότι ;
 οἱ δ' εἰς κέλευσμ' ἐλθόντες ἐξανήρπασαν
 ταῦρον, φέροντες δ' εἰσέθεντο σέλματα.
 μονάμπυκος δὲ Μενέλεως ψήχων δέρην
 μέτωπά τ' ἐξέπεισεν εἰσβῆναι δόρυ.
 τέλος δ' ἐπειδὴ ναῦς τὰ πάντ' ἐδέξατο,
 1570 πλήσασα κλιμακτῆρας εὐσφύρου ποδὸς
 Ἑλένη καθέζετ' ἐν μέσοις ἐδωλίοις
 ὃ τ' οὐκέτ' ὦν λόγοισι Μενέλεως πέλας·
 ἄλλοι δὲ τοίχους δεξιούς λαιούς τ' ἴσοι

HELEN

Making a wily show of pity feigned :
“ Hapless, from what Achaean bark, and how,
Come ye from making shipwreck of her hull?
Would ye help bury Atreus' perished son,
To whom yon Tyndarid queen gives empty tomb ? ”
They, shedding tears of counterfeited grief,
Drew nigh the ship, and bare the offerings
For Menelaus. Now mistrust awoke
In us, and murmurings for the added throng 1550
Of passengers : yet still we held our peace,
Heeding thy words,—for thou didst ruin all
In bidding that the stranger captain us.

Now all the victims lightly in the ship
We set, unrestive ; only the bull strained
Backward, nor on the gangway would set foot,
But bellowed still, and, rolling fierce eyes round,
Arching his back, and levelling his horns,
Would let none touch him. Thereat Helen's lord
Cried, “ Ye who laid the city of Ilium waste, 1560
Come, hoist aloft in fashion of our Greeks
Yon bull's frame on your shoulders strong with
youth,
And cast down in the prow ”—and with the word
Drew ready his sword—“ a victim to the dead.”
They came, and at a signal hoisted high
The bull, and bare, and 'neath the half-deck
thrust.

But Menelaus stroked the war-steed's neck
And forehead, and so gently drew it aboard.
When now the ship had gotten all her freight,
Helen with slim foot trod the ladder's rounds, 1570
And midmost of the quarter-deck sat down,
And nigh her Menelaus, dead in name.
The rest along the ship's side left and right

- ἀνὴρ παρ' ἀνδρ' ἔζονθ' ὑφ' εἵμασι ξίφη
 λαθραῖ' ἔχοντες, ῥόθιά τ' ἔξεπίμπλατο
 βοῆς, κελευστοῦ φθέγμαθ' ὡς ἠκούσαμεν.
 ἐπεὶ δὲ γαίας ἤμεν οὔτ' ἄγαν πρόσω
 οὔτ' ἐγγύς, οὔτως ἤρετ' οἰάκων φύλαξ·
 1580 ἔτ', ὦ ξέν', εἰς τὸ πρόσθεν, ἢ καλῶς ἔχει,
 πλεύσωμεν ; ἀρχαὶ γὰρ νεὸς μέλουσί σοι.
 ὁ δ' εἶφ' ἄλις μοι. δεξιᾷ δ' ἐλὼν ξίφος
 εἰς πρῶραν εἶρπε καπὶ ταυρείῳ σφαγῇ
 σταθεὶς νεκρῶν μὲν οὐδενὸς μνήμην ἔχων,
 τέμνων δὲ λαιμὸν ἠΰχετ'· ὦ ναίων ἄλα
 πόντιε Πόσειδον Νηρέως θ' ἄγναι κόραι,
 σώσατέ μ' ἐπ' ἀκτὰς Ναυπλίας δάμαρτά τε
 ἄσυλον ἐκ γῆς. αἵματος δ' ἀπορροαὶ
 ἐς οἶδμ' ἐσηκόντιζον οὔριαι ξένῳ.
 1590 καὶ τις τόδ' εἶπε· δόλιος ἢ ναυκληρία·
 τί νῦν πλέωμεν Ναυπλίαν ;¹ κέλευε σύ,
 σὺ δὲ στρέφ' οἶακ'. ἐκ δὲ ταυρείου φόνου
 Ἀτρέως σταθεὶς παῖς ἀνεβόησε συμμάχους·
 τί μέλλετ', ὦ γῆς Ἑλλάδος λωτίσματα,
 σφάζειν, φονεύειν βαρβάρους, νεὸς τ' ἀπο
 ρίπτειν ἐς οἶδμα ; ναυβάταις δὲ τοῖσι σοῖς
 βοᾷ κελευστής τὴν ἐναντίαν ὄπα·
 οὐκ εἶ' ὁ μὲν τις λοῖσθον ἀρεῖται δόρυ,
 ὁ δὲ ζυγ' ἄξας, ὁ δ' ἀφελὼν σκαλμοῦ πλάτην,
 1600 καθαιματώσει κρᾶτα πολεμίων ξένων ;
 ὀρθοὶ δ' ἀνῆξαν πάντες, οἱ μὲν ἐν χεροῖν
 κορμοὺς ἔχοντες ναυτικούς, οἱ δὲ ξίφη·
 φόνῳ δὲ ναῦς ἐρρεῖτο. παρακέλευσμα δ' ἦν
 πρῦμνηθεν Ἑλένης· ποῦ τὸ Ἰρωικὸν κλέος ;

¹ Paley: for MSS. πάλιν πλέωμεν ἀξίαν ; Badham πάλ. πλ. δεξιάν.

HELEN

Sat man by man, with swords beneath their cloaks
Hidden ; and o'er the surges rolled the chant
Of oarsmen, when we heard the boatswain's note.

But when from land we were not passing-far,
Nor nigh, thus spake the warder of the helm :

“ Still onward sail we, or doth this suffice,
Stranger ?—for to command the ship is thine.” 1580

Then he, “ Enough for me.” Now, sword in hand,
Prow-ward he went, and stood to slay the bull.

But of no dead man spake he any word ;
But gashed the throat, and prayed—“ O Sea-abider,
Poseidon, and ye, Nereus' daughters pure,
Me bring ye and my wife to Nauplia's shores,
Safe from this land.” The blood-gush spurted
forth—

Fair omen for the stranger— to the surge.

Then cried one, “ 'Tis a voyage of treachery this !
Wherefore to Nauplia sail ? Take thou command, 1590
Helmsman !—'bout ship !” But, over the dead bull

Towering, to his allies cried Atreus' son :

“ Wherefore delay, O flower of Hellas-land,

To smite, to slay the aliens, and to hurl

Into the sea ?” Then to thy sailors cried

The boatswain overagainst him his command—

“ Ho, catch up, some, what spar shall be to hand,

Some break up thiwarts, some snatch from thole
the oar,

And dash with blood the alien toemen's heads !”

Up started all, these grasping in their hands 1600

The punt-poles of the ship, and those their swords ;

And all the ship ran blood. Then Helen's cry

Rang from the stern—“ Where is your Trojan fame ?

ΕΛΕΝΗ

δείξατε πρὸς ἄνδρας βαρβάρους. σπουδῆς δ' ὑπο
 ἔπιπτον, οἱ δ' ὠρθοῦντο, τοὺς δὲ κειμένους
 νεκροὺς ἂν εἶδες. Μενέλεως δ' ἔχων ὄπλα,
 ὄπη νοσοῖεν ξύμμαχοι κατασκοπῶν,
 ταύτη προσῆγε χειρὶ δεξιᾷ ξίφος,
 ὥστ' ἐκκολυμβᾶν ναός· ἠρήμωσε δὲ
 1610 σῶν ναυβατῶν ἐρέτμ'. ἐπ' οἰάκων δὲ βὰς
 ἄνακτ' ἐς Ἑλλάδ' εἶπεν εὐθύνειν δόρυ.
 οἱ δ' ἰστίῃ ἦρον, οὔριαι δ' ἦκον πνοαί,
 βεβᾶσι δ' ἐκ γῆς διαφυγῶν δ' ἐγὼ φόνον
 καθῆκ' ἐμαυτὸν εἰς ἄλ' ἄγκυραν πάρα.
 ἦδη δὲ κάμνουθ' ὄρμιαν τείνων μέ τις
 ἀνείλετ', εἰς δὲ γαίαν ἐξέβησέ σοι
 τὰδ' ἀγγελοῦντα. σῶφρονος δ' ἀπιστίας
 οὐκ ἔστιν οὐδὲν χρησιμώτερον βροτοῖς.

ΧΟΡΟΣ

οὐκ ἂν ποτ' ἠϋχουν οὔτε σ' οὔθ' ἡμᾶς λαθεῖν
 1620 Μενέλαον, ὦναξ, ὡς ἐλάνθανεν παρών.

ΘΕΟΚΛΥΜΕΝΟΣ

ὦ γυναικείαις τέχναισιν αἰρεθεῖς ἐγὼ τάλας·
 ἐκπεφεύγασιν γάμοι με. κεῖ μὲν ἦν ἀλώσιμος
 ναῦς διώγμασιν, πονήσας εἶλον ἂν τάχα ξένους·
 νῦν δὲ τὴν προδοῦσαν ἡμᾶς τισόμεσθα σύγγονον,
 ἦτις ἐν δόμοις ὀρώσα Μενέλεων, οὐκ εἶπέ μοι.
 τοιγὰρ οὔποτ' ἄλλον ἄνδρα ψεύσεται μαντεύ-
 μασιν.

ΧΟΡΟΣ

οὔτος ὦ, ποῖ σὸν πόδ' αἶρεις, δέσποτ', εἰς ποῖον
 φόνον;

ΘΕΟΚΛΥΜΕΝΟΣ

οἴπερ ἢ δίκη κελεύει μ'. ἀλλ' ἀφίστασ' ἐκποδῶν.

HELEN

Show it against the aliens !” Furious-grappling,
 Men fell,—men struggled up,—some hadst thou seen
 Laid dead. But Menelaus all in mail,
 Marking where'er his helpers were hard pressed,
 Thither in right hand ever bore his sword,
 That from the ship we dived, and of thy men
 He swept the thwarts : and, striding to the helm, 1610
 He bade the helmsman steer the ship for Greece.
 They hoisted sail, the breezes favouring blew ;
 And they are gone. I, fleeing from the death,
 Slid by the anchor down into the sea.
 Even as my strength failed, one cast forth a rope,
 And drew me aboard, so set me on the land,
 To tell thee this. Nought is of more avail
 For mortals' need than wise mistrustfulness.

CHORUS

King, I had dreamed not Menelaus had 'scaped
 Thy ken or mine, here tarrying unknown. 1620

THEOCLYMENUS

Woe is me, by wiles of woman cozened, caught as in
 the net ! [taken yet
 Lo, my bride hath fled me ! If their galley might be
 By pursuers, I had done mine utmost, had the aliens
 caught :— [geance wrought,—
 Nay, but now upon my traitress sister be my ven-
 She who in the palace saw Menelaus, spake no word
 to me : [prophecy !
 Therefore never man hereafter shall she trick with

CHORUS

Master, whither art thou rushing ?—to what deed of
 murderous wrath !

THEOCLYMENUS

Even whither justice biddeth follow :—cross not thou
 my path !

ΕΛΕΝΗ

ΧΟΡΟΣ

οὐκ ἀφήσομαι πέπλων σῶν· μεγάλα γὰρ σπεύδεις
κακία.

ΘΕΟΚΛΥΜΕΝΟΣ

ἀλλὰ δεσποτῶν κρατήσεις δούλος ὢν;

ΧΟΡΟΣ

1630

φρονῶ γὰρ εὖ.

ΘΕΟΚΛΥΜΕΝΟΣ

οὐκ ἔμοιγ', εἰ μὴ μ' εἴσεις—

ΧΟΡΟΣ

οὐ μὲν οὖν σ' εἴσομεν.

ΘΕΟΚΛΥΜΕΝΟΣ

σύγγονον κτανεῖν κακίστην—

ΧΟΡΟΣ

εὐσεβεστάτην μὲν οὖν.

ΘΕΟΚΛΥΜΕΝΟΣ

ἦ με προὔδωκεν—

ΧΟΡΟΣ

καλήν γε προδοσίαν, δίκαια δρᾶν.

ΘΕΟΚΛΥΜΕΝΟΣ

τάμὰ λέκτρ' ἄλλω διδοῦσα—

ΧΟΡΟΣ

τοῖς γε κυριωτέροις,

ΘΕΟΚΛΥΜΕΝΟΣ

κύριος δὲ τῶν ἐμῶν τίς;

ΧΟΡΟΣ

ὃς ἔλαβεν πατρὸς πάρα.

ΘΕΟΚΛΥΜΕΝΟΣ

ἀλλ' ἔδωκεν ἡ τύχη μοι.

ΧΟΡΟΣ

τὸ δὲ χρεῶν ἀφείλετο.

HELEN

CHORUS

Nay, I will not loose thy vesture : thou art set on
grievous sin !

THEOCLYMENUS

Thou, a slave, control thy master !

CHORUS

Yea, my heart is right herein. 1630

THEOCLYMENUS

Not to me-ward, if thou let me—

CHORUS

Nay, I needs must hinder thee !

THEOCLYMENUS

That I should not slay my wicked sister—

CHORUS

Nay, most righteous she !

THEOCLYMENUS

Who betrayed me,—

CHORUS

With betrayal honourable, in justice' cause.

THEOCLYMENUS

Gave my bride unto another !

CHORUS

Yea, to him whose right it was,—

THEOCLYMENUS

Who hath right o'er *my* possessions ?

CHORUS

Who received her from her sire.

THEOCLYMENUS

Fortune gave her me.

CHORUS

But fate did from thine hand the gift require.

ΕΛΕΝΗ

ΘΕΟΚΑΤΜΕΝΟΣ

οὐ σὲ τὰ μὰ χρῆ δικάζειν.

ΧΟΡΟΣ

ἦν γε βελτίω λέγω.

ΘΕΟΚΑΤΜΕΝΟΣ

ἀρχόμεσθ' ἄρ', οὐ κρατοῦμεν.

ΧΟΡΟΣ

ὅσια δρᾶν, τὰ δ' ἔκδικ' οὔ.

ΘΕΟΚΑΤΜΕΝΟΣ

κατθανεῖν ἐρᾶν ἔοικας.

ΧΟΡΟΣ

κτεῖνε· σύγγονον δὲ σὴν

1640 οὐ κτενεῖς ἡμῶν ἐκόντων, ἀλλ' ἔμ' ὡς πρὸ
δεσποτῶν

τοῖσι γενναίοισι δούλοις εὐκλεέστατον θανεῖν.

ΔΙΟΣΚΟΡΟΙ

ἐπίσχεσ ὀργὰς αἴσιν οὐκ ὀρθῶς φέρει,
Θεοκλύμενε, γαίας τῆσδ' ἀναξ· δισσοὶ δέ σε
Διόσκοροι καλοῦμεν, οὓς Λήδα ποτὲ
ἔτικτεν Ἑλένην θ', ἣ πέφευγε σοὺς δόμους·
οὐ γὰρ πεπρωμένοισιν ὀργίζει γάμοις,
οὐδ' ἣ θεᾶς Νηρηῆδος ἔκγονος κόρη
ἀδικεῖ σ' ἀδελφῇ Θεονόῃ τὰ τῶν θεῶν
τιμῶσα πατρός τ' ἐνδίκους ἐπιστολάς.

1650 εἰς μὲν γὰρ αἰὲ τὸν παρόντα νῦν χρόνον
κείνην κατοικεῖν σοῖσιν ἐν δόμοις ἐχρήην·
ἐπεὶ δὲ Τροίας ἐξανεστάθη βιάθρα,
καὶ τοῖς θεοῖς παρέσχε τοῦνομ', οὐκέτι
ἐν τοῖσιν αὐτῆς δεῖ νιν ἐξεῦχθαι γάμοις,

ΕΛΕΝΗ

- ἐλθεῖν τ' ἐς οἴκους καὶ συνοικῆσαι πόσει.
 ἀλλ' ἴσχε μὲν σῆς συγγόνου μέλαν ξίφος,
 νόμιζε δ' αὐτὴν σωφρόνως πρῶσσειν τάδε.
 1660 πάλαι δ' ἀδελφὴν κὰν πρὶν ἐξεσώσαμεν,
 ἐπεὶπερ ἡμᾶς Ζεὺς ἐποίησεν θεούς·
 ἀλλ' ἦσσον' ἡμεν τοῦ πεπρωμένου θ' ἅμα
 καὶ τῶν θεῶν, οἷς ταῦτ' ἔδοξεν ᾧδ' ἔχειν.
 σοὶ μὲν τὰδ' αὐδῶ, συγγόνω δ' ἐμῇ λέγω·
 πλεί ξὺν πόσει σῶ· πνεῦμα δ' ἔξετ' οὐρίον·
 σωτῆρε δ' ἡμεῖς σὼ κασιγνήτω διπλῶ
 πόντον παριππεύοντε πέμψομεν πάτραν.
 ὅταν δὲ κάμψῃς καὶ τελευτήσῃς βίον,
 θεὸς κεκλήσῃ καὶ Διοσκόρων μέτα
 σπονδῶν μεθέξεις ξενία τ' ἀνθρώπων πάρα
 1670 ἔξεις μεθ' ἡμῶν· Ζεὺς γὰρ ᾧδε βούλεται.
 οὐ δ' ὄρισέν σε πρῶτα Μαιάδος τόκος
 Σπάρτης, ἀπάρας τῶν κατ' οὐρανὸν δόμων
 κλέψας δέμας σόν, μὴ Πάρις γῆμειέ σε,
 φρουρὸν παρ' Ἀκτῇ τεταμένην νῆσον λέγω,
 Ἑλένη τὸ λοιπὸν ἐν βροτοῖς κεκλήσεται,
 ἐπεὶ κλοπὰς σὰς ἐκ δόμων ἐδέξατο.
 καὶ τῷ πλανήτῃ Μενέλεω θεῶν πάρα
 μακάρων κατοικεῖν νῆσόν ἐστι μόρσιμον·
 τοὺς εὐγενεῖς γὰρ οὐ στυγοῦσι δαίμονες,
 τῶν δ' ἀναριθμήτων μᾶλλον εἰσιν οἱ πόνοι.

ΘΕΟΚΛΥΜΕΝΟΣ

- 1680 ὦ παῖδε Λήδας καὶ Διός, τὰ μὲν πάρος
 νείκη μεθήσω σφῶν κασιγνήτης πέρι·
 ἐγὼ δ' ἀδελφὴν οὐκέτ' ἂν κτάνοιμ' ἐμῆν.
 κείνη δ' ἴτω πρὸς οἶκον, εἰ θεοῖς δοκεῖ.
 ἴστον δ' ἀρίστης σωφρονεστάτης θ' ἅμα
 γεγῶτ' ἀδελφῆς ὁμογενοῦς ἀφ' αἵματος.

HELEN

She must win home, and with her true lord dwell.
Hold from thy sister back thy murderous sword :
Be sure, herein she dealeth prudently.
Our sister had we rescued long ere this,
Seeing that Zens hath made us to be Gods,
But all too weak were we to cope with fate, 1660
And with the Gods, who willed it so to be.
This to thee :—to my sister now I speak :
Sail with thy lord on : ye shall have fair winds ;
And, for thy guardians, we thy brethren twain
Riding the sea will bring thee to thy land.
And when thou hast reached the goal, the end
of life,
Thou shalt be hailed a Goddess, with Zeus' sons
Shalt share oblations, and from men receive
Guest-gifts with us : this is the will of Zeus.
Where first, from Sparta wafted, thou wast lodged 1670
Of Maia's son,—what time from heaven he stooped,
And stole thy form, that Paris might not wed thee,—
The sentinel isle that flanks the Attic coast
Shall be henceforth of men named *Helena*,
Since it received thee stolen from thine home.
To wanderer Menelaus Heaven's doom
Appoints for home the Island of the Blest :
For the Gods hate not princely-hearted men,
Though more they afflict them than the common
throng.

THEOCLYMENUS

O Sons of Zeus and Leda, I forgo 1680
My erstwhile quarrel for your sister's sake,
Nor think to slay my sister any more.
Let Helen, if it please the Gods, speed home.
Know ye yourselves the brethren by one blood
Of noblest sister and most virtuous.

ΕΛΕΝΗ

καὶ χαίρεθ' Ἑλένης εἵνεκ' εὐγενεστάτης
γνώμης, ὃ πολλαῖς ἐν γυναιξίν οὐκ ἔνι.

ΧΟΡΟΣ

πολλαὶ μορφαὶ τῶν δαιμονίων,
πολλὰ δ' ἀέλπτως κραίνουσι θεοί·
καὶ τὰ δοκηθέντ' οὐκ ἐτελέσθη,
τῶν δ' ἀδοκίτων πόρον εὔρε θεός.
τοιόνδ' ἀπέβη τόδε πρᾶγμα.

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